

A reading from the Second Book of the Maccabees (7:1-2,9-14)

Seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and cords, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our fathers." And when the second was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. When he too had died, they maltreated and tortured the fourth in the same way. And when he was near death, he said, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him. But for you there will be no resurrection to life!"

This is the Word of the Lord.

Responsorial Psalm:

Response: I shall be filled, when I awake, with the sight of your glory, O Lord.

Lord, hear a cause that is just, pay heed to my cry. Turn your ear to my prayer: no deceit is on my lips. **R./**

I kept my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God. Turn your ear to me; hear my words. **R./**

Hide me in the shadow of your wings. As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. **R./**

A reading from the Second Letter of St. Paul to the Thessalonians (2:16-3:5)

May our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. Brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

This is the Word of the Lord.

Alleluia, alleluia! Watch and be ready, for the Son of man is coming at an hour you do not expect. **Alleluia!** (Mt 24:42,44)

A reading from the Holy Gospel according to St Luke (20:27-38)

There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are the sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him." **The Gospel of the Lord.**



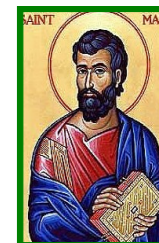
378 Nicholson Street
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Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume VII - Issue XXXVIII Thirty-second Sunday in Ordinary Time
"Year C" 10th November 2013

The Parish Community of St. Brigid and St. Mark 543 Lygon Street
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

THE GOD OF THE LIVING: For those who do not allow the Holy Spirit to guide their lives and by the gift of faith believe in the resurrection, life remains attached to time and human experiences. The Sadducees thought in that way and that is why they didn't believe in the resurrection. For them, the only way to prolong life was through children. That explains why widows married the brothers of their deceased husbands in order to guarantee the offspring. Jesus explains in today's gospel that our belief in the resurrection is based on the love of the Father who is a God of the living. Resurrection doesn't mean resuscitation or the extension of our biological life. Eternal life is the transformation of life based on the reality of love. Of course, this belief goes beyond our human understanding; this is embraced in faith and nurtured by hope. The Resurrection is not just a painkiller for the anguish and fears we have in front of our mortality. The Resurrection is the faithfulness of the living God towards his children. God didn't create us to leave us in darkness. He created us out of love to have life in abundance. In the logic of God's love, death is not the last word. In this logic we understand that we don't have to wait until death will come to us to experience life. If today we encounter the love of our living God we are already raised to a new life that will find its total fulfilment in the Resurrection. Our faith and hope in the resurrection must be translated into a commitment to defend life. Faith in the resurrection doesn't take us out of history; on the contrary, it makes us incarnate ourselves in it with the conviction that its ultimate meaning is in life. In fact, we believe in the God of the living who brings life to our history beyond our time and space.



IL DIO DEI VIVENTI: Per chi non si lascia illuminare dallo Spirito santo di Dio e non è sorretto dalla fede in lui, la vita, tutta l'esistenza rimane per sempre legata al tempo e alle effimere esperienze umane. La pensavano così quelli della setta dei sadducei, i quali ritenevano che la vita si potesse perpetuare solo per mezzo dei figli. Per questo avevano stabilito una norma che imponeva al fratello del marito defunto, che non aveva lasciato figli, di sposare la vedova per garantire una discendenza. Nel

Vangelo d'oggi, Gesù ci dice che l'eternità che vivremo in Dio non può e non deve essere intesa come un semplice prolungamento di una esistenza terrena e "biologica". La vita eterna è invece una dimensione e una realtà soprannaturale che trascende l'umana comprensione; è sostenuta dalla fede e dalla speranza. La risurrezione non è una favola per bambini, un modo per consolare chi, di fronte alla morte, prova paura e angoscia. La risurrezione per Gesù è la fedeltà del Dio vivente all'uomo. Dio non ha creato l'uomo per poi lasciarlo in potere della morte, Lui è il Dio dei viventi, non un Dio dei morti. Gesù espone con molta chiarezza il suo pensiero e, consapevole dell'amore del Padre per tutti, non ha dubbi: l'Amore non consente che la morte abbia l'ultima parola sulla vita. La risurrezione non significa in alcun modo un prolungamento dell'esistenza presente. La risurrezione non è la rianimazione di un cadavere. È un salto qualitativo. Si tratta di un'esistenza nuova. Di questa immortalità ciascuno di noi può farne esperienza, almeno in parte, già in questo mondo anche se non ancora in pienezza. Non è forse vero che chi vive nell'Amore sperimenta già la bellezza e la libertà di "perdere" la vita per amore? Non c'è bisogno di aspettare la morte per provare che le parole di Gesù hanno un suo fondamento. Se oggi, nel qui ed ora della nostra vita, incontreremo l'Amore di Dio siamo già risorti ad una nuova vita. Infatti, il nostro Dio è un Dio dei viventi.

<u>Entrance Song:</u>	<u>Offertory Song:</u>	<u>Communion Song:</u>	<u>Final Song:</u>
GLORY AND PRAISE	ALL THAT WE HAVE	I AM THE BREAD OF LIFE	AMAZING GRACE
<i>Glory and praise to our God Who alone gives light to our days Many are the blessings he bears To those who trust in his ways</i>	<i>All that we have and all that we offer Comes from a heart both frightened and free Take what we bring now and give what we need, All done in his name.</i>	<i>I am the bread of life He who comes to me shall not hunger He who believes in me shall not thirst No one can come to me Unless the father beckons And I will raise you up (3) On the last day.</i>	<i>Amazing grace! How sweet the sound That saved a wretch like me! I once was lost, but now am found. Was blind but now I see.</i>
We the daughters and sons of him Who built the valleys and plains Praise the wonders our God has done In ev'ry heart that sings. R.	Some would rely on their power, Others put trust in their gold. Some have only their Savior, Whose faithfulness never grows old.	The bread that I will give Is my flesh for the life of the world And if you eat of this bread You shall live forever (2) (ref)	'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear The hour I first believed!
In his wisdom he strengthens us Like gold that's tested in fire Though the power of sin prevails Our God is there to save. R.	Sometimes the road may be lonesome, Often we may lose our way; Take courage and always remember Love isn't just for a day.	I am the resurrection, I am the life If you believe in me Even though you die You shall live forever. (ref)	Through many dangers, toils, and snares I have already come; 'Tis grace has brought me safe thus far, And grace will lead me home.
Ev'ry moment of ev'ry day Our God is waiting to save Always ready to seek the lost To answer those who pray. R.		Unless you eat Of the flesh of the Son of Man And drink of his blood, And drink of his blood, You shall not have life within you. (ref)	

Communion Antiphon: The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me. (Ps 22:1-2)

THE SCALABRINIAN CORNER: November is a very special month for the Scalabrinian Missionaries due to the following celebrations: 1) The arrival of the Scalabrinian Missionaries in Australia, 61 years ago, on the 2nd of November, 1952. 2) The feast of St. Charles Borromeo, the patron saint of the Missionaries of St. Charles – Scalabrinians, on the 4th of November. 3) The 16th beatification anniversary of Scalabrini who became blessed on the 9th of November 1997. 4) The 126th foundation day of the Scalabrinians who were founded on the 28th of November, 1887. All these celebrations bring us to offer our prayer of gratitude for the Scalabrinian Family. These are occasions for the Scalabrinians to re-dedicate ourselves in our charism at the service of people on the move and for our parishioners to pray for us. We continue asking the intercession and special graces of blessed Scalabrini whom we hope to see on the altars as a saint of the Church. Allow us to share some words from John Paul the II addressed to the pilgrims who attended the beatification of Scalabrini 16 years ago:

"Blessed John Baptist Scalabrini shines today as an example of a pastor with a sensitive and open heart. Through his wonderful work for the People of God, Bishop Scalabrini tried to lessen the material and spiritual wounds of his many brothers and sisters forced to live far from their homeland. He supported them in defending the human person's fundamental rights and he wished to help them to live the obligations of their Christian faith. As an authentic "Father of migrants" he worked to sensitize communities to offering a respectful, open and supportive welcome. He was convinced that, through their presence, migrants are a visible sign of the universality of the family of God and they can help create the indispensable bases for that authentic meeting of peoples which is the fruit of the Spirit of Pentecost."



2 Liturgical Calendar and activities

Day of the Week Liturgical Celebration	Responsorial Psalm	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY SABATO 9th NOVEMBER 2013 Year "C"	<i>"For they cannot die any more, because they are equal to angels and are the sons of God, being sons of the resurrection".</i>		6.00pm Paul CASSAR Giuseppina Maria CALANDRA 7.00pm Spanish Mass	Wedding Celebrations for Con COSTA & Patricia MARDEGAN Congratulations!
SUNDAY DOMENICA 10th NOVEMBER 2013 Year "C" 32nd Sunday In Ordinary Time	<i>"Infatti non possono più morire, perchè sono uguali agli angeli e, poichè sono figli della risurrezione, sono figli di Dio".</i>	8.30am Antonio MARCHESAN Defunti membri delle famiglie BOFFA e MARSICOVETERE Defunti membri delle famiglie PAOLUCCI, MARTINI e EGIZI	9.45am Antonietta MADONNA e def.memb. fam. MADONNA Def. memb. fam. BERARDONE 11.00am Giovanni DI FRANCO Giovanni VIGLIAROLO Concetta e Maria CALARCO Giuseppe CORRENTI Bartolomeo e Maria PANTALEO Emilio, Anna, Angelo e Raffaele RICCIUTI	Baptisms Celebrations for Sofia Olivia DEERY & Abbas KHAZARIE Congratulations! Weddings Celebrations for Pedro ALVES & Debora TAVARES Ghulam KHAZARIE & Veronica CORREA Congratulations!
Monday/Lunedì 11th November 2013 St. Martin of Tours Wis 1:1-7; Lk 17: 1-6	<i>Responsorial Psalm Guide me, Lord, along the ever-lasting way.</i>	8.00am	9.15am Antonia COSTANZO George COSTANZO	
Tuesday/Martedì 12th November 2013 St. Josaphat, bishop Wis 2: 23 - 3:9; Lk 17:7-10	<i>Responsorial Psalm I will bless the Lord at all times.</i>	8.00am	9.15am 10.00am Funeral Mass for the late Teodora RENZELLA	 <i>Our deepest sympathy to the family of Teodora Renzella. May the Lord of mercy grant her eternal rest and peace and comfort to her loved ones.</i>
Wednesday / Mercoledì 13th November 2013 Wis 6:1-11; Lk 17:11-19	<i>Responsorial Psalm La difesa del povero è il Signore.</i>	8.00am <i>Rise up, O God, bring judgment to the earth.</i>	9.15am Rina ROLLO John ROLLO	Dopo la S. Messa delle 9.15am segue il gruppo di preghiera Carismatico Italiano
Thursday/Giovedì 14th November 2013 Wis 7:22 - 8-1; Lk 17: 20-25	<i>Responsorial Psalm Your word is for ever, O Lord.</i>	8.00am	9.15am	
Friday/Venerdì 15th November 2013 Wis 13:1-9; Lk 17:26-37	<i>Responsorial Psalm La bellezza del creato narra la Gloria di Dio.</i>	8.00am <i>The heavens proclaim the glory of God.</i>	9.15am 3.00pm Wedding	Wedding Celebration for Andrew DAMIANOU & Tania CORREA Congratulations!

Parish Community Parish Priest: Fr. Delmar Silva, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Mob: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Chaplain P. Luciano Toldo, CS Tel: (03) 9482-5362 Fax: (03) 9489-9926 Mob: 0411 206 858	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS Tel: (03) 9380-6099 Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Fr. Luis Viovicente, CS Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0450 699 363
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Parish News... Notizie di casa nostra... 3

Liturgy of the Word 16th & 17th November 2013	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Special Ministers	Church Cleaning
I Reading	Volunteer	J. Perrett	B. Capodanno	A. Bernar	T. Toscano	S. Colosimo
Responsorial Psalm	Volunteer	G. Piantella	G. Troup	T. Toscano		
II Reading	Volunteer	R. Simoncini	N. Omenihu	P. La Marca		

RITIRO ANNUALE PER I PADRI SCALABRINIANI

Padri Delmar e Luciano saranno assenti dalla parrocchia da lunedì 11 a giovedì 14 novembre per il ritiro annuale a Sydney. Gli auguriamo di cuore le nostre preghiere.

SCALABRINIANS ANNUAL RETREAT
Frs. Delmar & Luciano will be on retreat in Sydney from Monday 11th to Thursday 14th November. Our thoughts and prayers go with them.

OGGI nel Cimitero di Fawkner alle 2.00pm la Santa Messa in ricordo dei defunti verrà celebrata accanto al Mausoleo Holy Angels. Celebrante: Padre Vito Pegolo. Tutti benvenuti.

Report of Victorian Parliamentary Inquiry-
The Victorian Parliamentary Inquiry into the Handling of Child Abuse by Religious and other Non-Government Organizations is due to report this coming week, 11 – 15 November. For access to the report, the responses by the Church, recent updates, or to sign up for email alerts, visit the Church's website: www.facingthetruth.org.au

St Clement of Rome, Bulleen 50th Anniversary Mass Sunday 24 November, 2pm. All those who have been a part of our Catholic family in Bulleen over the last 50 years are invited to attend our 50th anniversary Mass, which will be celebrated by Archbishop Denis Hart. Mass will be followed by refreshments. St Clement of Rome Church, Egan Drive, Bulleen.

Il Rinnovo Cattolico Carismatico Italiano invita a tutti al XVIII CONVEGNO ANNUALE
Sabato 9 e Domenica 10 Novembre 2013 ore 9.00am - 5.00pm presso la sala parrocchiale di S. Brigida. Oratore: Padre Elias Vella. Per informazioni telefonare al ICCR al 9489 5007 or email iccr@bigpond.com

50th Anniversary Dinner Dance will be held on Friday 22 November, 7pm
Cost: \$75 per person.
Where: The Veneto Club, 191 Bulleen Rd, Bulleen. **Contact:** Parish Office 9850 3262

BUSTINE- MESE DI NOVEMBRE:
Sul tavolo all'ingresso della chiesa si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di novembre e durante tutto l'anno.

2013 SAN CARLO HOMES FOR THE AGED ANNUAL FUNDRAISER
Family Day BBQ and Mass.
Sunday 1st December 11.00am Mass followed by BBQ at 12.30pm Lunch includes BBQ meat, salads, bread rolls, wine, soft drinks, dessert & coffee. Adults \$25 Children \$10. For tickets, please ring Liliana 94602888 or Lorraine 9404 1490
Please support this fundraiser.

NOVEMBER MASS ENVELOPES
Available for those who wish to remember their loved ones during November and throughout the year. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket.

The Order of Malta invites you to LOURDES DAY MASS 2013
Next Saturday 7th December 10.30am St. Patrick's Cathedral. The Principal Celebrant will be Archbishop Denis Hart DD, There will be a blessing of the sick by the Archbishop with water from the spring at the Shrine of Lourdes. All welcome.
(Wheelchair access is by the side door of Albert St, E. Melbourne. Vehicles are free to approach this entrance).

We have on sale some beautiful Birthstone Bracelet Rosary at \$5-00 each and normal Rosary at \$10-00 each. They are on display in the Piety Stall Cabinet in the entrance foyer to the church.

Saturday 23 November, 10.00am. Archbishop Denis Hart will celebrate ordinations to Permanent Diaconate at St. Patrick's Cathedral. Everyone welcome to attend.

St. Brigid & St. Mark Collections
1 Collection \$ 439 - 00
2 Collection \$ 260 - 00
Envelopes \$ 263 - 00 Thank you

<p>Entranta: Lodate Dio</p> <p>Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.</p> <p>Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.</p> <p>Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!</p>	<p>Offertorio: MISTERO DELLA CENA</p> <p>Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.</p> <p>Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.</p>	<p>Comunione: SEI TU SIGNORE IL PANE</p> <p>Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi.</p> <p>Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.</p> <p>Mangiate pane e vino: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.</p> <p>È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.</p>	<p>Finale: SALVE REGINA</p> <p>Salve Regina, mater misericordiae Vita, dulcedo, et spes nostra, salve. Ad te clamamus, exsules filii Evae, Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eja ergo, advocate nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O Clemens, o pia, o dulcis. Virgo Maria.</p>
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