

A reading from the Second Book of the Maccabees (7:1-2,9-14)
Seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and cords, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our fathers." And when the second was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. When he too had died, they maltreated and tortured the fourth in the same way. And when he was near death, he said, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him. But for you there will be no resurrection to life!" **This is the Word of the Lord.**

Responsorial Psalm: I shall be filled, when I awake, with the sight of your glory, O Lord.

Lord, hear a cause that is just, pay heed to my cry. Turn your ear to my prayer: no deceit is on my lips. **R./**

I kept my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words. **R./**

Hide me in the shadow of your wings. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. **R./**

A reading from the Second Letter of St Paul to the Thessalonians (2:16-3:5) May our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. Brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ. **This is the Word of the Lord.**

Alleluia, alleluia! Watch and be ready, for the Son of man is coming at an hour you do not expect. **Alleluia!** (Mt 24:42,44)

A reading from the Holy Gospel according to St Luke (20:27-38)
There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are the sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him." **The Gospel of the Lord.**

Communion Antiphon: The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me. (Ps 22:1-2)

Entrance
Canticle of the Sun

Refrain
The heavens are telling the glory of God, and all creation is shouting for joy. Come, dance in the forest, come play in the field, and sing, sing to the glory of the Lord.

Praise for the sun, the bringer of day, he carries the light of the Lord in his rays; the moon and the stars who light up the way unto your throne. **Ref.**

Praise for the wind that blows through the trees, the seas' mighty storms, the gentle breeze; they blow where they will, they blow where they please to please the Lord. **Ref.**

Offertory

Take my life and let it be

Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise.

Take my will, and make it Thine; It shall be no longer mine. Take my heart; it is Thine own; It shall be Thy royal throne, It shall be Thy royal throne.

Take my love; my Lord, I pour At Thy feet its treasure store. Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.



Communion: In Christ Alone

In Christ alone my hope is found, He is my light, my strength, my song; this Cornerstone, this solid Ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone! who took on flesh Fullness of God in helpless babe! This gift of love and righteousness Scorned by the ones he came to save: Till on that cross as Jesus died, The wrath of God was satisfied - For every sin on Him was laid; Here in the death of Christ I live.

There in the ground His body lay Light of the world by darkness slain: Then bursting forth in glorious Day Up from the grave he rose again! And as He stands in victory Sin's curse has lost its grip on me, For I am His and He is mine - Bought with the precious blood of Christ.



Communion: (cont)

No guilt in life, no fear in death, This is the power of Christ in me; From life's first cry to final breath. Jesus commands my destiny. No power of hell, no scheme of man, Can ever pluck me from His hand; Till He returns or calls me home, Here in the power of Christ I'll stand.

Final Be Exalted O God

I will give thanks to Thee, O Lord among the people I will sing praises to Thee among the nations For thy steadfast love is great, is great to the heavens And Thy faithfulness, Thy Faithfulness to the clouds

Refrain:
Be exalted O God above the heavens Let thy glory be over all the earth (Repeat)



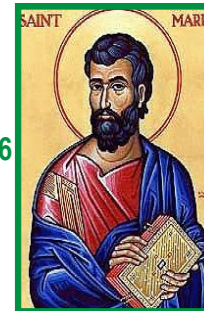
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX - Issue XXXV 32nd SUNDAY in ORDINARY TIME "Year C" 6th November 2016

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Death is a passage to eternal life

The readings in today's liturgy clearly affirm that death is a passage to a new life, not the end of all in a dark abyss. "Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him". (2Mac 7: 14) "May our Lord Jesus Christ and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say". (2Ts 2: 16-17)

In the gospel, Jesus says: "Those who are judged worthy of the resurrection from the dead, can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God." (Lk 20: 36) To our present human knowledge, life and death are two undeniable realities, but the mystery of why we live and why we die remains. For those who do not accept through faith the fact that God is the source of life and the one who crowns it with immortality after death, the present life is a dark maze or a cruel web entrapping us. For those, instead, who have faith, life is full of hope and a joyful preparation to the future. Again, Jesus said: "Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now, he is the God not of the dead, but of the living; for to him all men are in fact alive". (Lk 20: 37-38) We can, therefore, say that God is the God of Angelo, Catherine, Mary, Anthony... dead in their body but living in God's presence in heaven in "the resurrection of the dead and the life of the world to come". (Creed) Affirming this, the mystery of life and death is not fully revealed but only hinted. Why? Because, once again, **the Lord does not force us to believe, but invites us to believe** so to leave us free to accept his gift of life, present and future. If we accept in trust this gift of God's love and his power to conquer death itself, we will enjoy fullness of life and live it according to his will in the blessed hope of the life to come. Jesus, by his resurrection from the dead, has given us this assurance. On the other hand, those who think that death is the end of all, they live in the anxiety of their future, worrying about the present, trying to control and dominate the uncertainties of life. Day after day, their life wears off toward destruction.



La morte é passaggio alla vita eterna

Le Letture della liturgia domenicale di oggi chiaramente affermano che la morte é il passaggio ad una nuova vita e non la fine di tutto in un nulla oscuro. "É bello morire per essere da Dio di nuovo risuscitati". (2Mac 7: 14) "Dio Padre nostro che ci ha dato, per sua grazia, una consolazione eterna e una buona speranza, conforti i vostri cuori e li confermi in ogni opera e parola di bene". (2Ts 2: 16-17) E Gesù afferma: "Quelli che sono giudicati degni della risurrezione dai morti non possono piú

morire, perché sono uguali agli angeli e, essendo figli della risurrezione, sono figli di Dio". (Lc 20: 36) Alla nostra conoscenza umana presente, la vita e la morte sono due realtà innegabili, solo che il mistero rimane del perché della vita e il perché della morte. Per chi non accetta in fede il fatto che Dio é la sorgente della vita e colui che la corona di immortalità dopo la morte, la vita presente é un dedalo oscuro o una ragnatela crudele che ci intrappola. Ma per chi crede, la vita é piena di speranza e di gioiosa preparazione al futuro. Ancora Gesù afferma: "Che poi i morti risorgono, lo ha indicato anche Mosé quando chiama il Signore: Dio di Abramo, Dio di Isacco e Dio di Giacobbe. Dio non é il Dio dei morti, ma dei vivi; perché tutti viviamo per lui". (Lc 20: 37-38) Possiamo aggiungere: Il Signore Dio é Dio di Angelo, Caterina, Maria, Antonio... che morti nel corpo vivono ora con Dio in cielo fino "alla risurrezione dei corpi e la vita del mondo che verra". (Il Credo) Con queste affermazioni il mistero di ciò che é la vita presente e quella futura non viene svelato ma solo indicato. Perché? Perché il Signore, ancora una volta, **non ci forza a credere, ma solo ci invita a credere** per lasciarci pienamente liberi ad accettare il suo dono di vita, presente e futura. Solo esprimendo la nostra fiducia piena nell'amore di Dio e nella sua potenza che é capace di vincere anche la morte, noi possiamo godere del suo dono della vita piena, viverla nella sua volontà e vivere nella serena speranza del futuro. Gesù ci ha dato questa sicurezza con la sua risurrezione dai morti. Coloro che pensano che con la morte tutto finisce, d'altra parte, vivono nell'incubo del futuro e si affannano nel presente nello sforzo di dominare e controllare l'incontrollabile della vita. Giorno dopo giorno la loro vita si sfalda e si distrugge.




New Edition of the CATHOLIC MAGAZINE is available this weekend, lots of interesting reading. In this edition there is a special article "Grazie to the Italian Catholic Community".

La nuova rivista CATHOLIC MAGAZINE è ottenibile questo weekend. In questa edizione vi é un articolo speciale (in inglese) "Grazie alla Comunità Cattolica Italiana".



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 5th November 2016 (Vigil) 32nd Sunday in Ordinary Time Year "C"	<i>"Now he is not God of the dead, but of the living; for all live to him."</i>	Ogni Sabato 10.00am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Carmen & Rodney GALEA Deceased members of the MAZZON & CIRACI families 7.00pm Spanish Mass	Baptism Celebration for Rafael IAP & Mateo FLOREZ AMADO Congratulations! 
SUNDAY/DOMENICA 6th November 2016 32nd Sunday in Ordinary Time Year "C"	<i>"Dio non é dei morti, ma dei viventi; perché tutti vivono per lui".</i>	8.30am Rocco D'ALESSANDRI	9.45am Cristoforo FIORE Giuseppina CALANDRA 11.00am (Vedere Elenco) 1.00pm Mass for the Tonga Community	OGGI 3.00pm Santa Messa nella Cappella del Cimitero di Carlton per tutti i Defunti. <i>Tutti benvenuti!</i>
Monday 7th November 2016 Titus 1:1-9; Lk 17:1-6	<i>Responsorial Psalm</i> Lord, this is the people that longs to see your face.	8.00am	9.15am Carmen FARRUGIA	
Tuesday 8th November 2016 Titus 2:1-8, 11-14; Lk 17:7-10	<i>Responsorial Psalm</i> The salvation of the just comes from the Lord.	8.00am	9.15am	
Wednesday/Mercoledì 9th November 2016 The Dedication of the Lateran Basilica Ezek 47:1-2,8-9,12; Jn 2:13-22	<i>Responsorial Psalm</i> The waters of the river gladden the city of God.	8.00am In honour to the Dedication of the Lateran Basilica	9.15am Giuseppina CALANDRA 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help	
Thursday 10th November 2016 St. Leo the Great, pope, doctor Philemon 7-20; Lk 17: 20-25	<i>Responsorial Psalm</i> Blest are they whose help is the God of Jacob	8.00am In honour to St Leo the Great	9.15am Antonio BUTERA 7.00pm Rosary for the late Frank PAIOLO 	
Friday 11th November 2016 St. Martin of Tours, bishop 2 Jn 4-9; Lk 17:26-37 	<i>Responsorial Psalm</i> Happy are they who follow the law of the Lord!	8.00am In honour to St Martin of Tours	9.15am Pasquale PAOLETTI (1st anniversary)  10.30am Funeral mass for the late Frank PAIOLO	<i>Le nostre sincere condoglianze ai familiari di Frank Paiolo. Il Signore dia a lui il riposo eterno, e pace e conforto ai suoi cari.</i>

VIATOUR 2017 - PELLEGRINAGGIO di 20 giorni con P. Savino Bernardi. Prezzo \$5949.
Si visita il Santuario della Madonna di Fatima, per il centenario dell'apparizione, Lourdes, Assisi, San Giovanni Rotondo, Roma, Pompei, e tanti altri posti. Partenza 11 Maggio fino al 30 Maggio 2017. (Ritorno a volontà)
Se siete interessati, parlate con Padre Savino.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS Mob: 0411 206 858	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 12th & 13th Nov. 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	1st Comm.	M. Lauria	A. Marchesan / M. Del Raso	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	1st Comm.	L. Colosimo	C. Penitito / R. Omenihu		
II Reading	Volunteer	G. Piantella	1st Comm.	E. Mascia	D. Polla / T. Bozzetto		

Sante Messe in Italiano per i Defunti
Celebrate nei seguenti Cimiteri:
OGGI Domenica 6 Novembre 3.00pm.
nella cappella del Cimitero di Carlton
Celebrante: Padre Savino Bernardi,cs
Domenica Prossima 13 novembre, 2016
Prima Messa 1.30pm
Seconda Messa 4.00pm
al Fawkner Memorial Park
Sul car park vicino al Mausoleo degli Arcangeli
Celebrante: Padre Vito Pegolo,cs
Tutti benvenuti!

INTENZIONI PER I CARI DEFUNTI
MESE DI NOVEMBRE:
Sul tavolo all'ingresso della Chiesa e sui banchi, si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.
NOVEMBER MASS ENVELOPES:
For those who wish to remember their loved ones during November and throughout the year, there are envelopes available at the entrance to the church and on the pews. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket.
Thank you.

Ingresso: QUANTA SETE NEL MIO CUORE
Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgnerà.
Il Signore è la mia vita, il Signore è la mia gioia.
Se la strada si fa oscura Spero in lui: mui guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. *Rit.*
Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò *Rit.*

11.00am INTENZIONI
Defunti membri delle famiglie **MASCIA e BASILONE**
Giovanni VIGLIAROLO
Sebastiano CALDERONE e defunti membri della famiglia **Pasquale DI MAURO** e defunti membri della famiglia **COLOSIMO** e **RUSSO**
Defunti membri della famiglia **CAPITO**
Defunti membri delle famiglie **BELLISSIMO** e **PETRUCCI**
E per tutte le anime dei defunti Parrocchiani.

FIRST COMMUNION DAY
Next Sunday 13th November during the 9.45am. Four children from Sunday School will make their First Holy Communion. Please keep them in your prayers as they prepare for that special day.

St. Brigid & St. Mark Collections
1st Collection \$470 - 00
2nd Collection \$300 - 00
Envelopes \$158 - 00

Comunione: SYMBOLUM
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

ACTIVITIES AT ST. BRIGID'S FOR THE CLOSURE OF THE YEAR OF MERCY
Next Saturday 12 November, 11am-1pm: Timorese Community Day of Prayer with Rosary, Reconciliation, Mass
Main Celebrant: Bishop Mark Edwards, Adoration. Social gathering in conclusion.
Saturday 19 November, 2016: Solemn Conclusion of the Year of Mercy
5.00pm Confessions
6.00pm Adoration of the Blessed Sacrament with Ethnic communities participation in Reflection and Song
7.00pm Holy Eucharist - Main Celebrant: Bishop Mark Edwards and Chaplains to concelebrate.
PLEASE NOTE! This Solemn Conclusion Mass will replace the 6.00pm Mass and the 7.00pm Spanish Mass.
ST PATRICK'S CATHEDRAL: CLOSING OF HOLY DOOR
Sunday 20 November, 11am
St Patrick's Cathedral, Cathedral Place, East Melbourne

Fine: QUANDO NELL'OMBRA
Quando nell'ombra cade la sera, È questa, O Madre, la mia preghiera: Fa pura e santa l'anima mia. Ave Maria, Ave.
E quando l'alba annunzia il giorno, All'ara tua faccio ritorno, dicendo sempre con voce pia. Ave Maria, Ave.
Nei giorni lieti di gioia pura, e in quelli ancora della sventura: Ti dirò sempre, O Madre mia. Ave Maria, Ave.

2016 MISSION EXPO: MERCY IN ACTION
Thursday 24 November, 7.30-9.30pm
Cardinal Knox Centre, Cnr Lansdowne and Albert streets, East Melbourne
Cost: Free. Pizza and drinks for sale.
Details: Archdiocesan Office for Youth on 9287 5565 or ayy@cam.org.au