

ENTRANCE ANTIPHON: All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy. (Dan 3:31, 29, 30, 43, 42)

A reading from the Book of Amos (6:1, 4-7)

The almighty Lord says this, "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria. Woe to those who lie upon beds of ivory, and stretch themselves upon their couches, and eat lambs from the flock, and calves from the midst of the stall; who sing idle songs to the sound of the harp, and like David invent for themselves instruments of music; who drink wine in bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those to go into exile, and the revelry of those who stretch themselves shall pass away." **This is the Word of the Lord.**

Responsorial Psalm:

Response: My soul, give praise to the Lord.

It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **R/**

It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. **R/**

He upholds the widow and the orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **R/**

A reading from the First Letter of St Paul to Timothy (6:11-16)

As for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses. In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ; and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honour and eternal dominion. Amen.

This is the Word of the Lord.

Alleluia, alleluia! I am the light of the world, says the Lord; he who follows me will have the light of life. **Alleluia!** (Jn 8:12)

A reading from the Holy Gospel according to St Luke (16:19-31)

Jesus said to the Pharisees, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'" **The Gospel of the Lord.**

Communion Antiphon: Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low. (Ps 118:49-50).

Entrance

Holy God we Praise Thy Name

Holy God, we praise Thy Name; Lord of all, we bow before Thee! All on earth Thy scepter claim, All in Heaven above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.

Hark! the loud celestial hymn angel choirs above are raising, cherubim and seraphim, in unceasing chorus praising; fill the heavens with sweet accord: Holy, holy, holy, Lord.

Holy Father, Holy Son, Holy Spirit, Three we name thee; while in essence only One, undivided God we claim thee; and adoring bend the knee, while we own the mystery.

Offertory

O send forth Your light and Your truth

O send forth Your light and Your truth Let these be my guide Let them bring me to Your holy mount To the place where You abide

Then I shall go to the altar of God My joy and my delight And offer Your praise as sacrifice My God, my life, my light



Communion:

Shepherd me O God

Refrain

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

God is my shepherd, so nothing I shall want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.

Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your Name.

Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope.

You have set me a banquet of love in the face of hatred, crowning me with love beyond my power to hold.

Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forevermore.



Final

Sing to the mountains

Refrain:

Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

I will give thanks to you, my Lord. You have answered my plea.

You have saved my soul from death. You are my strength and my song. **Refrain:**

Holy, holy, holy Lord. Heaven and earth are full of your glory.

Refrain:



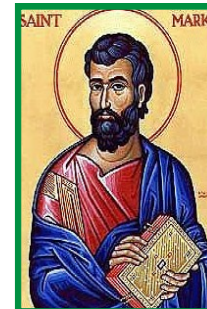
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX - Issue XXXIX 26th SUNDAY in ORDINARY TIME "Year C" 25th Sept. 2016

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street — North Fitzroy 3068 VIC

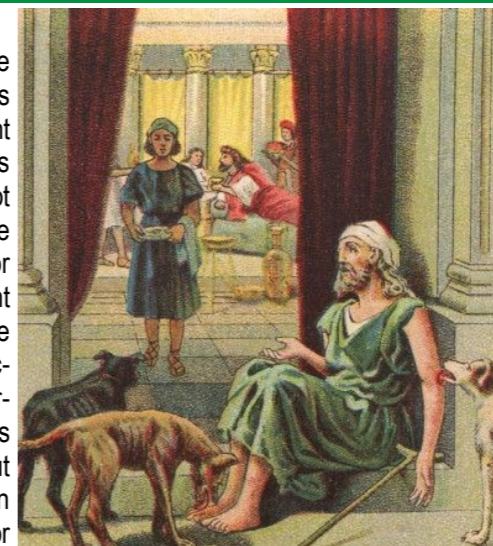
Phone No: 03 9489 6777 stbrigidsftz@yahoo.com.au Fax No: 03 9489 9926



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Love and Compassion in being rich

To understand correctly the parable of the Rich Man and the poor Lazarus in today's gospel it is important to grasp the key-point Jesus wanted to teach: it is not Lazarus, it is not criticism against the man's riches, it is not the risk faced by the five brothers, but how the rich Man was using his riches. To be rich or poor (or in between) is a reality always present in societies of all times; even today. Many are the explanations for this and are not to be necessarily condemned or praised. The consideration to make is what attitude in conscience is a rich person taking (or a poor as well) about his condition. In today's parable, the rich Man is not using his riches to assist Lazarus' poor conditions, instead he likes to flaunt his riches with his friends and guests to be praised and revered, totally careless about Lazarus conditions, annoyed to see him daily at the gate of his palace and even letting his dogs loose to stop him getting any closer. Against him Jesus' words of condemnation apply perfectly: "Woe to you, rich... Woe to you who are now satisfied... Woe to you who now laugh..." (Lk. 6: 24-25). Today's first reading from the prophet Amos contains the same condemnation. The serious consideration to make is not on the fact that there are rich and poor in the world and that there should be a forcibly squashed-even economic level for all: this was attempted by Marxism and the communist regime but it failed miserably because it generated dictatorial governments and it caused bankruptcy for entire nations. The sharing of economic goods must come from the heart and conscience following a "radical critique" of the economic systems which are causing poverty and a "moral imperative" based on love: "Love your neighbour as yourself". If we are sincere and truthful in our consideration, there would not be any situation that could not be approached and solved by love of neighbour, even the fight for social justice seen as correction of economic and social mistakes carried in love and not by violent revolution. To solve the poor conditions of so many Lazarus in the world today, love and compassion must be injected in the heart and conscience of the rich in our society.



Amore e Compassione nella ricchezza.

Per capire bene la Parabola del ricco Epulone e il povero Lazzaro di oggi è importante capire il punto-chiave che Gesù voleva insegnare: non è Lazzaro, non è contro la ricchezza del ricco Epulone, non sono i 5 fratelli, ma come il ricco usa della sua ricchezza. Il fatto di essere ricco o povero è una realtà sociale sempre presente nella società di tutti i tempi; anche oggi. Questa realtà va spiegata in tanti altri modi e non sono da condannare o esaltare per sé. La considerazione da fare è quale atteggiamento di coscienza il ricco (o il povero) prende nella sua condizione. Nella parabola noi leggiamo che il ricco Epulone non si è servito delle sue ricchezze per venire incontro ai bisogni di Lazzaro, quanto piuttosto per sfoggiare la sua ricchezza, esagerando nei modi per ottenere adulazione dai suoi amici, e noncurandosi del povero Lazzaro che vedeva mendicante al portone del suo palazzo, anzi disprezzandolo sciogliendo i cani perché lo tenessero fuori di vista sua e degli ospiti. In lui si applica perfettamente l'ammonizione di Gesù: "Guai a voi ricchi... Guai a voi che ora siete sazi... Guai a voi che ora ridete..." (Lc. 6:24-25). Tale condanna è presente anche nella prima Lettura di oggi dal profeta Amos. La riflessione seria da fare non è tanto sul fatto che ci siano nel mondo ricchi e poveri e che si debba appiattire tutti ad un uguale livello economico e sociale: questo lo ha tentato il sistema marxista-comunista, ma ha fallito miseramente perché ha istituito un sistema dittatoriale e perché ha portato società intere alla bancarotta. La condivisione dei beni deve venire dal cuore, dalla coscienza, a seguito di una "critica radicale" dei sistemi economici che causano la povertà ed un "imperativo morale" fondato sull'amore: "Ama il prossimo tuo come te stesso". Se ci riflettiamo con sincerità, non c'è situazione che non possa essere affrontata con l'amore del prossimo, incluso l'impegno nella lotta contro l'ingiustizia sociale vista come correzione degli sbagli sociali, fatta con amore e non con una violenza rivoluzionaria. Iniettare amore nel cuore e nella coscienza dei ricchi Epuloni di oggi è la via di soluzione della povertà dei Lazzaro nel mondo.

FEAST IN HONOUR TO SAN LORENZO RUIZ DE MANILA

TODAY Sunday 25th September here in St. Brigid's Church, commencing at 12.00pm the Filipino Community will come together to celebrate the FEAST OF ST. LORENZO RUIZ with Procession and Holy Mass. Everyone invited to join in the celebrations.

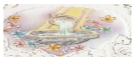




OGGI Domenica 25 settembre nella nostra chiesa di Santa Brigida con inizio alle 12.00pm la Comunità Filipina si riunisce per celebrare la FESTA DI SAN LORENZO RUIZ con Processione e Santa Messa. Tutti invitati ad unirsi alle celebrazioni.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 24th September 2016 (Vigil) 26th Sunday in Ordinary Time Year "C"	<i>"If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead."</i>	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Novena in honour to San Lorenzo Ruiz 7.00pm Spanish Mass	Baptism Celebration for Miranda SCARD Ariana LOPEZ & David TORRES Congratulations! 
SUNDAY/DOMENICA 25th September 2016 26th Sunday in Ordinary Time Year "C"	<i>"Se non ascoltano Mosé e i Profeti, non saranno persuasi neanche se uno risorgesse dai morti".</i>	8.30am PRO-POPULO	9.45am 11.00am Carmelo GALTIERI Pina CARBONE Domenico e Domenica BELLISSIMO 5.00pm Brazilian Mass	12.00pm Celebrations in Honour to San Lorenzo Ruiz  A warm welcome to the Filipino Community
Monday 26th Sept. 2016 Job 1:6-22; Lk 9:46-50	<i>Responsorial Psalm Lord, bend your ear and hear my prayer.</i>	8.00am 7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend.	9.15am Carmela FIORE 10.30am Funerale per Agnese SUDARO 	<i>Le nostre sentite condoglianze alla famiglia di Agnese SUDARO. Il Signore dia a lei il riposo eterno e pace e conforto ai suoi cari.</i>
Tuesday 27th Sept. 2016 St. Vincent de Paul, priest Job 3:1-3, 11-17, 20-23; Lk 9:51-56	<i>Responsorial Psalm Let my prayer come before you, Lord.</i>	8.00am In honour to St. Vincent de Paul	9.15am In honour to St. Vincent de Paul 7.00pm (1st mth) Sebastiano CALDERONE	
Wednesday/Mercoledì 28th Sept. 2016 Job 9:1-13, 14-16; Mt 9:57-62	<i>Responsorial Psalm A te, Signore, sale la mia preghiera.</i>	8.00am <i>Let my prayer come before you, Lord.</i>	9.15am 9.15am segue il Gruppo di Preghiera.	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera.
Thursday 29th Sept. 2016 Sts Michael, Gabriel, Raphael Dan 7:9-10, 13-14; Jn 1:47-51	<i>Responsorial Psalm In the sight of the angels I will sing your praises, Lord.</i>	8.00am In honour to Sts. Michael, Gabriel & Raphael	9.15am In honour to Sts. Michael, Gabriel & Raphael 	7.30pm Neocatechumenal Way Catechesis in the Convent Chapel
Friday 30th Sept. 2016 St. Jerome, priest, doctor Job 38:1, 12-21, 40:3-5; Lk 10:13-16	<i>Responsorial Psalm Guide me, Lord, along the everlasting way.</i>	8.00am In honour to St. Jerome	9.15am In honour to St. Jerome Carmelo CALANDRA	

APPELLO TERREMOTO - ITALIA
L'appello chiude questa settimana, grazie di cuore per la vostra generosità.
Totale raccolto: \$2935-00. Questa somma verrà spedita direttamente in Italia.

Parish Community Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
--	--	---	--	--

Parish News... Notizie di casa nostra...

Liturgy of the Word 1st & 2nd October 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Children	M. Lauria	A. Marchesan / M. Del Raso	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Children	L. Colosimo	Children		
II Reading	Volunteer	G. Piantella	Children	E. Mascia	D. Polla / T. Bozzetto		

BAPTISM PREPARATION
For parents and godparents wishing to have their children baptised here at St. Brigid's, will take place THIS Monday 26th September at 7.30pm in the Church.

FATHER'S DAY APPEAL
Somma corrente \$780 Grazie di cuore. Ci sono ancora le buste per chi vuole donare.
FATHER'S DAY APPEAL Amount donated so far is \$780. A big thank you to all.
If you wish to donate, envelopes still available.

ST. PETER CLAVER'S MISSION FAIR 2016
The Missionary Sisters of St. Peter Claver will hold their Annual Mission Fair, Saturday 8th October 2016. 9am to 3.30pm, Convent Grounds, 154 Cotham Road, Kew. Proceeds from this year's Fair will be directed to assist and support the missionaries work in Yendi, Ghana. Please come along. Enquiries: 9817 3715

CELEBRATION OF THE MARIAN JUBILEE OF MERCY: A TRIDUUM 7-9pm, Friday 30 September; 2-5pm, Saturday 1 October; 2pm, Sunday 2 October.
Our Lady of Ta' Pinu Shrine, 15 Flanagans Drive, Bacchus Marsh In preparation for the Feast of Our Lady, Queen of the Most Holy Rosary, the Marian shrine Our Lady of Ta' Pinu is hosting a triduum, a three-day period of prayer. All welcome on any or all three days.
Details: Josette Salomon on 0412 360 231 or 5367 7006

Ingresso VIENI, FRATELLO
Vieni, fratello, il Padre ti chiama, vieni alla cena: c'è un posto anche per te
Andiamo, fratelli, il Padre ci chiama andiamo alla cena: c'è un posto anche per noi.
Al nuovo banchetto Dio chiama i figli suoi: Parola e Pane, questo è il dono del Signor.
Il pane è Cristo, il vino è il sangue suo
Uniti, offriamo questa vittima d'amor.
Da ogni contrada Gesù ci chiama a sé con gioia andiamo alla mensa del Signor.
Intorno alla mensa l'amore crescerà, il Corpo di Cristo un sol corpo ci farà.

Offertorio SE QUALCUNO HA DEI BENI
Se qualcuno ha dei beni in questo mondo E chiudesse il cuore agli altri nel dolor, come potrebbe la carità di Dio rimanere in lui?
Il pane e il vino che noi presentiamo Siano il segno dell'unione tra noi.
Signore, santifica questi umili doni E concedi la pienezza della tua grazia.

ACTIVITIES AT ST. BRIGID'S CHURCH FOR THE YEAR OF MERCY
NEXT Sunday 2nd October, 2016
4.00pm-5.00pm: Eucharistic Adoration with special Reflection on God's Mercy. Confessions available.

ST FRANCIS FEST! NEXT Sunday 2 Oct.
11am-2pm Saints Peter and Paul's, Corner Dorcas and Montague Streets, South Melbourne. Celebrate the feast day of St Francis of Assisi with all the fun of the village fair. All welcome.

THE FIVE LOVE LANGUAGES: MARRIAGE ENRICHMENT SEMINAR Sunday 16 October, 9am-5pm Cardinal Knox Centre, 383 Albert St, East Melbourne. Cost: \$35
Registration: <https://trybooking.com/MDZU>
Details: Life, Marriage and Family Office on 9287 5587 or lmf@cam.org.au

SEPTEMBER-OCTOBER MARIAN MISSION TO MADONNA DELLE LACRIME.
The Mission will commence on Sunday 18 September and will conclude on Sunday 7th October. Please see program at the church entrance or ring Maria Sulfaro on 0425 855

Comunione SYMBOLUM
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò
Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.
Tu sei la mia forza, altro io no ho. Tu sei la mi pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

I padri Scalabriniani e la comunità di Santa Brigida e San Marco ringrazia di cuore Padre Pawel Pakula dove negli ultimi due anni ha servito la nostra comunità parrocchiale e quella italiana a Melbourne. Padre Pawel ritorna in Polonia la prossima settimana, noi gli auguriamo un buon viaggio, e assicurandogli le nostre continue preghiere.

Our heartfelt thanks to Fr. Pawel Pakula on behalf of the Scalabrian Fathers and the parishioners from St. Brigid and St. Mark for his ministry among us for the last two years. Fr. Pawel will return to Poland next week, we wish him a safe flight and assure him of our prayers always.

NOVENA TO THE IMMACULATE HEART FOR CLERGY, PERSECUTED CHRISTIANS AND WORLD PEACE
Thursday 29 Sept. to Friday 7 October, various times St Mary Star of the Sea, 33 Howard Street, West Melbourne Details: Caroline on 0423 838 756 smtcsf@gmail.com or see flyer at the entrance.

St. Brigid & St. Mark Collections
1st Collection \$905 - 00
2nd Collection \$560 - 00
Envelopes \$165 - 00

Fine MIRA IL TUO POPOLO
Mira il tuo popolo, o bella Signora, che pieni di giubilo oggi t'onora. Anch'io festevole corro ai tuoi piedi.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.
Il pietosissimo tuo dolce cuore Porta e rifugio del peccatore. Tesori e grazie racchiude in sé.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.
In questa misera valle infelice, tutti t'invocano: Soccorritrice. Questo bel titolo conviene a te.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.