

**ENTRANCE ANTIPHON:** The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall. (Ps 26:1-2)

**A reading from the First Book of the Kings 17:17-24**

The son of the woman, the mistress of the house, became ill; and his illness was so severe that there was no breath left in him. And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" And he said to her, "Give me your son." And he took him from her bosom, and carried him up into the upper chamber, where he lodged, and laid him upon his own bed. And he cried to the Lord, "O Lord my God, hast thou brought calamity even upon the widow with whom I sojourn, by slaying her son?" Then he stretched himself upon the child three times, and cried to the Lord, "O Lord my God, let this child's soul come into him again." And the Lord hearkened to the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, "See, your son lives." And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth." **This is the Word of the Lord.**

**Responsorial Psalm:**

**Response:** I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R/**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R/**

**A reading from the Letter of St Paul to the Galatians 1:11-19**

I would have you know, brethren, that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I turned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

**This is the Word of the Lord.**

**Alleluia, alleluia!** Speak, Lord, your servant hears; you have the words of eternal life. **Alleluia!** (1 Sam 3:9; Jn 6:68)

**A reading from the Holy Gospel according to St Luke (7:11-17)**

Jesus went to a city called Naim, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" And this report concerning him spread through the whole of Judea and all the surrounding country.

**The Gospel of the Lord.**

**Communion Antiphon:** The Lord is my rock, my fortress, and my deliverer; my God is my saving strength. (Ps 17:3)

**ENTRANCE:**

**Praise my soul the King of Heaven**

Praise, my soul, the King of Heaven;  
To His feet Thy tribute bring!  
Ransomed, healed, restored, forgiven,  
Ever more His praises sing;  
Alleluia! Alleluia!  
Praise the everlasting King!

Praise Him for His grace and favour,  
To his children in distress!  
Praise Him still the same as ever,  
Slow to chide, and swift to bless!  
Alleluia! Alleluia!  
Glorious in His faithfulness!

Father-like, He tends and spares us;  
Well our feeble frame He knows.  
In His hands He gently bears us,  
Rescues us from all our foes,  
Alleluia! Alleluia!  
Widely as His mercy flows!



**OFFERTORY:**

**Take our Bread**

**Ref:**

**Take our bread, we ask you,  
Take our hearts, we love you,  
Take our lives, oh Father,**

Yours as we stand  
at the table you set,  
Yours as we eat the bread  
our hearts can't forget.  
We are the signs  
of your life with us yet;  
We are yours,  
we are yours (**ref**)

Your holy people standing  
washed in your blood,  
Spirit filled, yet hungry,  
we await your food.  
We are poor but we've brought  
ourselves the best we could  
We are yours, we are yours  
(**ref**)



**COMMUNION:**

**In Him Alone**

**Refrain:**

**In him alone is our hope  
In him alone is our strength  
In him alone are we justified  
In him alone are we saved.**

What have we to offer  
That does not fade or wither  
Can the world ever satisfy  
The emptiness in our hearts  
In vain we deny? (**refrain**)

When will you cease running  
In search of hollow meaning?  
Let his love feed the hunger  
In your soul, til it overflows  
With joy you yearn to know.  
(**refrain**)



**FINAL:**

**We are Called**

Come! live in the light!  
Shine with the joy  
and the love of the Lord!  
We are called to be light  
for the kingdom,  
to live in the freedom  
of the city of God!

**Refrain:**  
**We are called to act with justice  
We are called to love tenderly.  
We are called to serve  
one another,  
to walk humbly with God.**

2. Come! Open your heart!  
Show your mercy  
to all those in fear!  
We are called to be hope  
for the hopeless,  
so all hatred and blindness  
will be no more! (**ref**)



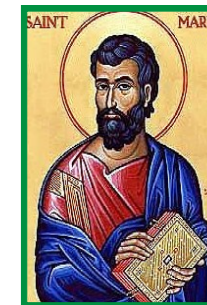
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume IX - Issue XXIII 10th SUNDAY in ORDINARY TIME "Year C" 5th June 2016

The Parish Community of St. Brigid and St. Mark  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**Compassion and Faith**

Today's first reading and the Gospel deal with a similar sad situation: the death of the widow of Zareptah's son and of the widow of Nain's son. Both widows and therefore left with a precarious and unprotected future. One blames the prophet Elijah who is temporarily staying with her as if he brought punishment from God, the other takes the inevitable without asking God for a graceful acceptance in her sadness. Both experience a deep distress in their grieving. But God intervenes in his mercy: the prophet Elijah brings back to life the son of Zareptah's widow and Jesus is moved to compassion for the widow of Nain and returns her the son alive. These two readings highlight what St. Paul writes in the second reading of today. St. Paul writes to the Galatian community that what he taught them about the resurrection of Christ he received from the Lord Jesus himself. Either through the action of the prophet in the name of God or through Jesus' own power and compassion life is returned to both dead sons. God shows compassion to the human grieving. Grief is common human emotion and it comes in varying degrees of intensity. We also try to work through our grief and the accompanying feelings of sadness, anger, loneliness, confusion and fear. Without forgetting the person we love, we try to use our fond memories and integrate them into a new form of life. The Christ-like gesture of compassion towards the widow of Nain should also be our Christian gesture to help a friend or a loved one through the grieving process. St. Paul wrote in his second letter to the Corinthians: "Blessed be God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, Who consoles us in our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God". Compassion and Faith: faith offers the true vision and expectation of life and, therefore, is capable of showing compassion with words of encouragement and hope. Compassion without the spirit and the assurance that comes from the promise of life from the power of God would still be soothing the grieving person but limited to time.



**Compassione e Fede**

La prima lettura di oggi e il Vangelo ci presentano la stessa situazione di dolore davanti alla morte: la morte del figlio della vedova di Zarepta e il figlio della vedova di Nain. Entrambi sono vedove e perciò lasciate ora sole davanti a un futuro precario e insicuro. La vedova di Zarepta accusa il profeta Elia di essere stato la causa della morte del figlio come castigo di Dio. L'altra vedova soffre in silenzio la situazione inevitabile della morte del figlio senza fare ricorso a Dio. Una e l'altra vivono in un dolore di morte chiuse in sé stesse. Ma Dio interviene con la sua misericordia. Attraverso la preghiera del profeta, il figlio viene restituito vivo alla mamma. Gesù prova profonda compassione per la vedova di Nain e le risuscita il figlio. Queste due letture

mettono in rilievo ciò che S. Paolo scrive nella seconda lettura di oggi. Scrivendo ai Galati, egli ribadisce che ciò che egli insegnò loro sulla dottrina di Cristo e la sua risurrezione dai morti, egli la ricevette come rivelazione di Cristo stesso. È Dio che ha il potere anche sulla morte e Gesù perciò ha il potere anche di ridare la vita. La Parola della Scrittura di oggi vuole mettere l'accento non solo sulla potenza di Dio di dare la vita, ma in particolare sul fatto che Gesù Cristo sente pietà e mostra misericordia su chi soffre il dolore della morte. La tristezza sulla morte è un'esperienza umana di tutti, anche se con diversa intensità. In questa tristezza una persona cerca di far senso del suo dolore, della mancanza di una persona cara, rabbia, solitudine, confusione e paura. Il vuoto viene riempito con il ricordo della persona scomparsa mentre la vita continua. È importante essere attornati da persone piene di compassione come Gesù verso la vedova di Nain. S. Paolo scriveva nella sua seconda lettera ai Corinzi: "Benedetto Dio e Padre del Signor nostro Gesù Cristo, Padre di misericordia e Dio di ogni consolazione che ci consola in ogni nostra tribolazione così che anche noi possiamo consolare coloro che sono nella tribolazione con la consolazione che abbiamo ricevuto da Dio". Compassione e Fede: la fede offre la vera visione e comprensione della vita cosicché possiamo mostrare compassione con parole di incoraggiamento e speranza. Compassione senza lo spirito di Dio e la sicurezza che viene dalla sicurezza della promessa di Dio di una vita nuova offre parole di consolazione che leniscono lo spirito ma solo nei limiti del tempo.

**JOHN PAUL II DINNER DANCE** JP2 musical is coming to Melbourne in sept 20, To help us raise funds for this production, you are invited to a fabulous **Dinner Dance** on 4 June at Saint-Scholastica's, Bennettswood – great food and music, 3 course meal, along with – of course – great company. Bring your friends. Make up a table. [www.trybooking.com/KPKO](http://www.trybooking.com/KPKO) We are also wanting more volunteers and we offer **3 free acting and singing classes every Saturday** email us for more details [cogtheatre@gmail.com](mailto:cogtheatre@gmail.com). 0413398528



The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrini.org](http://www.Scalabrini.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959



## Liturgical Calendar and activities

ay of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 4th June 2016 (Vigil) 10th Sunday in Ordinary Time Year "C"	<i>«A great prophet has arisen among us!» and «God has visited his people!»</i>	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	<b>10.30am Concelebrated Mass in Honour to Giovanni Battista Scalabrini</b>  <b>6.00pm Carmelo CALANDRA</b> <b>7.00pm Spanish Mass</b>	<b>Baptism Celebration for: Antonella TAFUR ARCILA Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 5th June 2016 10th Sunday in Ordinary Time Year "C" 	<i>«Un grande profeta é sorto tra noi», e: «Dio ha visitato il suo popolo».</i>	8.30am Deceased members of the REBESCHINI family	9.45am Jean Clency COTTE 11.00am Ida PANTALEO Giovanni VIGLIAROLO Filomena CALABRÓ Maria CHIRICOSTA Domenico e Maria Giuseppa SGAMBELLONI  2.300pm Spanish Celebration in Honour to Virgen Del Rocio	<b>Baptism Celebration for: Amelie Marie ACHKAR Sophia Angelina VANDELOO Bugatti Tommaso ROMEO Congratulations!</b> 
Monday 6th June 2016 1Kg 17:1-6; Mt 5:1-12	<i>Responsorial Psalm Our help is from the Lord who made heaven and earth.</i>	8.00am Xavier BREEN (Special Intentions)	9.15am Cristoforo FIORE Giuseppina CALANDRA	
Tuesday 7th June 2016 1Kg 17:7-16; Mt 5:13-16	<i>Responsorial Psalm Lord, let your face shine on us.</i>	8.00am Xavier BREEN (Special Intentions)	9.15am	
Wednesday 8th June 2016 Mercoledì 8 Giugno 2016 1 Kg 18:20-39; Mt 5:17-19	<i>Responsorial Psalm Keep me safe, O God; you are my hope.</i>	8.00am Mary & Andrew LAMONT (Special Intentions)	9.15am (Dopo la S. Messa segue il Gruppo di Preghiera) 11.30am S. Rosario 12.00pm Messa Funebre per Felice NICOLAZZO 	<i>Le nostre sincere condoglianze alla famiglia di Felice Nicolazzo. Il Signore dia lui il riposo eterno e pace e conforto ai suoi cari.</i>
Thursday 9th June 2016 1 Kg 18:41-46; Mt 5:20-26	<i>Responsorial Psalm It is right to praise you in Zion, O God.</i>	8.00am Barry FAY (Special Intentions)	9.15am Giuseppina CALANDRA	
Friday 10th June 2016 1Kg 19:9, 11-16; Mt 5:27-32	<i>Responsorial Psalm I long to see your face, O Lord.</i>	8.00am Mary (Special Intentions)	9.15am	

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858  P. Pawel Pakula, CSsR Mob: 0411 580760	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

Liturgy of the Word 11th & 12th June 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	M. C. Sisters	E. Mascia	N. Ieraci / G. Moretti	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	M. C. Sisters	M. Lauria	Lucy Butera/Lina Butera		
II Reading	Volunteer	G. Piantella	M. C. Sisters	L. Colosimo	Mazzitelli Family		

**St. Vincent de Paul Society WINTER APPEAL** This year the appeal will be held **THIS WEEKEND 4th & 5th June**  
The Society is asking for your generosity in making a cash donation for this special appeal. **Envelopes are available in church. Your "GIVING" makes the difference to the needy.**  
**La Società San Vincenzo de Paoli "WINTER APPEAL"**  
**Quest'anno l'Appello sarà tenuto il questo WEEKEND 4/5 giugno**  
La Società fa appello alla vostra generosità. Buste per la vostra offerta sono ottenibili in Chiesa. **Il vostro "DARE" fa la differenza ai più bisognosi.**

**2016 WEDDING ANNIVERSARY MASS**  
Sunday 31 July, 11am St Patrick's Cathedral, Cathedral Place, E. Melbourne.  
Are you celebrating your 25th, 40th, 50th, or 60th to 70th wedding anniversary this year? The Life Marriage and Family Office invite you and your family to join us for the annual Anniversary Mass. The Mass will be celebrated by Archbishop Denis Hart. Couples who register will receive commemorative certificates and packs. Details and registration: [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily) or 9287 5587 or [lmf@cam.org.au](mailto:lmf@cam.org.au). Registrations close 15 July.


**CONFIRMATIONS:**  
Next Sunday 12th June there will be only **ONE** combined mass at **10.30am. Main celebrant: Bishop Terence Curtin.**  
**CRESIME:**  
**Domenica prossima 12 Giugno ci sarà soltanto un UNICA messa alle 10.30am.**  
**Celebrante principale: Vescovo Terence Curtin.**


**BENEDIZIONE DEI PANINI DI SANT'ANTONIO a S. MARCO e S. BRIGIDA**  
Domenica prossima durante le S. Messe delle 8.30 am a S. Marco e 10.30am a Santa Brigida ci sarà la benedizione e distribuzione dei panini.  
**BLESSING OF ST. ANTHONY' BREAD**  
Next weekend during the 8.30am Mass at St. Mark's and 10.30am Mass at St. Brigid's there will be the blessing and distribution of St. Anthony's bread

**St. Brigid & St. Mark Collections**  
1 Collection \$ 795 - 00  
2 Collection \$ 500 - 00  
Envelopes \$ 208 - 00

**ORGAN RECITAL ST PATRICK'S CATHEDRAL**  
**Saturday 11 June, 5 - 5.45pm St Patrick's Cathedral, Cathedral Place, East Melbourne**  
Guest organist Christopher Cook will present this concert of brilliant organ music by masters such as Bach, Max Reger and Alfred Karindi in the phenomenal acoustic of Melbourne's iconic cathedral.  
**Cost: \$10 (\$5 concession), at the door.**  
**Details:** [paul.taylor@cam.org.au](mailto:paul.taylor@cam.org.au) or 9928 5753  
Wednesday to Sunday

**DVDs - Walking the Camino in France and Spain.** In recent years I have walked two 700km+ sections of the Camino and have subsequently made two DVDs: Cost \$25 + \$3 postage (1 DVD) or \$50 + \$6 postage (2 DVDs). Available by mail-order or through my online store. Online, Parishes can choose the 'payment on delivery' option. Pre-payment methods include Paypal and bank-deposit. Mail-Order. Simply send your order with a cheque or money-order made out to 'Crossover Music' to Peter Kearney, PO Box 496, Mittagong, NSW 2575.  
\* The link for my Online Store as a whole is: [www.peterkearneysongs.aradium.com](http://www.peterkearneysongs.aradium.com) Click on the DVDs section.  
\* Direct link to the new 'Ultreia -Camino in France' DVD: <http://newcart.website/9acm1> 'Walking the Camino (Spain) is available from the same site.

**Canto D'Ingresso**  
**AL TUO SANTO ALTAR**  
*Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.*  
  
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.  
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?  
Mi risplenda la luce del ver e mi guidi sul retto sentier.  
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.  
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.

**Canto D'Offertorio**  
**A TE SIGNOR LEVIAMO I CUORI**  
*A te Signor leviamo i cuori A te Signor noi li doniam.*  
  
Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici.  
Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici.  
Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettali, Signore, e benedici.  
**MELBOURNE CATHOLIC**  
Magazine available this weekend. Lots of interesting reading.  
La rivista **MELBOURNE CATHOLIC** ottenibile in Chiesa questo weekend. \$4

**Canto di Comunione** **SYMBOLUM**  
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.  
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.  
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.  
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

**Canto Finale**  
**È L'ORA CHE PIA**  
  
È l'ora che pia la squilla fedel. Le note c'invia dell'Ave del ciel.  
**Ave, ave, ave, Maria! Ave, ave, ave, Maria!**  
Nel piano di Dio l'eletta sei tu, Che porti nel mondo il Figlio Gesù.  
**Ave, ave, ave, Maria! Ave, ave, ave, Maria!**  
A te, Immacolata, la lode, l'amor: Tu doni alla Chiesa il suo Salvator.  
**Ave, ave, ave, Maria! Ave, ave, ave, Maria!**