

ENTRANCE ANTIPHON: You are just, O Lord, and your judgement is right, treat your servant in accord with your merciful love (Ps 119:137,124).

A reading from the Book of Isaiah (35:4-7a)

Say to those who are of a fearful heart, "Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water. **This is the Word of the Lord.**

Responsorial Psalm:

Response: My soul, give praise to the Lord.

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **R/**

It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord who loves the just, the Lord, who protects the stranger. **R/**

The Lord upholds the widow and the orphan, but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. Alleluia! **R/**

A reading from the Letter of St James (2:1-5)

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

This is the Word of the Lord.

Alleluia, alleluia! Jesus proclaimed the Good News of the Kingdom, and cured all kinds of sickness among the people. **Alleluia!** (Mt 4:23).

A reading from the Holy Gospel according to St Mark (7:31-37)

Jesus returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak".

The Gospel of the Lord.

<p>Entrance: Come with Praise</p> <p>Refrain: Come with Praise People of God Come with your hearts thanksgiving Sing for joy, house of the Lord Sing of your bounteous blessing.</p> <p>Come you poor of the land All who live with hearts of hunger Come and taste the love of the Lord And you will be filled. (ref.)</p> <p>Come you captives of fear All who bear the yoke of hatred God has heard the cry of your soul And broken your chains. (ref.)</p> <p>Come you wounded and worn All who know the face of sorrow God will heal the pain of your heart And gladden your soul. (ref.)</p>	<p>Offertory: Take, Lord, Receive</p> <p>Take, Lord, receive all my liberty, My memory, understanding, my entire will.</p> <p>Refrain: Give me only Your love and Your grace, that's enough for me Your love and Your grace, are enough for me.</p> <p>Take, Lord, receive all I have and possess. You have given all to me, now I return it.</p>	<p>Communion: Come be my light</p> <p><i>Refrain</i> Come be my light, come and shine In the homes of the poor. Come be my light, for I cannot go there alone. Come be my light, for the poor will then know me in you.</p> <p>What you ask, O my Jesus, calls for more than I can bear. I am weak, O my Jesus, find a stronger soul than mine. (ref)</p> <p>I'm afraid, O my Jesus, do not let me be deceived. Give me light, O my Jesus, send your Spirit as my help. (ref)</p> <p>I am yours, O my Jesus, do whatever is your wish. What you take, O my Jesus, is the reason for my love. (ref)</p> <p>In your thirst, O my Jesus, for the souls your heart desires. You reach out, O my Jesus, through my hands and through my words. (ref)</p> <p>Let me share, O my Jesus, in the suffering of the poor Only then, O my Jesus, will my work reveal your face. (ref)</p>	<p>Final: How great thou art</p> <p>O LORD my God! When I in awesome wonder Consider all the works Thy hand hath made; I see the stars, I hear the mighty thunder, Thy pow'r throughout the universe displayed:</p> <p>Then sings my soul, my Saviour God, to Thee, How great Thou art! How great Thou art! Then sings my soul, my Saviour God, to Thee, How great Thou art! How great Thou art!</p> <p>When through the woods and forest glades I wander And hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur, And hear the brook, and feel the gentle breeze: R/.</p>
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Communion Antiphon: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God (Ps 41:2-3).



Weekly Parish Newsletter

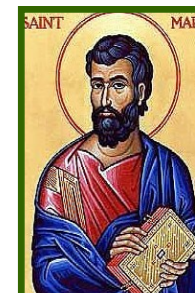
Bollettino Parrocchiale Settimanale

Volume VIV - Issue XXXI 23rd SUNDAY in ORDINARY TIME "Year B" 6th Sept. 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.

God's word: seed of faith and new life

In the Bible the people is often described as "deaf and mute" when closed in himself and not listening to the word of God. If he returns to listen to God then he will sing for joy and proclaim the glory of God. The image clearly affirms that Faith rests on listening and listening causes changes in life because we recognize and submit to the greatness of God. Christians as well as Jews know that faith is built on the word of God; if we use only human words to speak of God then our words are only unrecognizable sounds like those uttered by a mute person or we are stuttering at the best. The gesture of Jesus in today's gospel is repeated by the Church in baptism. Towards the end of the ceremony, in the "effata" rite, the priest touches the ears and the mouth of the baptized and says: "The Lord Jesus made the deaf hear and the mute speak. May he soon touch your ears to receive his word, and your mouth to proclaim his faith, to the praise and glory of God the Father". We read here a clear pastoral intent: to make the parents and godparents aware that the child they have asked to be baptized needs to be instructed in the faith by the listening of the word of God and be educated to express this faith in prayer and life. For this reason, in every occasion the Christian community gathers to celebrate the event of salvation first listens to the word of God. The word then leads to the celebration of the sacrament as realization of the salvation promised and then accomplished by God in Jesus. In this way the gathering nourishes and strengthens the believer's life, makes him/her look to the future with hope and encourages him/her to give witness of this new life in the present. Thus the word that we listen becomes a living word capable to provide answers in our life, true values to live by and fulfilment to our aspirations.



Dalla Parola alla Fede e alla vita

La Bibbia descrive sovente la situazione del popolo, chiuso alla parola di Dio, come se fosse sordo e muto. Quando invece ritorna all'obbedienza di Dio subito la lingua si scioglie e proclama la gloria di Dio. Questa immagine rivela una verità essenziale: la nostra fede si appoggia totalmente sull'ascolto della parola di Dio e nella sua attuazione pratica. Leggere o proclamare la parola di Dio significa riconoscere il primato di Dio stesso nella nostra vita. I cristiani, come gli Ebrei, sanno che la loro fede dipende dalla parola di Dio; se erano parole soltanto umane per parlare di Dio, sono paragonabili al suono oscuro che emette un muto o a un balzubiente. Il gesto di Gesù, narrato nel vangelo, si attualizza in un gesto compiuto nella Chiesa nel Battesimo. Nel rito dell'"effata", verso la fine del Battesimo, il sacerdote tocca le orecchie e la bocca del battezzando e dice: "Il Signore Gesù che fece udire i sordi e parlare i muti, ti conceda di ascoltare presto la parola e di professare la tua fede a lode e gloria di Dio". Vi è qui un chiaro proposito pastorale: far comprendere ai genitori e ai padrini che il bambino, che essi hanno fatto battezzare, dovrà essere "istruito" nella fede mediante l'ascolto della parola di Dio, ed essere "educato" alla espressione di questa fede nella preghiera e nella vita. Per questo, ogni volta che la comunità Cristiana si raduna per celebrare il mistero della salvezza, si mette prima in ascolto della parola di Dio. La parola, poi, conduce alla celebrazione del sacramento come attuazione della salvezza promessa e poi operata da Dio. Questo incontro suscita e sostiene la vita del credente con lo sguardo verso il suo compimento futuro e la testimonianza di vita nuova nel presente. Perciò quella che ascoltiamo è parola viva capace di dare risposta alle domande della vita, sostenerci nel vivere secondo i veri valori e soddisfare le nostre aspirazioni.

HAPPY FATHER'S DAY -- AUGURI A TUTTI I PADRI

PRIEST RETIREMENT FOUNDATION "FATHER'S DAY APPEAL"

The appeal will take place at all masses this weekend. Special envelopes are available for your donation. Please give generously. Thank you.

Questo weekend si terrà l'Appello a beneficio dei nostri sacerdoti anziani ed ammalati. Per favore fate uso delle buste per la vostra offerta. Siate generosi. Grazie!



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY SABATO 5th September 2015 Year "B" "Vigil" 23rd Sunday in Ordinary Time	<i>"He has done all things well; he even makes the deaf hear and the dumb speak".</i>	Questo Sabato 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm PRO-POPULO 7.00pm Spanish Mass	Baptism Celebration for: Tomas RUIZ HOYOS Congratulations! 
SUNDAY DOMENICA 6th September 2015 Year "B" 23rd Sunday in Ordinary Time	<i>"Ha fatto bene ogni cosa; fa udire i sordi e fa parlare i muti!".</i>	8.30am Cristoforo FIORE	9.45am Giuseppina CALANDRA 11.00am (Vedere Elenco) 6.30pm Santo Rosario per Nicoletta IEZZI	Baptism Celebration for: Finn Thomas WALSH Congratulations! 
Monday / Lunedì 7th September 2015 Col 1:24 - 2:3; Lk 6:6-11	<i>Responsorial Psalm In God is my safety and my glory.</i>	8.00am Barry FAY (Special Intentions)	9.15am 10.30am Messa di Requiem per Nicoletta IEZZI 	<i>Le nostre sentite condoglianze ai familiari di Nicoletta IEZZI. Preghiamo il Signore di dare a lei il riposo eterno e pace e conforto ai suoi cari.</i>
Tuesday / Martedì 8th September 2015 The Nativity of the BVM Micah 5:1-4 Mt 1:1-16,18-23	<i>Responsorial Psalm With delight I rejoice in the Lord.</i>	8.00am Marie BREEN (Special Intentions)	9.15am In honour to the Blessed Virgin Mary 	
Wednesday / Mercoledì 9th September 2015 Col 3:1-11; Lk 6:20-26	<i>Responsorial Psalm Gloria a te, Signore, salvezza delle genti. The Lord is compassionate to all his creatures.</i>	8.00am Mary-Ellen and Andrew (Special Intentions)	9.15am Giuseppina CALANDRA 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) in the Convent	Dopo la S. Messa del mattino segue il Gruppo di Preghiera Carismatico nel Welcome In Room.
Thursday/Giovedì 10th September 2015 St. Gregory the Great Col 3:12-17; Lk 6:27-38	<i>Responsorial Psalm Let everything that breathes praise the Lord!</i>	8.00am Xavier and Samantha (Special Intentions)	9.15am 2.00pm Messa di Requiem per Francesco MONTEGANO 	<i>Le nostre sentite condoglianze ai familiari di Francesco MONTEGANO. Preghiamo il Signore di dare a lui il riposo eterno e pace e conforto ai suoi cari.</i>
Friday/ Venerdì 11th September 2015 1 Tim 1:1-2, 12-14; Lk 6:39-42	<i>Responsorial Psalm You are my inheritance, O Lord.</i>	8.00am Julie FAY (Special Intentions)	9.15am 10.45am Rosario 11.00am Messa di Requiem per Oscar MINUZZO  7.30pm Gino MARTIN (1 mese)	<i>Le nostre sentite condoglianze ai familiari di Oscar MINUZZO. Preghiamo il Signore di dare a lui il riposo eterno e pace e conforto ai suoi cari.</i>

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 12th & 13th September 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	R. Omenihu	M. Lauria	N. Ieraci / G. Moretti	M. Alessi	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	J. Smith	L. Colosimo	P. Elkins / S. Atherton		
II Reading	Volunteer	L. Murphy	N. Omenihu	E. Mascia	D. Polla / T. Bozzetto		

11.00am Intenzioni
Egidio COSMA
Alfonso e Pasquale CAPITÓ
Giuseppe CARBONE
Vincenzo TRIGILA
Giuseppe BANDIERA
Antonio e Salvatore RUSSO
Vincenzo COLOSIMO
Giovanni VIGLIAROLO
Domenico BELLISSIMO
Angelo PETRUCCI
Giuseppe e Michele PETRUCCI
Giuseppe e Paolo FERRANTE
E per tutti i padri defunti.

FESTA IN ONORE DELLA MADONNA DI MONTEBERICO
Domenica prossima 13 settembre la S. Messa delle 11.00am verrà celebrata in onore della Madonna di Monteverberico. Un cordiale invito è rivolto a tutti i devoti.

ARCHDIOCESAN OFFICE FOR YOUTH TIMELESS YOUTH CAMP
Who: Anyone in year 7 or year 8
When: 7pm Wednesday September 23 to 2pm Friday September 25
Where: Mt. Evelyn Recreation Camp, Tramway Road, Mt. Evelyn
Cost to register: \$60 including all meals and accommodation (Concession & family discount available)
To register go to: <http://www.cam.org.au/youth/>

ORDINATIONS TO THE PRIESTHOOD
Saturday 12th September, 10.00am
St. Patrick's Cathedral
Patrick Bradford, Justel Callos, Joel Peart, Daryl Montecillo, George Feliciouz and Dong Tran will be ordained Deacons by Archbishop Denis Hart. All welcome.

BIBLICAL LANDS TOUR 2016
INFORMATION DAY Saturday 12 September, 2-5pm Catholic Theological College, 278 Victoria Parade, East Melbourne
CTC is offering a fully escorted Study Tour of the Holy Lands in November/December 2016. This information session will detail the complete itinerary of all places to be visited in Jordan, Israel, Palestinian territories and Turkey. Journey with CTC to the heart of your faith!
Details: Jenny on 9412 3314 or jenny.delahunt@ctc.edu.au
RSVP: Wednesday 9 September

CALL OF GUADALUPE MUSICAL THEATRE PRODUCTION: AMAZING AUGUSTINE
Wednesday 23 September to Friday 25 September, 7pm
Saturday 26 September, 2pm and 7pm
Kew High School, Renaissance Theatre, 826 High Street, Kew East
Bookings: www.trybooking.com/HTUL
Cost: Adults \$35, concession \$20 (group of 5 or more), family \$80, Child \$5

TASTE & SEE: YEAR OF MERCY PLANNING DAY
Saturday 17 October, 10am-3pm Catholic Leadership Centre, Cnr. Hoddle Street and Victoria Parade, E Melbourne
Pope Francis' invitation to embark on a Year of Mercy to reimagine and renew our calling to live out the mercy of God. The Archbishop's Office for Evangelisation is hosting a workshop day to introduce and map out the journey for the Year of Mercy.
Register: Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au.

St. Brigid & St. Mark Collections
1 Collection \$ 555 - 00
2 Collection \$ 320 - 00
Envelopes \$ 187 - 00

<p>Entrata: TI ESALTO, DIO, MIO RE</p> <p><i>Ti esalto, Dio, mio re, Canterò in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!</i></p> <p>Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e verità.</p> <p>Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti.</p> <p>Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto, La sua mano provvede loro il cibo.</p> <p>Il Signore protegge chi lo teme, ma disperde i superbi di cuore. Egli ascolta il grido del suo servo; ogni lingua benedica il suo nome.</p>	<p>Offertorio: A TE NOSTRO PADRE</p> <p><i>A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.</i></p> <p>Grano,diverrai vivo Pane del cielo Cibo per nutrire l'anima fedel.</p> <p>Rit.:</p> <p>Vino,diverrai vivo Sangue di Cristo fonte che disseta l'arsura del cuor.</p> <p>Rit.:</p> <p>Salga fino a te ed a te sia gradita l'ostia che t'offriam in tutta umiltà.</p> <p>Rit.:</p>	<p>Comunione: SYMBOLUM</p> <p>Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me.</p> <p>Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.</p> <p>Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.</p> <p>Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.</p>	<p>Fine: SANTA MARIA DEL CAMMINO</p> <p>Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.</p> <p>Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.</p> <p>Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. Rit.</p> <p>Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. Rit.</p>
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