

A reading from the Book of Wisdom (1:13-15; 2:23-24)
 God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.
This is the Word of the Lord.

Responsorial Psalm:**I will praise you, Lord, you have rescued me.**

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R/**
 The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R/**

A reading from the Second Letter of St Paul to the Corinthians (8:7,9,13-15)

As you excel in everything—in faith, in utterance, in knowledge, in all earnestness, and in your love for us — see that you excel in this gracious work also. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."
This is the Word of the Lord

Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. **Alleluia!** (Jn 15:15).

A reading from the Holy Gospel according to St Mark (5:21-43) When Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the haemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise." And immediately the girl got up and walked; for she was twelve years old. And immediately they were overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.
Gospel of the Lord.

Entrance:**GLORY AND PRAISE**

Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.

We, the daughters and sons of him who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings.

In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.

**Offertory:****BLESSED BE GOD**

Blessed are you Lord, God of all creation. Thanks to your goodness, this bread we offer.

Fruit of the earth, work of our hands It will become the bread of life.

Blessed be God, Blessed be God. Blessed be God, forever Amen. Blessed be God, Blessed be God. Blessed be God, forever Amen.

Blessed are you Lord, God of all creation.

Thanks to your goodness, this wine we offer. Fruit of the vine, work of our hands. It will become the cup of joy. **(Ref.)**

**Communion: WE WALK BY FAITH**

We walk by faith, and not by sight; No gracious words we hear Of him who spoke as none e'er spoke; But we believe Him near.

We may not touch His hands and side, Nor follow where He trod; Yet in His promise we rejoice, And cry, "My Lord and God!"

Help then, O Lord, our unbelief; And may our faith abound, To call on You when You are near, And seek where You are found:

That, when our life of faith is done, In realms of clearer light We may behold You as You are, In full and endless sight.

**Final:****BE EXALTED O GOD**

I will give thanks to Thee, O Lord among the people I will sing praises to Thee among the nations For thy steadfast love is great, is great to the heavens And Thy faithfulness, Thy Faithfulness to the clouds

Refrain:

Be exalted O God above the heavens Let thy glory be over all the earth (Repeat)



Weekly Parish Newsletter

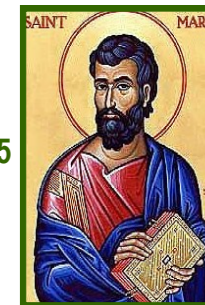
Bollettino Parrocchiale Settimanale

Volume VIV-Issue XXII 13th SUNDAY in ORDINARY TIME "Year B" 28th June 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC
 Member of Central Deanery

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

SECRET WOUNDS

We don't know her name. She is an insignificant woman, lost in the midst of the crowd that follows Jesus. She doesn't dare speak with him as Jairus the synagogue leader did to get Jesus to go with him to his house. She could never be that lucky.

No one knows that she is a woman marked by a secret sickness. The teachers of the Law have taught her to see herself as an «unclean» woman, as long as she has these flows of blood. Many years have passed, looking for a cure, but no one has been able to heal her. Where could she find the health that she needs in order to live with dignity?

Many people live among us with similar experiences. Humiliated by secret wounds that no one knows about, without energy to entrust their «sickness» to anyone, they look for help, peace and consolation without knowing where to find them. They feel guilty when most times they are just victims.

According to the Gospel story, the sick woman «hears about Jesus» and figures that she's in the presence of someone who can cast out the «impurity» of her body and of her whole life. Jesus doesn't talk about worthy or unworthy. His message speaks of love. His person radiates healing power.

The woman seeks her own path to meet up with Jesus. She doesn't feel herself able to face him: she will come close to him from behind. She's ashamed to speak to him of her sickness: she will act silently. She can't touch him physically: she'll just touch his cloak. That won't matter. That won't matter at all. In order to feel clean, it's enough to trust completely in Jesus.

He says the same. This woman doesn't need to be ashamed before anyone. What she has done isn't bad. It is an act of faith. Jesus has his way of curing secret wounds, and he says to those who seek him: «My daughter, my son, your faith has restored you to health. Go in peace and be free of your complaint.»

**FERITE NASCOSTE**

Non conosciamo il suo nome. È una donna insignificante, persa in mezzo alla folla che segue Gesù. Non osa parlare con lui come Gairo, il capo della sinagoga, che ha ottenuto che Gesù si dirigesse verso la sua casa. Ella non potrebbe avere mai questa fortuna.

Nessuno sa che è una donna segnata da un'infermità segreta. I maestri della Legge le hanno insegnato a guardarsi come una donna «impura» finché abbia perdite di sangue. Ha passato molti anni cercando uno che la guarisse, ma nessuno è riuscito a risanarla. Dove potrà trovare la salute di cui ha bisogno per vivere con dignità?

Molte persone vivono tra noi esperienze simili. Umiliate da ferite nascoste che nessuno conosce, senza forze per confidare a qualcuno la loro «infermità», cercano aiuto, pace e consolazione senza sapere dove trovarle. Si sentono colpevoli quando spesso sono solo vittime.

Secondo il racconto, la donna inferma «sente parlare di Gesù» e intuisce di essere davanti a qualcuno che può togliere la «impurità» dal suo corpo e dalla sua intera vita. Gesù non parla di dignità o indegnità. Il suo messaggio parla di amore. La sua persona irradia forza guaritrice.

La donna cerca la sua propria via per trovarsi con Gesù. Non sente di avere la forza di guardarlo negli occhi; si avvicinerà da dietro. Ha vergogna di parlargli della sua infermità: agirà silenziosamente. Non può toccarlo fisicamente; gli toccherà solo il mantello. Non importa. Non importa nulla. Per sentirsi pulita basta questa fiducia grande in Gesù.

Lo dice lui stesso. Questa donna non deve vergognarsi davanti a nessuno. Quello che ha fatto non è cattivo. È un gesto di fede. Gesù ha le sue vie per guarire ferite nascoste, e dire a coloro che lo cercano: «Figlia, figlio, la tua fede ti ha guarito. Va in pace e risanato.»



Communion Antiphon: Bless the Lord, O my soul, and all within me, his holy name (Ps 103:1).



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
 Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 27th June 2015 Year "B" "Vigil" 13th Sunday in Ordinary Time	<i>"Do not fear, only believe."</i>		6.00pm Mass 7.00pm Spanish Mass	Sabato prossimo 10.30am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!
SUNDAY/DOMENICA 28th June 2015 Year "B" 13th Sunday in Ordinary Time	<i>"Non temere, soltanto abbi fede!"</i>	8.30am PRO-POPULO	9.45am Mass Fr. Remigio BIROLLO 11.00am Mass Antonietta BERNAR Angelo PETRUCCI Ulisse FURLANETTO 5.00pm Brazilian Mass	2.30pm <i>Mass in honour to Virgen del Rocío</i> 
Monday / Lunedì 29th June 2015 Sts Peter and Paul, apostles Acts 12:1-11; 2 Tim 4:6-8, 17-18; Mt 16: 13-19	<i>Responsorial Psalm</i> <i>The Lord set me free from all my fears.</i>	8.00am Mass For Holy Souls	9.15am Mass In honour to Sts. Peter and Paul 	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend
Tuesday / Martedì 30th June 2015 Gen 19:15-29; Mt 8:23-27	<i>Responsorial Psalm.</i> <i>O Lord, your kindness is before my eyes.</i>	8.00am Mass For Holy Souls	9.15am Mass Carmelo CALANDRA	
Wednesday / Mercoledì 1st July 2015 Gen 21:5, 8-20; Mt 8:28-34	<i>Responsorial Psalm.</i> <i>Salga al tuo volto, Signore, il grido del povero.</i> <i>The Lord hears the cry of the poor.</i>	8.00am Mass For Holy Souls	9.15am Mass 7.30pm Mass in honour to Our Lady of Perpetual Help Filipino Chaplaincy	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico
Thursday/Giovedì 2nd July 2015 Gen 22: 1-19; Mt 9: 1-8	<i>Responsorial Psalm</i> <i>I will walk in the presence of the Lord in the land of the living.</i>	8.00am Mass For Holy Souls	9.15am Mass Gaetano & Carmelina CAFARELLA 7.30pm S. Rosario per Antonietta BERNAR	
Friday/ Venerdì 3rd July 2015 St. Thomas, apostle Eph 2:19-22; Jn 20:24-29 	<i>Responsorial Psalm</i> <i>Go out to all the world, and tell the Good news</i>	8.00am Mass For Holy Souls	9.15am Carmela FIORE 10.30am S. Messa esequiale per Antonietta BERNAR 7.30pm 1st Friday Mass in Spanish 	

Parish Community Parish Administrator: Fr. Luciano Toldo, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Fr. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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3 Parish News... Notizie di casa nostra...

Liturgy of the Word 4th & 5th July 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	E. Mascia	B. Rigoni / M. Villani	T. Toscano	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	Children	L. Colosimo	Chidren		
II Reading	Volunteer	L. Murphy	Children	M. Lauria	Mazzitelli Family		

Le nostre sincere condoglianze ai familiari della nostra cara parrocchiana Antonietta BERNAR, il cui funerale si svolgerà Venerdì. Preghiamo al Signore di dare lei il riposo eterno e pace e conforto ai suoi cari.

Our deepest sympathy to the family of our dear parishioner Antonietta BERNAR whose funeral will be celebrated on Friday. May the Lord of mercy give her eternal rest and peace and comfort to her loved ones.

CATHOLIC MISSION - PROPAGATION OF THE FAITH 2015 CHURCH APPEAL will take place in our parish this weekend. There are special envelopes available for your donation. Thank you.

I was THIRSTY and you gave me something TO DRINK. Please give the children of Madagascar the Living Water they need today.

L'APPELLO ANNUALE PER LA DIFUSIONE DELLA FEDE si terrà nella nostra parrocchia questo weekend. Ci sono buste in chiesa per la vostra donazione. Grazie.

St. Brigid & St. Mark Collections

1 Collection	\$ 435 - 00
2 Collection	\$ 260 - 00
Envelopes	\$ 205 - 00


ANNUAL ANNIVERSARY MASS
Sunday 26th July 11.00am.
St. Patrick's Cathedral, East Melbourne
Celebrated by Archbishop Denis Hart
For couples celebrating their 25th, 40th, 50th, 60th -70th wedding anniversary this year, and their families. RSVP by Friday 10th July to 9287 5587 or lmf@cam.org.au

RUN MELBOURNE FUNDRAISER FOR REFUGEES Sunday 26 July, Federation Square
Run Melbourne is back! Register now at www.ccam.org.au/runmelbourne. Say YES to refugees and join our team at <https://runmelbourne2015.everydayhero.com/au/team-catholiccare>. You will receive a welcome pack with fundraising tips and, if you register and join our team by 1 July, also a complimentary Team CatholicCare t-shirt. CCI Personal Insurance will donate \$40 for every participant who registers with Team CatholicCare. Even if you can't participate in the event, we would still love you to support our participants by making an online donation through the [Catholic-Care everydayhero page](http://Catholic-Care.everydayhero.page). All money raised through the run will help us continue to help refugees settle well in Australia. Thank you again for your support. See you at the start line!
Details: 9287 5517


NEXT BAPTISM PREPARATION NIGHT
For parents and godparents wishing to have their children baptised here is on this Monday 29th June 2015 at 7.30pm in the Church.


HOMESTAY AUSTRALIA
Accommodation is URGENTLY NEEDED for a large number of Exchange students arriving in Melbourne in August for Melbourne Universities. Period : 4 weeks to 9 months
Average Payment is \$1080.00 per 4 weeks per student. Male or Female applicants All Homestay Income is Tax Free.
For an Application Form please click the link > http://www.homestay-australia.com/host_application.htm or
Contact Sandra 9395 7046 or email Sandra@homestay-australia.com

SOUTHERN STARS SOCIAL CLUB
A club for single Catholics with a group for 25 to 35 year olds (Young Stars Catholic Singles) and a group for 35 to 60 year olds. Our activities include our popular party nights, coffee nights, tennis days, walks and film afternoons. We also have a Caring and Sharing Group that meets monthly. We welcome you to come along and experience it. For more information ring Peter on 9885 2167A/H or email to sssc.online@gmail.com.

Canto D'ingresso:
NOI CREDIAMO IN TE

Noi crediamo in te, o Signor,
noi speriamo in te, o Signor,
noi amiamo te, o Signor,
tu ci ascolti, o Signor.
Sei con noi, Signor,
sei con noi:
nella gioia tu sei con noi,
nel dolore tu sei con noi,
tu per sempre sei con noi.
C'è chi prega, Signor: vieni a noi.
C'è chi soffre, Signor: vieni a noi.
C'è chi spera, Signor: vieni a noi.
O Signore, vieni a noi.


Canto D'Offertorio
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù .
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà .


Canto di Comunione
SYMBOLUM

Tu sei la mia vita, altro io no ho,
tu sei la mia strada, la mia verità,
Nella tua parola, io camminerò
Finchè avrò respiro fino a quando tu vorrai
Non avrò paura, sai, se tu sei con me.
Io ti prego resta con me.

Credo in te Signore, nato da Maria,
Figlio eterno e santo, uomo come noi,
Morto per amore vivo in mezzo a noi
Una cosa sola, con il Padre e con i tuoi
Fino a quando, io lo so, tu ritornerai,
Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho.
Tu sei la mia pace, la mia libertà.
Niente nella vita ci separerà,
So che la tua mano forte non mi lascerà
So che da ogni male, Tu mi libererai
E nel tuo perdono vivrò.

Canto Finale
SANTA MARIA DEL CAMMINO

Mentre trascorre la vita,
solo tu non sei mai
Santa Maria del cammino,
sempre sarai con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice:
"Nulla mai cambierà"
lotta per un mondo nuovo,
lotta per la verità. **Rit.**

Lungo la strada la gente,
chiusa in se stessa va:
offri per primo la mano
a chi è vicino a te. **Rit.**