

ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you (Ps 85:3,5).

A reading from the Book of Deuteronomy (4:1-2,6-8)

Moses said to the people, "O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the Lord, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the Lord your God which I command you. Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say: 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? And what great nation is there that has statutes and ordinances so righteous as all this law which I set before you this day?"

This is the Word of the Lord.

Responsorial Psalm:

Response: The just will live in the presence of the Lord.

Lord, who shall dwell on your holy mountain? He who walks without fault; he who acts with justice and speaks the truth from his heart. **R./**

He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. **R./**

He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm for ever. **R./**

A reading from the Letter of St James (1:17-18,21b-22,27)

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation of shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

This is the Word of the Lord.

Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. **Alleluia!** (Jn 6:63,68).

A reading from the Holy Gospel according to St Mark (7:1-8,14-15,21-23)

When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well, did Isaiah prophesy of you hypocrites, as it is written, 'This people honours me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.' You leave the commandment of God, and hold fast the tradition of men." And he called the people to him again, and said to them, "Hear me, all of you, and understand; there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man." **The Gospel of the Lord.**



Weekly Parish Newsletter

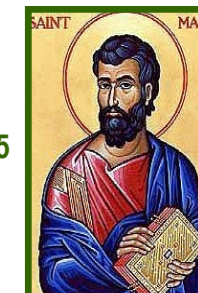
Bollettino Parrocchiale Settimanale

Volume VIV-Issue XXX 22nd SUNDAY in ORDINARY TIME "Year B" 30th August 2015

The Parish Community of St. Brigid and St. Mark

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Member of Central Deanery

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.

Act on God's commands

In today's first reading from Deuteronomy, Moses gave his people instructions to be followed faithfully by the people once they enter into the Promised Land. In these, God shares his wisdom and greatness that will make other people admire them because they are wise, intelligent and perfect laws. The people who live by these laws show to possess a very wise way of living. No other nation was so gifted. In the second reading, St. James exhorts the believers: "Humbly welcome the word (of God) which has



been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves". Purely "intellectual" faith and "piety" but with no good deeds and follow-up with proper and faithful Christian living is empty of any saving power. Faith is a gift from God because God shares his wisdom and life with us, but those to whom it has been given have a duty to show this treasure through good deeds and a good life. The Gospel presents a confrontation between Jesus and the Pharisees and scribes. The reason is that these have substituted the wise and perfect instructions of God with human obligations of external religious practices: they had taken away the spirit of faithful and humble submission to God for the external and mechanical observation of human rituals. The Pharisees' intention was good in the fact that God's greatness demands careful respect and obedience, but they ended up with enforcing perfection on an external set of rituals they had imposed, not God. This made them religious "actors" (hypocrites, in Greek language) who gave God only lip service while their heart was far from Him. In biblical thought, the heart was the seat of one's emotions and will, the source of all moral judgements, intentions and decisions which, as Jesus says, makes a person good or bad. There is a lesson in all this for us. Hypocrites are people who make a show of their religious beliefs and virtues but their heart is not with God. Jesus asks to live a life of integrity and to act from sound principles. Our external actions should synchronize with our heart.

Agire secondo i comandamenti di Dio

Nella prima lettura dal Deuteronomio, Mosè dà istruzioni al suo popolo che stà per entrare nella Terra Promessa di rimanere fedele alle leggi e comandamenti dati da Dio. In questi Dio ha manifestato a loro la sua sapienza e perfezione che farà meravigliare gli altri popoli osservando il codice di vita degli Israeliti. Nella seconda lettura, S. Giacomo esorta i fedeli: "Accogliete con docilità la parola che è stata seminata in voi e che può salvare le vostre anime. Siate di quelli che mettono in pratica la parola e non soltanto

ascoltatori, illudendo voi stessi". Una fede puramente "intellettuale" e una religione fatta di "pietismo", senza opere buone e una vita Cristiana corrispondente non salva. I comandamenti e le leggi di Dio sono il dono della Sua sapienza e amore, ma a chi sono dati come dono spetta il dovere di osservarli con umiltà e integrità. Il Vangelo presenta il confronto tra Gesù e i Farisei e Scribi. Questi, per scrupolo di non dare a Dio la giusta sottomissione e obbedienza, hanno istituito numerose pratiche rituali esteriori che alla fine divennero più obbligatorie dei comandamenti di Dio. Fedeltà a Dio dipendeva dall'osservanza scrupolosa di queste pratiche rituali. Questo rendeva i fedeli "attori" (ipocriti, in lingua greca) di religione che davano a Dio onore "con le labbra, ma il suo cuore è lontano da me", dice Gesù. Nell'espressione biblica, il cuore è la sede delle emozioni e della volontà, perciò la sorgente di giudizi, intenzioni e decisioni morali. Gesù afferma: dal cuore esce il buono e il cattivo. C'è una lezione qui anche per noi. Ipocriti sono coloro che fanno della religione una pretesa di pietà e di bontà con certe pratiche rituali e tradizionali, ma il cuore non è con Dio. Gesù ci chiede di vivere nella sapienza e verità che Dio ci ha dato come dono con opere e pratiche corrispondenti. Le nostre intenzioni e azioni esterne vengano da un cuore gradito a Dio.

Entrance:

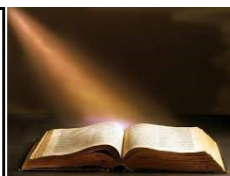
All are Welcome

Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive.

Built of hopes and dreams and visions, rock of faith and vault of grace; here the love of Christ shall end divisions: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; here as one we claim the faith of Jesus: All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine, and wheat: a banquet hall on holy ground where peace and justice meet. Here the love of God, through Jesus, is revealed in time and space; as we share in Christ the feast that free us: All are welcome, all are welcome,



Offertory:

Lord accept the gifts we offer

Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now, through the action of thy priest, Take us too Lord and transform us, may thy grace in us increase.

May our souls be pure and spotless, as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine

Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew Grant salvation to us present and our faith and love renew.



Communion:

A new Commandment

A new commandment I give unto you: That you love one another as I have loved you. That you love one another as I have loved you. By this shall all men know that you are My disciples If you have love one for another. By this shall all men know that you are My disciples If you have love one for another



Final:

We are Called

Come! live in the light! Shine with the joy and the love of the Lord! We are called to be light for the kingdom, to live in the freedom of the city of God!

We are called to act with justice. We are called to love tenderly. We are called to serve one another, to walk humbly with God.

Come! Open your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless, so all hatred and blindness will be no more!



Communion Antiphon: How great is the goodness, Lord, that you keep for those who fear you. (Ps 30:20)



CHURCH WITHOUT FRONTIERS MOTHER TO ALL

This SUNDAY 30th AUGUST 2015
ANNUAL MIGRANT & REFUGEE SUNDAY
2.00pm Rosary in different languages
3.00pm Celebration of Holy Mass
St. Patrick's Cathedral, East Melbourne
Celebrant: Archbishop Denis Hart DD
Everyone is invite to attend.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 29th August 2015 Year "B" "Vigil" 22nd Sunday in Ordinary Time	<i>"This people honours me with their lips, but their heart is far from me".</i>	Questo Sabato 10.30am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm PRO-POPULO 7.00pm Spanish Mass	Baptism Celebration for: Alejandra AMAYA Congratulations! 
SUNDAY/DOMENICA 30th August 2015 Year "B" 22nd Sunday in Ordinary Time	<i>"Questo popolo mi onora con le labbra, ma il suo cuore è lontano da me".</i>	8.30am 	9.45am Carmelo CALANDRA 11.00am Ricky CUCINOTTA (1st ann.) 5.00pm Brazilian Mass	ANNUAL MIGRANT & REFUGE SUNDAY 2.00pm Rosary 3.00pm Mass St. Patrick's Cathedral East Melbourne
Monday / Lunedì 31st August 2015 1 Thess 4:13-18 Lk 4:16-30	<i>Responsorial Psalm</i> <i>The Lord comes to judge the earth.</i>	8.00am Juliana BREEN (Special Intentions)	9.15am 6.30pm Anna SCAVO (1mth)	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend
Tuesday / Martedì 1st September 2015 1 Thess 1:1-6, 9-11; Lk 4: 31-37	<i>Responsorial Psalm</i> <i>I believe that I shall see the good things of the Lord in the land of the living</i>	8.00am Juliana BREEN (Special Intentions)	9.15am	
Wednesday / Mercoledì 2nd September 2015 Col 1:1-8; Lk 4:38-44	<i>Responsorial Psalm</i> <i>Il Signore è la mia speranza.</i> <i>I trust in the kindness of God for ever.</i>	8.00am Juliana BREEN (Special Intentions)	9.15am Gaetano e Carmelina CAFARELLA 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) in the Convent	Dopo la S. Messa segue il Gruppo di Preghiera Carismatico nel Welcome In Room.
Thursday/Giovedì 3rd September 2015 St. Gregory the Great Col 1:9-14; Lk 5:1-11	<i>Responsorial Psalm</i> <i>The Lord has made known his salvation.</i>	8.00am Juliana BREEN (Special Intentions)	9.15am In honour to St. Gregory the Great	
Friday/ Venerdì 4th September 2015 Col 1:15-20; Lk 5:33-39	<i>Responsorial Psalm</i> <i>Come with joy into the presence of the Lord.</i>	8.00am Juliana BREEN (Special Intentions)	9.15am	

Pope Francis and other Prophetic Voices: Calling Us to Reshape the Public Sphere - Melbourne, September 17th -18th 2015
The conference will draw together people from all walks of life and all faith traditions, responding to the need for change and hope in the world today. The conference will be based at St Michael's Uniting Church, Collins St, Melbourne.
The registration is \$125 for the 2 day conference and includes the Thursday and Friday conference and the evening forum on Thursday night
Register now at <https://www.acu.edu.au/616950> or Phone 02 9701 4176

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 5th & 6th September 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Children	P. La Marca	B. Rigoni / M. Villani	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Children	T. Toscano	Children		
II Reading	Volunteer	A. De Santis	Children	P. La Marca	Lauria Family		

BAPTISM PREPARATION PROGRAM
For parents and godparents wishing to have their children baptised here at St. Brigid's, will take place THIS Monday 31st August at 7.30pm in the Church.

BIBLICAL LANDS TOUR 2016
INFORMATION DAY Saturday 12 September, 2-5pm Catholic Theological College, 278 Victoria Parade, East Melbourne
CTC is offering a fully escorted Study Tour of the Holy Lands in November/December 2016. This information session will detail the complete itinerary of all places to be visited in Jordan, Israel, Palestinian territories and Turkey. Journey with CTC to the heart of your faith!
Details: Jenny on 9412 3314 or jenny.delahunt@ctc.edu.au
RSVP: Wednesday 9 September

WORLD YOUTH DAY INFORMATION SESSIONS
Thursday 3 September, 7.30pm, Cardinal Knox Centre, 383 Albert St, E. Melbourne
Young people interested in joining the Victorian pilgrimage to World Youth Day in Krakow in 2016 are invited to attend for information, pilgrimage options and how to register
Details: www.wydvictoria.org.au.

St. Brigid & St. Mark Collections

1 Collection	\$ 375 - 00
2 Collection	\$ 200 - 00
Envelopes	\$ 206 - 00

PRIESTS RETIREMENT FOUNDATION ANNUAL FATHER'S DAY APPEAL
Caring for those who care
Will be held next weekend at all masses Archbishop Denis Hart is appealing to everyone to be generous in donating to help care for our retired priests.

CATHOLIC CARE'S 80TH ANNIVERSARY GALA BALL
Thursday 10 September, 6.30pm, Plaza Ballroom, 191 Collins St, Melbourne.
Cost: \$195 Details: Events Manager Angela Smith on 9926 5722 or ange-la.smith@ccam.org.au or www.ccam.org.au/


ARCHDIOCESAN OFFICE FOR YOUTH TIMELESS YOUTH CAMP
Who: Anyone in year 7 or year 8
When: 7pm Wednesday September 23 to 2pm Friday September 25
Where: Mt. Evelyn Recreation Camp, Tramway Road, Mt. Evelyn
Cost to register: \$60 including all meals and accommodation (Concession & family discount available)
To register go to: <http://www.cam.org.au/youth/>

WEEKLY EVENING MASS & PRAYER GROUP
6.30pm every Tuesday evening
St Clement of Rome Church, 7-21 Egan Drive, Bulleen. We gather at 6.30pm for recitation of the Divine Mercy chaplet and a meditated holy rosary, before Mass is celebrated in the chapel. All welcome.

Theology at the Pub with Dr Andy Mullins
"Character, Happiness and a Flourishing Life" Monday 7th September
Dinner from 6.30; talk from 7.30
The Pumphouse Hote
128 Nicholson St, Fitzroy
T@P is an event for 18 - 35 year olds
Priests and Religious of all ages welcome
For more info and future events, find us on Facebook

SACRED HEART MISSION
Sacred Heart Mission helps people experiencing homelessness and disadvantage to access food, shelter, care and support. The nearest Sacred Heart Op shop to you is located at **433 Brunswick Street, Fitzroy** or simply call our free collection service on **9536 8437** to book a pick-up for larger items or quantities.

TASTE & SEE: YEAR OF MERCY PLANNING DAY
Saturday 17 October, 10am-3pm Catholic Leadership Centre, Cnr. Hoddle Street and Victoria Parade, E Melbourne
Pope Francis' invitation to embark on a Year of Mercy to reimagine and renew our calling to live out the mercy of God. The Archbishop's Office for Evangelisation is hosting a workshop day to introduce and map out the journey for the Year of Mercy.
Register: Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au.

Entrata:
LODATE DIO

Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.
Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.
Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Offertorio:
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.
Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

Comunione:
QUANTA SETE NEL MIO CUORE
Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgnerà.
Il Signore è la mia vita, il Signore è la mia gioia.
Se la strada si fa oscura Spero in lui: lui guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. **Rit.**
Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò **Rit.**

Fine:
DONO SUBLIME
Dono sublime del Padre, fiore di terra redenta, Madre della vita, tutto speriamo da te!
O Maria, tu vivi con noi e hai cuore di madre, o Maria, creata per noi, per darci la Gioia!
Porta il sorriso nel mondo, dove si muore di noia; dona la speranza, luce che viene da te.
Scenda la pace di Dio, scenda in un mondo che geme, dono dell'Amore, pace che viene da te.