

ENTRANCE ANTIPHON: All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy (Dan 3:31,29,30,43,42).

A reading from the Book of Numbers (11:25-29)

The Lord came down in the cloud and spoke to Moses, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his spirit upon them!" **This is the Word of the Lord.**

Responsorial Psalm:

The precepts of the Lord gladden the heart.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R./**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **R./**

So in them your servant finds instruction; great reward is in their keeping. But who can detect all his errors? From hidden faults acquit me. **R./**

From presumption restrain your servant and let it not rule me. Then shall I be blameless, clean from grave sin. **R./**

A reading from the Letter of St James(5:1-6) Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days. Behold, the wages of the labourers who mowed your fields, which you kept back by fraud, cry out; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter. You have condemned, you have killed the righteous man; he does not resist you. **This is the Word of the Lord.**

Alleluia, alleluia! Your word is truth, O Lord, consecrate us in the truth. **Alleluia!** (Jn 17:17).

A reading from the Holy Gospel according to St Mark (9:38-43,45,47-48) John said to Jesus, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched."

The Gospel of the Lord.

Entrance: To God be the Glory

To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.

**Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.**

Oh, perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives. **(Ref)**

Offertory:

Lord accept the gifts we offer

Lord accept the gifts we offer
at this Eucharistic feast,
Bread and wine
to be transformed now,
through the action of thy priest,
Take us too Lord and transform us,
may thy grace in us increase.

May our souls be pure and spotless,
as the host of wheat so fine,
May all stain of sin be crushed out
like the grape that forms the wine,
As we too become partakers
in this sacrifice divine.

Take our gifts Almighty Father,
living God eternal true,
Which we give through Christ our
Saviour pleading here for us anew
Grant salvation to us present
and our faith and love renew.



Communion:

As the Deer

As the deer panteth for the water
So my soul longeth after thee
You alone are my hearts desire
And I long to worship thee

Chorus

**You alone are my strength
my shield**

**To You alone
may my spirit yield
You alone are my hearts desire
And I long to worship thee**

You're my friend and
You are my brother,
Even though you are a king.
I love you more than any other,
So much more than anything.

I want You more
than gold or silver,
Only You can satisfy.
You alone are the real joy Giver,
And the apple of my eye.

Final:

**Take the word
of God with you**

Take the word of God
with you as you go.
Take the seeds of God's word
and make them grow.

Refrain

**Go in peace
to serve the world,
in peace to serve the world.
Take the love of God,
the love of God with you
as you go.**

Take the peace of God
with you as you go.
Take the seeds of God's
peace and make them grow.

Take the joy of God
with you as you go.
Take the seeds of God's joy
and make them grow.

Communion Antiphon: Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low (Ps 118:49-50).

Weekly Parish Newsletter

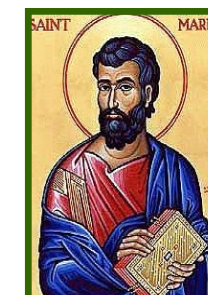
Bollettino Parrocchiale Settimanale

Volume IX- Issue XXXIV 26th SUNDAY in ORDINARY TIME "Year B" 27th Sept 2015

The Parish Community of St. Brigid and St. Mark

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Member of Central Deanery

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

Let God surprise us.

The Spirit of God blows where and how it pleases: is like the wind, says Jesus. God can raise people faithful to his heart and will even among those not sharing our faith. His voice can choose instruments unknown to us to speak to the world. This is the meaning of the 1st Reading and the Gospel in today's liturgy. God is free to dispense his gifts



and acts even outside the known categories and religious structures. This goodness and wisdom of God should happily surprise us that He does not force us into a single religious mould but from the human freedom He knows to manifest his goodness and wisdom even from diverse expressions and modes of life. The primitive Church, at the time of the Apostles, offers us an example. Though the Apostles and believers were from the Hebrew faith and religious practices, inspired by the Spirit, they gave a new significance of faith and adopted new religious expressions based on Jesus' teaching and his life-death-resurrection event. Other religious observances were abandoned like the circumcision, the Sabbath, the cult of the Temple, the pilgrimage to Jerusalem, the obligations coming from the Torah. In the life of the Church through the centuries, the same happened under the guidance of religious leaders inspired by God and through several universal Councils. In fact, God continues to "reveal" himself and "speak" to each generation listening to his voice, today as yesterday. After Vatican II Council it appears that the "traditional" Church has entered into a time of crisis in the teaching, vision and religious practice of the faith. But this is the interpretation of people "sloth in the faith", for sure common in all times. In the Church, instead, after the Vatican Council, we are witnessing new approaches and creative expressions of faith which highlight the power of the Spirit with his diverse "charisms" renewing the heart of people and the religious expressions. The word of God today exhorts us to listen in humility to God's voice coming even from surprising sources. Let God surprise us!

Lasciarci sorprendere da Dio.

Lo Spirito di Dio spira dove e come vuole: é come il vento, dice Gesù. Dio' puo' suscitare fedeli secondo il suo cuore anche chi non é della nostra fede. La sua voce puó servirsi per farsi sentire al mondo anche da strumenti piú impensati. É questo il senso della prima lettura di oggi e del vangelo. Dio é libero nel

concedere i suoi doni e agisce anche al di fuori degli schemi usuali e delle strutture consacrate. Questa realtà ci deve far stupire della bontà e sapienza di Dio che non forza tutti dentro uno stampo religioso uguale, ma dalla libertà umana sa trarre atteggiamenti ed espressioni di vita esemplari della sua bontà e sapienza. La Chiesa primitiva, al tempo degli Apostoli, ne é un grande esempio. Pur venendo da un credo e pratiche religiose ebraiche, gli Apostoli hanno dato a queste un nuovo significato di salvezza ed espressione religiosa in seguito all'insegnamento e alla vita-morte-risurrezione di Gesù. Altre, poi, sparirono, come la circoncisione, il sabato, il culto del Tempio, il pellegrinaggio a Gerusalemme, le obbligazioni della Torah. Nei secoli seguenti, nella vita della Chiesa Cristiana lo stesso succede con cambiamenti ispirati da guide religiose attente alla voce di Dio e con i numerosi Concili della Chiesa universale. L'ultimo fu il Concilio Vaticano II. Il punto importante é che Dio continua a "rivelarsi" e a "parlare" in ogni generazione attenta alla sua voce, oggi non meno di ieri. Dopo il Concilio Vaticano II pare la Chiesa "tradizionale" sia entrata in una crisi di visione e di pratica religiosa assidua per chi cerca la giustificazione di una "pigrizia religiosa", del resto commune in tutti i tempi. Di fatto, il dopo-Concilio e oggi stesso si ammirano fermenti creativi e iniziative nuove che mettono in luce la forza dello Spirito con i suoi diversi "carismi" che a suo tempo e a suo modo "rinnovano" i cuori e l'espressione religiosa. La Parola oggi ci esorta ad ascoltare la voce di Dio e con umiltà accettare i suoi inviti per una vita conforme alla sua volontà, inviti che a volte vengono da voci umane inaspettate. Lasciamoci sorprendere da Dio!

FEAST IN HONOUR TO SAN LORENZO RUIZ DE MANILA

TODAY Sunday 27th September here in St. Brigid's Church, commencing at 12 O'clock the Filipino Community will come together to celebrate the FEAST OF ST. LORENZO RUIZ with Procession and Holy Mass. Everyone invited to join in the celebrations.






OGGI Domenica 27 settembre nella nostra chiesa di Santa Brigida con inizio alle 12.00pm la Comunità Filipina si riunisce per celebrare la FESTA DI SAN LORENZO RUIZ con Processione e Santa Messa. Tutti invitati ad unirsi alle celebrazioni.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 26th September 2015 Year "B" "Vigil" 26th Sunday in Ordinary Time		Sabato prossimo 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton.	6.00pm Novena in honour to San Lorenzo Ruiz 7.00pm Spanish Mass	Baptism Celebration for: Raphael PERRI BARKER Congratulations! 
SUNDAY/DOMENICA 27th September 2015 Year "B" 26th Sunday in Ordinary Time		8.30am PRO-POPULO	9.45am 11.00am	Filipino Chaplaincy 6pm Rosary & Procession 7pm Holy Mass in honour to Our Lady of Peñafrancia and Novena to San Lorenzo Ruiz 
Monday / Lunedì 28th September 2015 Eph 4:1-7,11-13; Mt 9:9-13	Responsorial Psalm	8.00am	9.15am	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend
Tuesday / Martedì 29th September 2015 Ezra 6:7-8, 12, 14-20; Lk 8:19-21	Responsorial Psalm	8.00am	9.15am	
Wednesday / Mercoledì 30th September 2015 Ezra 9:5-9; Lk 9:1-6	Responsorial Psalm	8.00am	9.15am	Dopo la Messa del mattino, segue il Gruppo di Preghiera Carismatico
Thursday/Giovedì 1st October 2015 Haggai 1:1 - 8; Lk 9:7-9	Responsorial Psalm	8.00am	9.15am	
Friday/ Venerdì 2nd October 2015 Haggai 1:15 - 2:9;	Responsorial Psalm	8.00am	9.15am	

TODAY We celebrate Social Justice Sunday. The 2015-16 Social Justice Statement is titled **For those who've come across the seas: justice for refugees and asylum seekers.** In this Social Justice Statement, Australia's Bishops ask us to re-examine our responses to refugees and asylum seekers. They remind us of the nearly 60 million people around the world who are displaced from their homes and of the war and violence that are devastating countries in the Middle East, Africa and Asia. When people come to us seeking refuge, can we in conscience respond to them with cruel and self-defeating policies such as offshore processing and indefinite detention? For further details about the Social Justice Statement, visit the Australian Catholic Social Justice Council website www.socialjustice.catholic.org.au or call (02) 8306 3499.

Parish Community Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Fr. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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3 Parish News... Notizie di casa nostra...

Liturgy of the Word 3rd & 4th October 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Children	P. La Marca	N. Ieraci / G. Moretti	M. Lauria	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Children	T. Toscano	Children		
II Reading	Volunteer	G. Piantella	Children	P. La Marca	Toscano Family		

BAPTISM PREPARATION
For parents and godparents wishing to have their children baptised here at St. Brigid's, will take place **THIS Monday 28th September at 7.30pm in the Church.**

WORLD YOUTH DAY KRAKOW 2016 APPLICATIONS OPEN!
Applications for pilgrims to join the Victorian pilgrimage to World Youth Day in Krakow, Poland, in 2016 are now open! Pilgrimages will fill up fast! The first step is to register your interest.
Details and registration:
www.wyd2016.com.au

TASTE & SEE: YEAR OF MERCY PLANNING DAY
Saturday 17 October, 10am - 3pm
Catholic Leadership Centre,
Cnr. Hoddle Street and Victoria Parade,
East Melbourne
Pope Francis' invitation to embark on a Year of Mercy to reimagine and renew our calling to live out the mercy of God. The Archbishop's Office for Evangelisation is hosting a workshop day to introduce and map out the journey for the Year of Mercy.
Register: Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au.

Corpus Christi College Building Appeal
This weekend the Archdiocese of Melbourne and dioceses of Ballarat, Sale & Sandhurst will be conducting a special collection in all parishes for the purpose of building 8 additional rooms urgently needed for Corpus Christi College.



Please support the seminarians in whatever way possible, particularly through this appeal - they are our priests of the future.
Be generous at this weekend's collections!
Details: 9657 0222 or
www.corpuschristicollege.org.au

ST. PETER CLAVER'S MISSION FAIR 2015
The Missionary Sisters of St. Peter Claver will hold their **Annual Mission Fair on Sat. 10 Oct 2015.9am to 3.30pm at 154 Cotham Road, Kew.**
Proceeds from this year's Fair will be directed to assist in the construction of a borehole that will provide water for a boys home, and village people, in Sudan and much needed vehicle for priests in the Sacred Heart Parish, Kesis, Zambia. Please come along. Enq.9817 3715

FATHER'S DAY APPEAL
Ringraziamo di cuore a tutti coloro che hanno contribuito a l'appello a beneficio dei nostri sacerdoti anziani e ammalati. La somma raccolta è stata di **\$690.**
FATHER'S DAY APPEAL
for our retired and sick priests. Amount donated so far is **\$690.** Thank you to all.

ST PATRICK'S CATHEDRAL OCTOBER ORGAN CONCERT
Saturday 10 October, 5-5.45pm St Patrick's Cathedral, Cathedral Place, East Melbourne
This recital's program will feature music by David German (1954-), Nikolaus Bruhns (1665-1697), Franjo Dugan (1874-1948), Louis Vierne (1870-1937), Fela Sowande (1905-1987) and Leon Boellmann (1862-1897).
Cost: \$10 (\$5 concession)

SOLEMNITY OF ST THERÈSE OF LISIEUX Thursday 1 October, 10.30am
Carmelite Monastery, 94 Stevenson St. Kew
Mass will be celebrated for the Feast Day of Saint Thérèse by Father Chris Sonek OP.
Sunday 4 October, 3pm Carmelite Monastery, 94 Stevenson Street, Kew. Mass will be celebrated by Fr Laurence Leonard, SJ.
Roses will be blessed in honour of St Thérèse after both Masses.

St. Brigid & St. Mark Collections

1 Collection	\$ 885 - 00
2 Collection	\$ 510 - 00
Envelopes	\$ 216 - 00

Entrata:
NOI VOGLIAM DIO
Noi vogliam Dio, Vergin Maria, begnigna ascolta il nostro dir.
Deh! Tu potente, o Madre pia, fa che si compia tanto desir.
Deh! Benedici o madre, al grido della fè, Noi vogliam Dio ch'è nostro Padre, noi vogliam Dio ch'è nostro re. (X2)
Noi vogliam Dio nelle famiglia, nei nostri cari in mezzo al cor. Sian forti i figli, savie le figlie; tutti c'infiamm di Dio l'amor.
Rit.

Offertorio:
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù.
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà.

Comunione:
T'ADORIAM OSTIA DIVINA
T'adoriam, Ostia divina.
T'adoriam, Ostia d'Amor.
Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onor.
T'adoriam, Ostia divina.
T'adoriam, Ostia d'Amor.
T'adoriam, Ostia divina.
T'adoriam, Ostia d'Amor.
Tu dei forti la dolcezza, Tu dei deboli il vigor.
T'adoriam, Ostia divina.
T'adoriam, Ostia d'Amor.
Tu salute dei viventi, Tu speranza di chi muor.
T'adoriam, Ostia divina.
T'adoriam, Ostia d'Amor.

Fine:
ANDRÓ A VEDERLA UN DÍ
Andró a vederla un dí
In cielo patria mia.
Andró a veder Maria,
Mia gioia e mio amor.
Al cielo al cielo, al ciel, Andró a vederla un dí.
Al cielo al cielo, al ciel, Andró a vederla un dí.
Andró a vederla un dí:
É il grido di speranza,
Che infondemi costanza
Nel viaggio e fra i dolor.
Al cielo al cielo, al ciel, Andró a vederla un dí.
Al cielo al cielo, al ciel, Andró a vederla un dí.

