The Living Word

Third Sunday of Easter, Year A

26 April 2020

First Reading Acts 2:14, 22-33

It was impossible for him to be held by the power of Hades.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me.

So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Responsorial Psalm

Ps 15:1-2. 5. 7-11. R. v.11

(R.) Lord, you will show us the path of life. or

(R.) Alleluia.

Preserve me, God, I take refuge in you.
 I say to the Lord: 'You are my God.
 O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)

- 2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)
- 3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)
- 4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Second Reading 1 Pt 1:17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel Acclamation See Lk 24:32

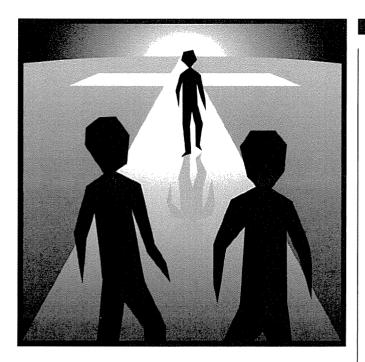
Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

Gospel Lk 24:13-35

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You



must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Reflection by Dianne Bergant CSA

The Easter mystagogical instruction continues. Today we reflect on life as a journey. This theme expresses well the fact that life is not static, but is a movement from one point to another. Actually, we do not so much make the journey as we join one that is already in progress. Nor are we alone on it. We their companions who share encouragement and support. their talents and insight. Like the two disciples travelling to Emmaus, we have certain expectations which Jesus does not seem to fulfil. They did not realise that through his death he had accomplished everything. They did not realise that the Risen Lord himself was their travelling companion.

As with them, so with us. We may not see the extraordinary in the ordinary. We may not see the hand of God in our lives. Perhaps we need someone to interpret for us both the tradition and the events of life. Despite appearances, something is happening beneath what we are able to observe. God is at work beneath and within our lives. Once we realise who this unique travelling companion really is, our hearts too will burn within us, our eyes too will be opened, and we too will look at life with the assurance of faith. Easter faith will transform our disillusionment into missionary zeal. Some of us may be called upon to give public witness, as did Peter. Most will preach with the example of our lives. All can enter this mystery as we recognise him in the breaking of the bread.

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Holy Trinity 34 Stevens St Queenscliff Our Lady Star of the Sea Holy Family 68 John Dory Drive 101 Hitchcock Ave Ocean Grove Barwon Heads

We acknowledge the traditional custodians of the land on which we gather, the Wathaurong people. We pay our respects to them for their care of the land. May we walk gently and respectfully in the land.

We are committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

PASTORAL TEAM

Rev Fr Darien J Sticklen
Parish Secretary: Mrs Daniella Sutera
Administration & Safeguarding: Mrs Deb Krizmanic

Parish Office & Presbytery 34 Stevens Street, Queenscliff 3225

Telephone: (03) 5258 1673 Email: queenscliff@cam.org.au

PLEASE NOTE OUR NEW WEBSITE ADDRESS:

http://holytrinityqueenscliff.org.au

Office Hours: Monday, Tuesday, Thursday, Friday from 10am to 1pm

PARISH PRIMARY SCHOOLS

St. Aloysius' Queenscliff Principal: Ms. Fiona Dawson, Tel: 5258 1736 Star of the Sea Ocean Grove Principal: Ms. Kerryn Sells, Tel: 5255 4308

WEEKEND & WEEKDAY MASS TIMES

** ALL PUBLIC MASSES SUSPENDED FOR TIME BEING **

THE SACRAMENT OF RECONCILIATION

Please contact Parish office

BAPTISMS & WEDDINGS

Please contact Parish office

Please send in bulletin notices by Thursday

Anniversaries 26. April to 2. May:

Brian Halloran, Bill Slack, Veronica Fishwick, Rafael Nnopy, Monica Connellan, Rita Anthony, Patrick McCabe, Robyn Meaker, Johanna Verheyen, Patrick Reid, James Patterson, Ian Stoney.

Please pray for those who are Sick:

Arnie Bench, Peg Benham, Ron & Helen Carter, Don Cousin, Jack Davin, Ian Downing, Margaret Dyer, Nell Fraigneux, Kay Freyne, Ross Gilham, Kate Greenwood, Martin & Mary Grundy, Willow Hanan, Tracey Higgins, Jeannette & Laurance Hodgkinson, Kerin Hoye, Sharon & Gary Kingsbury, Bill Laurie, Jack Loughnan, Belinda Monterosso, Robyn Nagle, Christine Nolty, Helen Pearce, Jayden Pickett, Vera Pollard, Mavourneen Ray, Bill & Betty Rushton, Mac & Mary Sullivan, Hugh Tighe, Alby Trask, Deanne Warren, Peter & Maris Williams.

COVID-19 (Coronavirus) Update

All public Masses, celebrations and gatherings are suspended indefinitely. All churches and places of worship are closed at present.

For updated medical advice and news, please visit: https://www.health.gov.au/news/health-alert

For Diocese and Parish advice, please visit: https://www.cam.org.au/Guidance-for-Parishes-COVID-19

** NEWS & EVENTS **

- If you require Pastoral care & support, please phone our Parish office. Mobile number for emergencies is on the recorded message.
- Please note: Ministry Rosters do not apply at present.

HOLY TRINITY PARISH STREAM ONLINE:

- http://holytrinityqueenscliff.org.au
- Facebook page: Holy Trinity Queenscliff

RADIO BROADCASTS of SUNDAY MASS:

- Sunday 7:00am on Light FM 89.9
- Sunday 10:00am on The Pulse 94.7 FM

TELEVISED SUNDAY MASS:

- Channel 10 / 10HD *Mass for You at Home* Every Sunday at 6:00am.
- Foxtel 173, Aurora channel: Sunday Mass at 6:00am, repeated at 8:00am, 10:00am, 1:00pm, 3:00pm, 6:00pm & 8:30pm.

SUNDAY & DAILY MASS STREAMED ONLINE:

- http://bit.ly/MassOnDemand
- https://melbournecatholic.org.au/Mass
- www.youtube.com/archmelb
- · www.wordonfire.org/daily-mass

Bulletin: we are now emailing out our bulletins. If you have an email address and wish to receive the bulletin this way, please email Daniella at queenscliff@cam.org.au to be added to our distribution. We aim to upload to our Parish website each week.

Project Compassion 2020: Please continue to support if you can. To contribute, please visit https://lent.caritas.org.au/donate/ or drop off your envelopes to the Parish office.

Caritas COVID-19 Crisis Appeal: Whilst we're locked down and living as best we can, the impact of the COVID-19 pandemic is amplified for those who are in communities already vulnerable to poverty, disease and malnutrition. Although many of our communities here in Australia have been seriously affected by the pandemic, those in countries without our resources will suffer even more.

Now, more than ever, your compassion is needed. This year, exceptionally, Caritas Australia is running an urgent appeal as a Project Compassion extra wave.

For the next three weeks, our **COVID-19 Crisis Appeal** will be asking for urgent donations to help those families living in poverty to access hygiene knowledge, health supplies, soap and clean water that will save their lives. Through this appeal, we can expand our capacity to assist communities at serious risk of infection and to help contain the spread of the virus.

Of course we understand that many in Australia are 'doing it tough', but we are asking those who feel able to assist in aiding the many throughout the world whose lives and families may well be devastated by the pandemic.

The link below gives more detail as to the tasks around the world that Caritas Australia will be supporting through this appeal, and details as to how to contribute to the appeal:

https://www.caritas.org.au/donate/covid-19-crisis-appeal

Parish Contributions: please continue to support if you can. To contribute:

- 1. Parish bank details:
 - BSB Number: 083-347
 - Account Number: 530 502 075
 - Account Name: Queenscliff Holy Trinity Parish Church Account
 - Reference: Enter your Surname & Thanksgiving envelope number (if applicable)
- 2. Cheques:
 - · Please mail cheques via post
- 3. Parish Thanksgiving envelopes:
 - · Please contact Daniella for details.

LITURGY IN OUR PARISH THIS WEEK

Tuesday 28th April – St Peter Chanel (Memorial)

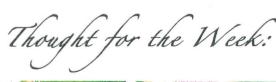
Wednesday 29th April – St Catherine of Siena (Memorial)

Thursday 30th April – Thursday of the 3rd week of Easter

Friday 1st May – Friday of the 3rd week of Easter

Saturday 2nd May – St Athanasius (Memorial)

Sunday 3rd May – FOURTH SUNDAY OF EASTER





My mission in life is not merely to survive, but to thrive; and to do so with some passion, some compassion, some humor, and some style.

- Alaya Angelou



LOLAL EXPERIS

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St Vincent de Paul Society

Vinnies No Interest Loan Scheme ("NILS")

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