

A reading from the First Book of the Kings (19:16,19-21)

The Lord said to Elijah, "Go; Elisha the son of Shaphat of Abelmeholah, you shall anoint to be prophet in your place." So he departed from there, and found Elisha the son of Shaphat, who was ploughing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?" And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and ministered to him. **This is the Word of the Lord.**

Responsorial Psalm:

Response: O Lord, it is you who are my portion.

Preserve me, God, I take refuge in you. I say to the Lord: "You are my God." O Lord, it is you who are my portion and cup; it is you yourself who are my prize. **R/**

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R/**

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R/**

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R/**

A reading from the Letter of St Paul to the Galatians (5:1,13-18)

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbour as yourself." But if you bite and devour one another take heed that you are not consumed by one another. But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law.

This is the Word of the Lord.

Alleluia, alleluia! Open our heart, O Lord, to accept the words of your Son. **Alleluia!** (Acts 16:14)

A reading from the Holy Gospel according to St Luke (9:51-62)

When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set towards Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plough and looks back is fit for the kingdom of God." **The Gospel of the Lord.**

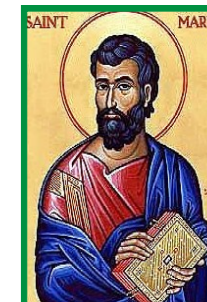
**Weekly Parish Newsletter**

Bollettino Parrocchiale Settimanale

Volume IX - Issue XXXI 13th SUNDAY in ORDINARY TIME "Year C" 26th June 2016

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

To be a Christian is to "fall in love" with Christ.

In all religions their spiritual teachers had disciples. Today, in the first Reading, we have an example of this: the disciple admires the teacher as a person who is an inspiration for who he is even before for what he teaches. Jesus also is recognized a "Rabbi – Teacher" and some (apostles and disciples) decided to follow him. Today's gospel

presents us with three cases of people who admired him and wish to follow him. The answer of Jesus is clear and demanding: the disciple "ties up" with Jesus, lives in the same style of life, his choice puts Christ above any other person, before any profession, or need or common way of living. The disciple – the Christian – is called to follow Christ in detachment from material things to be free and available, in denial of all that is evil and even in giving-up of any dependency on habits, passions or vices (Phil. 3:12-14). The relationship between the disciple and Christ is unique and different from any other because it is based on an absolute, unconditional and permanent relationship with the person of Christ. This relationship is primarily not based on believing the teaching of Jesus as it is the choice to love Jesus as a person. The conjugal love between husband and wife is the nearest example we have. By tradition we often think that faith implies a list of truths to believe in and religious practices to comply with, but discipleship means first of all faithfulness to Christ as a person we should love, imitate and relate to. In the book of the Catholic Faith we read: "Christian is the one who chooses for Christ and follows him. In this fundamental choice for Christ all other requirements of knowledge and practices of the faith are contained (RdC 57). Consequently, one who follows Christ is a person free from any dependency on things, power, money, sex, and above all free from pride and self-centeredness. In love with Christ, the Christian submits to Christ in humility and obedience in "being one" with him in actions and sentiments.

**Cristiano é chi s'innamora di Cristo e lo segue.**

In tutte le religioni i grandi maestri di spirito hanno avuto discepoli. Anche nella Bibbia troviamo questa realtà (vedi Prima Lettura di oggi): il discepolo ammira il maestro come persona che lo ispira per la sua vita prima ancora di quanto insegna. Anche Gesù è riconosciuto come "Rabbi – Maestro" e alcuni (apostoli, discepoli) decidono di seguirlo. Il vangelo di oggi ci presenta tre casi di persone che ammirano Gesù e

desiderano seguirlo. Al desiderio di questi di seguirlo, Gesù mette condizioni chiare: il discepolo "si lega" al maestro, vive lo stesso stile di vita, fa una scelta prioritaria prima di ogni altra persona o professione o bisogno o stile comune di vita. Il discepolo – leggi: "il Cristiano" – deve seguire Gesù nel distacco dai beni materiali per essere libero e disponibile, nel disprezzo di tutto ciò che è male ed anche nel rifiuto ad ogni attaccamento, passione o vizio (Fil. 3:12-14). Il rapporto tra discepolo e Cristo è unico e diverso da ogni altro rapporto perché comporta una adesione assoluta, incondizionata e definitiva alla persona di Cristo. Questo rapporto non chiede tanto l'accettazione di una dottrina, quanto invece l'accettazione di una persona. Il rapporto coniugale tra marito e moglie è l'esempio più vicino che possiamo avere. Per abitudine pensiamo alla fede più come un elenco di verità da credere e pratiche religiose da compiere che un impegno di fedeltà totale alla persona di Cristo come persona da amare e da imitare. Il Catechismo della Fede Cattolica ricorda che: "Cristiano è chi ha scelto Cristo e lo segue. In questa decisione fondamentale per Gesù Cristo è contenuta e compiuta ogni altra esigenza di conoscenza e di azione della fede" (RdC 57). Di conseguenza, chi segue Cristo è un uomo libero dalla schiavitù delle cose, del potere, del denaro, del sesso, libero soprattutto dalla propria superbia ed egoismo. Innamorato di Cristo, il Cristiano si sottomette con umiltà e obbedienza a vivere "legato" a Cristo nelle azioni e nei sentimenti.

Communion Antiphon: Bless the Lord, O my soul, and all within me, his holy name. (Ps 102:1)

Entrance	Offertory	Communion	Final
Praise to the Lord the Almighty Praise to the Lord, the Almighty, the king of creation! O my soul, praise him, for he is your health and salvation! Come, all who hear: Now to his altar draw near, Joining in glad adoration! Praise to the Lord, who shall prosper our work and defend us; Surely his goodness and mercy shall daily attend us. Ponder anew what the Almighty can do, Who with his love will befriend us. Praise to the Lord! O let all that is in us adore him! All that has life and breath come now with praises before him! Let the "Amen" sound from his people again, Now as we worship before him!	Take and Receive Take and receive, O Lord, my liberty Take all my will, my mind, my memory All things I hold and all I own are Thine Thine was the gift, to Thee I all resign Do Thou direct and govern all and sway Do what Thou wilt, command, and I obey Only Thy grace, Thy love on me bestow These make me rich, all else will I forego	Be Not Afraid You shall cross the barren desert, but you shall not die of thirst. You shall wander far in safety though you do not know the way. You shall speak your words in foreign lands and all will understand. You shall see the face of God and live. Be not afraid. I go before you always. Come follow me, and I will give you rest. If you pass through raging waters in the sea, you shall not drown. If you walk amid the burning flames, you shall not be harmed. If you stand before the pow'r of hell and death is at your side, know that I am with you through it all. R. Blessed are your poor, for the kingdom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wicked men insult and hate you all because of me,	Take the Word of God with you Take the word of God with you as you go. Take the seeds of God's word and make them grow. Refrain Go in peace to serve the world, in peace to serve the world. Take the love of God, the love of God with you as you go. Take the peace of God with you as you go. Take the seeds of God's peace and make them grow. Ref. Take the joy of God with you as you go. Take the seeds of God's joy and make them grow. Ref. Take the love of God with you as you go. Take the seeds of God's love and make them grow. Ref.

**ABORIGINAL AND TORRES STRAIT ISLANDERS SUNDAY**

Sunday 3rd July 2016

Let the earth cry out to God with joy and compassion for all.

Please visit www.natsic.org.au



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959



2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 25th June 2016 (Vigil) 13th Sunday in Ordinary Time Year "C"	<i>"Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God."</i>	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm PRO-POPULO 7.00pm Spanish Mass 7.30pm Mass in the Convent Chapel for the Neocatechumenal Way	Baptism Celebration for: Tomas CASTANO MARTINEZ <i>Congratulations!</i> 
SUNDAY/DOMENICA 26th June 2016 13th Sunday in Ordinary Time Year "C"	<i>"Lascia che i morti seppelliscano i loro morti; tu invece vá e annuncia il regno di Dio".</i>	8.30am Valeria FABRIS (Deceduta recentemente in Italia)	9.45am 11.00am Carmela FIORE 5.00pm Brazilian Mass	
Monday 27th June 2016 Amos 2:6-10, 13-16; Mt 8:18-22	<i>Responsorial Psalm Remember this, you who never think of God.</i>	8.00am	9.15am	7.30pm Baptism Preparation tonight in the Church. Parents and God-parents invited to attend.
Tuesday 28th June 2016 St. Irenaeus, bishop, martyr Amos 3:1-8; 4:11-12 Mt 8:23-27	<i>Responsorial Psalm Lead me in your justice, Lord</i>	8.00am In honour to St. Irenaeus	9.15am In honour to St. Irenaeus	
Wednesday 29th June 2016 SS.PIETRO e PAOLO, apostoli Sts. PETER & PAUL, apostles Acts 12: 1-11; 2 Tim 4:6-8, 17-18; Mt 16:13-19	<i>Responsorial Psalm La loro voce si é diffusa per tutta la terra. Their message goes out through all the earth.</i>	8.00am In honour to Sts. Peter and Paul 	9.15am In onore ai Santi Pietro e Paolo 7.30pm Mass to Our Lady of Perpetual Help (Filipino Comm.)	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico nel Welcome In Room.
Thursday 30th June 2016 Amos 7: 10-17; Mt 9:1-8	<i>Responsorial Psalm The judgements of the Lord are true and all of them just.</i>	8.00am	9.15am Carmelo CALANDRA	
Friday 1st July 2016 Amos 8:4-6, 9-12; MT 9:9-13	<i>Responsorial Psalm No one lives on bread alone, but on every word that comes from the mouth of God.</i>	8.00am	9.15am 7.30pm 1st Friday Spanish Mass	

GIOVANI ITALIANI IN AUSTRALIA *Un "viaggio" da temporaneo a permanente*
a cura di Michele Grigoletti e Silvia Pianelli
Museo Italiano—Melbourne - Martedì 5 Luglio 2016 6.30pm - 8.00pm
Introduce P. Maurizio Pettená CS direttore, Australian Catholic Migrant and Refugee Office
Gli autori si intratterranno con il pubblico dopo la presentazione. Ingresso gratuito
Prenotazioni: <http://italianlanguage.coasit.com.au/co-as-it-events.html>

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 2nd & 3rd July 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	T. Toscano	N. Ieraci / G. Moretti	M. Lauria	
Responsorial Psalm	Volunteer	L. Murphy	Children	P. La Marca	Children		
II Reading	Volunteer	R. Simoncini	Children	T. Toscano	Lauria Family		

Our prayers and congratulations to Rev. Geoffrey McIlroy (Melbourne) Rev. Darien Sticklen (Melbourne) who were ordained to Priesthood this Saturday 25th June at St. Patrick's Cathedral by Archbishop Denis Hart and Mr Tao Pham (Melbourne) Mr Casmir Arul Raj OMI to Diaconate. May our loving Father guide and inspire them as they begin their ministry in the Archdiocese.

2016 WEDDING ANNIVERSARY MASS
Sunday 31 July, 11am St Patrick's Cathedral, Cathedral Place, E. Melbourne. Are you celebrating your 25th, 40th, 50th, or 60th to 70th wedding anniversary this year? The Life Marriage and Family Office invite you and your family to join us for the annual Anniversary Mass. The Mass will be celebrated by Archbishop Denis Hart. Couples who register will receive commemorative certificates and packs. Details and registration: www.cam.org.au/lifemarriagefamily or 9287 5587 or lmf@cam.org.au. Registrations close 15 July.

St. Brigid & St. Mark Collections
1 Collection \$ 580 - 00
2 Collection \$ 400 - 00
Envelopes \$ 249 - 00

The Franciscans invite you to join them in celebrating the **8th Centenary of the Great Pardon of Assisi In This Year Of Mercy**
Saturday 16th July 2016 at St. Paschal's College Chapel 98 Albion Street, Box Hill
10am Sacrament of Reconciliation
11am Sung Mass
12 noon Light lunch provided
1.00pm Exposition of the Blessed Sacrament
1.30pm Franciscan Crown Rosary
2.30pm Benediction of the Blessed Sacrament
RSVP for catering purposes before the 6th July 2016 to Jill Kitch on 9898 7092 or email kitch5@bigpond.net.au or Fr. Bob Matthews rrmatthews@franciscans.org.au

Sunday 17 July, 7pm for 7.30pm start Catholic Leadership Centre, Corner Albert and Hoddle Streets, East Melbourne
Featuring a panel discussion on the theme, 'Valuing our Identity in Australian Society'. Enter the Centre from Victoria Parade, and follow the walkway next to St John's Church through to the Courtyard and enter from the south side of the Dining Room. Cost: \$50 each for 2 course buffet Kosher Meal including drinks. **Book online:** (with credit card): www.trybooking.com/LUXC **Book by phone or email:** (for payment by credit card or cheque/cash on the night): Jewish Community Council of Victoria, 03 9272 5641 or community@jccv.org.au

DON BOSCO WINTER HOLIDAY CAMPS
27 to 30 June (junior camp), 4 to 7 July (senior camp) 52-62 Dromana Parade, Safety Beach This year's Don Bosco Winter Holiday camps are on again. Junior camp is for those aged 9 to 13 years, senior for 13 to 16 year olds. All young people welcome. **Details and bookings:** www.donboscocamp.org.au or dbc@donboscocamp.org.au

EUCCHARISTIC ADORATION FOR THE AUSTRALIAN FAMILY
Today Sunday 26 June, from 1.30pm Shrine of the Holy Family, St Mary Star of the Sea, corner Victoria and Howard streets, West Melbourne Come and pray for the protection and promotion of the family in Australia. This afternoon of prayer will begin with the parish priest leading devotions to the Holy Family after a Solemn Exposition of the Blessed Sacrament. Priests will also be preaching and hearing confessions throughout the afternoon.

Join the Carmelites in celebrating the **FEAST OF OUR LADY OF MOUNT CARMEL**
2016 Mothers' Mass 10.30am Sunday 17th July National Shrine of Our Lady of Mount Carmel Cnr Richardson & Wright Streets Middle Park This mass is offered for all mothers (living or deceased) More information: Phone 9690 8822 or visit www.carmelites.org.au

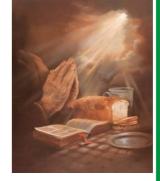
Entrata VIENI, FRATELLO
Vieni, fratello, il Padre ti chiama, vieni alla cena: c'è un posto anche per te.
Andiamo, fratelli, il Padre ci chiama, andiamo alla cena: c'è un posto anche per noi.
Al nuovo banchetto Dio chiama i figli suoi: Parola e Pane, questo è il dono del Signor.
Il pane è Cristo, il vino è il sangue suo. Uniti, offriamo questa vittima d'amor.
Da ogni contrada Gesù ci chiama a sé: con gioia andiamo alla mensa del Signor.
Intorno alla mensa l'amore crescerà, il Corpo di Cristo un sol corpo ci farà.



Offertorio VENIAMO DA TE
Veniamo da te, o Signore, Con il cuore pieno di gioia Ed insieme vogliamo ringraziarti.
Per tutti i giorni che ci doni: Ti ringraziamo, Per i frutti della terra: Ti ringraziamo. Per il lavoro, le gioie della vita: Ti ringraziamo. **Rit.**
Per le tue parole: Ti ringraziamo, Perché hai dato la tua vita: Ti ringraziamo. E per la chiesa che tutti ci unisce: Ti ringraziamo. **Rit.**



Comunione VIENI, GESU', VIENI
Vieni, Gesù, vieni, vieni in mezzo a noi E spezza ancora il pane come facesti un di.
Vieni tu che preghi, vieni tu che soffri: il pane è sulla mensa, manchi solo tu.
Vieni tu che piangi, vieni tu che servi: il pane è sulla mensa, manchi solo tu.
Vieni tu che canti, vieni tu che spera: il pane è sulla mensa manchi solo tu.
Vieni tu che ami, vieni tu che cerchi: il pane è sulla mensa, manchi solo tu.



Fine DONO SUBLIME
Dono sublime del Padre, fiore di terra redenta, Madre della vita, tutto speriamo da te!
O Maria, tu vivi con noi e hai cuore di madre, o Maria, creata per noi, per darci la Gioia!
Porta il sorriso nel mondo, dove si muore di noia; dona la speranza, luce che viene da te.
Scenda la pace di Dio, scenda in un mondo che geme, dono dell'Amore, pace che viene da te.

