

ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you. (Ps 85:3,5)

A reading from the Book of Sirach (3:17-20,28-29)
My son, perform your tasks in meekness; then you will be loved by those whom God accepts. The greater you are, the more you must humble yourself; so you will find favour in the sight of the Lord. For great is the might of the Lord; he is glorified by the humble. The affliction of the proud has no healing, for a plant of wickedness has taken root in him. The mind of the intelligent man will ponder a parable, and an attentive ear is the wise man's desire. **This is the Word of the Lord.**

Responsorial Psalm:

Response: In your goodness, O God, you prepare a home for the poor.

The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. **R./**

Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. **R./**

You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. **R./**

A reading from the Letter to the Hebrews (12:18-19,22-24)

You have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, and to Jesus, the mediator of a new covenant. **This is the Word of the Lord.**

Alleluia, alleluia! I am the living bread which came down from heaven, says the Lord; if any one eats of this bread, he will live for ever. **Alleluia!** (Jn 6:51)

A reading from the Holy Gospel according to St Luke (14:1,7-14)

One Sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. He told a parable to those who were invited, when he marked how they chose the places of honour, saying to them, "When you are invited by anyone to a marriage feast, do not sit down in a place of honour, lest a more eminent man than you be invited by him; and he who invited you both will come, and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honoured in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted." He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbours, lest they also invite you in return, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just." **The Gospel of the Lord.**

Communion Antiphon: How great is the goodness, Lord, that you keep for those who fear you. (Ps 30:20)

Entrance

God We Praise You

God, we praise You!
God, we bless You!
God, we name You sovereign Lord!
Mighty King whom angels worship,
Father, by Your church adored:
All creation shows Your glory,
Heav'n and earth draw near Your throne
Singing "Holy, holy, holy,
Lord of hosts, and God alone!"

True apostles, faithful prophets,
Saints who set their world ablaze,
Martyrs, once unknown, unheeded,
Join one growing song of praise,
while Your church on earth confesses
One majestic Trinity:
Father, Son, and Holy Spirit,
God, our hope eternally.

Jesus Christ, the king of glory,
Everlasting Son of God,
Humble was your virgin mother,
Hard the lonely path You trod:
By Your cross is sin defeated,
Hell confronted face to face,
Heaven opened to believers,
Sinners justified by grace.



Offertory

Take and Receive

Take and receive,
O Lord, my liberty
Take all my will,
my mind, my memory
All things I hold
and all I own are Thine
Thine was the gift,
to Thee I all resign

Do Thou direct and
governall and sway
Do what Thou wilt,
command, and I obey
Only Thy grace,
Thy love on me bestow
These make me rich,
all else will I forego.



Communion:

Something Beautiful

Come with me into a world of poverty
Into a land where men are dying endlessly
Into a world of inhumanity
Can't you see they're starving where's your charity
They laugh and cry they're people
just like you and me
They need help
and not just sympathy
Chorus:

Show each one something beautiful for God above

Something beautiful to show your love

Something beautiful for God above

Something beautiful to show your love

A day goes by the night is long for everyone
A child is crying perhaps he'll live to see the sun
And yet he knows the morning may not come
Throughout the world our brothers live in poverty
They're everywhere if only we have eyes to see
So look around and find your sanity

Show to men the love that He has shown to you
and feed His lambs as He has fed each one of you
He loves them as much as He loves you



Final

Take the Word of God

Take the word of God
with you as you go.
Take the seeds
of God's word
and make them grow.

Refrain

**Go in peace
to serve the world,
in peace to serve
the world.**

**Take the love of God,
the love of God
with you as you go.**

Take the peace of God
with you as you go.
Take the seeds of
God's peace
and make them grow. **R.**

Take the joy of God
with you as you go.
Take the seeds
of God's joy and
make them grow. **R.**

STANDING IN SOLIDARITY: A CIRCLE OF SILENCE Friday 2 September, 11am–12.30pm City Square, adjacent to St Paul's Cathedral, Swanston Street, Melbourne. The event will consist of several speakers, including people seeking asylum and refugees who will share their experiences with participants, and a 30-minute period of silence. It will conclude with a session for reflection and prayer. **Details** <http://bit.ly/2aYhiZb>



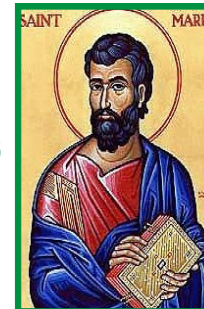
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX - Issue XXXV 22nd SUNDAY in ORDINARY TIME "Year C" 28th August 2016

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

World Day of Migrants and Refugees 2016: The Response of Mercy

In our time, migration is growing worldwide. Refugees and people fleeing from their homes challenge individuals and communities, and their traditional ways of life; at times they upset the cultural and social horizons which they encounter. Increasingly, the victims of violence and poverty, leaving their homelands, are exploited by human traffickers during their journey towards the dream of a better future. If they survive the abuses and hardships of the journey, they then have to face latent suspicions and fear. In the end, they frequently encounter a lack of clear and practical policies regulating the acceptance of migrants and providing for short or long term programmes of integration respectful of the rights and duties of all. In the light of these facts, I have chosen as the theme of the 2016 World Day of Migrants and Refugees: *Migrants and Refugees Challenge Us. The Response of the Gospel of Mercy.* Those who migrate are forced to change some of their most distinctive characteristics and, whether they like or not, even those who welcome them are also forced to change. How can we experience these changes not as obstacles to genuine development, rather as opportunities for genuine human, social and spiritual growth, a growth which respects and promotes those values which make us ever more humane and help us to live a balanced relationship with God, others and creation? How can we ensure that integration will become mutual enrichment, open up positive perspectives to communities, and prevent the danger of discrimination, racism, extreme nationalism or xenophobia? The Gospel of mercy points out way of responding which, grounded in the theological virtues of faith, hope and charity, find practical expression in works of spiritual and corporal mercy. Biblical revelation urges us to welcome the stranger; it tells us that in so doing, we open our doors to God, and that in the faces of others we see the face of Christ himself. From this perspective, it is important to view migrants not only on the basis of their status as regular or irregular, but above all as people whose dignity is to be protected and who are capable of contributing to progress and the general welfare. Migrations cannot be reduced merely to their political and legislative aspects, their economic implications and the concrete coexistence of various cultures in one territory. Today's refugees appeal to the Church and the human community to ensure that, in the outstretched hand of those who receive them, they can see the face of the Lord, "the Father of mercies and God of all consolation" (2 Cor 1:3).

Dear brothers and sisters, welcoming others means welcoming God in person!

Pope Francis



Giornata mondiale dei Migranti e Rifugiati 2016. La Risposta della Misericordia

Nella nostra epoca, i flussi migratori sono in continuo aumento in ogni area del pianeta: profughi e persone in fuga dalle loro patrie interpellano i singoli e le collettività, sfidando il tradizionale modo di vivere e, talvolta, sconvolgendo l'orizzonte culturale e sociale con cui vengono a confronto. Sempre più spesso le vittime della violenza e della povertà, abbandonando le loro terre d'origine, subiscono l'oltraggio dei trafficanti di persone umane nel viaggio verso il sogno di un futuro migliore. Se,




poi, sopravvivono agli abusi e alle avversità, devono fare i conti con realtà dove si annidano sospetti e paure. Non di rado, infine, incontrano la carenza di normative chiare e praticabili, che regolino l'accoglienza e prevedano itinerari di integrazione a breve e a lungo termine, con attenzione ai diritti e ai doveri di tutti. Chi emigra è costretto a modificare taluni aspetti che definiscono la propria persona e, anche se non lo vuole, forza al cambiamento anche chi lo accoglie. Come vivere queste mutazioni, affinché non diventino ostacolo all'autentico sviluppo, ma siano opportunità per un'autentica crescita umana, sociale e spirituale, rispettando e promuovendo quei valori che rendono l'uomo sempre più uomo nel giusto rapporto con Dio, con gli altri e con il creato? Come fare in modo che l'integrazione diventi vicendevole arricchimento, apra positivi percorsi alle comunità e prevenga il rischio della discriminazione, del razzismo, del nazionalismo estremo o della xenofobia? Il Vangelo della misericordia indica vie di risposta che si radicano nelle virtù teologali della fede, della speranza e della carità, declinandosi nelle opere di misericordia spirituale e corporale. Sulla base di questa constatazione ho voluto che la Giornata Mondiale del Migrante e del Rifugiato del 2016 fosse dedicata al tema: "Migranti e rifugiati ci interpellano. La risposta del Vangelo della misericordia". La rivelazione biblica incoraggia l'accoglienza dello straniero, motivandola con la certezza che così facendo si aprono le porte a Dio e nel volto dell'altro si manifestano i tratti di Gesù Cristo. In questa prospettiva, è importante guardare ai migranti non soltanto in base alla loro condizione di regolarità o di irregolarità, ma soprattutto come persone che, tutelate nella loro dignità, possono contribuire al benessere e al progresso di tutti. Comunque non si possono ridurre le migrazioni alla dimensione politica e normativa, ai risvolti economici e alla mera compresenza di culture differenti sul medesimo territorio. I profughi del nostro tempo, interpellano la Chiesa e la comunità umana affinché anch'essi, nella mano tesa di chi li accoglie, possano vedere il volto del Signore «Padre misericordioso e Dio di ogni consolazione» (2 Cor 1,3).

Cari fratelli e sorelle: accogliere l'altro è accogliere Dio in persona!
Papa Francesco



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 27th August 2016 (Vigil) 22nd Sunday in Ordinary Time Year "C"	<i>"You will be repaid at the resurrection of the just."</i>	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm PRO-POPULO 7.00pm Spanish Mass	Baptism Celebration for Daniel Alejandro RENGIFO TAMAYO <i>Congratulations!</i> 
SUNDAY/DOMENICA 28th August 2016 22nd Sunday in Ordinary Time Year "C"	<i>"Riceverai infatti la tua ricompensa alla risurrezione dei giusti".</i>	8.30am	9.45am In memory of JEFF 11.00am Antonio CUPPERI Maria Rosa GALATI e defunti membri della famiglia 5.00pm Brazilian Mass	Wedding Celebration for Assunta SCARPINO & Francesco ARENA <i>Congratulations!</i> 
Monday 29th August 2016 The Passion of St. John the Baptist, martyr (Jer 1:17-19); Mk 6:17-29	Responsorial Psalm <i>I will sing your salvation.</i>	8.00am 7.30pm Neocatechumenal Catechesis in the Convent Chapel	9.15am 12.00pm Rosary followed by Funeral mass for Sebastiano CALDERONE	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend.
Tuesday 30th August 2016 1 Cor 2:10-16; Lk 4:31-37	Responsorial Psalm <i>The Lord is just in all his ways.</i>	8.00am	9.15am Carmelo CALANDRA	
Wednesday/Mercoledì 31st August 2016 1 Cor 3:1-9; Lk 4:38-44 <i>Happy the people the Lord has chosen to be his own.</i>	Responsorial Psalm <i>Tu ci hai scelto, Signore, per ricolmarci dei tuoi beni.</i>	8.00am	9.15am In memory of John JOSEPH Special Intentions for Anna MIKLOSOVA 7.30pm Mass to Our Lady of Perpetual Help (Filipino Comm.)	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera
Thursday 1st Sept. 2016 1 Cor 3: 18-23; Lk 5:1-11	Responsorial Psalm <i>To the Lord belongs the earth and all that fills it.</i>	8.00am	9.15am In memory of John JOSEPH Special Intentions for Anna MIKLOSOVA	7.30pm Neocatechumenal Way Catechesis in the Convent Chapel
Friday 2nd Sept. 2016 1 Cor 4:1-5; Lk 5:33-39	Responsorial Psalm <i>The salvation of the just comes from the Lord.</i>	8.00am	9.15am Gaetano e Carmelina CAFARELLA 7.30pm 1st Friday Mass in Spanish	

Holy Land Pilgrimage Fr David Callaghan from Missionaries of God's Love is leading a 14-day pilgrimage to the Holy Land from 30th October - 12th November 2016. The pilgrimage is being organised by St Benedict's Mission centre in partnership with Magi Pilgrimages. This pilgrimage features Petra, Bethlehem, Sea of Galilee, Dead Sea, Jericho, Mt Carmel, Mt Tabor, Mt Nebo & Jerusalem. This all-inclusive pilgrimage is priced at an early bird offer of \$4,990. Reserve your seats with an initial deposit of \$1000 prior to 31st August 2016. For the detailed itinerary or to reserve your seats. Contact **Mr. Rajesh George on 0422 215 855**

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 3rd & 4th Sept. 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Children	E. Mascia	N. Ieraci / G. Moretti	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Children	M. Lauria	Children		
II Reading	Volunteer	G. Piantella	Children	L. Colosimo	Mazzitelli Family		

*Our deepest sympathy to the family and friends of Sebastiano CALDERONE
May the Lord of mercy give him eternal rest and peace and comfort to his loved ones.*

FORTE TERREMOTO SCUOTE IL CENTRO ITALIA Uniti come comunità parrocchiale ci uniamo di cuore con le nostre preghiere per tutti i nostri cari italiani affetti da questa terribile tragedia. Più di 240 le vittime, centinaia i feriti e migliaia i senzatetti. Caritas Australia ha lanciato un appello per i terremotati, se volete potete spedire direttamente la vostra offerta a: Caritas Italiana, Via Aurelia 796 - 00165 Roma, using the current account n. 347013 or by bank transfer to Banca Popolare Etica, Via Parigi 17, Roma. Iban: IT 29 U 05018 03200 00000011113. Please specify "Colletta terremoto centro Italia".
Other ways include: Online: www.caritas.it
- Banca Prossima, piazza della Libertà 13, Roma - Iban: IT 06 A 03359 01600 100000012474
- Banco Posta, viale Europa 175, Roma - Iban: IT91 P076 0103 2000 0000 0347 013
- UniCredit, via Taranto 49, Roma - Iban: IT 88 U 02008 05206 000011063119.
La parrocchia accetta le vostre donazione che verranno mandate a Caritas.

St. Brigid & St. Mark Collections
1 Collection \$ 740 - 00
2 Collection \$ 450 - 00
Envelopes \$ 194 - 00

MIGRANTS & REFUGEES: A CHALLENGE TO US ALL
ANNUAL MASS OF ALL NATIONS SUNDAY will take place **TODAY** Sunday 28th August 2016 at St. Patrick's Cathedral, Cathedral Place, E. Melbourne 2.00pm ROSARY - 3.00pm MASS
Main Celebrant: Archbishop Denis Hart.
All welcome.

HOMOSEXUALITY: RESPONDING TO FRIENDS AND FAMILY WITH SAME-SEX ATTRACTION
Sunday 11 September, 2.30pm-5.30pm
Cardinal Knox Centre Theatre, 383 Albert Street, East Melbourne (enter via Lansdowne St. carpark)
In today's current climate, knowing how to respond to those experiencing same-sex attraction can be confusing. As Catholics we are called to respond in a way that is both loving and truthful. This event will explore how we can respond to those in our lives facing same-sex attraction. The film *Desire of the everlasting hills* will be screened, followed by a panel discussion with personal testimonies from people who have experienced same-sex attraction and found peace in Christ's teaching on love and sexuality. International guest, Fr Philip Bochanski, the Associate Director of Courage International (a Catholic ministry to people with same-sex attraction) will also feature on the panel.
Cost: Donation
Bookings: www.trybooking.com/MMRF
Details: Life, Marriage and Family Office on 9287 5587 or lmf@cam.org.au

FIRST HOLY COMMUNION will take place on Sunday 13th November 2016 during the 9.45am Mass. Preparation classes run by the Missionaries of Charity will commence on Sunday 7th August after the 9.45am Mass. If interested, please contact the parish office on 9489 6777 or Sr. Acacia on 9415 1011.

RECITAL FOR SOPRANO, FLUTE AND ORGAN: ST PATRICK'S CATHEDRAL Tuesday 30 August, 6.30pm-7.30pm, St Patrick's Cathedral, 1 Cathedral Place, E. Melbourne
This recital will feature renowned lyric soprano Susanna Martin, internationally lauded, prize winning flutist Freerk Zeijl and Melbourne's keyboard maestro, the much decorated Anthony Halliday. They will perform works by JS Bach, Mozart, Schubert, Gounod, Boellmann and Frank Martin, including the two *Ave Marias* of Schubert and Gounod and Mozart's diaphanous *Laudate Dominum*.
Cost: \$20 (at door) Details: Dr Paul Taylor on paul.taylor@cam.org.au

NEOCATECHUMENAL WAY "Come and Listen to a Good News. Jesus Christ is close to you and wants to be active in your life, in your marriage and in your family. Catechesis is being held in the convent chapel each Monday and Thursday night commencing 22 August 2016 at 7.30pm for one hour. These Catechesis have the power to change your life. All are invited to come and listen. Contact Joe or Julie 0422423075 for further information."

Entrata TERRA TUTTA
Terra tutta, dá lode a Dio
Canta al tuo Signore
Servite Dio nell'allegrezza, con canti di gioia andate a Lui.
Rit.
Poiché il Signore é nostro Dio, da lui siam creati, e siamo suoi.
Rit.
Noi siamo il gregge che egli pasce, Il popolo suo; gloria al Signor.
Rit.
Gloria al Signore, Padre e Figlio, e Spirito Santo. Lode al Signor.
Rit.

Offertorio MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.
Rit.
Mistero della Chiesa è il Corpo di Gesù.
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà.

Comunione INNI E CANTI
Inni e canti sciogliamo, o fedeli, al Divin Eucaristico Re;
Egli ascoso nei mistici veli cibo all'anima fedele si die'.
Dei Tuoi figli lo stuolo, qui pronò, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà.
O Signor, che dall'Ostia radiosa sol di pace ci parli e d'amor, in Te l'anima smarrita riposa, in Te spera chi lotta e chi muor.
Dei Tuoi figli lo stuolo, qui pronò, o Signor dei potenti, Ti adora. Per i miseri implora perdono, per i deboli implora pietà.

Fine ANDRÒ A VEDERLA UN DÍ
Andró a vederla un dí
In cielo patria mia.
Andró a veder Maria,
Mia gioia e mio amor.
Al cielo al cielo, al ciel, André a vederla un dí. Al cielo al cielo, al ciel, André a vederla un dí.
Andró a vederla un dí:
É il grido di speranza,
Che infondemi costanza
Nel viaggio e fra i dolor. **Rit.**
Andró a vederla un dí,
Lasciando questo esilio;
Le poserò qual figlio
Il capo sopra il cuor. **Rit.**

