

A reading from the Book of Deuteronomy (30:10-14)
Moses said to the people, "You will obey the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the law; you will turn to the Lord your God with all your heart and with all your soul. "For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' But the word is very near you; it is in your mouth and in your heart, so that you can do it." **This is the Word of the Lord.**

Responsorial Psalm:

Response: Seek the Lord, you who are poor, and your hearts will revive.

This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me. **R./**

As for me in my poverty and pain let your help, O God, lift me up. I will praise God's name with a song; I will glorify him with thanksgiving. **R./**

The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. **R./**

For God will bring help to Zion and rebuild the cities of Judah. The sons of his servants shall inherit it; those who love his name shall dwell there. **R./**

A reading from the Letter of St Paul to the Colossians (1:15-20)

Jesus Christ is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities – all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **This is the Word of the Lord.**

Alleluia, alleluia! My sheep hear my voice, says the Lord; I know them and they follow me. **Alleluia!** (Jn 10:27)

A reading from the Holy Gospel according to St Luke (10:25-37)

A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind: and your neighbour as yourself." And he said to him, "You have answered right; do this, and you will live." "But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the inn-keeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbour to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)

Entrance

God we praise you

God, we praise You! God, we bless You!
God, we name You sovereign Lord!
Mighty King whom angels worship,
Father, by Your church adored:
All creation shows Your glory,
Heav'n and earth draw near Your throne,
Singing "Holy, holy, holy,
Lord of hosts, and God alone!"

True apostles, faithful prophets,
Saints who set their world ablaze,
Martyrs, once unknown, unheeded,
Join one growing song of praise,
while Your church on earth confesses
One majestic Trinity:
Father, Son, and Holy Spirit,
God, our hope eternally.

Jesus Christ, the king of glory,
Everlasting Son of God,
Humble was your virgin mother,
Hard the lonely path You trod:
By Your cross is sin defeated,
Hell confronted face to face,
Heaven opened to believers,
Sinners justified by grace.



Offertory

Blessed be God

Blessed are you Lord,
God of all creation.
Thanks to your goodness,
this bread we offer.
Fruit of the earth,
work of our hands
It will become the bread of life

Refrain:

**Blessed be God,
Blessed be God.
Blessed be God,
forever Amen.
Blessed be God,
Blessed be God.
Blessed be God,
forever Amen.**

Blessed are you Lord,
God of all creation.
Thanks to your goodness,
this wine we offer.
Fruit of the vine,
work of our hands.
It will become the cup of joy



Communion

Sweet Sacrament

Jesus my Lord, my God, my all
How can I love thee as I ought?
And how revere this wondrous gift
So far surpassing hope or thought?

Chorus:

**Sweet Sacrament,
we Thee adore
Oh make us love
Thee more and more
Oh make us love
Thee more and more.**

Had I but Mary's sinless heart,
To love Thee with, my dearest King
Oh, with what bursts of fervent praise
Thy goodness Jesus, would I sing!

Thy body, soul, and Godhead, all
O mystery of love divine
I cannot compass all I have
For all thou hast and art are mine

Sound, sound His praises higher still
And come, ye angels, to our aid
'Tis God, 'tis God, the very God
Whose power both man and angels made



Final Give Thanks

Give thanks
with a grateful heart
Give thanks to the Holy One
Give thanks because
He's given Jesus Christ,
His Son **(repeat)**
And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us" **(repeat)**
Give thanks (give thanks) 2x
Give thanks.



HOMESTAY AUSTRALIA

Hosts are needed to accommodate International Students.
Up to three Students per home
(Single furnished rooms) Evening meals required Rates vary from \$250.00 to \$270.00 per week
All payments are Tax Free.
Please contact Sandra for more information. Sandra@homestay-australia.com 03 9 395 7046



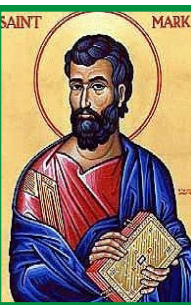
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX - Issue XXIII 15th SUNDAY in ORDINARY TIME "Year C" 10th July 2016

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street— North Fitzroy 3068 VIC

Phone No: 03 9489 6777 stbrigidsftz@yahoo.com.au Fax No: 03 9489 9926



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

"Go and do the same".

The Good Samaritan parable is well known and one of the richest in its content. We may ask if indeed this is a situation invented by Jesus for our teaching or a Jesus' reflection on a true event reported to him. The road from Jerusalem down to Jericho, about 40 km., was certainly difficult and thieves infested. A Jewish man was attacked, bitten-up, robed and left to die on the road. Several travellers passed by, took pity on him but gave no assistance. A Samaritan did – one whom the Jews hated and would not even speak to. At this point we could take up two directions of Jesus' parable. The first comes as a teaching by Jesus in answer to the lawyer' question: "Who is my neighbour?" The detailed narrative from Jesus clearly indicates that to love our neighbour means to go much beyond the expected boundaries of relatives, friends and those who respect us. Here and in other occasions Jesus pushed to boundaries of love even to the enemies. Within these unlimited boundaries are all people in need, because in them we see the face of Jesus: "Whatever you did it to these, you did it to me". (Mt 25.) Blessed Mother Teresa of Calcutta gave this answer to those who marvelled at her work for the poor and the dying: "Because I see the face of Jesus in every one of them". To them we are to become neighbours through our concern and care. The second direction of this parable is a more theological interpretation: Jesus made himself "neighbour" to us through his incarnation in order to travel our human journey and alleviate our pain and misery on account of falling into the attacks of sin and evil. In fact, Jesus' love for us went even further: he died for us under the cruel blows of sin and evil in order to redeem us and give us a new life of forgiveness, love and grace. By his death and resurrection he has conquered and overpowered the consequences of evil. Indeed he has made himself "neighbour" to us. Both readings of the parable conclude with the same invitation: "Go and do the same!"



"Vá e anche tu fá lo stesso"

La parabola del Buon Samaritano é ben conosciuta ed é una delle migliori per il suo contenuto. Possiamo chiederci se il fatto fu inventato da Gesù a scopo di insegnamento e se é una riflessione di Gesù su un evento vero. La strada da Gerusalemme a Gerico, circa 40 km., era certamente difficile e infestata da banditi e ladri. Un giudeo viene assaltato, picchiato, rubato e lasciato a morire sulla strada. Un numero di viandanti lo videro, ne presero compassione ma non offrirono nessun aiuto. Un samaritano se ne curó –

uno disprezzato e odiato dai giudei a cui non avrebbero rivolto neanche la parola. A questo punto possiamo fare due riflessioni sulla parabola. La prima riflessione é sull'insegnamento di Gesù in risposta alla domanda del dottore della legge: "Chi é il mio prossimo?" La risposta di Gesù nei suoi particolari interessanti ci insegna che l'amore del prossimo deve andare molto al di lá della cerchia comune di familiari, amici, persone che ci rispettano. Qui e altrove, Gesù spinge il perimetro dell'amore ad includere anche i nemici. Il campo dell'amore al prossimo include tutti coloro che sono in necessità perché in essi vediamo il volto di Gesù: "Qualunque cosa fate ad uno di questi lo avete fatto a me", (Mt. 25) diceva Gesù in un altro momento. La Beata Madre Teresa di Calcutta dava la stessa risposta a coloro che si meravigliavano della cura che dava ai poveri e ai moribondi: "Perché vedo il volto di Gesù in ciascuno di loro". A questi noi dobbiamo diventare "prossimo" attraverso la nostra attenzione e servizio. La seconda riflessione sulla parabola é una interpretazione piú teologica: Gesù che si fa nostro prossimo attraverso l'incarnazione per essere presente nel cammino della vita e alleviare la nostra sofferenza e miseria causate dagli attacchi del peccato e della cattiveria. L'amore di Gesù andó oltre ancora: egli morí per noi sotto i colpi del peccato e della cattiveria per redimere la nostra vita e darci una vita nuova di perdono, amore e grazia. Con la sua morte e risurrezione egli ha vinto sul peccato e il male. Veramente egli si é fatto nostro "prossimo". Le due letture della parabola concludono con lo stesso invito: "Va! e anche tu fá lo stesso".



WORLD YOUTH DAY— KRAKOW 2016

The first group of Victorian pilgrims departs on July 18, travelling through Italy and Poland in the footsteps of St John Paul II before joining Pope Francis and millions of pilgrims in Krakow. Other Victorian pilgrims will be journeying through Greece on the trail of St Paul, or participating in the Days in the Diocese where they will be welcomed by families in the diocese of Przemysl. **We wish all pilgrims a safe trip and an unforgettable and rewarding spiritual experience in Krakow. Our thoughts and prayers go with them.**



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 9th July 2016 (Vigil) 15th Sunday in Ordinary Time Year "C"	<i>"You shall love the Lord your God with all your heart, soul, strength and mind and your neighbour as yourself."</i>	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Giuseppina CALANDRA 7.00pm Spanish Mass	
SUNDAY/DOMENICA 10th July 2016 15th Sunday in Ordinary Time Year "C"	<i>"Amerai il Signore tuo Dio con tutto il tuo cuore, anima, forza e mente, e il tuo prossimo come te stesso".</i>	8.30am Teresa e Giovanni D'ALESSANDRI Caterina e Vincenzo D'ALESSANDRI	9.45am PRO-POPULO 11.00am P. Domenico CERESOLI (Morto in Italia 20/6/2016) P. Nevio CAPRA (Morto a Sydney 5/7/2016) Antonio BUTERA	Baptism Celebration for: Emma Charlie Rose GRECH Congratulations!
Monday 11th July 2016 St. Benedict, abbot Is 1:10-17; Mt 10:34 - 11:1	<i>Responsorial Psalm</i> <i>To the upright I will show the saving power of God.</i>	8.00am Xavier BREEN (Special Intentions)	9.15am In honour to St. Benedict 7.30pm Antonio ESPOSITO (1mth)	
Tuesday 12th July 2016 Is 7:1-9; Mt 11:20-24	<i>Responsorial Psalm</i> <i>God upholds his city for ever.</i>	8.00am Samantha MATTHEWS (Special Intentions)	9.15am	
Wednesday 13th July 2016 Is 10:5-7, 13-16; Mt 11:25-27	<i>Responsorial Psalm</i> <i>Il Signore non abbandona il suo popolo.</i> <i>The Lord will not abandon his people.</i>	8.00am Greg FAY (Special Intentions) 7.30pm Mass to Our Lady of Perpetual Help Convent Chapel (Filipino Comm.)	9.15am <i>Dopo la S. Messa segue il Gruppo di Preghiera Carismatico nel Welcome In.</i> 10.30am Funerale per Silvio RUFFATO	<i>Le nostre sentite condoglianze alla famiglia di Silvio RUFFATO. Il Signore dia a lui il riposo eterno e pace e conforto ai suoi cari.</i>
Thursday 14th July 2016 Is 26:7-9, 12, 16-19; Mt 11:28-30	<i>Responsorial Psalm</i> <i>From heaven the Lord looks down on the earth</i>	8.00am Greg FAY (Special Intentions)	9.15am	
Friday 15th July 2016 St. Bonaventure, bishop Is 38: 1-6, 21-22, 7-8; Mt 12:1-8	<i>Responsorial Psalm</i> <i>You saved my life, O Lord, I shall not die.</i>	8.00am Julie FAY (Special Intentions)	9.15am In Honour to St. Bonaventure	

Santo Subito THE LIFE OF JOHN PAUL II
By John JOO-FOR LEE & Peter FOSTER
Early bird prices for musical & need for volunteers
For Musical Production : JOHN PAUL II ---- September 2016-
Come and join the fun and help us to stage this uplifting theatre production – especially in the area of Front-of-House / ticket sales / backstage crew / props and scenery making. contact director 0418771990
cogtharegroup@gmail.com early bird price www.trybooking.com/KPEK

The Community of St. Brigid & St. Mark extend their sincere sympathy to all the Scalabrinian Fathers on the death of Fr. Domenic Ceresoli who passed away in his hometown Marcheno, Brescia while on holiday on the 20th June 2016 and Fr. Nevio Capra who died on Tuesday 5th July in Austral NSW. May our merciful Father welcome them into his heavenly home and give them truly deserved everlasting rest.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 16th & 17th July 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	M. C. Sisters	P. La Marca	B. Rigoni / M. Villani	M. Lauria	
Responsorial Psalm	Volunteer	L. Murphy	M. C. Sisters	T. Toscano	Lucy Butera / Lina Butera		
II Reading	Volunteer	A. De Santis	M. C. Sisters	P. La Marca	Colosimo Family		

LUTTO PER I NOSTRI PADRI SCALABRINIANI
Il 20 giugno 2016, ha reso l'anima al Signore nel suo paese nativo di Marcheno, Brescia, dopo essere ritornato in Italia per le sue vacanze, Padre Domenico Ceresoli. Martedì scorso 5 luglio nel Scalabrini Village, Austral, NSW. Padre Nevio Capra ha reso anche lui la sua anima al Signore. Uniti come comunità offriamo le nostre sincere condoglianze a tutti i Padri Scalabriniani e offriamo le nostre umili preghiere per il riposo eterno ben meritato per i nostri cari Padri, Domenico e Nevio.
Riposate nella Gloria del Signore.

AN EVENING WITH MASSIMO FAGGIOLI
Thursday 21 July, 7.30pm St Carthage's Church, 123 Royal Pd, Parkville
Professor Massimo Faggioli is regarded as one of the most significant commentators on the Catholic Church in the post-Vatican II era. His books have received significant acclaim: *Vatican II: The battle for meaning* (2012), *Sorting out Catholicism: A brief history of the new ecclesial movements* (2014), *A council for the global Church: Receiving Vatican II in history* (2015). For his Melbourne appearance, Professor Faggioli will talk on the theme 'The Catholic Church and Francis in the international situation today'. All welcome. Cost: \$20

CATHOLIC MISSION PROPAGATION OF THE FAITH 2016 CHURCH APPEAL Took place last weekend. There are still envelopes available for your donation.
Thank you.
L'APPELLO ANNUALE PER LA DIFUSIONE DELLA FEDE si è svolto lo scorso weekend. Ci sono ancora buste per la vostra donazione. Grazie.

Join the Carmelites in celebrating the **FEAST OF OUR LADY OF MOUNT CARMEL 2016 Mothers' Mass**
10.30am Sunday 17th July 2016 at the National Shrine of Our Lady of Mount Carmel Cnr Richardson & Wright Streets Middle Park
This mass is offered for all mothers (living or deceased)
More information: Phone 9690 8822 or visit www.carmelites.org.au

MEN'S WEEKEND *When was the last time you felt really alive?* 20-21 August 2016
St. Fidelis Parish Hall 49 Clarendon S, Coburg
For more information, contact: Roger O'Halloran 0490 335 487 rogeroha@gmail.com or Tony De Fazio 0490 447 422 defazioman@gmail.com

St. Brigid & St. Mark Collections

1 Collection	\$ 475 - 00
2 Collection	\$ 320 - 00
Envelopes	\$ 188 - 00

2016 WEDDING ANNIVERSARY MASS
Sunday 31 July, 11am St Patrick's Cathedral, Cathedral Place, E. Melbourne.
Are you celebrating your 25th, 40th, 50th, or 60th to 70th wedding anniversary this year? The Life Marriage and Family Office invite you and your family to join us for the annual Anniversary Mass. The Mass will be celebrated by Archbishop Denis Hart. Couples who register will receive commemorative certificates and packs. Details and registration: www.cam.org.au/lifemarriagefamily or 9287 5587 or lmf@cam.org.au. Registrations close 15 July.

The Franciscans invite you to join them in celebrating the **8th Centenary of the Great Pardon of Assisi In This Year Of Mercy**
Next Saturday 16th July 2016 at St. Paschal's College Chapel 98 Albion Street, Box Hill
10am Sacrament of Reconciliation
11am Sung Mass
12 noon Light lunch provided
1.00pm Exposition of the Blessed Sacrament
1.30pm Franciscan Crown Rosary
2.30pm Benediction of the Blessed Sacrament
RSVP for catering purposes before the 6th July 2016 to Jill Kitch on 9898 7092 or email kitch5@bigpond.net.au or Fr. Bob Matthews rmatthews@franciscans.org.au

Entrata AMATEVI FRATELLI

Amatevi, fratelli, come io ho amato voi!
Avrete la mia gioia, che nessuno vi toglierà!
Avrete la sua gioia, che nessuno ci toglierà!

Vivete insieme uniti, come il Padre è unito a me!
Avrete la mia vita, se l'Amore sarà con voi!
Avremo la sua vita, se l'Amore sarà con noi!

Vi dico queste parole perchè abbiate in voi la gioia!
Sarete miei amici, se l'Amore sarà con voi!
Saremo suoi amici, se l'Amore sarà con noi!

Offertorio SE QUALCUNO HA DEI BENI

Se qualcuno ha dei beni in questo mondo E chiudesse il cuore agli altri nel dolor, come potrebbe la carità di Dio rimanere in lui?

Insegnaci, Signore, a mettere la nostra vita A servizio di tutto il mondo. *Rit.*

Il pane e il vino che noi presentiamo Siano il segno dell'unione tra noi. *Rit.*

La nostra Messa sia l'incontro con Cristo La comunione con quelli che soffrono. *Rit.*

Comunione DOV'È CARITÀ E AMORE

Dov'è carità e amore, qui c'è Dio
Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero.

Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio.

Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce.

Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra.

Fine DELL'AURORA TU SORGI PIÙ BELLA

Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te.

Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.

Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, bacciate dal Figlio, son due rose, e la labbra son fior.

T'incoronano dodici stelle. Al tuo piè piegano l'ali del vento Della luna s'incurva l'argento Il tuo manto ha il colore del ciel.