

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.
(Ps 104:3-4)

A reading from the Book of Jeremiah (31:7-9)

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say 'The Lord has saved his people, the remnant of Israel.' Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and Ephraim is my first-born." **This is the Word of the Lord.**

Responsorial Psalm:

Response: What marvels the Lord worked for us! Indeed we were glad.

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **R./**

The heathens themselves said: "What marvels the Lord worked for them!" What marvels the Lord worked for us! Indeed we were glad. **R./**

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **R./**

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **R./**

A reading from the Letter to the Hebrews (5:1-6)

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honour upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek." **This is the Word of the Lord.**

Alleluia! alleluia! I am the light of the world, says the Lord, anyone who follows me will have the light of life. **Alleluia** (2 Tim 1:10).

A reading from the Holy Gospel according to St Mark (10:46-52)

As Jesus was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way. **The Gospel of the Lord.**



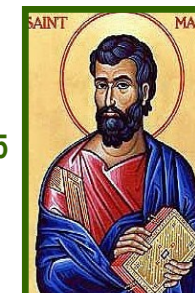
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume 9 - Issue 38th - 30th SUNDAY in ORDINARY TIME "Year B" 25th October 2015

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Who is the Priest?





The second reading of today lists the conditions to be a priest: he must be human to be able to show mercy to those who suffer on account of human limitations and weaknesses; to act for men in their relations with God and offer gifts and sacrifices for sins; be appointed by God for this ministry. Jesus fulfilled these conditions. By taking on a human nature Jesus was able to sympathise with the human conditions of weakness and limitations. Therefore, Jesus is a man of kindness and mercy. He fulfils this mission not because he has chosen it but because the Father proclaimed him "His beloved Son" at the Baptism in the river Jordan and in the Transfiguration. To the Father he offered the perfect sacrifice for our salvation when, on the cross, he said: "Father, forgive them"; and: "Into your hand I commend my spirit". From the priesthood of Christ comes the priesthood of men who also are human and therefore capable of understanding human weakness and sinfulness. Priests do not elect themselves to this role but fulfil a call from God to serve people. The sacrifice the priests offer is not their unworthy service, but is the same sacrifice of Christ done on His words: "Do this in memory of me": for this they consecrate themselves wholly to God. In the light of this priestly ministry now we can understand the first reading which can be summed up with these words: "Bring my people back" with kindness and mercy. Also the Gospel can be read in the same urgency because this is what God wants for those who are "living in darkness". Jesus calls the blind man, Bartimaeus, and restores his sight: he fulfils his mission as priest and saviour by restoring spiritual integrity (sight) for those who call on him with determination and faith: "Son of David, Jesus, have pity on me". This is also the mission of the Priests: in the name and the power of God to sympathise with the needs of people and generously show them compassion and healing mercy. This is possible not on account of personal qualities and insights of a priest-man, but because he carries the spirit of Christ who "is full of compassion" for us and is willing to sacrifice anything for our salvation. Bartimaeus is each one of us shouting in our spiritual darkness: "Master, let me see again". The priest is the one to lead us to this healing encounter with Jesus.



Il Sacerdote: Chi e'?

La seconda lettura di oggi elenca le condizioni per essere sacerdote: essere di origine umana per avere la capacità di compatire coloro che sono nell'errore; fare da intermediario tra Dio e gli uomini, offrendo sacrifici per espiare il peccato; avere la vocazione, cioè essere chiamati da Dio. Poste queste qualifiche, Gesù è davvero sacerdote? Assumendo la natura umana, Gesù è stato soggetto a tutte le condizioni umane fuorché il peccato.

Perciò egli è anche capace di compassione. La sua missione è nel piano di Dio Padre che al momento del battesimo nel fiume Giordano e della trasfigurazione dice: "Questo è il mio Figlio diletto". Il sacrificio di Cristo è il sacrificio perfetto di obbedienza quando sulla croce dice: "Padre, perdona loro"; e "Nelle tue mani consegno il mio spirito". Qualsiasi altro sacerdote lo è in forza del sacerdozio di Cristo che nell'ultima cena dice agli apostoli: "Fate questo in memoria di me". Perciò coloro che sono ordinati sacerdoti sono uomini soggetti alle condizioni umane; non si assumono questo ruolo da sé stessi, ma perché eletti da Dio a servizio degli altri; consacrano la propria vita per poter offrire degnamente il sacrificio di Cristo, il solo sacrificio perfetto per la nostra salvezza. Vista la missione del sacerdote, ora possiamo comprendere la prima lettura che parla della volontà di Dio di mostrare grande misericordia verso il popolo ebreo in esilio e farlo ritornare nella sua terra. Possiamo anche leggere nella stessa chiave il fatto del Vangelo dove Gesù chiama il cieco Bartimeo e gli ridona la vista. Gesù esercita il suo sacerdozio risanando e portando salvezza a chi con forte sincerità gli grida: "Figlio di Davide, Gesù, abbi pietà di me". Qui sta anche la missione di ogni sacerdote: nel nome e nella potenza di Dio avvertire i bisogni della gente e con magnanimità esprimere compassione e risanare. Tutto ciò è possibile non per capacità proprie e personali del sacerdote-uomo, ma perché egli si unisce al Cristo che "freme di compassione" per noi e compie ogni sacrificio per la nostra salvezza. Bartimeo siamo ciascuno di noi che nelle tenebre umane gridiamo: "Rabbuni, che io riabbia la vista!" Il sacerdote è colui che facilita questo incontro e la guarigione.

<p>Entrance: PRAISE TO THE LORD ALMIGHTY Praise to the Lord, the Almighty, the king of creation! O my soul, praise him, for he is your health and salvation! Come, all who hear: Now to his altar draw near, Joining in glad adoration!</p> <p>Praise to the Lord, who shall prosper our work and defend us; Surely his goodness and mercy shall daily attend us. Ponder anew what the Almighty can do, Who with his love will befriend us.</p> <p>Praise to the Lord! O let all that is in us adore him! All that has life and breath come now with praises before him! Let the "Amen" sound from his people again, Now as we worship before him!</p> 	<p>Offertory: Lord Accept this gifts we offer Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now, through the action of thy priest, Take us too Lord and transform us, may thy grace in us increase.</p> <p>May our souls be pure and spotless, as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine</p> <p>Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew Grant salvation to us present and our faith and love renew.</p> 	<p>Communion: Bread for the World Bread for the world: a world of hunger Wine for all peoples: people who thirst May we who eat the bread for others. May we who drink pour out our love.</p> <p>Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide your people, you are waiting there on bended knee to wash our feet with endless care.</p> <p>Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us beyond despair.</p> <p>Lord Jesus Christ, you call us to your feast, at which the rich and pow'ful have become the least. Where we survive on others in our human greed, you walk among us begging for your ev'ry need.</p> 	<p>Final: Our Lady of the Way No man can live as island; Journey through life alone; Since we're most loved by a mother Jesus gave us his own</p> <p>Be with us Mary along the Way Guide every step we take Lead us to Jesus your loving son; Come with us Mary, come</p> <p>When Jesus met with rejection, Mary stood by the Cross; How can a mother desert her Son? She'll also stand by us.</p> <p>Help us, O star of the Ocean be with us in our strife, When we are faced with temptation, tossed by the storms of life.</p> 
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Communion Antiphon: We will ring out our joy at your saving help and exult in the name of our God. (Ps 19:6).

2015 World Mission Appeal took place last weekend. There are still envelopes available.

L'Appello per le Missioni Mondiali si è svolto lo scorso weekend. Si trovano buste per la vostra offerta.

Vocations are born in prayer and only in prayer can they persevere and bear fruit!" Pope Francis.

Prayer for Vocations

O God, who chose the apostles to make disciples of all nations, and who by Baptism and Confirmation has called us to build up your Holy Church we implore you to choose from among us, your children, many priests and religious who will love you with their whole hearts and will gladly spend their lives to make you better known and loved by all.

Through Christ Our Lord. Amen!



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 24th October 2015 Year "B" "Vigil" 30th Sunday in Ordinary Time	"Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well."	Sabato prossimo 10.30am S. Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton.	6.00pm 7.00pm Spanish Mass	
SUNDAY/DOMENICA 25th October 2015 Year "B" 30th Sunday in Ordinary Time	"Rabbuni, che io veda di nuovo!" E Gesù gli disse: "Và, la tua fede ti ha salvato".	8.30am Fr. HAYES	9.45am PRO-POPULO 11.00am Giovanni SICA (1mese) 5.00pm Brazilian Mass 7.30pm Santo Rosario per Rita Gisella COCOLA	Baptism Celebration for: Andrea & Josephine FRATANGELO Ella SNYDER Leila, Isaac & Thomas KLEIN-COLEMAN Congratulations!
Monday / Lunedì 26th October 2015 Rom 8:12-17; Lk 13:10-17	Responsorial Psalm Our God is the God of salvation.	8.00am <i>Le nostre sentite condoglianze alla famiglia di Rita Gisella COCOLA Il Signore dia a lei il riposo eterno e pace e conforto ai suoi cari.</i>	9.15am Carmela FIORE 1.30pm S. Messa Esequiale per Rita Gisella COCOLA	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend. 
Tuesday / Martedì 27th October 2015 Rom 8:18-25; Lk 13:18-21	Responsorial Psalm The Lord has done marvels for us.	8.00am	9.15am	
Wednesday / Mercoledì 28th October 2015 Santi Simone e Giuda Eph 2:19-22; Lk 6:12-19	Responsorial Psalm La loro voce si è diffusa per tutta la terra.	8.00am In honour to Saints Simon & Jude <i>Their message goes out through all the earth.</i>	9.15am In onore dei Santi Simone e Giuda (apostoli)	Dopo la Santa Messa delle 9.15am segue il Gruppo di Preghiera Carismatico nel Welcome In Room.
Thursday/Giovedì 29th October 2015 Rom 8:31-39; Lk 13:31-35	Responsorial Psalm Save me, O Lord, in your kindness.	8.00am	9.15am 7.30pm Santa Messa in memoria dei defunti deceduti durante quest'anno Organizzata da Giannarelli Funerals	
Friday/ Venerdì 30th October 2015 Rom 9:1-5; Lk 14:1-6	Responsorial Psalm Praise the Lord Jerusalem.	8.00am	9.15am Carmelo CALANDRA	

Parish Community Parish Priest: Fr. Savino Bernardi, CS	Parish Office Monday to Friday 9.30am - 4.30pm	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926	Comunidade Pastoral De Expressão Portuguesa Chplain P. Luciano Toldo, CS	Filipino Pastoral Community Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

3

Liturgy of the Word 31st Oct & 1st Nov. 2015	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Children	P. La Marca	A. Marchesan / M. Del Raso	M. Lauria	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Children	T. Toscano	Children		
II Reading	Volunteer	G. Piantella	Children	P. La Marca	Colosimo Family		

MESSE PER I NOSTRI DEFUNTI NEI VARI CIMITERI

Domenica 25 ottobre - 2.00pm
Cimitero di Preston - Mausoleo
Padre Vito Pegolo

Sabato 31 ottobre - 10.30am
Cimitero di Box Hill
Padre Vito Pegolo

Domenica 1 novembre - 2.00pm
Cimitero di Williamstown - Mausoleo
Padre Vito Pegolo

Domenica 1 novembre - 3.00pm
Cimitero di Carlton - cappella
Padre Savino Bernardi

Lunedì 2 novembre - 2.00pm
Cimitero di Burwood
Padre Savino Bernardi

Martedì 3 novembre - 2.00pm
Cimitero di Kew - Mausoleo
Padre Savino Bernardi

Domenica 8 novembre - 2.00pm
Fawkner Memorial Park
Padre Vito Pegolo

St. Brigid & St. Mark Collections

1 Collection	\$ 635 - 00
2 Collection	\$ 400 - 00
Envelopes	\$ 219 - 00

JUBILEE YEAR OF MERCY

Our parish of St. Brigid's, upon the request of our parish priest, Fr. Savino to Archbishop Denis Hart, has been granted a Door of Mercy during this Jubilee Year. On Friday 18th December at 7.30pm there will be a special ceremony "Opening of the Door of Mercy" St Brigid's will be a Shrine of Mercy for all Ethnic Groups. Everyone is invited to come.

RICORRENZA ANNUALE PER I DEFUNTI
Questo Giovedì 29 ottobre alle 7.30pm Santa Messa in ricordo dei nostri cari defunti deceduti durante quest'anno.

Tutti benvenuti. (Questa messa annuale viene organizzata da Giannarelli Funerals)

FITZROY VANNIES THANK YOU BBQ-
SATURDAY 21 NOVEMBER, 12-3PM
Jean McKendry Centre, 91-111 Melrose Street, North Melbourne. All present and past Fitzroy Soup Van volunteers, partners and families are invited to attend. Cost: Free. RSVP: Thursday 12 November. For more details: phone 9895 5935 or rsvp@sdpd-vic.org.

BLESSING OF ANIMALS
Next Saturday 31st October - 2.00pm

There will be a special blessings for all animals in the presbytery garden (weather permitting) or in the parish hall, with Bishop Hilton Deakin and Fr. Savino Bernardi.

You are all invited to bring your pets along.

NEXT BAPTISM PREPARATION NIGHT
For parents and godparents wishing to have their children baptised here is on this Monday 26th October 2015 at 7.30pm in the Church.

ST PATRICK'S CATHEDRAL - ORGAN CONCERT Saturday 31 October, 5-5.45pm
St Patrick's Cathedral, Cathedral Pl, E. Melbourne
For this very special concert, Dion Henman, organist, and Judith Dodsworth, soprano, will join forces for a wonderful recital of the music of Handel, Vivaldi, Mozart, Vaughan Williams, Elgar, Caccini and Faure.
Cost: \$10 (\$5 concession)
Details: paul.taylor@cam.org.au or 9926 5753

WORLD YOUTH DAY KRAKOW 2016 APPLICATIONS OPEN!
Applications for pilgrims to join the Victorian pilgrimage to World Youth Day in Krakow, Poland, in 2016 are now open! Pilgrimages will fill up fast! The first step is to register your interest. Details and registration: www.wyd2016.com.au

WEEKLY EVENING MASS & PRAYER GROUP
6.30pm every Tuesday evening
St Clement of Rome Church, Egan Drive, Bulleen
All are welcome to join the Tuesday evening Prayer Group at St Clement's. We gather at 6.30pm for recitation of the Divine Mercy chaplet and a meditated holy rosary, before Mass is celebrated in the chapel. Come pray for the Pope's intentions, for the Church, for peace, for the faithful departed and for your own intentions.

Entrata:

LODATE DIO

Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!



Offertorio:

O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.



Comunione:

SEI TU SIGNORE IL PANE

Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi.

Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.

Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.

È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.



Fine:

SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarò con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**

