

ENTRANCE ANTIPHON: Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere. (Ps 83:10-11)

A reading from the Book of Jeremiah (38:4-6,8-10)

The princes said to the king, "Let this man be put to death, for he is weakening the hands of the soldiers who are left in this city, and the hands of all the people, by speaking such words to them. For this man is not seeking the welfare of this people, but their harm." King Zedekiah said, "Behold, he is in your hands; for the king can do nothing against you." So they took Jeremiah and cast him into the cistern of Malchiah, the king's son, which was in the court of the guard, letting Jeremiah down by ropes. And there was no water in the cistern, but only mire, and Jeremiah sank in the mire. Ebedmelech went from the king's house and said to the king, "My lord the king, these men have done evil in all that they did to Jeremiah the prophet by casting him into the cistern; and he will die there of hunger, for there is no bread left in the city." Then the king commanded Ebedmelech, the Ethiopian, "Take three men with you from here, and lift Jeremiah the prophet out of the cistern before he dies." **This is the Word of the Lord.**

Responsorial Psalm: Lord, come to my aid.

I waited, I waited for the Lord and he stooped down to me; he heard my cry. **R./**

He drew me from the deadly pit, from the miry clay. He set my feet upon a rock and made my footsteps firm. **R./**

He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the Lord. **R./**

As for me, wretched and poor, the Lord thinks of me. You are my rescuer, my help, of God, do not delay. **R./**

A reading from the Letter to the Hebrews (12:1-4)

Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith. Who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or faint-hearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. **This is the Word of the Lord.**

Alleluia, alleluia! I am the living bread which came down from heaven, says the Lord; if any one eats of this bread, he will live for ever. **Alleluia!** (Jn 6:51)

A reading from the Holy Gospel according to St Luke (12:49-53)

Jesus said to his disciples, "I came to cast fire upon the earth; and would that it were already kindled! I have a baptism to be baptized with; and how I am constrained until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law." **The Gospel of the Lord.**



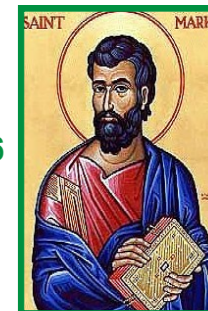
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX - Issue XXXIII 20th SUNDAY in ORDINARY TIME "Year C" 14th August 2016

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Faithful to the end.

"I have come to bring fire to the earth, and how I wish it were blazing already! There is baptism I must still receive, and how great is my distress till it is over!" This strong affirmation of Jesus takes us by surprise both because it is a "stressful wish" that Jesus would need still to accomplish and because the "fire" of Jesus will cause division at various levels. The surprise is that, in our understanding, Jesus has come to bring peace and joy, not disharmony and pain. It appears that here Jesus pierces into the future of what is going to happen to him in Jerusalem. The fire of his words and cleansing of the temple will not find a welcome acceptance in the heart of many religious leaders there or of many people. Therefore, he will be submitted to a baptism of rejection, accusation and condemnation to death: "Crucify him! Crucify him!" This is the "hour of Jesus" when his obedience to God and love for humanity will be tested to the point of death. The vindication and victory is beyond death – his resurrection! By faith in Jesus' resurrection we, then, have become his true disciples and children of God. However, this great gift and dignity has to undergo what Jesus underwent: fire and baptism. The "fire" is to put our heart ablaze in the spirit of Jesus and to live in the way of Jesus with enthusiasm and courage. St. Paul in his letters to the various communities of believers, converted from paganism, insists in various times "not to conform ourselves to live in the way of the world or as we used to live without the knowledge of Christ". Now there is a new way which is opposed to the world, says St. John in his letters. Our remaining faithful to Jesus in this world will cause dissent and opposition by many, even among members of our family and friends. The pain of criticism and persecution will be our "baptism" or experience of death. Let us not be discouraged but remain faithful in obedience to God and love for the truth that is Christ himself – then our wish, prayer and trust will be rewarded with the resurrection. The readings of today should not surprise us, but challenge us and shake us from our security in living an easy Christian life. To be a Christian is not to seek comfort but to be found faithful to the end.



Fedeli fino alla fine

"Sono venuto a portare il fuoco sulla terra: e come vorrei che fosse già acceso! C'è un battesimo che devo ricevere: e come sono angosciato, finché non sia compiuto!" Queste parole forti di Gesù ci sorprendono perché è desiderio forte che Gesù ha di accendere questo fuoco nel cuore della gente e quando l'avrà fatto, questo causerà divisioni e dissensi. Ma Gesù non è venuto a portare pace e amore? Pare che Gesù guardi in avanti al futuro che l'aspetta a Gerusalemme. Il fuoco delle sue parole

e la purificazione del tempio da pratiche mondane non saranno accettate dai sacerdoti del tempio né da molti altri. Perciò Gesù sarà sottomesso al battesimo del rigetto, accuse e condanna alla morte: "Crucifiggilo! Crucifiggilo!" Questa è l'ora di Gesù quando la sua obbedienza al Padre e l'amore per l'umanità saranno provati al punto di morire. La rivendicazione e vittoria saranno dopo la morte – la sua risurrezione! Per la fede nella risurrezione di Gesù noi siamo diventati suoi discepoli e figli di Dio. Tuttavia, per questo grande dono e per questa dignità si deve accettare ciò che Gesù ha accettato e sofferto: fuoco e battesimo. Il "fuoco" è di accendere i nostri cuori nello spirito di Gesù e di vivere nella maniera di Gesù con entusiasmo e coraggio. S. Paolo nelle sue varie lettere alle comunità cristiane, convertite dal paganesimo, insiste: "Non conformatevi alla vita del mondo, come eravate prima di conoscere Cristo". "Ora dobbiamo vivere una vita nuova che è contraria alla vita del mondo", dice pure S. Giovanni nelle sue lettere. Rimanere fedeli a Gesù in questo mondo sarà causa di critiche e dissensi anche tra i propri familiari e amici. La sofferenza delle critiche e atteggiamenti di persecuzione saranno il nostro "battesimo" o esperienza di morte. Non lasciamoci scoraggiare ma rimaniamo fedeli in obbedienza a Dio e per l'amore alla verità che è Cristo. Allora, la nostra fedeltà sarà ricompensata con la risurrezione. Le letture di oggi non ci devono sorprendere, ma invece sfidarci e scuoterci da un cristianesimo facile. Vivere da cristiani non è cercare il conforto ma di rimanere fedeli fino alla fine.

Communion Antiphon: With the Lord there is mercy; in him is plentiful redemption. (Ps 129:7)

Entrance

Gather us in

Here in this place
new light is streaming,
Now is the darkness vanished away,
See in this space our fears
and our dreamings
Brought here to You
in the light of this day.

Gather us in the lost
and forsaken,
Gather us in the blind
and the lame;
Call to us now
and we shall awaken,
We shall arise at the sound
of our name.

We are the young
our lives are a mystery,
we are the old
who yearn for your face.
We have been sung
throughout all of history,
Called to be light
to the whole human race.

Gather us in the rich
and the haughty
Gather us in the proud
and the strong,
Give us a heart
so meek and so lowly,
Give us the courage
to enter the song.



Offertory

Take Lord Receive

Take, Lord,
receive all my liberty,
My memory,
understanding,
my entire will.

Refrain:

**Give me only Your love
and Your grace,
that's enough for me.
Your love and Your grace,
are enough for me.**

Take, Lord,
receive all I have
and possess.
You have given all to me,
now I return it. **Ref.**

MEN'S WEEKEND

**When was the last time
you felt really alive?
20-21 August 2016 St. Fi-
delis Parish Hall 49 Claren-
don St, Coburg.** For more
information, contact: Roger
O'Halloran 0490 335 487
rogeroha@gmail.com or
Tony De Fazio 0490 447 422
defazioman@gmail.com

Communion

O what could my Jesus Do more

O what could my Jesus do more,
or what greater blessing impart
O silence my soul and adore
and press him still nearer my heart
Tis here from my labours, I'll rest.
Since he makes my poor heart
His abode.

To Him all my cares I'll address
and speak to the heart of my God.

In life and in death Thou art mine
My savior I'm sealed with thy blood.
Till eternity on me doth shine,
I'll live on the flesh of my God.
In Jesus triumphant I'll live.
In Jesus triumphant I'll die.
The terrors of death calmly brave
in His bosom breathe out
my out my last sigh.

How deep and how rich is thy love.
So gently consuming my life
May no one and nothing on earth
ever separate me from thy love.
Jesus my Lord and my all.
Only one thing
you are asking from me.
To give my whole self unto thee,
in all of my poverty.

Final

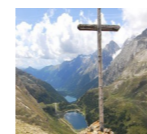
Our God reigns

How lovely on the mountains
are the feet of Him
Who brings good news,
good news;
Announcing peace,
proclaiming news of happiness:
Our God reigns, our God reigns!

Refrain

**Our God reigns!
Our God reigns!
Our God reigns!
Our God reigns!**

He had no stately form,
He had no majesty
That we should
be drawn to Him.
He was despised
and we took no account of Him.
Our God reigns, our God reigns!



Southern Stars Social Club Over 28'S
Party Night for Single Catholics
in 28 to 60 age group.
Saturday 27th August 2016 8.00pm
St. Benedict Parish Hall, Central Ave
Burwood (Melways Map 60 H 6)
Cost \$13.00 includes
lucky door prizes and supper.
Enquiries: Peter 9885 2167



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 13th August 2016 (Vigil) 20th Sunday in Ordinary Time Year "C"	<i>"Do you think that I have come to give peace on earth?"</i>	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Pasquale GIAQUINTA 7.00pm Gino MARTIN	Baptism Celebration for Riley Jimbo BIALCZAK & Lila Grace MONTILLA Congratulations!
SUNDAY/DOMENICA 14th August 2016 20th Sunday in Ordinary Time Year "C"	<i>"Pensate che io sia venuto a portare la pace sulla terra?"</i>	8.30am Adele FEELY	9.45am Pasquale GIAQUINTA 11.00am Filippo VIGLIAROLO Maria Rosa BOCCAFURNO e Defunti membri delle famiglie	Baptism Celebration for: Orlando GALDAMEZ Congratulations!
Monday 15th August 2016 The ASSUMPTION of the BLESSED VIRGIN MARY Apoc 11: 19, 12:1-6, 10; 1 Cor 15:20-26; Lk 1:39-56	<i>Responsorial Psalm The queen stands at your right hand, arrayed in gold.</i>	8.00am In Honour To The ASSUMPTION 	9.15am Elido DI BLASIO Francesco & Filomena DI BLASIO Laurino & Angiolina BERNARDONE 7.00pm Mass In Honour To The ASSUMPTION	Feast of the Assumption 1.30pm Mass for Yr 11 & 12 Simonds boys and staff
Tuesday 16th August 2016 Ezek 28:1-10; Mt 19:23-30	<i>Responsorial Psalm It is I who deal death and give life.</i>	8.00am	9.15am 7.30pm (1st ann) Gabriella CIAVARELLA	
Wednesday/Mercoledì 17th August 2016 Ezek 34:1-11; Mt 20:1-16 <i>The Lord is my shepherd; there is nothing I shall want.</i>	<i>Responsorial Psalm Il Signore é il mio pastore: non manco di nulla</i>	8.00am	9.15am <i>Dopo la Messa segue il Gruppo di Preghiera</i> 7.30pm Vincenzo TORCASIO (1mth)	7.30pm Mass to Our Lady of Perpetual Help (Filipino Comm.) (Convent Chapel)
Thursday 18th August 2016 Ezek 36:23-28; Mt 22:1-14	<i>Responsorial Psalm I will our clean water on you and wash away all your sins.</i>	8.00am	9.15am 7.30pm Alberto DI FAZIO (1mth)	
Friday 12th August 2016 Ezek 37:1-14; Mt 22:34-40	<i>Responsorial Psalm Give thanks to the Lord, his love is everlasting.</i>	8.00am	9.15am	

APOSTLESHIP OF THE SEA - STELLA MARIS SEAFARERS' CENTRE INC. "Calling past members and volunteers of Stella Maris Seafarers' Centre Melbourne. A reunion is being held on Sunday 21st August 2016 at 2.00pm. Reminisce with friends and get an update on current Centre operations. Bring along any photos you might have of your time at Stella Maris. RSVP a must. Please call 6297494"

Holy Land Pilgrimage Fr David Callaghan from Missionaries of God's Love is leading a 14-day pilgrimage to the Holy Land from 30th October -12th November 2016. The pilgrimage is being organised by St Benedict's Mission centre in partnership with Magi Pilgrimages. This pilgrimage features Petra, Bethlehem, Sea of Galilee, Dead Sea, Jericho, Mt Carmel, Mt Tabor, Mt Nebo & Jerusalem. This all-inclusive pilgrimage is priced at an early bird offer of \$4,990. Reserve your seats with an initial deposit of \$1000 prior to 31st August 2016. For the detailed itinerary or to reserve your seats. Contact **Mr. Rajesh George on 0422 215 855**

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 20th&21st August 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	M. C. Sisters	M. Lauria	A. Marchesan/M. Del Raso	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	M. C. Sisters	L. Colosimo	Lucy Butera / Lina Butera		
II Reading	Volunteer	G. Piantella	M. C. Sisters	E. Mascia	D. Polla / T. Bozzetto		

Domenica prossima 21 Agosto Santa Messa alle 11.00am in onore Di San Rocco e della Madonna Del Monte Di Bolognano.
Un invito é rivolto a tutti i devoti.

FESTA DELL'ASSUNZIONE
Domani Lunedì 15 Agosto, Santa Messa in onore dell'Assunzione alle ore 7.00pm. Tutti benvenuti.

FIRST HOLY COMMUNION will take place on Sunday 13th November 2016 during the 9.45am Mass. Preparation classes run by the Missionaries of Charity will commence on Sunday 7th August after the 9.45am Mass. If interested, please contact the parish office on 9489 6777 or Sr. Acacia on 9415 1011.

MIGRANTS & REFUGEES: A CHALLENGE TO US ALL
ANNUAL MASS OF ALL NATIONS SUNDAY will take place on Sunday 28th August 2016 at St. Patrick's Cathedral, Cathedral Place, E. Melbourne 2.00pm ROSARY - 3.00pm MASS
Main Celebrant: Archbishop Denis Hart.
All welcome.

FEAST OF THE ASSUMPTION
This Monday 15th August at 7.00pm there will be a mass in honour to the Assumption of Mary here in St. Brigid's. All welcome.

LA PIETA INTERNATIONAL PRAYER GROUP Invite you to Eucharistic Adoration & Holy Mass, followed by talk & Prayers for Healing by Emma de Guzman
Programme:
Friday 19 August 6.30pm
Divine Mercy Shrine 337Greens Rd. Keysbrough
Saturday 20 August 6.30pm
St. Peter Chanel, 848 Ballarat Road Deer Park
Sunday 21 August 3.00pm
St. Brigid's Church, 378 Nicholson St. N. Fitzroy
Monday 22 August 11.00am
St. Macartan's Church, 4 Drake St, Mortnington

CONCERT BY PROGETTO CORELLI: SAUDADE (LONGING)
Saturday 20 August, 4pm
St John the Baptist Church, 61 Queens Parade, Clifton Hill
A concert of glorious baroque music by composers such as Handel, Telemann, le Romain, Corelli, Schmelzer and more. Performed by Wony Choi (flute) and the orchestra of Progetto Corelli (recorder, violins, viola, guitar and keyboard).
Cost: Voluntary donation
Booking: Not required

Celebrazioni In Onore Del Volto Santo Di Gesù
Oggi Domenica 14 Agosto 2.30pm Chiesa di Sant'Ambrogio 287 Sydney Rd, Brunswick
Rosario - Santa Messa e Benedizione
Celebrante: Padre Vito Pegolo
Per informazione: Assunta 9404-2568
Santina 9387-1046 Veronica 9387-5264
Dopo la Santa Messa seguirá un rinfresco. Tutti benvenuti.

NEOCATECHUMENAL WAY
"Come and Listen to a Good News. Jesus Christ is close to you and wants to be active in your life, in your marriage and in your family. Catechesis is being held in the convent chapel each Monday and Thursday night commencing 22 August 2016 for one hour. These Catechesis have the power to change your life. All are invited to come and listen.
Contact Joe or Julie 0422423075 for further information."

St. Brigid & St. Mark Collections
1 Collection \$ 435 - 00
2 Collection \$ 280 - 00
Envelopes \$ 268 - 00

ANIMA EDUCATION: LAUDATO SI', POPE FRANCIS' ENVIRONMENTAL ENCYCLICAL
Monday nights, 8 August to 12 September, 6.30pm-8.30pm Mary Glowrey House, 132 Nicholson St, Fitzroy (opposite Carlton Gardens)
Cost: \$15 per night (\$90 per term)
Details and enrolment: 0400 978 938 or dschutz@cam.org.au or on the first night of the term
Join us for this six-week course of reading and discussion.

Entrata TI ESALTO, DIO, MIO RE
Ti esalto, Dio, mio re, Canteró in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!
Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclamala sua gloria, La sua opera é giustizia e verita. *Rit.*
Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti. *Rit.*
Il Signore protegge chi lo teme, ma disperde i superbi di cuore. Egli ascolta il grido del suo servo; ogni lingua benedica il suo nome. *Rit.*

Offertorio MISTERO DELLA CENA
Mistero della Cena é il Corpo di Gesù. Mistero della Croce é il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.
Mistero della Chiesa é il Corpo di Gesù. Mistero della pace é il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerá.

Comunione DOV'É CARITÀ E AMORE
Dov'è carità e amore, qui c'è Dio
Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore! Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero.
Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio.
Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce.
Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra.

Fine DONO SUBLIME
Dono sublime del Padre, fiore di terra redenta, Madre della vita, tutto speriamo da te!
O Maria, tu vivi con noi e hai cuore di madre, o Maria, creata per noi, per darci la Gioia!
Porta il sorriso nel mondo, dove si muore di noia; dona la speranza, luce che viene da te. *Rit.*
Scenda la pace di Dio, scenda in un mondo che geme dono dell'Amore, pace che viene da te. *Rit.*