

# ENTRANCE ANTIPHON: Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia. (Ps 65:1-2)

A reading from the Acts of the Apostles (2:14,22-33) Peter, standing with the eleven, lifted up his voice and addressed the multitude, "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence'. "Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This

### Responsorial Psalm: Show us, Lord, the path of life

This is the Word of the Lord.

Jesus God raised up, and of that we all are witnesses."

Preserve me, Lord, I take refuge in you. I say to the Lord: "You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize." **R**/

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.  $\mathbf{R}I$ 

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R**/

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever. **R**/

Offertory

Blessed be God

Blessed are you Lord.

Thanks to your goodness,

It will become the bread of life.

Blessed be God. Blessed be God

Blessed be God. forever Amen.

Blessed be God, forever Amen.

Fruit of the vine, work of our hands.

It will become the cup of joy. Ref.

Blessed be God. Blessed be God

God of all creation.

this bread we offer.

Fruit of the earth.

work of our hands

Blessed are you Lord,

Thanks to your goodness,

God of all creation.

this wine we offer.

# Entrance: Praise to the Lord the Almighty

Praise to the Lord, the Almighty the King of creation.
O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near;

now to his temple draw near join me in glad adoration!

Praise to the Lord!
O let all that is in me adore him
All that hath life and breath,
come now with praises
before him!
Let the amen
sound from his people again;

gladly forever adore him.

# A reading from the First Letter of St Peter (1:17-21) If you invoke as Father him who judges each one impartially according to his deeds conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. *This is the Word of the Lord.*Alleluia, alleluia! Lord Jesus, open to us the scriptures. Make our hearts burn within

Alleluia, alleluia! Lord Jesus, open to us the scriptures. Make our hearts burn within us while you talk to us. Alleluia!

A reading from the Holy Gospel according to St Luke (24:13-35) On the first day of the week two disciples were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eves were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread. The Gospel of the Lord.

Be Not Afraid

### Communion

You shall cross the barren desert, but you shall not die of thirst.

You shall wander far in safety though you do not know the way.

You shall speak your words in foreign lands and all will understand.

You shall see the face of God and live.

Be not afraid. I go before you always.

Come follow me, and I will give you rest.

If you pass through raging waters in the sea, you shall not drown.

If you walk amid the burning flames,

you shall not be harmed.

If you stand before the pow'r of hell and death is at your side, know that I am with you through it all. *Ref.* 

Blessed are your poor, for the kingdom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wicked men insult and hate you all because of me, blessed, blessed are you! **Ref.** 

### Final: Give Thanks

grateful heart
Give thanks to the
Holy One
Give thanks because
He's given Jesus
Christ, His Son
(repeat)

Give thanks with a

And now let the weak say, "I am strong"
Let the poor say,
"I am rich
Because of what the
Lord has done for us"
(repeat)

Give thanks (give thanks) 2x Give thanks



# **Weekly Parish Newsletter**

Bollettino Parrocchiale Settimanale

Volume X Issue 14th 3rd Sunday of Easter "Year A" 30th April 2017

The Parish Community of St. Brigid and St. Mark 378 Nicholson Street—North Fitzroy 3068 VIC

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

### Recognising Jesus

In today's gospel two of Jesus' disciples are deeply sad and dejected because Jesus had not risen from death as he had promised. And when Jesus joined them on the way to Emmaus and explains to them all things about himself as foretold in Scripture, their hearts begin to warm up as if new hope is injected in them though they do not understand clearly. At the blessing and breaking of the bread they understand and realise who this man was: Jesus. A similar experience had the women who went to the sepulchre and met with a "gardener", or the dejected apostle who

even ran away from the whole unfortunate affair and went back to Galilee and to their fishing occupation. Jesus is recognised only when he calls them by name or at a meal. There is an important lesson in all this. Faith in Jesus is when He calls people and gives them the grace to recognise him. It is not us who arrive at believing, but it is Jesus who gradually brings us to believe. To reflect on this makes us realise that faith is indeed a gift from God, not a conquest of our intelligence. Faith is trust and love, not a personal achievement. Also faith means a transformation of the heart and mind of people to the point that we recognise Jesus present in people and events. Understood in this dynamics, faith occurs when we let the action of God take hold of us, not when we think we have impressed God with our actions, devotions and prayers. When the reality of Jesus alive surprises us, then we start feeling our hearts burning and wondering and our eyes open up to recognise him all around us but particularly in the teaching and the breaking of the bread (the Eucharist). Recognising Jesus is more a fruit a searching and a pilgrimage of the will to walk with Jesus, to bring us to enter in an affinity with Jesus and change our thinking to conform with the mind of Jesus, to enter into his spirit. This is our journey to Emmaus. The breaking of the bread, the Eucharist, is when we more clearly and humbly allow this assimilation with Jesus and his spirit to take place in us. We have opened our heart, we have partaken of his spirit: now we can experience profoundly the effects of his resurrection. The journey to Emmaus should not be a sad journey, but one in which we progress from sadness to joy, from dejection to hope, from weakness to strength, from doubts to certainties. Life with Jesus becomes a burning experience urging us to seek to extend his company.

#### Riconoscere Gesú

Nel vangelo di oggi due dei discepoli di Gesú sono profondamente tristi e sconsolati perché Gesú non é ritornato vivo come aveva promesso. E quando Gesú si unisce a loro nella via verso Emmaus e spiega a loro le scritture che parlavano di lui, il loro cuore si rinscalda di speranza anche se ancora non capiscono il perché. Allo spezzare del pane i loro occhi si aprono e lo riconoscono. Un'esperienza simile é quella delle donne che vanno al sepolcro: lo trovano vuoto e si rivolgono al "giardiniere" per una spiegazione. Pietro e gli altri apostoli ritornano in Galilea alla loro pro-

fessione di pescatori per dimenticare i tristi eventi di Gerusalemme. Questi riconoscono Gesú nel cibo che ha preparato per loro e nella pesca miracolosa. Tutto questo ha un insegnamento profondo per noi. Fede in Gesú avviene guando lui ci chiama e si rivela a noi. Non siamo noi ad arrivare con ragionamenti vari a riconoscerlo: la fede é un dono di Dio, non una conquista della nostra della nostra intelligenza. Fede é fiducia e amore, non una conclusione di un ragionamento. Pertanto, fede é una trasformazione delle percezioni del cuore e della intelligenza cosí che sappiamo riconoscerlo presente in tutto e in tutti. Vista in questo modo, la fede avviene quando lasciamo che l'agire di Dio ci sorprenda, non quando pensiamo di impressionare Dio con le nostre azioni, preghiere o devozioni. Quando la realtá di Gesú che é vivo ci sorprende, allora il nostro cuore comincia a bruciare, noi cominciamo a meravigliarci e i nostri occhi si aprono a riconoscerlo presente nelle persone e cose intorno a noi, ma specialmente nell'insegnamento della scrittura e nello spezzare il pane (l'Eucarestia). Riconoscere Gesú é una ricerca, un pellegrinaggio della volontá che cammina con lui; quando entriamo in una affinitá con Gesú e cambiamo il modo di pensare conformandolo a quello di Gesú, quando entriamo nel suo spirito: questo é il cammino di Emmaus.L' Eucarestia é quando ci lasciamo assimilare in Gesú piú profondamente con umiltá lasciando che il suo spirito penetri in noi. Quando abbiamo aperto il cuore, partecipato del suo spirito, allora possiamo partecipare degli effetti della risurrezione. Il viaggio verso Emmaus non sará piú triste, ma un progresso verso la gioia, la speranza, la sicurezza, la forza, passando dal dubbio alla certezza. La vita con Gesú sará un'esperienza di un desiderio bruciante di proseguire a cercare la sua compagnia.

HOUSE BLESSING Anyone wishing to have their house blessed during this time of Easter, please fill out the form available from the table at the entrance to the church and Fr. Savino will be only too happy to come.

<u>BENEDIZIONE DELLE CASE</u> Coloro che vorrebbero la benedizione della casa durante questo tempo di Pasqua, per favore riempite il modulo che trovate sul tavolo all'entrata e Padre Savino sará molto lieto di venire.



The Missionaries of St. Charles Borromeo - Scalabrinians www. Scalabrini. org

Ministering to the Parish and Migrants in St.Brigid since 1959

Communion Antiphon: Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia. (Jn 21:12-13)

2	Liturgic	al Calenda	ar and activities	3	
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity	
SATURDAY of the 2nd week of Easter SABATO della seconda settimana di Pasqua 29th April 2017 Year"A"	"The Lord has risen indeed, and has appeared to Simon!"		6.00pm 7.00pm Mass in Spanish	10.30am Feast in honour to SAN PEDRO CALUNGSOD Filipino Community	
3rd SUNDAY OF EASTER TERZA DOMENICA DI PASQUA 30th April 2017 Year "A"	"Davvero il Signore é risorto ed é apparso a Simone!"	8.30am PRO-POPULO	9.45am Sebastiana ITALIA (1mth) 11.00am 5.00pm Brazilian Mass		
Monday/Lunedí 1st May 2017 Acts 6:8-15; Jn 6: 22-29	Responsorial Psalm Blessed are they who walk in the way of the Lord.	8.00am	9.15am  11.00am Rosary followed by funeral Mass for the late Antonio MANTINI		
Tuesday/ Martedí 2nd May 2017 St. Athanasius, bishop Acts7:51 - 8:1; Jn 6:30-35	Responsorial Psalm. Into your hands, O Lord, I entrust my spirit	8.00am Feast of St. Athanasius	9.15am Feast of St. Athanasius Gaetano e Carmelina CAFARELLA		
Wednesday/Mercoledí 3rd May 2017 Santi Filippo e Giacomo, 1 Cor 15:1-8; Jn 14: 6-14	Responsorial Psalm. Risuona in tutto il mondo la parola di salvezza. Their message goes out through all the earth.	8.00am Feast of Sts.Philip & James	9.15am Festa dei Santi Filippo e Giacomo 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)		
Thursday of the 3rd week of Easter Giovedí 3a settimana di Pasqua 4th May 2017 Acts 8: 26-40; Jn 6: 44-51	Responsorial Psalm  Let all the earth cry out wit joy.	8.00am	9.15am		
Friday of the 3rd week of Easter Venerdí 3a settimana di Pasqua 5th May 2017 Acts 9: 1-20; Jn 6: 52-59	Responsorial Psalm Go out to all the world and tell the good news.	8.00am	9.15am		

MAGGIO - MESE DI MARIA: Siamo tutti invitati a recitare il S. Rosario in onore alla nostra Madre Celeste in chiesa prima o dopo la Santa Messa, oppure in casa con la nostra famiglia.

MAY - MONTH OF MARY: We are all invited to pray the Holy Rosary in honour to our mother Mary before or after Mass, or in our own homes with members of our family.

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	Parish Community	Parish Office	Comunidad	Comunidade	Filipino
	Parish Priest:	Monday to Friday	Pastoral De Habla Hispana	Pastoral De	Pastoral Community
	Fr. Delmar Silva, CS	9.30am - 4.30pm	Tel: (03) 9482-5362	Expressão Portuguesa	
	,		Fax: (03) 9489-9926	Chaplain	Chaplain
	Assistant Parish Priest &	Parish Secretary Giovanna Bellissimo	Oh audain	P. José Gutierrez, CS	Mons. Joselito Asis
	Migrant Chaplain to the Italian Community:	Giovanna Demissimo	Chaplain P. José Gutierrez, CS		Tal. (02) 0402 5240
	Fr. Vito Pegolo, CS	Tel: (03) 9489-6777	r. 303e Gullerrez, 65	Fax: (03) 9489-9926	Tel: (03) 9482-5349 Fax: (03) 9489-9926
	Tel: 0419 736 890	Fax: (03) 9489-9926	Mob: 0481 127 374	Mob: 0410 001 462	Mob: 0404 261 228

Parish News		Notizie di casa nostra				3	
Liturgy of the Word 6 <sup>th</sup> & 7 <sup>th</sup> May 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	T. Toscano	A. Marchesan/M. Del Raso		
Responsorial Psalm	Volunteer	L. Murphy	Children	P. La Marca	Children		
II Reading	Volunteer	R. Simoncini	Children	T. Toscano	Colosimo Family		

### **PROJECT COMPASSION - 2017**

Thanks to everyone who has returned the box or envelopes. If you still have yours at home, please return it as soon as possible. If you need a **Tax Receipt** please mark it down or ring the parish office. **Total to date is \$4870**.

### **PROGETTO COMPASSIONE - 2017**

Grazie di cuore a tutti voi che avete contribuito a questo appello. Se ancora avete le scatolette o buste, per favore ritornatele al piú presto possibile. Se qualcuno ha bisogno della ricevuta per motivo di tasse, per favore fate la richiesta oppure telefonate all'ufficio parrocchiale.

Totale corrente \$4870.

## NOTRE DAME PARIS CATHEDRAL ORGANIST IN RECITAL

Friday 5 May, 6.30pm St Patrick's Cathedral, Cathedral Place, East Melbourne

This recital, by visiting choir organist at Notre Dame Cathedral Paris, Johann Vexo, and chant soloist Damien Rivière, presents a rare opportunity to hear a magnificent miscellany of music for organ and voice from these illustrious French musicians. Cost: \$20

**Details:** Paul Taylor on 9926 5753 or paul.taylor@cam.org.au

CHRISTIAN SINGLES CONFERENCE 6-7 MAY 2017 St. Leonard's Parish Glen Waverley. For more info or to book go to: TRYBOOKING.COM/OXYR See poster entrance to the church. A big and heartfelt thank you to everyone who on Wednesday night joined in the celebration of my Golden Jubilee to Priesthood. It was truly a very memorable and emotional occasion for me to have my brother priests, parishioners and friends gathered around the table of the Lord to praise and give thanks for my 50 years of service to Him. A social gathering followed in the hall with dinner and entertainment, truly a wonderful night. Once again thank you and may God bless you all. Fr. Savino Bernardi

# 2017 MASS FOR EXPECTANT MOTHERS Sunday 14 May (Mother's Day), 11am St Patrick's Cathedral, Cathedral Place, East Melbourne

The Life, Marriage and Family Office warmly invites all expectant mothers and their families to the 2017 Mass for Expectant Mothers. The Mass will be celebrated by Archbishop Denis Hart. Expectant mothers who register will receive a small token of recognition.

Registration: 9287 5587 or lmf@cam.org.au or www.cam.org.au/ lifemarriagefamily. Registration closes on Friday 5 May.

### St. Brigid & St.Mark Collections

I Collection \$ 755 - 00 2 Collection \$ 440 - 00 Envelopes \$ 215 - 00

### PARISH PASTORAL COUNCIL

The next meeting will take place
next Tuesday 9th May 2017 at 6.00pm in the
Welcome In Room. Following this meeting,
another very important meeting will take
place in relation to "Professional
Standards" our commitment towards
children. All voluntary parish workers and
helpers are invited to attend.

### **COMITATO PASTORALE PARROCCHIALE**

Il prossimo raduno si terrà martedì prossimo 9 Maggio 2017 alle 6.00pm nella Welcome In Room.

Dopo questo raduno seguirá un altro raduno molto importante per tutti i volontari della parrocchia riguarda "Professional Standards" comportamento verso i bambini.

Preghiamo a tutti i volontari di essere presente. Grazie!

## NEXTGEN ORGAN DISCOVERY AND CONCERT

### Sunday 30 April from 1pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne

Do you learn, or do you want to learn, the King of Instruments? Free admission for the next generation of organists to meet and play the famous 1964 Fincham Grand Organ in St Patrick's Cathedral, in an informal and entertaining voyage of discovery! Then at 2.30pm (doors open 2pm), the NextGen of Australian organists takes the stage for the 2017 Gala NextGen Organ Concert. Cost: \$20 (concert at 2.30pm)

**Details:** Dr Paul Taylor on 9926 5753

### Canto D'Ingresso

# TERRA TUTTA Terra tutta dá lode a

Terra tutta, dá lode a Dio Canta al tuo Signore

Servite Dio nell'allegrezza, con canti di gioia andate a Lui. **R.** 

Poiché il Signore é nostro Dio, da lui siam creati, e siamo suoi *R*.

Noi siamo il gregge che egli pasce, Il popolo suo; gloria al Signor. *Rit.* 

Gloria al Signore, Padre e Figlio, e Spirito Santo. Lode al Signor. *Rit*.

### che t'offre la Chiesa e' frutto santo del nostro lavoro accettalo, Signore, e benedici. *Rit.*

Canto D'Offertorio

I CUORI

A te Signore

leviamo i cuori

Quel pane bianco

A TE SIGNOR LEVIAMO

A te Signor noi li doniam.

Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli accettalo, Signore,

e benedici. Rit.

### Canto di Comunione TI RINGRAZIO, O MIO SIGNORE

Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l'amore che tu nutri per me.

Alleluia, O mioSignore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Ciel!

Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te.

Quell'amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. *Rit.* 

### Canto Finale SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. *Rit.* 

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. *Rit.* 



