

4 ENTRANCE ANTIPHON: I call upon you, God, for you will answer me; bend your ear and hear my prayer. Guard me as the pupil of your eye; hide me in the shade of your wings.

A reading from the Book of Isaiah. Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: "For the sake of my servant Jacob, and Israel my chosen, I call you by your name. I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no God; I gird you though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other. **This is the Word of the Lord.**

Responsorial Psalm:
Response: Give the Lord glory and power.

O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. **R.**

The Lord is great and worthy of praise, to be feared above all gods, the gods of the heathens are naught. It was the Lord who made the heavens. **R.**

Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. **R.**

Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: "God is King." He will judge the people in fairness. **R.**

A reading from the First Letter of St Paul to the Thessalonians Paul, Silvanus, and Timothy, To the Church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. **This is the Word of the Lord.**

Alleluia, alleluia! I am the light of the world, says the Lord; he who follows me will have the light of life. **Alleluia!**

A reading from the Holy Gospel according to St Matthew The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him along with the Herodians saying, "Teacher, we know that you are true and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." **The Gospel of the Lord.**

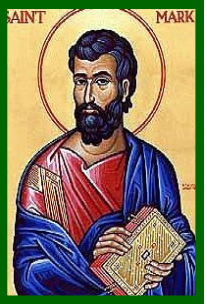


Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume VII-Issue XXXXII 29th SUNDAY in Ordinary Time "Year A" 19th October 2014

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

GIVE TO GOD WHAT BELONGS TO GOD:

Today's Gospel ends with a famous phrase from Jesus: "Render unto Caesar what belongs to Caesar, and unto God what belongs to God." Jesus was tested by those asking Him about paying taxes. The response from Jesus took the Pharisees by surprise, because of the distinction that it makes between human and divine authority. The Kingdom of God begins in this world and our priority as Christians is to do the will of God. In giving to God what belongs to God we will know what belongs to the world as well and act accordingly. Today in most of the Western world we live in secular states where religious and political authorities are clearly separated. In most cases, it's fairly clear what we owe to Caesar and what we owe to God. No one thinks that the Church has authority to dictate traffic laws or tax rates, just as no one can reasonably suppose that the government can dictate Church dogma. However, we also run the risk of creating a complete division between civic life on one hand, and religion as a private and personal conviction on the other, where neither has any effect on the other. God's authority extends over all creation, including civil authority. In the first reading, God reveals that even the pagan ruler Cyrus is under His authority; God is "the Lord, there is no other." The psalm reminds us that the Lord is king over all the earth and over all nations. We are bound to obey His commands in both our private and our public lives. While we should not try to impose specific Christian practices on people of other faiths, there are fundamental principles we must uphold. We should also defend our own right to act guided by faith both in private and in public, at home and at work. We need to ensure that our consciences are formed by the truth and to be obedient to God's commands. As citizens of God's kingdom the values of the kingdom are our priority. Our duty is to build up the civilization of love. The issue is not just about paying taxes but about doing everything for the glory of God. The civilization of love demands respect to the human laws that are in accordance with God's commandments and the rejection of what is contrary to the will of God. We are to decide what to give to Cesar having in mind what we repeat is today's responsorial psalm: "give the Lord glory and honour". Let us pray that God will give us wisdom as we strive to be responsible citizens of both our country and God's kingdom.



A DIO QUELLO CHE È DI DIO:

Il Vangelo di questa domenica termina con una di quelle frasi lapidarie di Gesù che hanno lasciato un segno profondo nella storia e nel linguaggio umano: "Date a Cesare quello che è di Cesare e a Dio quello che è di Dio". Non più: o Cesare o Dio, ma: e l'uno e l'altro, ognuno nel suo piano. La parola di Cristo rivela un regno di Dio che è in questo mondo. Si rivelano così due tipi qualitativamente diversi di sovranità di Dio sul mondo: la sovranità spirituale che costituisce il regno di Dio e che egli esercita direttamente in Cristo, e la sovranità temporale o politica che Dio esercita indirettamente, affidandola alla libera scelta delle persone. Cesare e Dio non sono però messi sullo stesso piano, perché anche Cesare dipende da Dio e deve rendere conto a lui. "Date a Cesare quello che è di Cesare" significa dunque: "Date a Cesare quello che Dio stesso vuole che sia dato a Cesare". È Dio il sovrano ultimo di tutti, Cesare compreso. Noi non siamo divisi tra due appartenenze; non siamo costretti a servire "due padroni". Il cristiano è libero di obbedire allo stato, ma anche di resistere allo stato quando questo si mette contro Dio e la sua legge. Prima che agli uomini, occorre infatti obbedire a Dio e alla propria coscienza. Non si può dare a Cesare l'anima che è di Dio. Questo vuol dire che come cittadini del Regno di Dio mentre siamo nel mondo il nostro dovere è la costruzione di una società giusta e pacifica che non si esaurisce soltanto nel pagare le tasse ma soprattutto nell'edificazione del Regno di Dio nel nostro modo di vivere. Il nostro agire deve estendersi anche alla promozione dei valori comuni, quali la famiglia, la difesa della vita, la solidarietà con i più poveri, la pace, rispetto del prossimo, mitezza, capacità di autocritica. Tutto fatto per la gloria di Dio chi è degno di ogni lode. Nel dare a Dio quello che è di Dio sapremo dare a Cesare quello che è di Cesare.

Entrance:
0 GOD BEYOND ALL PRAISING

O God beyond all praising, we worship you today and sing the love amazing, that songs cannot repay; for we can only wonder, at every gift you send, at blessings without number, and mercies without end: we lift our hearts before you, and wait upon your word, we honour and adore you, our great and mighty Lord

O God of all creation, who glory fills the sky, We gather in your presence, our spirits lifted high; To bring for humble service, those who answer to your call, That they may follow Christ, the example for us all Protect them and guide them, their faith in you be strong, As now they journey onward, we sing the ancient song.

Then hear, O gracious Savior, accept the love we bring that we who know your favour, may serve you as our king; and whether our tomorrows, be filled with good or ill, we'll triumph through our sorrows, and rise to bless you still: to marvel at your beauty, and glory in your ways, and make a joyful duty, our sacrifice of praise.



Offertory:
BREAD FOR THE WORLD

Bread for the world: a world of hunger.
Wine for all peoples: people who thirst.
May we who eat be bread for others.
May we who drink pour out our love.

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain.

Where we divide your people, you are waiting there on bended knee to wash our feet with endless care. (Ref.)



Communion
THE SUMMONS

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known, will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In Your company I'll go where Your love and footsteps show. Thus I'll move and live and grow in you and you in me.



Final:
WE ARE CALLED

Come! live in the light! Shine with the joy and the love of the Lord! We are called to be light for the kingdom, to live in the freedom of the city of God!

We are called to act with justice.
We are called to love tenderly.
We are called to serve one another, to walk humbly with God.

Come! Open your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless, so all hatred and blindness will be no more! (Ref.)



Communion Antiphon: See how the eyes of the Lord are on those who fear him, on those who hope in his love; that he may rescue them from death and feed them in time of famine. (Ps 32:18-19)

WHEN I GROW UP I WANT TO BE ALIVE
God, who is rich in mercy... made us alive. Ephesians 2:4-6
This year World Mission Day is Sunday 19 October

When I Grow Up I WANT To Be ALIVE
Catholic Mission around the world has the responsibility of promoting a dignified and fruitful celebration of World Mission Day.
This year World Mission Day is Today Sunday 19 October 2014

SOCK it to POVERTY
in Jamaica this World Mission Month
WHEN I GROW UP I WANT TO BE... ALIVE
Wednesday 22 October is Children's Mission Day




Appeal envelopes are available. Please give generously

L'Appello per le Missioni Mondiali si svolgerà questo weekend . Si trovano buste in Chiesa per la vostra offerta.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 18th October 2014 28th Sunday in Ordinary Time Year "A" (Vigil)	<i>"Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."</i>		10.30am Mass at Rathdowne Place 5.30pm Holy Rosary 6.00pm Holy Mass followed by Candlelight procession in Honour to Our Lady of Lourdes 7.00pm Spanish Mass	Baptism Celebrations for Victoria CARDENAS RENGIFO <i>Congratulations!</i> 
SUNDAY/DOMENICA 19th October 2014 28th Sunday in Ordinary Time Year "A"	<i>"Rendete dunque a Cesare quello che é di Cesare e a Dio quello che é di Dio".</i>	8.30am PRO-POPULO	9.45am Christina LING 11.00am Grazia CAPITO	Baptism Celebrations for Olivia BOBANOVIC Jordi KAISER Victoria NOBILE GRISOLIA <i>Congratulations!</i> 
Monday/Lunedí 20th October 2014 Eph 2: 1-10; Lk 12:13-21	<i>Responsorial Psalm The Lord made us, we belong to him.</i>	8.00am	9.15am Francis CHAN 7.00pm Teresa BELLINA (1mese)	
Tuesday/Martedì 21st October 2014 Eph 2: 12-22; Lk 12:35-38	<i>Responsorial Psalm The Lord speak of peace to his people.</i>	8.00am	9.15am 11.00am End of year Mass for Year 12 Simonds boys. 7.00pm Raffaele SABATINO (1mese)	
Wednesday/Mercoledì 22nd October 2014 Eph 3:2-12; Lk 12:39-48	<i>Responsorial Psalm Da Cristo Gesù la salvezza e la gioia.</i>	8.00am <i>You will draw water joyfully from the springs of salvation.</i>	9.15am Evelina RABARDO	Dopo la Santa Messa delle 9.15am segue il Gruppo di Preghiera Carismatico.
Thursday/ Giovedì 23rd October 2014 Eph 3:14-21; Lk 12:49-53	<i>Responsorial Psalm The earth is full of the goodness of the Lord.</i>	8.00am	9.15am 7.30pm Carmela DE RANGO (1mese)	
Friday/ Venerdì 24th October 2014 Eph 4:1-6; Lk 12:54-59	<i>Responsorial Psalm Chi cerca il Signore vedrà la sua salvezza.</i>	8.00am <i>Lord, this is the people that longs to see your face.</i>	9.15am 7.00pm Fortunato MERCURI (1mese)	

In answer to the call from our Holy Father, Pope Francis, we pray for all those meeting in Rome for An Extraordinary Synod on the Family 5th -19th October 2014. Theme: **"The Pastoral Challenges of the Family in the Context of evangelization."**

PRAYER for Families. Holy Family of Nazareth, in you we contemplate the splendour of true love and the model of family life. Grant that our own families may remain united in deep mutual love and be places of communion and prayer, authentic schools of the Gospel and small domestic churches. Guard the members of our family from all physical and spiritual danger and keep us faithful to the Lord. Grant healing to all families who experience rejection and division. Keep us attentive to their needs. May our families be living witnesses of the love and presence of Jesus in the world. We pray: **Our Father, who art in heaven....**

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Delmar Silva, CS	Monday to Friday 9.30am - 4.30pm	Chaplain P. Luciano Toldo, CS	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Tel: (03) 9482-5362 Fax: (03) 9489-9926 Mob: 0411 206 858	Tel: 9380 6099 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 25th&26th October 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	J. Vaccari	M. Lauria	B. Riogni / M. Villani	M. Alessi	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	M. Fabri	L. Colosimo	J. Smith / N. Omenihu		
II Reading	Volunteer	L. Murphy	A. Smyth	M. Lauria	Carbone Family		

SAN CARLO HOMES FOR THE AGED
970 Plenty Road, South Morang
Will hold it's annual Family Day BBQ and Mass.
Sunday 23 November 2014
11.00am Mass in Chapel, followed by BBQ at 12.30pm in the Hostel BBQ Area. BBQ Lunch includes meat, salads, bread rolls, Italian wine, soft drinks, dessert & coffee. Tickets for BBQ must be reserved, please ring Liliana 9460 2888 or Lorraine 9404 1490
Adults \$25 Children \$10 (over 5)
Annual raffle will be drawn at 3.00pm
Please support this fundraiser, all money will go towards furnishing the new dementia wing.

ST BRIGID'S CHURCH - ALL SOULS MASS
Spanish Community
Saturday 1st November 7.00pm
Filipino Community
Sunday 2nd November 4.00pm

NEXT BAPTISM PREPARATION NIGHT
For parents and godparents wishing to have their children baptised here is on Monday 28th October 2014 at 7.30pm in the Church.

Comitato Madonna Delle Lacrime
Invito alla Comunità - Missione Mariana Madonna Delle Lacrime. Domenica 26 ottobre, 2.30pm Chiesa St. Brendan's, 103 Wellington St. Flemington.

Diamo il nostro caro benvenuto a tutti i membri dell'Associazione Maria Regina Dei Cuori in questa annuale ricorrenza della Fiaccolata con la celebrazione del Santo Rosario, Santa Messa e Processione.

OCTOBER! MONTH OF THE ROSARY: We are all invited to recite the rosary daily, in church before or after Mass, or in our own homes, together with our family.
OTTOBRE! MESE DEL SANTO ROSARIO: Tutti siamo invitati a recitare il Santo Rosario giornalmente, in chiesa prima o dopo la Santa Messa, oppure con la nostra famiglia in casa.

MASS FOR EXPECTANT MOTHERS
Sunday 7 December, 11am
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne
The Life, Marriage & Family Office warmly invite all expectant mothers and their families to the Mass for Expectant Mothers. The Mass will be celebrated by Archbishop Denis Hart. Please note that registration closes on Friday 28 November.
Registration: www.cam.org.au/lifemarriagefamily
Contact: 9287 5579 or Lmf@cam.org.au

MESSE PER I NOSTRI DEFUNTI NEI VARI CIMITERI

Domenica 26 ottobre
Cimitero di Preston - Mausoleo 2.00pm.
Padre Vito Pegolo.

Venerdì 31 ottobre
Cimitero di Burwood alle 2.30pm.
Padre Delmar Silva.

Sabato 1 novembre
Cimitero di Box Hill - Mausoleo alle 10.30am. Padre Vito Pegolo.


Sabato 1 novembre
Cimitero di Kew - Mausoleo alle 3.00pm. Padre Delmar Silva.

Domenica 2 novembre
Cimitero di Williamstown - Mausoleo alle 2.30pm. Padre Vito Pegolo.

Domenica 2 novembre
Cimitero di Carlton - cappella alle 3.00pm. Padre Delmar Silva.

Domenica 9 novembre
Cimitero di Fawkner accanto al Mausoleo Holy Angels alle 2.00pm Padre Vito Pegolo.

St. Brigid & St. Mark Collections
1 Collection \$ 530 - 00
2 Collection \$ 340 - 00
Envelopes \$ 229 - 00
Thank you

Canto D'ingresso:
SEI GRANDE DIO

C'è una vita che respira in tutto l'universo, è il cuore del mondo, delle sue creature, che grida forte questa sua canzone.
Sei grande Dio, sei grande come il mondo mio. Sei immenso come il cielo, come il cuore d'ogni madre della terra.
Io ti porto il mio mondo pieno di problemi, ti porto il mio cuore, anche se nel suo dolore ti grida forte questa sua canzone.
Le speranze noi offriamo, Dio dell'universo; le attese del mondo, del tuo popolo, Signore. Che loda e canta questa sua canzone

Canto D'Offertorio
SE QUALCUNO HA DEI BENI
Se qualcuno ha dei beni in questo mondo E chiudesse il cuore agli altri nel dolor, come potrebbe la carità di Dio rimanere in lui?
Insegnaci, Signore, a mettere la nostra vita A servizio di tutto il mondo.
Il pane e il vino che noi presentiamo Siano il segno dell'unione tra noi.

Canti di Comunione
IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.
È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.
Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni di. **Rit.:**
Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Canto Finale
O BELLA REGINA
O bella Regina, O Madre del ciel, all'Angiol t'inchini, ancella fedel.
Ave, ave, ave Maria. Ave, ave, ave Maria.
Di grazia sei piena e t'ama il Signor; Tuo Figlio è Dio, uman Redentor. **Rit.**
O Madre pietosa, Gesù ti donò al mondo in peccato che egli salvò. **Rit.**