

**ENTRANCE ANTIPHON:** If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel (Ps 129:3-4).

**A reading from the Book of Wisdom (7:7-11)**

I prayed, and understanding was given me; I called upon God, and the spirit of wisdom came to me. I preferred her to sceptres and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hands uncounted wealth. **This is the Word of the Lord.**

**Responsorial Psalm:**

**Response: Fill us with your love that we may rejoice.**

Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **R./**

In the morning, fill us with your love; we shall exult and rejoice all our days. Give us joy to balance our affliction for the years when we knew misfortune. **R./**

Show forth your work to your servants; let your glory shine on their children. Let the favour of the Lord be upon us: give success to the work of our hands. **R./**

**A reading from the Letter to the Hebrews(4:12-13)**

The word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do. **This is the Word of the Lord.**

**Alleluia! alleluia!** Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. **Alleluia!** (Mt 11:25).

**A reading from the Holy Gospel according to St Mark (10:17-30)**

As Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour your father and mother'." And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." Peter began to say to him, "Lo, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life." **The Gospel of the Lord.**



# Weekly Parish Newsletter

*Bollettino Parrocchiale Settimanale*

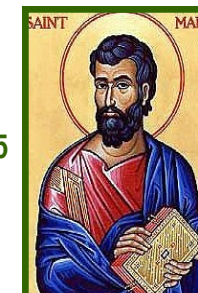
Volume 9 - Issue 36th - 28th SUNDAY in ORDINARY TIME "Year B" 11th October 2015

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street— North Fitzroy 3068 VIC

Member of Central Deanery

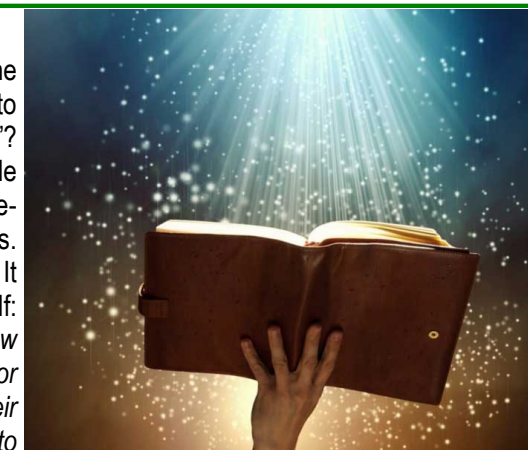
stbrigidsftz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**The gift of God's wisdom.**

The Liturgy of the Word, today, reveals to us the gift of wisdom as a special gift God wants to share with us. But what is this "wisdom of God"? It is the knowledge and will of God inaccessible to us if he would have not revealed it. God revealed it in two ways: Creation and Scriptures. Creation is, first of all, mirror of God's wisdom. It is like a wonderful book written by God himself: *"How clearly the sky reveals God's glory! How plainly it shows what he has done! No speech or words are used, no sound is heard; yet their voice goes out to all the world and is heard to the ends of the earth"* Ps. 19, 1.5). This book is



open to all to read the wonders of the universe, said St. Augustine. However, God wanted also to reveal himself beyond this silent book, and so he added the Book of his word, his great revelation in Holy Scriptures: here his thoughts and will are made clearly manifest to men. Unfortunately, in past times, the Jews and Pagans sought for themselves a human wisdom, as we read: *"Even today, whenever they read the Law of Moses, the veil still covers their minds"* 2 Cor. 3, 15); and also: *"What can be known about God is plain to them (pagans), for God himself made it plain. Ever since God created the world, his invisible qualities have been clearly seen; they are perceived in the things that God has made"* (Rom. 1, 19,20). It is not only them, however. Each generation, instead of seeking the divine wisdom, is after a human wisdom, a knowledge, a philosophy which generates pride and offers false securities because it does not seek in God its foundation nor a deeper understanding. *"Man has made himself the measure of all things"* (Protagoras). With the coming of Jesus, *"the Word became man and lived among us"* (Jn. 1, 14): the Wisdom of God, his Mind, his Word has been given to us. Jesus is *"the light that comes into the world and shines on all mankind... yet the world did not recognize him"* (Jn. 1, 9,10). Jesus is the Wisdom of God, he has words of truth, his life reveals the will of God; to accept him means to share of his wisdom. It is for this that Jesus becomes a sign of contradiction against the human wisdom, but to those who accept him the gift of his Wisdom will be given them. This is our Christian calling.

**La sapienza è dono di Dio.**

Le letture della Liturgia di oggi ci parlano del dono della sapienza che viene da Dio. Ma che cos'è questa sapienza? È il pensiero e volere di Dio, inaccessibile all'uomo se non fosse rivelata da Dio stesso. Dio l'ha resa accessibile rivelandola in due modi: la creazione e la Scrittura. Specchio della sapienza di Dio, infatti, è anzitutto il creato. Esso è come un grande libro scritto con caratteri diversi, ma dalla stessa mano di Dio: *"I cieli narrano la gloria di Dio... Per tutta la terra si diffonde la loro voce e ai confine del mondo la loro*

*parola"* (Ps. 19, 1.5). Questo è un libro aperto a tutti perché tutti possono leggere il libro dell'universo, diceva S. Agostino. Dio non si è accontentato di rivelarsi in questo libro stupendo ma muto; al linguaggio del creato ha voluto aggiungere quello della parola, cioè il grande libro della Sacra Scrittura: qui il pensiero e volere di Dio sono contenuti in modo più chiaro ed esplicito. Purtroppo, le generazioni passate, i giudei e i pagani, si costruirono una sapienza umana, come leggiamo: *"Fino al giorno d'oggi, quando si legge Mosé, un velo è steso sul loro cuore"* (2 Cor. 3, 15); ed ancora: *"Dai beni visibili i pagani non riconobbero colui che li creó"* (Rom. 1, 19ss). Ma anche ogni generazione, al posto della sapienza divina, si costruisce una sapienza umana, una scienza e una filosofia fonte di vanto e di false sicurezze, che non ha al centro Dio come spiegazione e fine di tutto, ma l'uomo: *"L'uomo è la misura di tutte le cose"* (Protagora). Viene Gesù e *"il Verbo si è fatto carne e abitó tra noi"* (Gv. 1, 14): è la Sapienza di Dio, il Pensiero di Dio e la Parola di Dio che ci è stata data... *"La luce splende nelle tenebre, ma gli uomini non l'hanno accolta"* (Gv. 1, 5). Gesù è la sapienza di Dio, la sua parola è parola di verità, la sua vita rivela la volontà di Dio, accoglierlo significa accogliere la sua sapienza nella nostra vita. Così Gesù diventa segno di contraddizione tra la sapienza di Dio e la sapienza del mondo, ma a chi lo accoglie è dato di conoscere la volontà di Dio e vivere secondo questa divina sapienza. Questa è la sfida di ogni Cristiano.

**Entrance: Great is Thy Faithfulness**

"Great is Thy faithfulness,"  
O God my Father,  
There is no shadow  
of turning with Thee;  
Thou changest not,  
Thy compassions, they fail not  
As Thou hast been  
Thou forever wilt be.  
Ref:  
**"Great is Thy faithfulness!"**  
**"Great is Thy faithfulness!"**  
**Morning by morning**  
**new mercies I see;**  
**All I have needed**  
**Thy hand hath provided—**  
**"Great is Thy faithfulness,"**  
**Lord, unto me!**



Summer and winter,  
and springtime and harvest,  
Sun, moon and stars  
in their courses above,  
Join with all nature  
in manifold witness  
To Thy great faithfulness,  
mercy and love. Ref:

**Offertory:**

**Take Lord Receive**

Take, Lord,  
receive all my liberty,  
My memory, understanding,  
my entire will.

**Refrain:**

**Give me only Your love**  
**and Your grace,**  
**that's enough for me.**  
**Your love and Your grace,**  
**are enough for me.**

Take, Lord,  
receive all I have  
and possess.  
You have given all to me,  
now I return it. Ref:

Take, Lord, receive,  
all is Yours now.  
Dispose of it, wholly  
according to Your will.  
Ref:



**Communion:**

**In Him Alone**

**Refrain:**

**In him alone is our hope**  
**In him alone is our strength**  
**In him alone are we justified**  
**In him alone are we saved.**

What have we to offer  
That does not fade or wither  
Can the world ever satisfy  
The emptiness in our hearts  
In vain we deny?  
**(refrain)**

When will you cease running  
In search of hollow meaning?  
Let his love feed the hunger  
In your soul, til it overflows  
With joy you yearn to know.  
**(refrain)**



**Final: Mary's song**

My soul doth glory in your love,  
O Lord.  
My soul doth glory in your love,  
O Lord.

For you gazed on your servant  
with compassion,  
And you reached out  
and took me by the hand.

Great are you, God,  
and holy is your name.  
Your mercy reaches  
to the end of time.

Ah, the lowly you raise  
to the heavens,  
And the proud-hearted  
have no part with you.

Ah, how you fill the hungry  
with your love.  
With empty hands  
the rich are sent away.  
You will always be mindful  
of your mercy,  
As you promised  
your people long ago.



**Communion Antiphon:** The rich suffer want and go hungry, but those who seek the Lord lack no blessing (Ps 33:11).



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org

Ministering to the Parish and Migrants in St. Brigid since 1959

**Vocations are born in prayer and only in prayer can they persevere and bear fruit" Pope Francis**

**Prayer for Vocations**

**O God, who chose the apostles to make disciples of all nations, and who by Baptism and Confirmation has called us to build up your Holy Church we implore you to choose from among us, your children, many priests and religious who will love you with their whole hearts and will gladly spend their lives to make you better known and loved by all. Through Christ Our Lord. Amen!**





## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 10th October 2015 Year "B" "Vigil" 28th Sunday in Ordinary Time	<i>"It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."</i>	Sabato Prossimo 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton.	6.00pm <b>Nadia CHALHOUB</b> (1st annv). <b>Mario &amp; Virginia PERTILE</b>  7.00pm Spanish Mass	<b>Wedding Celebrations for Tanya KRALJ &amp; Brian ATKINS</b> <b>Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 11th October 2015 Year "B" 28th Sunday in Ordinary Time	<i>"È più facile che un cammello passi per la cruna di un ago, che un ricco entri nel regno di Dio".</i>	8.30am Ernest PERRETT Deceased members of the REBESCHINI family.	9.45am PRO-POPULO  11.00am Renato Antonio BERNAR (1 mese) Vincenzo STRAMONDINOLI e defunti membri della famiglia	<b>Baptism Celebration for: Ava BROSCA</b> <b>Congratulations!</b> 
Monday / Lunedì 12th October 2015 Rom 1:1-7; Lk 11:29-32	<i>Responsorial Psalm</i> <i>The Lord has made known his salvation.</i>	8.00am	9.15am	
Tuesday / Martedì 13th October 2015 Rom 1:16-25; Lk 11:37-41	<i>Responsorial Psalm</i> <i>The heavens proclaim the glory of God.</i>	8.00am	9.15am	<b>6.00pm Parish Pastoral Council Meeting in the Welcome In Room</b>
Wednesday / Mercoledì 14th October 2015 Rom 2:1-11; Lk 11:42-46	<i>Responsorial Psalm</i> <i>Tu sei giusto, Signore, e salvi per tua grazia.</i>	8.00am <i>Lord, you give back to all according to their works.</i>	9.15am  2.00pm Mass for Year 11 Simond's College boys	<b>Dopo la Santa Messa delle 9.15am segue il Gruppo di Preghiera Carismatico nel Welcome In Room.</b>
Thursday/Giovedì 15th October 2015 St. Teresa of Jesus, virgin Rom 3:21-30; Lk 11:47-54	<i>Responsorial Psalm</i> <i>With the Lord there is mercy, and fullness of redemption.</i>	8.00am <b>In honour to St. Teresa of Jesus</b>	9.15am <b>In honour to St. Teresa of Jesus</b>	
Friday/Venerdì 16th October 2015 Rom 4:1-8; Lk 12:1-7	<i>Responsorial Psalm</i> <i>I turn to you Lord in time of trouble, and you fill me with the joy of salvation.</i>	8.00am	9.15am	

### CELEBRATIONS IN HONOUR TO OUR LADY OF TEARS — MADONNA DELLE LACRIME

**Saturday 17 October, 6.30pm** Vizzini Social Club, 322 Sydney Road, Coburg—Gala Evening \$50 per head. 5 course meal including drinks  
**Sunday 18 October, 2.30pm** St Brendan's Church, 103 Wellington Street, Flemington  
2.30pm Holy Rosary and Confessions  
3.00pm Solemn Mass, Procession and Benediction. Main Celebrant: Mons. Franco Cavarra. Refreshments will follow in the parish hall.

### CORPUS CHRISTI COLLEGE BUILDING APPEAL

Total amount collected so far is \$165. There are still envelopes available for those who wish to contribute. Thank you.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

3

Liturgy of the Word 17th & 18th October 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	N. Omenihu	T. Toscano	B. Rigoni / M. Villani	M. Lauria	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	R. Omenihu	P. La Marca	P. Elkins / S. Atherton		
II Reading	Volunteer	G. Piantella	J. Smith	T. Toscano	Lauria Family		

**Santa Messa e Fiaccolata**  
**In Onore Della Madonna Di Lourdes**  
**Sabato prossimo 17 ottobre, 2015**  
L'Associazione Maria Regina Dei Cuori invita tutta la comunità nella nostra chiesa di Santa Brigida, Sabato prossimo 17 ottobre con inizio alle 5.30pm con la recita del Santo Rosario seguito dalla Santa messa alle 6.00pm. Dopo la celebrazione della messa segue la Processione a Fiaccolata nel cortile della chiesa. Tutti benvenuti.

**OCTOBER! MONTH OF THE ROSARY:** We are all invited to recite the rosary daily, in church before or after Mass, or in our own homes, together with our family.  
**OTTOBRE! MESE DEL SANTO ROSARIO:** Siamo tutti invitati a recitare il Santo Rosario giornalmente, in chiesa prima o dopo la Santa Messa, oppure con la nostra famiglia in casa.

**Next Parish Pastoral Council Meeting will take place THIS Tuesday 13th October at 6.00pm in the Welcome In Room. Interested parishioners welcome.**

### TASTE & SEE: YEAR OF MERCY PLANNING DAY

**NEXT Saturday 17 October,**  
10am - 3pm Catholic Leadership Centre, Cnr. Hoddle St. & Victoria Pd, E. Melbourne  
Register: Archbishop's Office for Evangelisation on 9926 5761 or evangelisation@cam.org.au.

### FITZROY VANNIES THANK YOU BBQ-SATURDAY 21 NOVEMBER, 12-3PM

Jean McKendry Centre, 91-111 Melrose Street, North Melbourne.  
All present and past Fitzroy Soup Van volunteers, partners and families are invited to attend. Cost: Free. RSVP: Thursday 12 November. Details: 9895 5935 or rsvp@sudp-vic.org.au

### ECUMENICAL PRAYER SERVICE:

**ANTI-POVERTY WEEK** Tuesday 13 October, 1-2pm Mary MacKillop Chapel, Daniel Mannix Building, ACU, 8 Brunswick Street, Fitzroy  
All are welcome at this service, to be presided over by Father Joe Caddy, CEO, CatholicCare Melbourne, with homily from Rev. Dr Gordon Preece, Chair of Melbourne Anglican Social Responsibilities. Light refreshments will be served afterwards. Details and RSVP: [justice@cam.org.au](mailto:justice@cam.org.au)

**Simonds Catholic College will be holding an OPEN AFTERNOON THIS Monday 12th October from 3.30pm to 6.00pm at St. Mary's Campus, 273 Victoria Street, West Melbourne.**  
Simonds Catholic College is a small inner city secondary boys school of about 500 students. Any interested parents, please come along on a guided tour of the college and to meet with the staff. Afternoon tea will be available at the conclusion of the tour. For bookings or enquiries, please contact our Registrar, Nikki Williams on 9321 9206 or at [nwilliams@sccmelb.catholic.edu.au](mailto:nwilliams@sccmelb.catholic.edu.au)

*Love Your Neighbour As Yourself* (Matthew 22:39)  
**World Mission Sunday - Next Weekend**  
There will be special envelopes available for this important appeal.

This weekend we celebrate **RESPECT LIFE SUNDAY**  
**Be Not Afraid:**  
**"The Gift of Palliative Care"**

Printed brochure/material available on the table at the entrance to the church. Video and other material can be viewed and downloaded for free from the Life, Marriage and Family Office website: [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily).  
**Details: 9287 5587**

### St. Brigid & St. Mark Collections

1 Collection \$ 381 - 00  
2 Collection \$ 270 - 00  
Envelopes \$ 226 - 00

**Entrata:**  
**AL TUO SANTO ALTAR**  
*Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.*

O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.  
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?

Mi risplenda la luce del ver e mi guidi sul retto sentier.  
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.



**Offertorio:**  
**O SIGNORE, NOI T'OFFRIAMO**

O Signore, noi t'offriamo  
Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo  
Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora. Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.



**Comunione:**  
**IL SIGNORE CI HA AMATO**

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.  
**È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.**

Il Signore ci ha amato come nessuno altro mai Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. **Rit.:**  
Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**



**Fine:**  
**O BELLA REGINA**  
O bella Regina, O Madre del ciel, all'Angiol t'inchini, ancella fedel.

**Ave, ave, ave Maria. Ave, ave, ave Maria.**  
Di grazia sei piena e t'ama il Signor; Tuo Figlio è Dio, uman Redentor. **Rit.**  
O Madre pietosa, Gesù ti donò al mondo in peccato che egli salvò. **Rit.**  
Soccorri i tuoi figli, O Madre d'amor, che in gioia o nel pianto ti pregano ognor. **Rit.**

