

ENTRANCE ANTIPHON: Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia. (Ps 65:1-2)

A reading from the Acts of the Apostles (5:27-32,40-41)

The high priest questioned the apostles, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him." They charged the apostles not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the name. **This is the Word of the Lord.**

Responsorial Psalm:

Response: I will praise you, Lord, you have rescued me

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R./**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R./**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord, my God, I will thank you for ever. **R./**

A reading from the book of Revelation (5:11-14)

I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honour and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honour and glory and might for ever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshipped. **This is the Word of the Lord.**

Alleluia, alleluia! Lord Jesus, open to us the scriptures. Make our hearts burn within us while you talk to us. **Alleluia** (Lk 24:32)

A reading from the Holy Gospel according to St John (21:1-19)

Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as the day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." **The Gospel of the Lord.**

Entrance: TO GOD BE THE GLORY

To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.
**Praise the Lord,
praise the Lord
Let the earth hear His voice
Praise the Lord,
praise the Lord
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.**

Oh, perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives. **(Ref)**



Offertory BREAD FOR THE WORLD

Refrain

**Bread for the world:
a world of hunger.**

**Wine for all peoples:
people who thirst.**

**May we who eat
be bread for others.**

**May we who drink
pour out our love.**

Lord Jesus Christ,
you are the bread of life,
broken to reach
and heal the wounds of human pain
Where we divide your people,
you are waiting there on bended knee
to wash our feet with endless care.
Ref.:

Lord Jesus Christ,
you are the wine of peace,
poured into hearts once broken
and where dryness sleeps.
Where we are tired and weary,
you are waiting there
to be the way which beckons us
beyond despair. **Ref.:**



Communion

BECAUSE HE LIVES

God sent His son,
they called Him, Jesus;
He came to love, heal and forgive;
He lived and died to buy my pardon
An empty grave is there
to prove my Savior lives!

**Because He lives,
I can face tomorrow,
Because He lives, all fear is gone;
Because I know
He holds the future,
And life is worth the living,
Just because He lives!**

How sweet to hold a newborn baby
And feel the pride and joy he gives;
But greater still the calm assurance:
This child can face uncertain days
because He Lives!

And then one day, I'll cross the river
I'll fight life's final war with pain;
And then, as death
gives way to vict'ry,
I'll see the lights of glory
and I'll know He lives!



Final: SHINE JESUS SHINE

Lord, the light of your love is shining,
in the midst of the darkness, shining.
Jesus, Light of the world, shine upon us.
Set us free by the truth you now bring us
Shine on me, shine on me.

Refrain:

**Shine, Jesus, shine;
fill this land with the Father's glory.
Blaze, Spirit, blaze;
set out hearts on fire.
Flow, river, flow;
flood the nations
with grace and mercy.
Send forth your Word, Lord,
and let there be light.**

Lord, I come to your awesome presence,
from the shadows into your radiance.
By the blood I may enter your brightness
Search me, try me,
consume all my darkness.
Shine on me, shine on me. **Ref.:**

**Communion Antiphon:
Jesus said to his disciples: Come
and eat. And he took bread and
gave it to them, alleluia. (Jn21:12-13)**



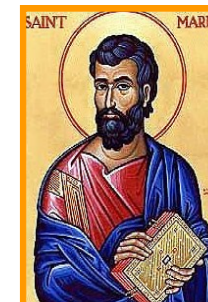
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX- Issue X 3rd Sunday of Easter "Year C" 10th April 2016

The Parish Community of St. Brigid and St. Mark
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*



Pope Francis continues to speak to us on the Year of Mercy. (Part 7)

14. The practice of pilgrimage has a special place in the Holy Year, because it represents the journey each of us makes in this life. Life itself is a pilgrimage, and the human being is a *viator*, a pilgrim travelling along the road, making his way to the desired destination. Similarly, to reach the Holy Door in Rome or in any other place in the world, everyone, each according to his or her ability, will have to make a pilgrimage. This will be a sign that mercy is also a goal to reach and

requires dedication and sacrifice. May pilgrimage be an impetus to conversion: by crossing the threshold of the Holy Door, we will find the strength to embrace God's mercy and dedicate ourselves to being merciful with others as the Father has been with us.

The Lord Jesus shows us the steps of the pilgrimage to attain our goal: "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back" (Lk 6:37-38). The Lord asks us above all *not to judge and not to condemn*. If anyone wishes to avoid God's judgement, he should not make himself the judge of his brother or sister. Human beings, whenever they judge, look no farther than the surface, whereas the Father looks into the very depths of the soul. How much harm words do when they are motivated by feelings of jealousy and envy! To speak ill of others puts them in a bad light, undermines their reputation and leaves them prey to the whims of gossip. To refrain from judgement and condemnation means, in a positive sense, to know how to accept the good in every person and to spare him any suffering that might be caused by our partial judgment, our presumption to know everything about him. But this is still not sufficient to express mercy. Jesus asks us also to *forgive* and to *give*. To be instruments of mercy because it was we who first received mercy from God. To be generous with others, knowing that God showers his goodness upon us with immense generosity.

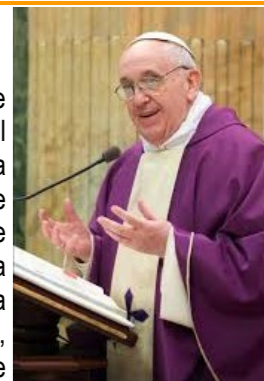
Merciful like the Father, therefore, is the "motto" of this Holy Year. In mercy, we find proof of how God loves us. He gives his entire self, always, freely, asking nothing in return. He comes to our aid whenever we call upon him.

Papa Francesco continua a parlarci sull'Anno della Misericordia. Parte 7)

14. Il pellegrinaggio è un segno peculiare nell'Anno Santo, perché è icona del cammino che ogni persona compie nella sua esistenza. La vita è un pellegrinaggio e l'essere umano è *viator*, un pellegrino che percorre una strada fino alla meta agognata. Anche per raggiungere la Porta Santa a Roma e in ogni altro luogo, ognuno dovrà compiere, secondo le proprie forze, un pellegrinaggio. Esso sarà un segno del fatto che anche la misericordia è una meta da raggiungere e che richiede impegno e sacrificio. Il pellegrinaggio, quindi, sia stimolo alla conversione: attraversando la Porta Santa ci lasceremo abbracciare dalla misericordia di Dio e ci impegneremo ad essere misericordiosi con gli altri come il Padre lo è con noi.

Il Signore Gesù indica le tappe del pellegrinaggio attraverso cui è possibile raggiungere questa meta: « Non giudicate e non sarete giudicati; non condannate e non sarete condannati; perdonate e sarete perdonati. Date e vi sarà dato: una misura buona, pigiata, colma e traboccante vi sarà versata nel grembo, perché con la misura con la quale misurate, sarà misurato a voi in cambio» (Lc 6,37-38). Dice anzitutto di *non giudicare* e di *non condannare*. Se non si vuole incorrere nel giudizio di Dio, nessuno può diventare giudice del proprio fratello. Gli uomini, infatti, con il loro giudizio si fermano alla superficie, mentre il Padre guarda nell'intimo. Quanto male fanno le parole quando sono mosse da sentimenti di gelosia e invidia! Parlare male del fratello in sua assenza equivale a parlo in cattiva luce, a compromettere la sua reputazione e lasciarlo in balia della chiacchiera. Non giudicare e non condannare significa, in positivo, saper cogliere ciò che di buono c'è in ogni persona e non permettere che abbia a soffrire per il nostro giudizio parziale e la nostra presunzione di sapere tutto. Ma questo non è ancora sufficiente per esprimere la misericordia. Gesù chiede anche di *perdonare* e di *donare*. Essere strumenti del perdono, perché noi per primi lo abbiamo ottenuto da Dio. Essere generosi nei confronti di tutti, sapendo che anche Dio elargisce la sua benevolenza su di noi con grande magnanimità.

Misericordiosi come il Padre, dunque, è il "motto" dell'Anno Santo. Nella misericordia abbiamo la prova di come Dio ama. Egli dà tutto se stesso, per sempre, gratuitamente, e senza nulla chiedere in cambio. Viene in nostro aiuto quando lo invociamo.




HOUSE BLESSING Anyone wishing to have their house blessed during this time of Easter, please fill out the form available from the table at the entrance to the church and Fr. Savino will be only too happy to come.

BENEDIZIONE DELLE CASE Coloro che vorrebbero la benedizione della casa durante questo tempo di Pasqua, per favore riempiti il modulo che trovate sul tavolo all'entrata e Padre Savino sarà molto lieto di venire.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the 2nd week of Easter SABATO della seconda settimana di Pasqua 9th April 2016 Year "C"	"Lord, you know that I love you." 	Ogni Sabato 10.30am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm John JOSEPH (7th annv) Giuseppina CALANDRA 7.00pm Spanish Mass	Wedding Celebration for: Jaymie KOURLINIS & Daniel PAOLINI Annette PAVONE & Adam LOCKLIER Congratulations! 
3rd SUNDAY OF EASTER TERZA DOMENICA DI PASQUA 10th April 2016 Year "C"	"Signore, tu lo sai che ti amo". 	8.30am Deceased members of REBESCHINI family	9.45am PRO-POPULO 11.00am Vincenzo ROCCA (1st annv) Francesco ROCCA Defunti membri della famiglia CAPITÓ Angela CAVALLIN (Preghiere di guarigione)	Wedding Celebration for: Kaela DIQUATTRO & Robert TANTI Congratulations! 
Monday/Lunedì 11th April 2016 St. Stanislaus, bishop Acts 6:8-15 Jn 6: 22-29	Responsorial Psalm Blessed are they who walk in the way of the Lord.	8.00am In honour to St. Stanislaus	9.15am Healing intentions for Alice MARTINEZ 	
Tuesday of the 3rd week of Easter 12th April 2016 Acts 7: 51 – 8:1; Jn 6:30-35	Responsorial Psalm. Into your hands, O Lord I entrust my spirit.	8.00am	9.15am	6.00pm Parish Pastoral Council Meeting tonight. Welcome In Room.
Wednesday of the 3rd week of Easter 13th April 2016 Mercoledì 3a settimana di Pasqua Acts 8: 1-8; Jn 6: 35-40	Responsorial Psalm. Tutta la terra canta a Dio con gioia. Let all the earth cry out to God with joy.	8.00am	9.15am	Dopo la S. Messa delle 9.15am segue il gruppo di preghiera Carismatico Italiano
Thursday of the 3rd week of Easter 14th April 2016 Acts 8: 26-40; Jn 6: 44-51	Responsorial Psalm Let all the earth cry out to God with joy.	8.00am	9.15am	
Friday of the 3rd week of Easter 15th April 2016 Acts 9: 1-20; Jn 6: 52-59	Responsorial Psalm Go out to all the world, and tell the Good News.	8.00am	9.15am	

PAPAL DOCUMENT ON FAMILY LOVE AVAILABLE ONLINE

On Friday 8 April, Pope Francis published the long-awaited and eagerly-anticipated new papal document called *Amoris Laetitia*, (The joy of love: on love in the family) at the Vatican in Rome. The papal document is also known as an Apostolic Exhortation. It is available to read on the Australian Catholic Bishops Conference website: <https://www.catholic.org.au/synod-2015/home>

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Chaplain P. Luciano Toldo, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Liturgy of the Word 16th & 17th April 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	R. Omenihu	M. Lauria	A. Marchesan/M. Del Raso	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	J. Smith	L. Colosimo	P. Elkins / S. Atherton		
II Reading	Volunteer	G. Piantella	N. Omenihu	E. Mascia	D. Polla / T. Bozetto		

PARISH PASTORAL COUNCIL

The next meeting will take place this Tuesday 12th April 2016 at 6.00pm in the Welcome In Room.

Interested parishioners most welcome.

COMITATO PASTORALE PARROCCHIALE

Il prossimo raduno si terrà questo martedì 12 Aprile 2016 alle 6.00pm nella saletta dei raduni 'Welcome In Room'.
Tutti benvenuti.

GOOD SHEPHERD SUNDAY 2016

Next Sunday we celebrate Good Shepherd Sunday—the World Day of Prayer for Vocations. During this coming week, perhaps you might like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

visit our new website at:

**CELEBRAZIONI IN ONORE DI**

SAN PELLEGRINO Patrono degli ammalati per il cancro. **Domenica 8 Maggio** nella nostra chiesa di S. Brigida. Inizio alle 2.30pm con il Santo Rosario, segue la Santa Messa e Unzione per gli ammalati. Tutti benvenuti.

The Servite Friars invite you to celebrate the feast of **ST. PEREGRINE** Patron of Cancer Sufferers. **Sunday 8th May 2016**, here in St. Brigid's Church commencing at 2.30pm Servite Rosary, Holy Mass and Anointing of the sick. All welcome.

MISSIONARY SISTERS OF ST PETER CLAVER ANNUAL CONCERT
2.00pm This Sunday 10th April 2016 at St. Peter Claver Hall, 154 Cotham Road Kew.

Admission is free a collection will be taken during the Concert.
Proceeds will go to assist the missions.

ST PATRICK'S CATHEDRAL: EASTER JOY ORGAN AND FRENCH HORN RECITAL
Tuesday 19 April, 6–7pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne

A sumptuous recital of music for organ and French horn from two acclaimed Melbourne musicians, in the memorable acoustic of Melbourne's iconic cathedral. **Cost: \$20 at door**

ST MARY'S HOUSE OF WELCOME TRIVIA NIGHT

Friday 15th April, 6pm, St Brigid's Parish Hall, 378 Nicholson Street, Fitzroy North

It's our first FUNdraiser of the year: the annual St Mary's Trivia Night. The fun-filled night will include games, a fabulous auction and raffle prizes, and of course trivia, with comedy legend Rod Quantock hosting. Limited tickets available so get in quick! Money raised allows St Mary's to provide meals, showers, a safe space and activities that help people feel a part of their local community.

Bookings: Michelle on 9417 7985 or michelle.coates@smhow.org.au



Melbourne Catholic magazine
New edition available today from the table at the entrance to the church.
Lots of interesting reading.

St. Brigid & St. Mark Collections

1 Collection	\$ 750 - 00
2 Collection	\$ 420 - 00
Envelopes	\$ 232 - 00

Canto D'Ingresso**CRISTO RISUSCITI!**

Cristo risusciti in tutti i cuori, Cristo si celebri, Cristo si adori Gloria al Signor!

Cantate, o popoli del regno umano, Cristo sovrano! Gloria al Signor!

Noi risorgiamo in te, Dio Salvatore, Cristo Signore! Gloria al Signor!

Tutti lo acclamano, angeli e santi, la terra canti: Gloria al Signor!

Egli sarà con noi nel grande giorno al suo ritorno: Gloria al Signor!

Cristo nei secoli! Cristo è la storia! Cristo è la gloria! Gloria al Signor!

Cristo risusciti in tutti i cuori, Cristo si celebri, Cristo si adori Gloria al Signor!

Canto D'Offertorio**SIGNORE DI SPIGHE INDORI**

Signore, di spighe indori i nostri terreni ubertosi, mentre le vigne decori, di grappoli gustosi.

Salga da questo altare l'offerta a Te gradita: dona il pane di vita e il sangue salutare.

Nel nome di Cristo uniti, il calice e il pane t'offriamo

per i tuoi doni largiti Te, Padre, ringraziamo.

Rit.:

**Canto di Comunione****IL SIGNORE CI HA AMATO**

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.

È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.

Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Canto Finale**SANTA MARIA DEL CAMMINO**

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**