

**A reading from the Book of Wisdom (1:13-15; 2:23-24)**  
 God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it. **This is the Word of the Lord.**

**Responsorial Psalm:**

**Response: I will praise you, Lord, you have rescued me.**

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/** Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R/**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R/**

**A reading from the Second Letter of St Paul to the Corinthians (8:7,9,13-15)**

As you excel in everything—in faith, in utterance, in knowledge, in all earnestness, and in your love for us — see that you excel in this gracious work also. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."

**This is the Word of the Lord.**

**Alleluia, alleluia!** Your words are spirit, Lord, and they are life: you have the message of eternal life. **Alleluia!** (Jn 15:15).

**A reading from the Holy Gospel according to St Mark (5:21-43)** When Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the haemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise." And immediately the girl got up and walked; for she was twelve years old. And immediately they were overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat. **The Gospel of the Lord.**

**Communion Antiphon: Bless the Lord, O my soul, and all within me, his holy name (Ps 103:1).**

<p><b>Entrance</b>  <b>Holy God we Praise Thy Name</b>                  Holy God, we praise Thy Name; Lord of all, we bow before Thee! All on earth Thy scepter claim, All in Heaven above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.                  Hark! the loud celestial hymn angel choirs above are raising, cherubim and seraphim, in unceasing chorus praising; fill the heavens with sweet accord: Holy, holy, holy, Lord.                  Holy Father, Holy Son, Holy Spirit, Three we name thee; while in essence only One, undivided God we claim thee; and adoring bend the knee, while we own the mystery.</p>	<p><b>Offertory</b>  <b>Blessed are you Lord</b>                  Blessed are you Lord, God of all creation. Thanks to your goodness, this bread we offer. Fruit of the earth, work of our hands It will become the bread of life.  <b>Blessed be God, Blessed be God. Blessed be God, forever Amen. Blessed be God, Blessed be God. Blessed be God, forever Amen.</b>                  Blessed are you Lord, God of all creation. Thanks to your goodness, this wine we offer. Fruit of the vine, work of our hands. It will become the cup of joy. <b>R.</b></p>	<p><b>Communion</b> <b>We will rise again</b>                  Like a shepherd I will feed you; I will gather you with care. I will lead you and hold you close to my heart.  <b>We will run and not grow weary, for our God will be our strength, and we will fly like the eagle, we will rise again.</b>                  I am strength to the weary; to the weak I am new life. Though the young may grow weary, I will be their hope. <b>Ref.</b>                  Lift up your eyes, and see who made the stars. I lead you, and I know you, I call you each by name. <b>Ref.</b>                  Fear not, I am with you; I am your God. I will strengthen you and help you; uphold you with my hand. <b>Ref.</b></p>	<p><b>Final</b>  <b>Sing to the Mountains</b>  <b>Refrain:</b>  <b>Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.</b>                  I will give thanks to you, my Lord. You have answered my plea. You have saved my soul from death. You are my strength and my song. <b>Ref.</b>                  This is the day the Lord has made Let us be glad and rejoice. Death has lost and all is life. Sing of the glory of God. <b>Ref.</b></p>
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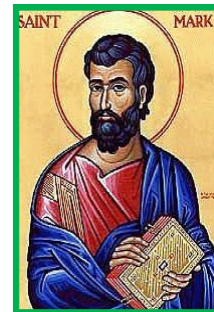
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume XII Issue 22<sup>nd</sup> 13th SUNDAY in ORDINARY TIME "Year B" 1st July 2018

The Parish Community of St. Brigid and St. Mark  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**The members of the Church and their vocation**

(54) *Serialised presentation of the "Compendium of the Catechism"*.

**177. Who are the faithful?** (871-872) The Christian faithful are those who, inasmuch as they have been incorporated in Christ through Baptism, have been constituted as the people of God; for this reason, since they have become sharers in Christ's priestly, prophetic and royal office in their own manner, they are called to exercise the mission which God has entrusted to the Church. There exists a true equality among them in their dignity as children of God.

**178. How are the people of God formed?** (873;934) Among the faithful by divine institution there exist *sacred ministers* who have received the sacrament of Holy Orders and who form the hierarchy of the Church. The other members of the Church are called the *laity*. In both the hierarchy and the laity there are certain of the faithful who are *consecrated* in a special manner to God by the profession of the evangelical counsels: chastity or celibacy, poverty, and obedience.

**188. What is the vocation of the lay faithful?** (897-900;940) The lay faithful have as their own vocation to seek the Kingdom of God by illuminating and ordering temporal affairs according to the plan of God. They carry out in this way their call to holiness and to the apostolate, a call given to all the baptized.

**189. How do the lay faithful participate in the priestly office of Christ?** (901-903) They participate in it especially in the Eucharist by offering as a spiritual sacrifice "acceptable to God through Jesus Christ" (1 Peter 2:5) their own lives with all of their works, their prayers, their apostolic undertakings, their family life, their daily work and hardships borne with patience and even their consolations of spirit and body. In this way, even the laity, dedicated to Christ and consecrated by the Holy Spirit, offer to God the world itself.

**190. How does the laity participate in the prophetic office?** (904-907;942) They participate in it by welcoming evermore in faith the Word of Christ and proclaiming it to the world by the witness of their lives, their words, their evangelizing action, and by catechesis.

**191. How do they participate in the kingly office?** (908-913;943) The laity participate in the kingly function of Christ because they have received from him the power to overcome sin in themselves and in the world by self-denial and the holiness of their lives.

**192. What is the consecrated life?** (914-916;944) The consecrated life is a state of life recognized by the Church. It is a free response to a special call from Christ by which those consecrated give themselves completely to God and strive for the perfection of charity moved by the Holy Spirit. This consecration is characterized by the practice of the evangelical counsels.

**193. What can the consecrated life give to the mission of the Church?** (931-933;945) The consecrated life participates in the mission of the Church by means of a complete dedication to Christ and to one's brothers and sisters witnessing to the hope of the heavenly Kingdom.



**I membri della Chiesa e la loro vocazione**

*Dal Compendio del Catechismo (54)*

**177. Chi sono i fedeli?** (871-872) I fedeli sono coloro che, incorporati a Cristo mediante il Battesimo, sono costituiti membri del popolo di Dio. Resi partecipi, secondo la propria condizione, della funzione sacerdotale, profetica e regale di Cristo, sono chiamati ad attuare la missione affidata da Dio alla Chiesa. Tra loro sussiste una vera uguaglianza nella loro dignità di figli di Dio.

**178. Com'è formato il popolo di Dio?** (873;934) Nella Chiesa, per istituzione divina, vi sono i *ministri sacri* che hanno ricevuto il Sacramento dell'Ordine e formano la gerarchia della Chiesa. Gli altri

sono chiamati *laici*. Dagli uni e dagli altri provengono fedeli, che si *consacrano* in modo speciale a Dio con la professione dei consigli evangelici: castità nel celibato, povertà e obbedienza.

**188. Qual è la vocazione dei fedeli laici?** (897-900;940) I fedeli laici hanno come vocazione propria quella di cercare il Regno di Dio, illuminando e ordinando le realtà temporali secondo Dio. Attuano così la chiamata alla santità e all'apostolato, rivolta a tutti i battezzati.

**189. Come partecipano i fedeli laici all'ufficio sacerdotale di Cristo?** (901-903) Essi vi partecipano nell'offrire - quale sacrificio spirituale «gradito a Dio per mezzo di Gesù Cristo» (1 Pt 2,5), soprattutto nell'Eucaristia -la propria vita con tutte le opere, le preghiere e le iniziative apostoliche, la vita familiare e il lavoro giornaliero, le molestie della vita sopportate con pazienza e il sollievo corporale e spirituale. Così, anche i laici, dedicati a Cristo e consacrati dallo Spirito Santo, offrono a Dio il mondo stesso.

**190. Come partecipano al suo ufficio profetico?** (904-907;942) Vi partecipano accogliendo sempre più nella fede la Parola di Cristo e annunciandola al mondo con la testimonianza della vita e con la parola, l'azione evangelizzatrice e la catechesi.

**191. Come partecipano al suo ufficio regale?** (908-913;943) I laici partecipano alla funzione regale di Cristo, avendo da lui ricevuto il potere di vincere in se stessi e nel mondo il peccato, con l'abnegazione di sé e la santità della loro vita.

**192. Che cos'è la vita consacrata?** (914-916;944) È uno stato di vita riconosciuto dalla Chiesa. È una risposta libera a una chiamata particolare di Cristo, con la quale i consacrati si dedicano totalmente a Dio e tendono verso la perfezione della carità sotto la mozione dello Spirito Santo. Tale consacrazione si caratterizza per la pratica dei consigli evangelici.

**193. Che cosa offre la vita consacrata alla missione della Chiesa?** (931-933;945) La vita consacrata partecipa alla missione della Chiesa mediante una piena dedizione a Cristo e ai fratelli, testimoniando la speranza del Regno celeste.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 30th June 2018 Year "B" "Vigil/Vigilia"	<i>"Little girl, I say to you, arise!"</i>		6.00pm Carmelo CALANDRA  7.00pm Spanish Mass	
<b>SUNDAY/DOMENICA</b> 1st July 2018 13th Sunday in Ordinary Time Year "B"	<i>"Fanciulla, io ti dico alzati!"</i>	8.30am	9.45am Teodorico SABBATINI  11.00am Giovanni VIGLIAROLO	<b>Baptism Celebration for: Maxton Malcolm SIGUENZA Congratulations!</b> 
Monday/Lunedì 2nd July 2018 Amos 2:6-10,13-16; Mt 8:18-22	<b>Responsorial Psalm</b> <i>Remember this, you who never think of God.</i>	8.00am	9.15am Gaetano e Carmelina CAFARELLA	
Tuesday/Martedì 3rd July 2018 St. Thomas, apostle Eph 2:19-22; Jn 20:24-29	<b>Responsorial Psalm</b> <i>Go out to all the world, and tell the Good News.</i>	8.00am <b>St. Thomas Feast Day</b>	9.15am <b>St. Thomas Feast Day</b>	
Wednesday/Mercoledì 4th July 2018 Amos 5:14-15,21-24 Mt 8:28-34	<b>Responsorial Psalm</b> <i>Guidami, Signore sulla via della giustizia.</i>  <i>To the upright I will show my saving power of God.</i>	8.00am	9.15am <b>10.30am Funeral Mass for Michael Ward</b>  7.30pm Mass & Novena in Honour to Our Lady of P. H In the Church (Filipino Chaplaincy)	
Thursday/Giovedì 5th July 2018 Amos 7:10-17 ; Mt 9:1-8	<b>Responsorial Psalm</b> <i>The judgements of the Lord are true and all of them just.</i>	8.00am	9.15am Antonio BUTERA	
Friday/Venerdì 6th July 2018 Amos 8:4-6, 9-12; Mt 9:9-13	<b>Responsorial Psalm</b> <i>No one lives on bread alone, but on every word that comes from the mouth of God.</i>	8.00am	9.15am Cristoforo FIORE Giuseppina CALANDRA  7.30pm 1st Friday Spanish Mass	

**CATHOLIC YOUTH "CHOSEN CONFERENCE"** "You did not choose me but I chose you. and I appointed you to go and bear fruit, fruit that will last" - **John 15:16**. The Chosen Conference is a national conference of young people and young adults between 18 - 30 years old, from 12th - 15th July 2018 at Mannix College Clayton, Melbourne. This conference is organised by Jesus Youth, an International Catholic Association with a focus on evangelising young people and nurturing their missionary initiatives. The conference consists of youth rallies, up-lifting talks, workshops, Theatre, Eucharistic celebrations, Vocation & Mission Expo & Live music from Master Plan, the band performed last two WYD's. If you are interested or want to register please visit [www.chosenconference.org.au](http://www.chosenconference.org.au). For more information about the group registration please contact [register@chosenconference.org.au](mailto:register@chosenconference.org.au) or call us at 0422 215 855

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joxelito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. José Gutierrez, CS Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Liturgy of the Word 7th & 8th July 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	M. C. Sisters	E. Mascia	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	M. C. Sisters	M. Lauria	Volunteer		
II Reading	Volunteer	G. Piantella	M. C. Sisters	L. Colosimo	Lauria Family		

**SI CERCA CUOCA/O - COOK WANTED**

La parrocchia ha urgentemente bisogno di una brava cuoca/o. Se siete interessati, oppure conoscete qualcuno, per favore parlate con P. Savino oppure telefonate in ufficio al 9489 6777.

The parish urgently needs a good cook for the fathers, if interested, please speak to Fr. Savino or ring the office on 94896777.

**HELP NEEDED TO DISTRIBUTE PARISH INFORMATION FLYER**

A big thank you to a kind parishioner who has volunteered to help with the flyer distribution. If you are able to give some of your time to help distribute 2500 flyers around the parish boundary, please speak to father Savino or ring the parish office on 9489 6777. Thank you.

**CELEBRAZIONI DELLA DIVINA PASTORA**

Domenica 8 luglio, 1.45-5.30pm Chiesa di Santa Monica, 820 Mt Alexander Rd, Moonee Ponds. **1.45pm** S.Rosario, **2.00pm** S. Messa **3.15pm** Processione con la statua accompagnata dalla Banda Bellini. Segue un rinfresco al Reggio Calabria Club. Tutti benvenuti. Inf. Giuseppe 9326 0982, Tony 9382 0400 Raffaele on 9386 9318

**Canto D'Ingresso****NOI CREDIAMO IN TE**

Noi crediamo in te, o Signor,  
noi speriamo in te, o Signor,  
noi amiamo te, o Signor,  
tu ci ascolti, o Signor.

Sei con noi, Signor, sei con noi:  
nella gioia tu sei con noi,  
nel dolore tu sei con noi,  
tu per sempre sei con noi.

C'è chi prega, Signor: vieni a noi.  
C'è chi soffre, Signor: vieni a noi.  
C'è chi spera, Signor: vieni a noi.  
O Signore, vieni a noi.

**St. Brigid & St. Mark Collections**

1 Collection	\$715 - 00
2 Collection	\$340 - 00
Envelopes	\$205 - 00

**Canto D'Offertorio****MISTERO DELLA CENA**

Mistero della Cena  
è il Corpo di Gesù.  
Mistero della Croce  
è il Sangue di Gesù.  
È questo pane e vino  
è Cristo in mezzo ai suoi.  
Gesù risorto e vivo  
sarà sempre con noi.

Mistero della Chiesa  
è il Corpo di Gesù.  
Mistero della pace  
è il sangue di Gesù.  
Il pane che mangiamo  
fratelli ci farà.

Intorno a questo altare  
l'amore crescerà.

**Canto Di Comunione****SYMBOLUM**

Tu sei la mia vita, altro io no ho,  
tu sei la mia strada, la mia verità,  
Nella tua parola, io camminerò  
Finchè avrò respiro fino a quando tu vorrai  
Non avrò paura, sai, se tu sei con me.  
Io ti prego resta con me.

Credo in te Signore, nato da Maria,  
Figlio eterno e santo, uomo come noi,  
Morto per amore vivo in mezzo a noi  
Una cosa sola, con il Padre e con i tuoi  
Fino a quando, io lo so, tu ritornerai,  
Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho.  
Tu sei la mia pace, la mia libertà.  
Niente nella vita ci separerà,  
So che la tua mano forte non mi lascerà  
So che da ogni male, Tu mi libererai  
E nel tuo perdono vivrò.

**Canto Finale****SANTA MARIA DEL CAMMINO**

Mentre trascorre la vita,  
solo tu non sei mai  
Santa Maria del cammino,  
sempre sarò con te.

**Vieni o Madre in mezzo a noi  
vieni Maria quaggiù  
cammineremo insieme a te  
verso la libertà.**

Quando qualcuno ti dice:  
"Nulla mai cambierà"  
lotta per un mondo nuovo,  
lotta per la verità. **Rit.**

Lungo la strada la gente,  
chiusa in se stessa va:  
offri per primo la mano  
a chi è vicino a te. **Rit.**



**St. Vincent de Paul Society**  
**WINTER APPEAL** There are still Envelopes available in church if you wish to donate. Thank you. Total to date \$340

La Società San Vincenzo de Paoli  
**"WINTER APPEAL"** Si trovano ancora buste in chiesa per la vostra donazione. Grazie. Totale raccolto \$340

**OLIVE NERE GRATIS** da raccogliere.

Se siete interessati entrate nel giardino (entrata di dietro) e raccogliete quante ne volete.

**FREE BLACK OLIVES** available to pick from tree in the garden. If anyone interested, please enter from the back and help yourself.

**2018 HELDER CAMARA LECTURE**  
**NEWMAN COLLEGE** Thursday 5 July, 5-6.30pm Newman College, 887 Swanston Street, Parkville Renowned Thomas Merton scholar and Professor of Ignatian Studies Dr Chris Pramuk, from Regis University, Denver, will deliver this year's Helder Camara public lecture, themed 'Wisdom—sophia—in the life and prayer of Thomas Merton'. All welcome.

Cost: Free, but please register  
Details and registration: Br Mark O'Connor on 9389 3106 or [mark.oconnor@marists.org.au](mailto:mark.oconnor@marists.org.au)

**ST PATRICK'S CATHEDRAL: 2018 ANNIVERSARY MASS** Sunday 29 July, 11am St Patrick's Cathedral, 1 Cathedral Place, E. Melbourne. Are you celebrating your 25th, 40th, 50th, 60th or 70th wedding anniversary this year? The Life, Marriage and Family Office invites you and your families to join us at the 2018 annual Anniversary Mass. All couples registering will receive a commemorative pack and certificate. Details and registration: by Friday 13 July on 9287 5587 or [lmf@cam.org.au](mailto:lmf@cam.org.au) or [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily)

**EUROPE PILGRIMAGE**  
Fr. Stephen from Highett Parish would like to invite you for a 17-day pilgrimage that he is leading departing on 7th October 2018. This pilgrimage features Avila, Fatima, Santiago, Medjugorje, Lourdes, Milan, Padua, Assisi and Rome for an all-inclusive price of \$7200. This fare includes Return Airfares + Local Transfers + Stay in 4 Star Hotels + All Breakfasts & Dinners. For enquiries & bookings call 03 8513 0680 & 1300721561 or email us [pilgrimage@magiholidays.com.au](mailto:pilgrimage@magiholidays.com.au) Last 2 seats available for 15th August Group departure. CALL NOW!!

**REFLECTION DAY FOR PRIESTS, PASTORAL WORKERS AND PARISHIONERS**  
Friday 6 July, 10am-3pm Newman College, 887 Swanston St, Parkville Cost: Free, but please register Details and registration: Br Mark O'Connor on 9389 3106