

ENTRANCE ANTIPHON: Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. (Ps 48:10-11)

A reading from the Book of Ezekiel (2:2-5) When the Lord spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, 'Thus says the Lord God'. And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them."

This is the Word of the Lord.

Responsorial Psalm:

Our eyes are on the Lord till he shows us his mercy.

To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their Lords. R./

Like the eyes of a servant on the hand of her mistress, so our eyes are on the Lord our God till he shows us his mercy. R./

Have mercy on us, Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man's disdain. R./

A reading from the Second Letter of St Paul to the Corinthians 12:7-10) To keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

This is the Word of the Lord.

Alleluia, alleluia! Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life. **Alleluia!** (Rev 2:10)

A reading from the Holy Gospel according to St Mark (6:1-6) Jesus went to his own country; and his disciples followed him. And on the Sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. And Jesus said to them, "A prophet is not without honour, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marvelled because of their unbelief. **Gospel of the Lord.**

Communion: The Summons

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown?
Will you let my name be known, will you let my life be grown in you and you in me?
Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?
Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Final:

Go tell Everyone

God's spirit is in my heart
He has called me
and set me apart
This is what I have to do
What I have to do

**He sent me to give the good news to the poor
Tell prisoners that they are prisoners no more
Tell blind people that they can see,
And set the downtrodden free
And go tell everyone
The news that the kingdom of God has come
And go tell everyone
The news that God's kingdom has come**

Just as the Father sent me
So I'm sending you out to be
My witnesses
throughout the world
The whole of the world (Ref)

Offertory:

Take and Receive

Take and receive,
O Lord, my liberty
Take all my will,
my mind,
my memory
All things I hold
and all I own
are Thine
Thine was the gift,
to Thee I all resign

Do Thou direct
and govern all
and sway
Do what Thou wilt,
command, and I obey
Only Thy grace,
Thy love on me
bestow
These make me rich,
all else will I forego.



Communion Antiphon: Taste and see that the Lord is good; blessed is the man who seeks refuge in him. (Ps 34:8)

Weekly Parish Newsletter

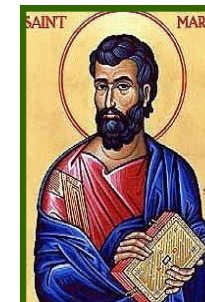
Bollettino Parrocchiale Settimanale

Volume VIV-Issue XXIII 14th SUNDAY in ORDINARY TIME "Year B" 5th July 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

stbrigidstz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

ONLY JESUS BUILDS THE CHURCH

The episode takes place in the pagan region of Caesarea Philippi. Jesus is interested in knowing what's being said about him among the people. After hearing the various opinions that people have, he directs himself straight to his disciples: "And you, who do you say I am?"

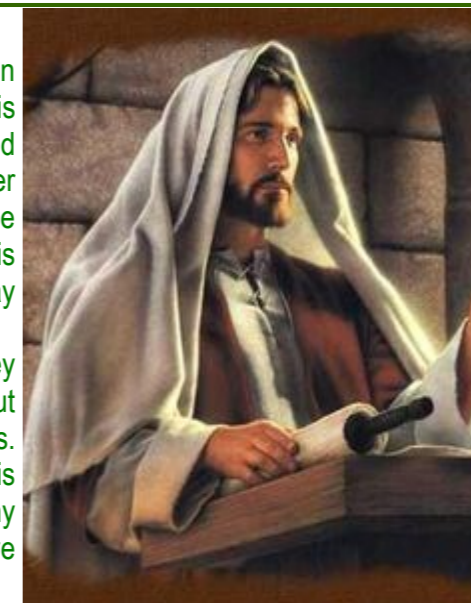
Jesus isn't asking them about what they think of the sermon on the mount or about his curing activity in the Galilean villages. In order to follow Jesus, what's decisive is an attachment to his person. That's why he wants to know what it is that they've figured out about him.

Simon speaks out in the name of the rest and answers solemnly: "You are the Christ, the Son of the living God". Jesus isn't just one prophet among others. He is the final One Sent by God to God's chosen people. Even more, he is the Son of the living God. Then Jesus, after congratulating him because this confession can only come from the Father, tells him: "Now I say to you: you are Peter and on this rock I will build my Church".

These words are very precise. The Church isn't Peter's, but Jesus'. The one who builds the Church isn't Peter, but Jesus. Peter is simply "the rock" on which is placed "the house" that Jesus is building. This image suggests that Peter's job is to give stability and consistency to the Church: to take care that Jesus can build it, without his followers introducing dead-ends or reductionisms.

Pope Francis knows very well that his job isn't "to do something in place of Christ", but to take care that today's Christians meet Christ. This is his main concern. Right from the start of his service as Peter's successor he said it thus: "The Church has to bring Jesus. This is the center of the Church. If at some point it would happen that the Church doesn't bring Jesus, the Church would be dead."

That's why when he made public his program of a new stage of evangelization, Francis proposes two grand objectives. In the first place, meet up with Jesus, since "he can, by means of his newness, renew our life and our communities... Jesus Christ can also break down the boring structures in which we try to enclose it."



SOLTANTO GESÙ EDIFICA LA CHIESA

L'episodio si svolge nella regione pagana di Cesarea di Filippo. Gesù vuole sapere quello che la gente dice di lui. Dopo aver conosciuto le diverse opinioni che circolano fra il popolo, chiede direttamente ai suoi discepoli: Ma voi, chi dite che io sia?

Gesù non chiede loro cosa pensano del discorso della montagna o della sua opera di guaritore nei villaggi della Galilea. Per seguire Gesù, la cosa decisiva è l'adesione alla sua persona. Per questo, vuole sapere che cosa colgono in lui.

Simone prende la parola in nome di tutti e risponde in maniera solenne: Tu sei il Messia, il Figlio del Dio vivo. Gesù non è un profeta in più tra gli altri. È l'ultimo

inviato di Dio al suo popolo eletto. Più ancora, è il Figlio del Dio vivo. Allora Gesù, dopo averlo felicitato perché questa confessione può provenire soltanto dal Padre, gli dice: E io a te dico: tu sei Pietro e su questa pietra edificherò la mia Chiesa.

Le parole sono molto precise. La Chiesa non è di Pietro, ma di Gesù. Chi edifica la Chiesa non è Pietro, ma Gesù. Pietro è semplicemente la pietra sulla quale si appoggia la casa che Gesù sta costruendo. L'immagine suggerisce che il compito di Pietro è dare stabilità e consistenza alla Chiesa: fare attenzione perché Gesù la possa costruire, senza che i suoi seguaci introducano deviazioni o riduzionismi.

Papa Francesco sa molto bene che il suo compito non è "fare le veci di Cristo", ma procurare che i cristiani di oggi s'incontrino con Cristo. Questa è la sua principale preoccupazione. Già dall'inizio del suo servizio di successore di Pietro diceva: "La Chiesa deve condurre a Cristo. Ecco il centro della Chiesa. Se mai accadesse che la Chiesa non conducesse a Gesù, sarebbe una Chiesa morta".

Per questo nell'annunciare il suo programma di una nuova tappa evangelizzatrice, Francesco propone due grandi obiettivi. In primo luogo, incontrarci con Gesù, poiché "egli può, con la sua novità, rinnovare la nostra vita e le nostre comunità... Gesù Cristo può anche rompere gli schemi noiosi nei quali pretendiamo di chiuderlo".



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 4th July 2015 Year "B" "Vigil" 14th Sunday in Ordinary Time	<i>"A prophet is not without honour, except in his own country, and among his own kin, and in his own house."</i>	Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm Mass 7.00pm Spanish Mass 7.30pm Mass with the Neo Catechumenal Way (In the Chapel of the Convent)	Wedding Celebration for: Emily TURNER & Dane McKIBBIN <i>Congratulation!</i> 
SUNDAY/DOMENICA 5th July 2015 Year "B" 14th Sunday in Ordinary Time	<i>"Un profeta non é disprezzato se non nella sua patria, tra i suoi parenti e in casa sua".</i>	8.30am Mass PRO-POPULO	9.45am Fr. Remigio BIROLLO 11.00am <i>Ringraziamento per il 90° compleanno di Angela CAVALLIN</i> Angelo e Luigi CAVALLIN Ulisse FURLANETTO Angelo PETRUCI Antonietta BERNAR Antonio BUTERA (6° anniv.) Filippo MINGERULLI	Baptism Celebration for: Levi Anthony VALENTINO & Bryan Over LEON <i>Congratulations!</i> 
Monday / Lunedì 6th July 2015 Gen 28:10-22; Mt 9: 18-26	<i>Responsorial Psalm In you, my God, I place my trust.</i>	8.00am Mass Mary (Special Intentions)	9.15am Mass Cristoforo FIORE Giuseppina Maria CALANDRA	
Tuesday / Martedì 7th July 2015 Gen 32:23-33; Mt 9:32-38	<i>Responsorial Psalm. In my justice, I shall see your face, O Lord.</i>	8.00am Mass Mary (Special Intentions)	9.15am Mass	
Wednesday / Mercoledì 8th July 2015 Gen 41:55-57, 42:5-7, 17-24; Mt 10:1-7	<i>Responsorial Psalm. Lord, let your mercy be on us, as we place our trust in you.</i>	8.00am Mass	9.15am Mass 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico
Thursday/Giovedì 9th July 2015 Gen 44:18-21, 23-29; 45:1-5 Mt 10: 7-15	<i>Responsorial Psalm Remember the marvels the Lord has done.</i>	8.00am Mass	9.15am Mass Giuseppina Maria CALANDRA	
Friday/ Venerdì 10th July 2015 Gen 46:1-7, 28-30; Mt 10:16-23	<i>Responsorial Psalm The salvation of the just comes from the Lord.</i>	8.00am Mass	9.15am Mass	

Parish Community Parish Administrator: Fr. Luciano Toldo, CS	Parish Office Monday to Friday 9.30am - 4.30pm	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS	Filipino Pastoral Community Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Chaplain P. Luciano Toldo, CS Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Fr. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 11th & 12th July 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Paintella	P. Elkins	P. La Marca	N. Ieraci / G. Moretti	M. Alessi	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	S. Atherton	T. Toscano	N. Omenihu / J. Smith		
II Reading	Volunteer	A. De. Santis	C. Penitito	P. La Marca	Toscano Family		

CATHOLIC MISSION - PROPAGATION OF THE FAITH 2015 CHURCH APPEAL took place in our parish last weekend. If you took an envelope home, please return it as soon as possible. Thank you.

I was THIRSTY and you gave me something TO DRINK. Please give the children of Madagascar the Living Water they need today.

L'APPELLO ANNUALE PER LA DIFUSIONE DELLA FEDE si é svolto lo scorso weekend. Se avete portato a casa la busta per la vostra offerta, per favore portatela indietro al piú presto possibile Grazie.

NEW PARISH PRIEST FOR ST. BRIGID'S & ST. MARK'S
From the 1st August, 2015
Fr. Savino Bernardi (ex Provinciale) will be our new parish priest.

NUOVO PARROCO PER SANTA BRIGIDA E SAN MARCO
A partire dal primo di Agosto 2015
Padre Savino Bernardi (ex Provinciale) sarà il nostro nuovo parroco.

Congratulazioni e Auguri alla nostra cara parrocchiana, Angela CAVALLIN, nella ricorrenza dei suoi 90 anni. Noi gli auguriamo ancora tanti di questi giorni ricolmi di tante benedizioni.

CATHOLICCARE IS TURNING 80!
Celebrate with us at our "HEAVENLY GALA BALL"
Thursday 10 September 2015 6.30pm
Plaza Ballroom, 191 Collins Street, Melbourne. Enquiries: Call Angela on 9926 5722 or go to www.ccam.org.au/galaball

Celebrating Aboriginal & Torres Strait Islander Sunday Mass "We Stand On Sacred Land"
12th July 2015 11.00am St. Francis, Church
Lonsdale Street, Melbourne.

This Mass will honour Fr. Charles Balnaves, by vesting him in a special painted Aboriginal stole and chasuble.

The Mass will also be dedicated to the outgoing Aboriginal Catholic Ministry for Victoria Co-ordinator Vicki Clark.

Followed by lunch in the Pastoral Centre
All welcome. Must RSVP for catering purposes by the 9th July. Contact Sherry on 9926 5750

ANNUAL ANNIVERSARY MASS
Sunday 26th July 11.00am.
St. Patrick's Cathedral, East Melbourne
Celebrated by Archbishop Denis Hart
For couples celebrating their 25th, 40th, 50th, 60th -70th wedding anniversary this year, and their families. RSVP by Friday 10th July to 9287 5587 or lmf@cam.org.au

NAIDOC WEEK ART EXHIBITION
The exhibition is a collection of works by FIRE Carrier School, Catholic Ladies College, Eltham, it reflects a personal belief of Vicki's and the Ministry's work over the past 25years. You can visit the exhibition at St. Francis Pastoral Centre, Cnr. Elizabeth & Lonsdale Streets. From June 30th to 21st July 9.00am - 5.00pm Monday to Friday 9.00am - 3.00pm Sunday Closed on Saturdays.

RUN MELBOURNE FUNDRAISER FOR REFUGEES Sunday 26 July, Federation Square
Run Melbourne is back! Register now at www.ccam.org.au/runmelbourne. Say YES to refugees and join our team at <https://runmelbourne2015.everydayhero.com.au/team-catholiccare>.
Details: 9287 5517

St. Brigid & St. Mark Collections
1 Collection \$ 465 - 00
2 Collection \$ 240 - 00
Envelopes \$ 265 - 00

Canto D'ingresso: CREDO IN TE, SIGNOR
Credo in te, Signor, credo in te: grande é quaggiú il mister, ma credo in te.
Luce soave, gioia perfetta sei, credo in te, Signor, credo in te
Spero in te, Signor, spero in te debole sono ognor, ma spero in te.
Amo te, Signor, amo te: o crocifisso Amor, amo te.
Resta con me, Signor, resta con me: pane che dai vigor, resta con me.

Canto D'Offertorio O SIGNORE, NOI T'OFFRIAMO
O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.
O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

Canto di Comunione IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor.
È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.
Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli é figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni di. *Rit.:*
Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. *Rit.:*

Canto Finale NOME DOLCISSIMO
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore. Frai cori angelici è l'armonia: Ave Maria, ave Maria!
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella Ascolta il grido dell'anima mia: Ave Maria, ave Maria.
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, Frai cori angelici è l'armonia: Ave Maria, ave Maria!

