

ENTRANCE ANTIPHON: I call upon you, God, for you will answer me; bend your ear and hear my prayer. Guard me as the pupil of your eye; hide me in the shade of your wings. (Ps 17:6,8)

A reading from the Book of Isaiah (53:10-11)

It was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied: by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities.

This is the Word of the Lord.

Responsorial Psalm:

Response: May your love be upon us, O Lord, as we place all our hope in you.

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R./**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R./**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R./**

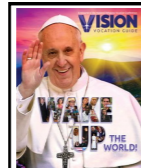
A reading from the Letter to the Hebrews (4:14-16)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *This is the Word of the Lord.*

Alleluia, alleluia! I am the light of the world, says the Lord; he who follows me will have the light of life. **Alleluia!** (Jn 8:12)

A reading from the Holy Gospel according to St Mark (10:35-45)

James and John, the sons of Zebedee, came forward to Jesus, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called his disciples to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many." *The Gospel of the Lord.*



Vocations are born in prayer and only in prayer can they persevere and bear fruit" Pope Francis

Prayer for Vocations

O God, who chose the apostles to make disciples of all nations, and who by Baptism and Confirmation has called us to build up your Holy Church we implore you to choose from among us, your children, many priests and religious who will love you with their whole hearts and will gladly spend their lives to make you better known and loved by all.
Through Christ Our Lord. Amen!

Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume 9 - Issue 37th - 29th SUNDAY in ORDINARY TIME "Year B" 18th October 2015

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

stbrigidsftz@yahoo.com.au



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Jesus, the suffering Servant.

Today's first reading from the prophet Isaiah speaks of the "suffering servant" of God. From the early days the Christian community believed that this prophecy of Isaiah has been realized fully in the suffering Christ, the true servant of God, from whose suffering comes our redemption. In the Acts of the Apostles (8, 34ss.) the minister of the queen of Ethiopia returning home from Jerusalem, was reading exactly today's passage from Isaiah. The apostle Philip approaches him and to the questioning for an explanation as to whom the prophet Isaiah



was referring to, the Apostle answered: Of Jesus. Then he explained the good news about Jesus and baptized him. Today the Gospel brings us a step further when Jesus says about himself: "The Son of man did not come to be served but to serve and give his life for the salvation of many". Therefore, Jesus is the servant of humanity – this is the mission given him at the incarnation. But the question is: Why did he have to be the suffering servant? Could he not serve humanity and redeem it without suffering and die in the humiliation of the cross? Did God want this for him? No. God did not want the suffering and death of Christ on the cross, but He let the evil of humanity crush him to the point of making him suffer greatly and be condemned to death on a cross. In enduring his suffering Christ becomes truly the servant of humanity because he remains "silent as a sheep brought to slaughter" (Isaiah 53, 7), remains obedient to God, humble in the condemnation and ready to die in order to remain faithful to his mission. He accepts defeat and does not rebel against God. The resurrection proves that he has given back to God a humanity obedient, humble and faithful (through the sacrifice). Therefore, those who will imitate him and will share in his sacrifice will find redemption and salvation. A further benefit in uniting our sacrifices with his is that in Jesus our human suffering will acquire redemptive value and not be a cause of sadness and despair. With Jesus we too become servants of goodness and love to all to oppose those who make people suffer on account of their proud attitude to force people to serve them.

Gesù il Servo sofferente.

La prima Lettura di oggi dal Profeta Isaia, ci parla del "Servo sofferente" del Signore. La comunità Cristiana fin dall'inizio ha visto che la profezia di Isaia è completamente realizzata in Cristo sofferente, il vero Servo di Dio, dalla cui sofferenza viene la nostra redenzione. Negli Atti degli Apostoli (8, 34ss.) il ministro della regina di Etiopia in viaggio di ritorno da Gerusalemme, stava proprio leggendo il passo di oggi. L'apostolo Filippo gli si avvicina e alla domanda: "Di quale persona il profeta Isaia dice questo?", l'apostolo Filippo risponde: "Di Gesù!" E partendo

da quel passo della Scrittura gli annunciò il vangelo di Gesù e lo battezzò. Oggi il Vangelo ci porta un passo avanti quando Gesù afferma di sé stesso: "Il Figlio dell'uomo non è venuto per essere servito, ma per servire e dare la propria vita in riscatto per molti". Quindi Gesù è il servo dell'umanità – questa è la missione affidatagli dal Padre con l'incarnazione-. Ma perché deve essere proprio "sofferente"? Non poteva Gesù "servire" l'umanità e redimerla senza dover soffrire e morire nella umiliazione della croce? Dio ha voluto questo per Gesù? No. Dio non ha voluto la sofferenza e morte di Cristo in croce, ma ha lasciato che la forte cattiveria umana si abbattesse contro Gesù e lo facesse soffrire enormemente fino alla condanna della morte in croce. Qui il Cristo sofferente si manifesta "il servo dell'umanità" perché, "muto come una pecora condotta al macello" (Isaia 53, 7), rimane obbediente a Dio, umile nella condanna e disposto a dare la sua vita per rimanere fedele alla sua missione. La risurrezione prova che lui, come Figlio dell'uomo, ha ridato a Dio una umanità obbediente, umile e fedele (attraverso il suo sacrificio). Ogni uomo, perciò, che lo imita e con lui si unisce al suo sacrificio troverà redenzione e salvezza. Un altro beneficio da questa unione con Cristo, servo sofferente, è che in Gesù troviamo che la sofferenza umana acquista un valore redentivo e non è causa di abbattimento e disperazione. Con Gesù ci facciamo anche noi servi di bontà e di amore verso tutti per controbattere chi fa soffrire il prossimo a causa del proprio atteggiamento superbo di voler essere servito.

Entrance:

Joyful joyful we adore thee

Joyful, joyful, we adore You,
God of glory, Lord of love;
Hearts unfold
like flow'rs before You,
Op'ning to the sun above.
Melt the clouds
of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All Your works with joy
surround You,
Earth and heav'n reflect Your rays
Stars and angels sing around You
Center of unbroken praise;
Field and forest,
vale and mountain,
Flow'ry meadow,
flashing sea,
Chanting bird
and flowing fountain
Praising You eternally!

Offertory:

All that we have

**All that we have
and all that we offer
Comes from a heart
both frightened and free.
Take what we bring now
and give what we need,
All done in his name.**

Sometimes the road
may be lonesome,
Often we may lose our way;
Take courage
and always remember
Love isn't just for a day.
Sometimes when troubles
are many,
Life can seem empty,
it's true,
But look at the life
of the Master,
Who lovingly
suffered for you.



Communion:

Unless a grain of wheat

**Unless a grain of wheat
shall fall up-on the ground and die,
It remains but a single grain with no life.**

If we have died with him,
then we shall live with him;
if we hold firm, we shall reign with him.

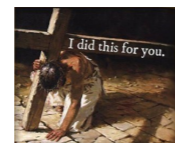
If any one serves me,
then they must follow me;
wherever I am, my servants will be.

Make your home in me as I make mine in you;
those who remain in me bear much fruit.

If you remain in me
and my word lives in you;
then you will be my disciples.

Those who love me
are loved by my Father;
we shall be with them and dwell in them.

Peace I leave with you,
my peace I give to you;
peace which the world
can-not give is my gift.



Final:

O gate of Heaven

O gate of heaven,
O house of gold
O Mary Mother of Jesus
O Blessed Virgin
when prophets foretold
O Mary Mother of Jesus

**Hail holy Mother
who brought forth the king
He rules all being forever
O Alleluia Alleluia
O Mary Mother of Jesus**

O seat of wisdom
O cause of our joy
O Mary Mother of Jesus
O you the help
whom all Christians employ
O Mary Mother of Jesus



Communion Antiphon: The Son of man came to give his life as a ransom for many. (Mk 10:45)



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

LOVE YOUR NEIGHBOUR AS YOURSELF

Matthew 22:39
With priests, religious and lay workers having to drive several hours through unforgiving terrain, across outback Australia, their opportunity to nurture the Catholic faith of the many small Aboriginal communities is limited. By supporting the Catholic Mission World Mission Appeal today or by partnering with us through your monthly gift, you are helping missionaries, like Sister Alma Cabassi, provide spiritual and practical support to our neighbours—our Australian brothers and sisters.

catholic mission
Reach out. Give life.





Freecall: 1800 257 296
catholicmission.org.au/Australia



**2015 World Mission Appeal
will take place at all Masses this weekend.**
**There are envelopes available.
Please give generously.**

**L'Appello per le Missioni Mondiali 2015
si svolgerà questo weekend.
Si trovano buste per la vostra offerta.**

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 17th October 2015 Year "B" "Vigil" 29th Sunday in Ordinary Time	<i>"For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."</i>	Questo Sabato 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. 	<i>Celebrations in Honour to Our Lady of Lourdes</i> 5.30pm Rosary 6.00pm Holy Mass followed for candlelit procession. 7.00pm Spanish Mass Baptism Celebration for Mariana PORRAS-CANON & Mattias URUETA VILORIA Congratulations!	<i>Wedding Celebration for Melissa SAMA & Benjamin PELLICORI</i> Congratulations!  Baptism Celebration for: Philine SPERANZA Congratulations! 
SUNDAY/DOMENICA 18th October 2015 Year "B" 29th Sunday in Ordinary Time	<i>"Anche il Figlio dell'uomo infatti non è venuto per farsi servire, ma per servire e dare la propria vita in riscatto per molti".</i>	8.30am PRO-POPULO	9.45am Pasquale DI MONTE Ausilio & Giuseppe DE BELLIS Vita BERRARDONE Giovanna DE BELLIS (Health) 11.00am Grazia CAPITÓ	Baptism Celebration for: Martio CHIARELLI & Luca RANDELLO Congratulations! 
Monday / Lunedì 19th October 2015 Rom 4:20-25; Lk 12:13-21	Responsorial Psalm <i>Blessed be the Lord God of Israel: he has come to his people.</i>	8.00am	9.15am	
Tuesday / Martedì 20th October 2015 Rom 5:12,15,17-21; Lk 12:35-38	Responsorial Psalm <i>Here am I, Lord; I come to do your will.</i>	8.00am	9.15am 11.15am Graduation Mass Yr. 12 Simonds College boys	
Wednesday / Mercoledì 21st October 2015 Rom 6:12-18; Lk 12:39-48	Responsorial Psalm <i>Sia Benedetto Dio, nostro liberatore.</i>	8.00am <i>Our help is in the name of the Lord.</i>	9.15am 10.30am Funeral Mass for Rosa GURCIULLO	<i>Dopo la Santa Messa delle 9.15am segue il Gruppo di Preghiera Carismatico nella cappella del convento</i>
Thursday/Giovedì 22nd October 2015 Rom 6:19-23; Lk 12:49-53	Responsorial Psalm <i>Happy are they who hope in the Lord.</i>	8.00am	9.15am	
Friday/Venerdì 23rd October 2015 Rom 7:18-25; Lk 12:54-59	Responsorial Psalm <i>Teach me your laws, O Lord.</i>	8.00am	9.15am	

CELEBRATIONS IN HONOUR TO OUR LADY OF TEARS — MADONNA DELLE LACRIME

TODAY Sunday 18 October, 2.30pm St Brendan's Church, 103 Wellington Street, Flemington
2.30pm Holy Rosary and Confessions
3.00pm Solemn Mass, Procession and Benediction. Main Celebrant: Mons. Franco Cavarra.
Refreshments will follow in the parish hall.
Details: Paolo on 9302 2326 or Maria on 0425 855 594 or Tina on 9460 2682

CORPUS CHRISTI COLLEGE

BUILDING APPEAL Total amount collected so far is \$215. There are still envelopes available for those who wish to contribute. Thank you.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

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Liturgy of the Word 24th & 25th October 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	P. Elkins	M. Lauria	N. Ieraci / G. Moretti	T. Toscano	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	S. Atherton	L. Colosimo	N. Omenihu / J. Smith		
II Reading	Volunteer	R. Simoncini	C. Penitito	E. Mascia	D. Polla / T. Bozzetto		

MESSE PER I NOSTRI DEFUNTI NEI VARI CIMITERI

Domenica 25 ottobre - 2.00pm
Cimitero di Preston - Mausoleo
Padre Vito Pegolo

Sabato 31 ottobre - 10.30am
Cimitero di Box Hill
Padre Vito Pegolo

Domenica 1 novembre - 2.00pm
Cimitero di Williamstown - Mausoleo
Padre Vito Pegolo

Domenica 1 novembre - 3.00pm
Cimitero di Carlton - cappella
Padre Savino Bernardi

Lunedì 2 novembre - 2.00pm
Cimitero di Burwood
Padre Savino Bernardi

Martedì 3 novembre - 2.00pm
Cimitero di Kew - Mausoleo
Padre Savino Bernardi

Domenica 8 novembre - 2.00pm
Fawkner Memorial Park
Padre Vito Pegolo

St. Brigid & St. Mark Collections

1 Collection	\$ 576 - 00
2 Collection	\$ 370 - 00
Envelopes	\$ 163 - 00

OCTOBER! MONTH OF THE ROSARY: We are all invited to recite the rosary daily, in church before or after Mass, or in our own homes, together with our family.

OTTOBRE! MESE DEL SANTO ROSARIO: Siamo tutti invitati a recitare il Santo Rosario giornalmente, in chiesa prima o dopo la Santa Messa, oppure con la nostra famiglia in casa.

Diamo il nostro caro benvenuto a tutti i membri dell'Associazione Maria Regina Dei Cuori in questa annuale ricorrenza della Fiaccolata con la celebrazione del Santo Rosario, Santa Messa e Processione.

FITZROY VANNIES THANK YOU BBQ- SATURDAY 21 NOVEMBER, 12-3PM
Jean McKendry Centre, 91-111 Melrose Street, North Melbourne. All present and past Fitzroy Soup Van volunteers, partners and families are invited to attend. Cost: Free. RSVP: Thursday 12 November. For more details: phone 9895 5935 or rsvp@svdp-vic.org.

BLESSING OF ANIMALS
Saturday 31st October - 2.00pm
There will be a special blessings for all animals in the presbytery garden (weather permitting) or in the parish hall, with Bishop Hilton Deakin and Fr. Savino Bernardi.
You are all invited to bring your pets along.

NEXT BAPTISM PREPARATION NIGHT
For parents and godparents wishing to have their children baptised here is on Monday 26th October 2015 at 7.30pm in the Church.

JUBILEE YEAR OF MERCY
Our parish of St. Brigid's, upon the request of our parish priest, Fr. Savino to Archbishop Denis Hart, has been granted a Door of Mercy during this Jubilee Year. On Friday 18th December at 7.30pm there will be a special ceremony "Opening of the Door of Mercy" St Brigid's will be a Shrine of Mercy for all Ethnic Groups. Everyone is invited to come.

RICORRENZA ANNUALE PER I DEFUNTI
Giovedì 29 ottobre alle 7.00pm Santa Messa in ricordo dei nostri cari defunti deceduti durante quest'anno.
Tutti benvenuti. (Questa messa annuale viene organizzata da Giannarelli Funerals)

WEEKLY EVENING MASS & PRAYER GROUP
6.30pm every Tuesday evening
St Clement of Rome Church, Egan Drive, Bulleen
All are welcome to join the Tuesday evening Prayer Group at St Clement's. We gather at 6.30pm for recitation of the Divine Mercy chaplet and a meditated holy rosary, before Mass is celebrated in the chapel. Come pray for the Pope's intentions, for the Church, for peace, for the faithful departed and for your own intentions.

Entrata:
NOI CANTEREMO

Noi canteremo gloria a Te Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi figli, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Offertorio:
UNA SPIGA DORATA

*Una spiga dorata dal sol
Ed un grappol che coglie il vignaiol
Si trasforma ora in pane e vino d'amor
E nel Corpo e nel Sangue del Signor.*

Comunione formiamo insieme, Seminati nel campo come gran, un molino che macina le gioie e i dolor, Dio ci fa eucaristia nell'amor.

Come grano che forma il pan, Come note tessute nel cantar, Come gocce raccolte tra le sponde del mar I cristiani un solo corpo formeran.

E ci nutriamo del Corpo tuo, Signor, E beviamo il Tuo sangue, Salvator. Tu trasformaci in una cosa sola, Amor, In un corpo sol con te che sei Signor.

Comunione: SYMBOLUM

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà. So che da ogni male, Tu, mi libererai. E nel tuo perdono vivrò.

Fine: TI SALUTIAMO O VERGINE

Ti salutiamo, o Vergine, colomba tutta pura nessuna creatura è bella come Te.

Prega per noi, Maria, prega per i figli Tuoi; Madre che tutto puoi, abbi di noi pietà.

Di stelle risplendenti in ciel sei coronata. Tu sei l'Immacolata, sei Madre di Gesù.

Prega per noi.....
Vorrei salire in cielo, Vedere il tuo bel viso, Madre del Paradiso, Goder con te Gesù.
Prega per noi.....