

ENTRANCE ANTIPHON: Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel (Sir 36:18).

A reading from the Book of Isaiah (50:5-9a)

The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

This is the Word of the Lord.



Responsorial Psalm:

Response: I will walk in the presence of the Lord in the land of the living.

I love the Lord for he has heard the cry of my appeal; for he turned his ear to me in the day when I called him. **R./**

They surrounded me, the snares of death, with the anguish of the tomb; they caught me, sorrow and distress. I called on the Lord's name. O Lord my God, deliver me! **R./**

How gracious is the Lord, and just; our God has compassion. The Lord protects the simple hearts; I was helpless so he saved me. **R./**

He has kept my soul from death, my eyes from tears and my feet from stumbling, I will walk in the presence of the Lord in the land of the living. **R./**

A reading from the Letter of St James (2:14-18)

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead.

But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

This is the Word of the Lord.

Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord, no one can come to the Father except through me, **Alleluia!** (Jn 14:5).

A reading from the Holy Gospel according to St Mark (8:27-35)

Jesus went on with his disciples, to the village of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it." **The Gospel of the Lord.**

Weekly Parish Newsletter

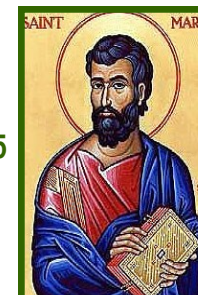
Bollettino Parrocchiale Settimanale

Volume VIV - Issue XXXII 24th SUNDAY in ORDINARY TIME "Year B" 13th Sept. 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

stbrigidsftz@yahoo.com.au



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Who Jesus is so must his disciples be.

In today's gospel Jesus engaged the disciples in a conversation and he asked them two questions concerning his identity. The first one was: "Who do people say that I am?". The disciples were quick to reply: "Some say John the Baptist, others Elijah, others again, one of the prophets". Now, John the Baptist was an impressive preacher announcing the arrival of the messianic time and yet Herod had beheaded because John criticised his union with Herodias. Elijah was a fiery prophet centuries before and, taken up into heaven, was expected to return one day to announce "the day of the Lord". Would Jesus be the prophet who is finally introducing the awaited messianic time? People were wandering since he spoke so well and performed many miracles. After listening to the popular opinion, Jesus asked his disciples: "But you, who do you say I am?" Peter gave the revolutionary answer: "You are the Christ" – the anointed Messiah. Jesus did not deny this affirmation, but ordered his disciples not to publicise it. Why? At the time of Jesus there were many notions about who the Messiah would be and what would be his role. The prevalent opinion was that he would be from the dynasty of king David and that he would restore it against the enemies and the ruling Romans. Dangerous belief! But this was not Jesus' mission; he was not a political messiah. Jesus came to be the Servant of God (1st Reading). Being a 'servant' means obedience, fidelity, dedication, devotion to God and God's way in human life. But the world has other ways, other plans, other values often contrary to God's and, therefore, rejected and opposed: then the "servant of God", like Jesus, becomes a man of suffering in persecution and even death. The obedient Jesus is the model for the disciples to follow: "If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me". Difficult, certainly; but by the grace of redemption Jesus made us capable to do.



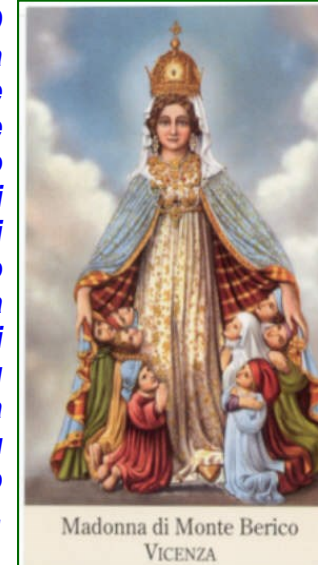
Gesù servo sofferente, nostro modello

Il Vangelo di oggi ci dice che Pietro, alla domanda di Gesù chi era lui, ha fatto una grande affermazione: "Tu sei il Cristo". In lui parlava lo spirito di Dio. Ma poi, quando seguì il modo di pensare umano, commise un grande errore: scandalizzato che Gesù dovesse soffrire molto, essere rigettato dai sommi sacerdoti e scribi e venire ucciso, disse: "Questo non ti potrà mai capitare!" La reazione di Gesù è una delle più forti che leggiamo nel vangelo: "Lungi da me, satana! Gesù "sofferente" (1.ma Lettura) è il vero modo per Gesù di essere il Messia. Era aspettativa comune che la venuta del Messia era imminente e che lui avrebbe sconfitto i nemici di Israele e rimesso in potere la discendenza del re Davide. Il potere di Roma sarebbe stato sconfitto: aspettativa rivoluzionaria e sovversiva che Roma naturalmente avrebbe crudelmente soppresso. Di fatto Gesù fu crocifisso con la scritta: "Gesù Nazareno, Re dei Giudei", perché così accusato dai capi del popolo, anche se Pilato non ci credeva. Gesù invece venne come il "Servo sofferente" di Dio. La sua missione di Messia fu di vivere come "servo" di Dio, obbediente, fedele, devoto, impegnato a fare e insegnare la volontà di Dio. La società d'Israele, la società romana, il pensiero sociale e religioso del tempo rifiutarono l'insegnamento di Gesù e il suo comportamento di "servo di Dio": lo rigettarono, lo disprezzarono e lo uccisero. La sua fedele obbedienza a Dio lo portò alla rivendicazione della risurrezione. Così sarà di coloro che si fanno "servi obbedienti di Dio". La vittoria finale sarà quella della vita rigenerata da Dio, ma non senza passare prima per la sofferenza di essere ignorati o rigettati, calunniati, disprezzati, uccisi anche.

Oggi celebriamo la Festa della Madonna (di Monte Berico). In tutte le sue apparizioni attraverso i secoli lei ci dice sempre di allontanarci dal peccato, di fare penitenza e di vivere come figli obbedienti di Dio. Questo è lo spirito che vince oltre la sofferenza e la morte.

Festa in Onore Della Madonna di Monte Berico

SUPPLICA ALLA MADONNA DI MONTE BERICO
O Vergine Santissima, Madre di Dio e Madre mia Maria, Ti ringrazio che Ti sei degnata di apparire sul Monte Berico e Ti ringrazio per tutte le grazie che qui concedi a quanti a Te ricorrono. Nessuno mai Ti ha pregato invano. Anch'io a Te ricorro e Ti supplico per la Passione e Morte di Gesù e per i Tuoi dolori: accogliami, o Madre Pietosa, sotto il Tuo manto, che è manto materno; concedimi la grazia particolare che Ti domando... e proteggimi da ogni male e specialmente dal peccato che è il male più grande. Deh! fa', o Maria, Madre mia, che io goda sempre della Tua amorosa protezione in vita e più ancora in morte e che venga poi a vederTi in cielo e a ringraziarTi e benedirTi per sempre. Amen. Madonna di Monte Berico, prega per noi.



Origine della devozione alla Madonna di Monte Berico che si venera nella Chiesa di Santa Brigida in North Fitzroy Melbourne
Nei primi decenni del 1400 una pestilenza ostinata mieteva vittime nel Vicentino. Verso la metà del Marzo 1426 una donna di età avanzata, certa Vincenza Pasini, si recò dal Vescovo di Vicenza per raccontargli che, pochi giorni prima, il 7 Marzo, mentre si recava dal marito, che stava lavorando nella sua piccola vigna sul Monte Berico, nel luogo ove oggi sorge il Santuario, le era apparsa una donna bellissima che le aveva detto: **"Non temere, Vincenza. Io sono Maria, la Madre di Cristo morto in Croce per la salvezza del genere umano"**.

Entrance:

Praise to you, O Christ, our Saviour

Praise to you, O Christ, our Saviour, Word of the Father, calling us to life; Son of God who leads us to freedom: glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness; you are the Word who leads us into light; you are the Word who brings us through the desert: glory to you, Lord Jesus Christ!

You are the one whom prophets hoped and longed for; you are the one who speaks to us today; you are the one who leads us to our future: glory to you, Lord Jesus Christ!

Offertory:

All that we have

All that we have and all that we offer Comes from a heart both frightened and free Take what we bring now and give what we need, All done in his name.

Some would rely on their power, Others put trust in their gold. Some have only their Saviour, Whose faithfulness never grows old. **Ref.**

Sometimes the road may be lonesome, Often we may lose our way Take courage and always remember Love isn't just for a day.



Communion:

The Summons

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown? Will you let my name be known, will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In Your company I'll go where Your love and footsteps show. Thus I'll move and live and grow in you and you in me.



Final: Servant Song

Will you let me be your servant Let me be as Christ to you Pray that I might have the grace To let you be my servant too

We are pilgrims on the journey We are brothers on the road We are here to help each other Walk the mile and bear the load

I will hold the Christ light for you In the night time of your fear I will hold my hand out to you Speak the peace you long to hear.

I will weep when you are weeping When you laugh, I'll laugh with you I will share your joy and sorrow Till we've seen this journey through.



Communion Antiphon: How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings (Ps 36:7).

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 12th September 2015 Year "B" "Vigil" 24th Sunday in Ordinary Time	<i>"If any man would come after me, let him deny himself and take up his cross and follow me".</i>	Sabato prossimo 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton.	6.00pm PRO-POPULO 7.00pm Spanish Mass	Baptism Celebration for: Manuel ALVAREZ NINO Valeria JARAMILLO MORENO Samuel TOCASUCKYL Congratulations!
SUNDAY DOMENICA 13th September 2015 Year "B" 24th Sunday in Ordinary Time	<i>"Se qualcuno vuole venire dietro a me, rinneghi se stesso, prenda la sua croce e mi segue".</i>	8.30am Deceased members of the REBESCHINI family 	9.45am 11.00am (Soci Vicentini deceduti durante l'anno) Mario ZALTRON Natalia BRASSALE Valentino GALLI Livio RIGONI Fausto Paolo FERRARI Vincenzo TRIGILA Damiano ALESSI	IN ONORE DELLA MADONNA DI MONTEBERICO  Wedding Celebration for: Gloria CRUZ & Sebastiano MARTELLA Congratulations!
Monday / Lunedì 14th September 2015 The Exaltation of the Holy Cross Num 21: 4-9; or Phil2:6-11 Jn 3:13-17	Responsorial Psalm <i>Do not forget the works of the Lord!</i>	8.00am The Exaltation of the Holy Cross	9.15am The Exaltation of the Holy Cross	
Tuesday / Martedì 15th September 2015 Our Lady of Sorrows Heb 5:7-9 Jn 19:25-27 or Lk 2:33-35	Responsorial Psalm <i>Save me, O Lord, in your steadfast love.</i>	8.00am In honour to Our Lady of Sorrows	9.15am In honour to Our Lady of Sorrows 7.00pm Raffaele SABATINO (1st annv.)	
Wednesday / Mercoledì 16th September 2015 Santi Cornelio & Cipriano 1 Tim 3:14-16; Lk 7:31-35 	Responsorial Psalm <i>Il Signore é con noi nell'ora della prova.</i> <i>How great are the works of the Lord!</i>	8.00am In honour to Sts. Cornelius and Cyprian	9.15am In onore ai Santi Cornelio e Cipriano 7.30pm Caterina PETRUCELLI	Dopo la Messa del mattino, segue il Gruppo di Preghiera 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) in the Convent
Thursday/Giovedì 17th September 2015 1 Tim 4:12-16; Lk 7:36-50	Responsorial Psalm <i>How great are the works of the Lord!</i>	8.00am	9.15am	
Friday/ Venerdì 18th September 2015 1 Tim 6:2-12, 12-14; Lk 8:1-3	Responsorial Psalm <i>Happy the poor in spirit; the kingdom of heaven is theirs!</i>	8.00am	9.15am 8.00pm Fortunato MERCURI (1st annv.)	7.00pm Novena in Honour to San Lorenzo Ruiz 

Parish Community Parish Priest: Fr. Savino Bernardi, CS	Parish Office Monday to Friday 9.30am - 4.30pm	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS	Filipino Pastoral Community Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

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Liturgy of the Word 19th & 20th September 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	S. Atherton	T. Toscano	A. Marchesan / M. Del Raso	M. Lauria	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	C. Penitito	P. La Marca	N. Omenihu / J. Smith		
II Reading	Volunteer	R. Simoncini	P. Elkins	T. Toscano	Colosimo Family		

FESTA IN ONORE DELLA MADONNA DI MONTEBERICO
Il parroco Padre Savino Bernardi, Padre Vito Pegolo con i loro confratelli e parrocchiani di Santa Brigida, danno un sincero benvenuto a tutti i Vicentini e devoti della Madonna di Monte Berico.

FATHER'S DAY APPEAL
Lo scorso weekend si é svolto l'Appello a beneficio dei nostri sacerdoti anziani e ammalati. Ringraziamo di cuore a tutti coloro che hanno contribuito a questo appello. La somma raccolta é stata di \$400. Ci sono ancora buste in chiesa per coloro che desiderano contribuire.

FATHER'S DAY APPEAL for our retired and sick priests took place last weekend. There are still envelopes available if you wish to make a donation. Amount donated so far is \$400. A big thank you to all.

CALL OF GUADALUPE MUSICAL THEATRE PRODUCTION: AMAZING AUGUSTINE Wednesday 23 September to Friday 25 September, 7pm
Saturday 26 September, 2pm and 7pm
Kew High School, Renaissance Theatre, 826 High Street, Kew East
Bookings: www.trybooking.com/HTUL
Cost: Adults \$35, concession \$20 (group of 5 or more), family \$80, Child \$5

AUSTRALIAN CATHOLIC BISHOPS SOCIAL JUSTICE STATEMENT PUBLIC LAUNCH TUESDAY 15 SEPTEMBER, 1PM
131-141 Harbourside Esplanade, Docklands
Bishop Vincent Long OFMConv will launch the 2015 Australian Catholic Bishops' Social Justice Statement, 'For Those Who've Come Across the Seas'. All are welcome.
Details and RSVP: justice@cam.org.au or 9926 5727

CELEBRAZIONI IN ONORE DELLA MADONNA DELLE GRAZIE E PADRE PIO
Domenica prossima 20 Settembre
Presso il Marian Centre Our Lady of Ta Pinu
15 Flanagans Drive, Merrimu Bacchus Marsh
1.00pm S. Rosario - 2.30pm S. Messa
3.30pm Processione
Celebrante: P. Aurelio Fragapane
Altre informazioni: Pina Callarame (03) 9551 4628 (Celebrazioni in italiano e inglese)

CORPUS CHRISTI COLLEGE BUILDING APPEAL Sat. 26 & Sun. 27 September Throughout the Archdiocese
Corpus Christi launches its 2015 appeal, seeking to raise funds for the addition of eight rooms to the seminary in Carlton. Please support the seminarians in whatever way possible, particularly through this appeal—they are our priests of the future. Details: 9657 0222 or www.corpuschristicollege.org.au

Festa dell'ADDOLORATA nella nostra chiesa di Santa Brigida Domenica prossima 20 settembre. Inizio 2.30pm Santo Rosario seguito dalla Santa Messa, Processione e Benedizione Eucaristica. Tutti benvenuti.

Feast of OUR LADY OF SORROW
Next Sunday 20th September, here at St. Brigid's, commencing at 2.30pm with Servite Rosary followed by Holy Mass, Procession Solemn Benediction. Everyone Welcome.

TASTE & SEE: YEAR OF MERCY PLANNING DAY
Saturday 17 October, 10am–3pm Catholic Leadership Centre, Cnr. Hoddle Street and Victoria Parade, E Melbourne
Pope Francis' invitation to embark on a Year of Mercy to reimagine and renew our calling to live out the mercy of God. The Archbishop's Office for Evangelisation is hosting a workshop day to introduce and map out the journey for the Year of Mercy. Register: Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au.

St. Brigid & St. Mark Collections
1 Collection \$ 540 - 00
2 Collection \$ 380 - 00
Envelopes \$ 261 - 00

Entrata:
È L'ORA CHE PIA

È l'ora che pia la squilla fedel.
Le note c'invia dell'Ave del ciel.
Ave, ave, ave, Maria!
Ave, ave, ave, Maria!

Nel piano di Dio l'eletta sei tu,
Che porti nel mondo il Figlio Gesù.
Ave, ave, ave, Maria! X2

A te, Immacolata, la lode, l'amor:
Tu doni alla Chiesa il suo Salvator.
Ave, ave, ave, Maria! X2

Di tutti i malati solleva il dolor,
consola chi soffre nel corpo e nel cuor.
Ave, ave, ave, Maria! X2


Offertorio:
UNA SPIGA DORATA

Una spiga dorata dal sol
Ed un grappol che coglie il vignaiol
Si trasforma ora in pane e vino d'amor
E nel Corpo e nel Sangue del Signor.

Comunione formiamo insiem,
Seminati nel campo come gran,
un molino che macina le gioie e i dolor,
Dio ci fa eucharistia nell'amor.

Come grano che forma il pan,
Come note tessute nel cantar,
Come gocce raccolte tra le sponde del mar.
I cristiani un solo corpo formeran.

E ci nutriamo del Corpo tuo, Signor,
E beviamo il Tuo sangue, Salvator.
Tu trasformaci in una cosa sola, Amor,
In un corpo sol con te che sei Signor.

Comunione:
AVE MARIA DI MONTE BERICO

O Vergin Soave
Pia Madre d'Amor
Gradisci quest'Ave
Che sale dal cuor.
Ave, Ave Ave Maria (X 2)

Nei tanti perigli
Con canti da fè
I Veneti figli Ricorrono a Te.
Ave, Ave Ave Maria (X 2)

Ci copri col manto
Che siam peccator
Con sola chi è in pianto
Proteggi chi muor
Ave, Ave Ave Maria (X2)

O Vergine, splendi
Qual astro nel ciel
Materna difendinl tuoi figi fedel.
Ave, Ave Ave Maria (X2)

Fine:
QUANDO NELL'OMBRA
Quando nell'ombra cade la sera,
È questa, O Madre, la mia preghiera:
Fa pura e santa l'anima mia.
Ave Maria, Ave. (X2)

E quando l'alba annunzia il giorno,
All'ara tua faccio ritorno,
dicendo sempre con voce pia.
Ave Maria, Ave. (X2)

Nei giorni lieti di gioia pura,
e in quelli ancora della sventura:
Ti dirò sempre, O Madre mia.
Ave Maria, Ave. (X2)