

ENTRANCE ANTIPHON: I am the Saviour of all people, says the Lord. Whatever their troubles, I will answer their cry, and I will always be their Lord.

A reading from the Book of Wisdom (2:12,17-20)

The godless say to themselves, "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions: he reproaches us for sins against the law, and accuses us of sins against our training. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. "Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

This is the Word of the Lord.



Responsorial Psalm:

Response: The Lord upholds my life.

O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth. **R./**

For proud men have risen against me, ruthless men seek my life. They have no regard for God. **R./**

But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good. **R./**

A reading from the Letter of St James (3:16 - 4:3)





Where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. **This is the Word of the Lord.**

Alleluia, alleluia! Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest! **Alleluia! (Lk 19:38)**

A reading from the Holy Gospel according to St Mark (9:30-37)

Jesus and his disciples went on from the mountain and passed through Galilee. And he would not have anyone know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?" But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, "If anyone would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

The Gospel of the Lord.

<p>Entrance: Glory and Praise to Our God <i>Refrain</i> Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.</p> <p>We, the daughters and sons of him who built the valleys and plains, praise the wonders our God has done in ev'ry heart that sings. Ref.</p> <p>In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save. Ref.</p> 	<p>Offertory: We are an Offering</p> <p>We lift our voices we lift our hands We lift our lives up to You We are an offering</p> <p>Lord use our voices Lord use our hands Lord use our lives They are Yours We are an offering</p> <p>CHORUS All that we have All the we are All that we hope to be We give to You We give to You</p>  <p>We lift our voices We lift our hands We lift our lives up to You We are an offering, we are an offering.</p>	<p>Communion: St. Francis Song</p>  <p>Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord, And where there's doubt, true faith in you.</p> <p>Refrain: Oh Master, grant that I may never seek So much to be consoled as to console. To be understood as to understand, To be loved as to love with all my soul.</p> <p>Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness only light, And where there's sadness ever joy. Ref.</p> <p>Make me a channel of your peace. It is in pardoning that we are pardoned; In giving of ourselves that we receive, And in dying that we're born to eternal life. Ref.</p>	<p>Final: Bring Forth the Kingdom</p>  <p>You are salt for the earth, O people, salt for the city of God! Share the flavor of life, O people: life in the kingdom of God!</p> <p>Bring forth the kingdom of mercy bring forth the kingdom of peace. Bring forth the kingdom of justice, bring forth the city of God!</p> <p>You are a light on the hill, O people, light for the city of God! Shine so holy and bright, O people: shine for the kingdom of God!</p> <p>You are a seed of the word, O people, bring forth the kingdom of God! Seeds of mercy and seeds of justice, grow in the kingdom of God!</p>
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Communion Antiphon: You have laid down your precepts to be faithfully kept. May my footsteps be firm in keeping your commands. (Ps 119:4-5)



Weekly Parish Newsletter

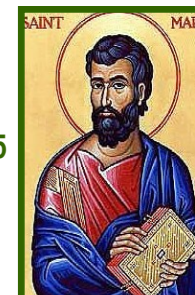
Bollettino Parrocchiale Settimanale

Volume VIV - Issue XXXIII 25th SUNDAY in ORDINARY TIME "Year B" 20th Sept 2015

The Parish Community of St. Brigid and St. Mark

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Member of Central Deanery

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The power of Christ is: Service.

In today's gospel, continuing from last Sunday theme of the *Suffering Servant*, Jesus instructs his disciples about what will happen to him as he goes to Jerusalem: "The Son of Man will be delivered into the hands of men, they will put him to death; and three days after he will rise again". But the disciples did not understand him! They, perhaps, thought that by "rising again" he will then defeat the enemies (the Roman power) and establish his kingdom. At this thought, the disciples were eager to get a "best seat" in his kingdom. This they discussed vigorously on the journey: Who should get the best seat. It must have been frustrating to Jesus, but this gave Him the opportunity to speak again of "humble service" as "greatness and power" in his new time after his resurrection. To stress his point he called a little child, one of no consideration and value in those days, saying: serve the simple people, the poor, those with no power in society. This is the mission Jesus gives to his disciples, to the future Church, to us today. Power comes in service and greater power comes in more humble service. Selfie-photos and the "I – Me" social pursuit, so tempting today and always, have no place in the gospel nor in the Christian life. One inspiring example is that of Mother Teresa of Calcutta. In 1979 when she received the Nobel Peace Prize, she accepted with these words: "I accept this award in the name of the hungry, of the naked, of the homeless, of the blind, of the lepers, of all those who feel unwanted, unloved and uncared for throughout society". The true greatness of Mother Teresa and all true and saintly disciples of Christ urges us to redefine our own idea of what it means to be "number one".



Il potere di Cristo é: Servire

Il Vangelo di oggi continua sul tema del Servo Sofferente di domenica scorsa e per strada, da solo con i discepoli, li informa di ciò che avverrà in Gerusalemme: "Il Figlio dell'uomo sta per essere consegnato nelle mani degli uomini e lo uccideranno; ma dopo tre giorni risusciterà". I discepoli non capirono il linguaggio di Gesù, invece pensarono che "risuscitare" significasse che avrebbe

sconfitto il potere presente (dei Romani) e stabilito il suo Regno. Con questa possibilità di potere, non perdettero tempo a discutere chi di loro aveva diritto ai posti più alti di potere e onore. La discussione deve essere stata molto animata, e Gesù, arrivati a Cafarnaon, domandò di che cosa discutevano così animatamente. Tuttavia Gesù non si lascia abbattere dalla frustrazione che i discepoli erano così lenti a comprendere. Invece, ripresentò il suo insegnamento chiamando un bambino in mezzo e disse: "Chi accoglie uno di questi bambini nel mio nome, accoglie me... e chi mi ha mandato". Nella società di allora il bambino non aveva né dignità, né diritti, né autorità: era l'ultimo nella società. Gesù dice che un suo discepolo deve "servire" questi, tenendo uno spirito semplice e umile: qui sta il vero potere di salvezza e di amore. Nella società che oggi dà importanza al rapporto "Io – Me" e si esprime con foto "selfie" e una spiccata tendenza "personalistica", questa è una lezione difficile. Già al tempo dell'Apostolo Giacomo (2.a Lettura) succedeva che i personalismi e l'egoismo erano causa di tante liti e cattiverie. La parola di Dio, invece, ci assicura la pace e l'armonia nella umiltà e spirito di servizio vicendevole. Quando a Madre Teresa di Calcutta fu dato il Premio Nobel della Pace, essa disse: "Lo accetto in nome degli affamati, degli ignudi, dei senza tetto, dei ciechi, dei lebbrosi, di tutti coloro che si sentono rifiutati, non amati, non curati nella società". Ci dice: la vera grandezza per un cristiano sta nel servizio umile e sincero dei bisognosi.

Year for Consecrated Life Pope Francis has called this Year for Consecrated Life to give thanks to those religious who serve so generously with their presence and their ministry. Think of all the religious who have worked in our Catholic schools, hospitals and institutions over the years in Melbourne. Spare a prayer of thanksgiving for them. Thank those religious that you know for their service and witness. The Church in Melbourne is enriched by the presence of so many consecrated persons.

Vocations are born in prayer and only in prayer can they persevere and bear fruit" Pope Francis


Prayer for Vocations

O God, who chose the apostles to make disciples of all nations, and who by Baptism and Confirmation has called us to build up your Holy Church we implore you to choose from among us, your children, many priests and religious who will love you with their whole hearts and will gladly spend their lives to make you better known and loved by all. Through Christ Our Lord. Amen!



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 19th September 2015 Year "B" "Vigil" 25th Sunday in Ordinary Time	<i>"Whoever receives one such child in my name receives me;"</i>	Questo Sabato 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton.	6.00pm Novena in honour to San Lorenzo Ruiz 7.00pm Spanish Mass	Baptism Celebration for: Raphael PERRI BARKER Congratulations! 
SUNDAY/DOMENICA 20th September 2015 Year "B" 25th Sunday in Ordinary Time	<i>"Chi accoglie uno solo di questi bambini nel mio nome, accoglie me;"</i> 	8.30am PRO-POPULO	9.45am 11.00am Rosetta GUARNUCCIO (1mth) Teresa BELLINA (1st annv.) Antonietta BERNAR Alfredo BERNAR Peter BILIC Angelo PETRUCCI	2.30pm Celebrations in honour to Our Lady of Sorrow Filipino Chaplaincy 6pm Rosary & Procession 7pm Holy Mass in honour to Our Lady of Peñafrancia and Novena to San Lorenzo Ruiz
Monday / Lunedì 21st September 2015 St. Matthew Eph 4:1-7,11-13; Mt 9:9-13	Responsorial Psalm <i>Their message goes out through all the earth.</i>	8.00am In honour to St. Matthew	9.15am In honour to St. Matthew 7.00pm Novena in honour to San Lorenzo Ruiz	
Tuesday / Martedì 22nd September 2015 Ezra 6:7-8, 12, 14-20; Lk 8:19-21	Responsorial Psalm <i>Let us go rejoicing to the house of the Lord.</i>	8.00am	9.15am James VELLELEY (100th anniversary) 7.00pm Novena in honour to San Lorenzo Ruiz	
Wednesday / Mercoledì 23rd September 2015 San Pio di Pietrelcina Ezra 9:5-9; Lk 9:1-6	Responsorial Psalm <i>Benedetto il Signore, fonte della vita. Blessed be God who Lives forever</i>	8.00am In honour to St. Pio	9.15am In onore a San Pio 7.00pm Novena in honour to San Lorenzo Ruiz	Dopo la Messa del mattino, segue il Gruppo di Preghiera Carismatico 
Thursday/Giovedì 24th September 2015 Haggai 1:1 - 8; Lk 9:7-9	Responsorial Psalm <i>The Lord takes delight in his people.</i>	8.00am	9.15am 7.00pm Novena in honour to San Lorenzo Ruiz	
Friday/Venerdì 25th September 2015 Haggai 1:15 - 2:9; Lk 9:18-22	Responsorial Psalm <i>Hope in God, I will praise him, my saviour and my God.</i>	8.00am	9.15am 7.00pm Novena in honour to San Lorenzo Ruiz	

We celebrate Social Justice Sunday on 27th September. The 2015-16 Social Justice Statement is titled **For those who've come across the seas: justice for refugees and asylum seekers.** In this Social Justice Statement, Australia's Bishops ask us to re-examine our responses to refugees and asylum seekers. They remind us of the nearly 60 million people around the world who are displaced from their homes and of the war and violence that are devastating countries in the Middle East, Africa and Asia. When people come to us seeking refuge, can we in conscience respond to them with cruel and self-defeating policies such as offshore processing and indefinite detention? For further details about the Social Justice Statement, visit the Australian Catholic Social Justice Council website www.socialjustice.catholic.org.au or call (02) 8306 3499.

Parish Community Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Fr. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...


Liturgy of the Word 26th & 27th September 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	M.C. Sisters	E. Mascia	B. Rigoni / M. Villani	T. Toscano	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	M.C. Sisters	M. Lauria	Lucy Butera / Lina Butera		
II Reading	Volunteer	L. Murphy	M.C. Sisters	L. Colosimo	Mazzitelli Family		

La Comunità Filippina celebra la FESTA DI SAN LORENZO RUIZ
Domenica prossima 27 settembre nella nostra chiesa di S. Brigida. Inizio 12.00pm con Processione e Santa Messa. Tutti benvenuti.
Next Sunday 27th September here at St. Brigid's Church, commencing at 12 O'clock the Filipino Community will come together to celebrate the FEAST OF ST. LORENZO RUIZ with Procession and Holy Mass. Everyone invited.

TASTE & SEE: YEAR OF MERCY PLANNING DAY
Saturday 17 October, 10am - 3pm
Catholic Leadership Centre, Cnr. Hoddle Street and Victoria Parade, East Melbourne
Pope Francis' invitation to embark on a Year of Mercy to reimagine and renew our calling to live out the mercy of God. The Archbishop's Office for Evangelisation is hosting a workshop day to introduce and map out the journey for the Year of Mercy.
Register: Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au.

Festa dell'ADDOLORATA nella nostra chiesa di Santa Brigida. Oggi Domenica 20 settembre. Inizio 2.30pm Santo Rosario seguito dalla Santa Messa, Processione e Benedizione Eucaristica. Tutti benvenuti.
Feast of OUR LADY OF SORROW
This Sunday 20th September, here at St. Brigid's, commencing at 2.30pm with Servite Rosary followed by Holy Mass, Procession Solemn Benediction.

Corpus Christi College Building Appeal
Please support our seminarians. They are our priests of the future.
Next weekend the Archdiocese of Melbourne and dioceses of Ballarat, Sale & Sandhurst will be conducting a special collection in all parishes for the purpose of building 8 additional rooms urgently needed for Corpus Christi College.



You are invited and encouraged to take home the envelopes in the seats this weekend and bring back next week with your considered donation. With gratitude to God and to you all, we ask for your continued prayers and support in the time of great need.
If you would like further information please contact the Development Office: 9926 5731

FATHER'S DAY APPEAL
Ringraziamo di cuore a tutti coloro che hanno contribuito a l'appello a beneficio dei nostri sacerdoti anziani e ammalati. La somma raccolta è stata di \$630. Ci sono ancora buste in chiesa per coloro che desiderano contribuire.
FATHER'S DAY APPEAL for our retired and sick priests. There are still envelopes available if you wish to make a donation. Amount donated so far is \$630. Thank you to all.

CALL OF GUADALUPE MUSICAL THEATRE PRODUCTION: AMAZING AUGUSTINE Wednesday 23 September to Friday 25 September, 7pm
Saturday 26 September, 2pm and 7pm
Kew High School, Renaissance Theatre, 826 High Street, Kew East
Bookings: www.trybooking.com/HTUL
Cost: Adults \$35, concession \$20 (group of 5 or more), family \$80, Child \$5

SOLEMNITY OF ST THÉRÈSE OF LISIEUX Thursday 1 October, 10.30am
Carmelite Monastery, 94 Stevenson St. Kew
Mass will be celebrated for the Feast Day of Saint Thérèse by Father Chris Sonek OP.
Sunday 4 October, 3pm Carmelite Monastery, 94 Stevenson Street, Kew. Mass will be celebrated by Fr Laurence Leonard, SJ.
Roses will be blessed in honour of St Thérèse after both Masses.

Entrata:
NOI CANTEREMO GLORIA A TE
Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

St. Brigid & St. Mark Collections

1 Collection	\$ 940 - 00
2 Collection	\$ 580 - 00
Envelopes	\$ 238 - 00

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.
La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.
Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Offertorio:
A TE SIGNOR LEVIAMO I CUORI
A te Signore leviamo i cuori A te Signor noi li doniam.
Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici.
Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici.
Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettali, Signore, e benedici.

Comunione: QUANTA SETE
Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà.
Il Signore è la mia vita, il Signore è la mia gioia.
Se la strada si fa oscura Spero in lui: mui guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà.
Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò, e vicino ti vedrò.

Fine:
DELL'AURORA TU SORGI
Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te
Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.
Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, baciato dal Figlio, son due rose, e le labbra son fior.
Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.