

A reading from the Acts of the Apostles (2:14,36-41)

Peter, standing with the eleven, lifted up his voice and addressed the multitude, "Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him." And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls. **This is the Word of the Lord.**

Responsorial Psalm:

Response: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near the restful waters he leads me, to revive my drooping spirit. **R./**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R./**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R./**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R./**

A reading from the First Letter of St Peter (2:20-25)

What credit is it, if when you do wrong and are beaten for it you take it patiently? But if when you do right and suffer for it you take it patiently, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps. He committed no sin; no guile was found on his lips. When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls. **This is the Word of the Lord.**

Alleluia, alleluia! I am the Good Shepherd, says the Lord, I know my own and my own know me. **Alleluia! (Jn 10:14)**

A reading from the Holy Gospel according to St John (10:1-10)

Jesus said to the Jews, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly."

The Gospel of the Lord.

Entrance:	Offertory	Communion	Final:
<u>Praise, my soul, the King of Heaven</u>	<u>Take this all of you</u>	<u>The Lord is my Shepherd and I want to follow</u>	<u>Give Thanks</u>
Praise, my soul, the King of Heaven; To His feet Thy tribute bring! Ransomed, healed, restored, forgiven, Ever more His praises sing; Alleluia! Alleluia! Praise the everlasting King!	Chorus: Take this all of you, eat of this my flesh. Take this is my blood, shed for sinners all. For my life I give and my love I share: Trust and believe in me.	The Lord is my Shepherd, and I want to follow, wherever he leads me, wherever he goes. Over the mountains, the waters and by-ways, valleys and highways he's waiting for me.	Give thanks with a grateful heart Give thanks to the Holy One Give thanks because He's given Jesus Christ, His Son (repeat)
Praise Him for His grace and favour, To his children in distress! Praise Him still the same as ever, Slow to chide, and swift to bless! Alleluia! Alleluia! Glorious in His faithfulness!	Truly I say my brethren: Should you not drink my blood, Should you not eat my body, You have no life in you.	I want to go to meet him there, to lay myself down in his love. The Lord is my shepherd, and I want to follow, wherever he leads me, wherever he goes.	And now let the weak say, "I am strong" Let the poor say, "I am rich" Because of what the Lord has done for us" (repeat)
Father-like, He tends and spares us; Well our feeble frame He knows. In His hands He gently bears us, Rescues us from all our foes, Alleluia! Alleluia! Widely as His mercy flows!	I am the resurrection, I am the bread of life. One who has faith enduring, Will live forever.	And while on the journey to where we are going, he promised to be there to help us along. And over the mountains we'll walk on together, to know all the wonders he's given to me	Give thanks (give thanks) 2x Give thanks

Communion Antiphon: The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.



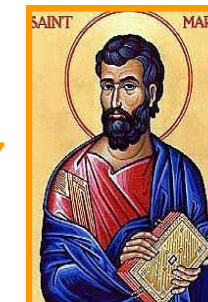
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume X Issue 15th 4th Sunday of Easter "Year A" 7th May 2017

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street— North Fitzroy 3068 VIC

Phone No: 03 9489 6906 stbrigidstz@yahoo.com.au Fax No: 03 9489 9926



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

(13) Serialised presentation from: Compendium of the Catechism

THE SACRAMENT OF THE EUCHARIST (continue)

280. In what way is the Eucharist a memorial of the sacrifice of Christ? (1362-1367) The Eucharist is a *memorial* in the sense that it makes present and actual the sacrifice which Christ offered to the Father on the cross, once and for all on behalf of mankind. The sacrificial character of the Holy Eucharist is manifested in the very words of institution, "This is my Body which is given for you" and "This cup is the New Covenant in my Blood that will be shed for you" (Luke 22:19-20). The sacrifice of the cross and the sacrifice of the Eucharist are *one and the same sacrifice*. The priest and the victim are the same; only the manner of offering is different: in a bloody manner on the cross, in an unbloody manner in the Eucharist.

281. In what way does the Church participate in the eucharistic sacrifice? (1368-1372;1414) In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, their suffering, their prayers, their work, are united to those of Christ. In as much as it is a sacrifice, the Eucharist is likewise offered for all the faithful, living and dead, in reparation for the sins of all and to obtain spiritual and temporal benefits from God. The Church in heaven is also united to the offering of Christ.

282. How is Christ present in the Eucharist? (1373-1375;1413) Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and his Blood, with his Soul and his Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic species of bread and wine, Christ whole and entire, God and Man.

283. What is the meaning of transubstantiation? (1376-1377;1413) *Transubstantiation* means the change of the whole substance of bread into the substance of the Body of Christ and of the whole substance of wine into the substance of his Blood. This change is brought about in the eucharistic prayer through the efficacy of the word of Christ and by the action of the Holy Spirit. However, the outward characteristics of bread and wine, that is the "eucharistic species", remain unaltered.

284. Does the breaking of the bread divide Christ? (1377) The breaking of the bread does not divide Christ. He is present whole and entire in each of the eucharistic species and in each of their parts.

285. How long does the presence of Christ last in the Eucharist? (1377) The presence of Christ continues in the Eucharist as long as the eucharistic species subsist.

286. What kind of worship is due to the sacrament of the Eucharist? (1378-1381;1418) The worship due to the sacrament of the Eucharist, whether during the celebration of the Mass or outside it, is the worship of *latria*, that is, the adoration given to God alone. The Church guards with the greatest care Hosts that have been consecrated, in the tabernacle.



Dal Compendio del Catechismo (13)

IL SACRAMENTO DELL'EUCARESTIA (continua)

280. In che senso l'Eucaristia è memoriale del sacrificio di Cristo? (1362-1367) L'Eucaristia è *memoriale* nel senso che rende presente e attuale il sacrificio che Cristo ha offerto al Padre, una volta per tutte, sulla Croce in favore dell'umanità. Il carattere sacrificale dell'Eucaristia si manifesta nelle parole stesse dell'istituzione: «Questo è il mio corpo, che è dato per voi» e «Questo calice è la nuova alleanza nel mio Sangue, che viene versato per voi» (Lc 22,19-20). Il sacrificio della Croce e il sacrificio dell'Eucaristia sono un *unico sacrificio*. Identici sono la vittima e l'offerente, diverso è soltanto il modo di offrirsi: cruento sulla Croce, incruento nell'Eucaristia.

281. In quale modo la Chiesa partecipa al sacrificio eucaristico? (1368-1372;1414) Nell'Eucaristia, il sacrificio di Cristo diviene pure il sacrificio delle membra del suo Corpo. La vita dei fedeli, la loro lode, la loro sofferenza, la loro preghiera, il loro lavoro sono uniti a quelli di Cristo. In quanto sacrificio, l'Eucaristia viene anche offerta per tutti i fedeli vivi e defunti, in riparazione dei peccati di tutti gli uomini e per ottenere da Dio benefici spirituali e temporali. Anche la Chiesa del cielo è unita nell'offerta di Cristo.

282. Come Gesù è presente nell'Eucaristia? (1373-1375;1413) Gesù Cristo è presente nell'Eucaristia in modo unico e incomparabile. È presente infatti in modo vero, reale, sostanziale: con il suo Corpo e il suo Sangue, con la sua Anima e la sua Divinità. In essa è quindi presente in modo sacramentale, e cioè sotto le specie eucaristiche del pane e del vino, Cristo tutto intero: Dio e uomo.

283. Che cosa significa transustanziazione? (1376-1377;1413) *Transustanziazione* significa la conversione di tutta la sostanza del pane nella sostanza del Corpo di Cristo, e di tutta la sostanza del vino nella sostanza del suo Sangue. Questa conversione si attua nella preghiera eucaristica, mediante l'efficacia della parola di Cristo e dell'azione dello Spirito Santo. Tuttavia, le caratteristiche sensibili del pane e del vino, cioè le «specie eucaristiche», rimangono inalterate.

284. La frazione del pane divide Cristo? (1377) La frazione del pane non divide Cristo: egli è presente tutto e intero in ciascuna specie eucaristica e in ciascuna sua parte.



285. Fino a quando continua la presenza eucaristica di Cristo? (1377) Essa continua finché sussistono le specie eucaristiche.

286. Quale tipo di culto è dovuto al Sacramento dell'Eucaristia? (1378-1381;1418) È dovuto il culto di *latria*, cioè di adorazione, riservato solo a Dio sia durante la celebrazione eucaristica sia al di fuori di essa. La Chiesa, infatti, conserva con la massima diligenza le Ostie consacrate, le porta agli infermi e ad altre persone impossibilitate a partecipare alla Santa Messa, le presenta alla solenne adorazione dei fedeli, le porta in processione e invita alla frequente visita e adorazione del Santissimo Sacramento conservato nel tabernacolo.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY of the 3rd week of Easter SABATO della terza settimana di Pasqua 6th May 2017 Year "A"	<i>"I am the Good Shepherd, says the Lord, I know my own and my own know me".</i>		6.00pm Giuseppina CALANDRA Cristoforo FIORE 7.00pm Mass in Spanish	Baptism Celebration for Valentina ESQUIVEL Andre Antonio PEREZ Congratulations!
4th SUNDAY OF EASTER QUARTA DOMENICA DI PASQUA 7th May 2017 Year "A"	<i>"Io sono il buon pastore, dice il Signore, conosco le mie pecore e le mie pecore conoscono me".</i>	8.30am PRO-POPULO	9.45am Gerardo BUTERA John JOSEPH Anna MIKLOSOVA (Sp. Int.) 11.00am Maria BANDIERA Sileno MATTIUZZO (1st annv) Domenica e Domenico BELLISSIMO	Baptism Celebration for Louis DI MONTE Congratulations! 
Monday of the 4th week of Easter Lunedì 4a settimana di Pasqua 8th May 2017 Acts 11: 1-18; Jn 10: 11-18	Responsorial Psalm <i>My soul is thirsting for the living God.</i>	8.00am	9.15am John JOSEPH Anna MIKLOSOVA (Sp. Int.) 7.30pm Antonio CAPORETTO (1mth)	
Tuesday of the 4th week of Easter Martedì 4a settimana di Pasqua 9th May 2017 Acts 11: 19-26; Jn 10: 22-30	Responsorial Psalm. <i>All you nations, praise the Lord.</i>	8.00am	9.15am In honour to the Blessed Trinity & Mary Dec. members of the KRATOCHVILOVA family.	6.00pm Parish Pastoral Council Meeting in the Welcome In Room
Wednesday of the 4th week of Easter Mercoledì 4a settimana di Pasqua 10th May 2017 Acts 12: 24-13:5; Jn 12: 44-50 <i>O God, let all the nations praise you!</i>	Responsorial Psalm. <i>Risplenda su di noi, Signore, la luce del tuo volto.</i>	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday of the 4th week of Easter Giovedì 4a settimana di Pasqua 11th May 2017 Acts 13: 13-25; Jn 13: 16-20	Responsorial Psalm <i>For ever I will sing the goodness of the Lord.</i>	8.00am	9.15am	6.30pm in Church Devotion and Rosary to Our Lady of Fatima <i>(Missionaries of Charity)</i>
Friday of the 4th week of Easter Venerdì 4a settimana di Pasqua 12th May 2017 Acts 13: 26-33; Jn 14: 1-6	Responsorial Psalm <i>You are my Son; this day I have begotten you.</i>	8.00am	9.15am	

Good Shepherd Sunday 2017
Today the Church asks each of us to pray for, or to consider a vocation to the priesthood or consecrated life. Each person in the community has a role to play in encouraging vocations – whether by prayer, encouragement or personal suggestion. The Pope, in his Letter for today, tells us 'There is no room for fear!' May each one of us be fearless in praying for, and promoting more vocations.

PRAYER FOR VOCATIONS
O God, who chose the Apostles to make disciples of all nations, and who by Baptism and Confirmation has called us to build up Your Holy Church, we implore You to choose from among us, your children, many priests and religious who will love You with their whole hearts and will gladly spend their lives to make You better known and loved by all. Through Christ Our Lord. Amen.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 13th & 14th May 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	A. Smyth	E. Mascia	B. Rigoni / M. Villani		D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Lina Butera	M. Lauria	C. Penitito / R. Omenihu		
II Reading	Volunteer	G. Piantella	Lucy Butera	L. Colosimo	Mazzitelli Family		

PARTENZA PELLEGRINAGGIO
Padre Savino con un gruppo di fedeli partiranno Giovedì per il Pellegrinaggio a Fatima, Lourdes, Padre Pio, Roma e tanti altri posti. Noi tutti gli assicuriamo le nostre preghiere e gli auguriamo un buon viaggio ed un ritorno colmo di bellissimi e indimenticabili ricordi.
P. Savino farà ritorno il 26 Luglio. In questo periodo un altro sacerdote presterà servizio in parrocchia.

The Stella Maris Seafarer's Centre at 600 Little Collins Street, Melbourne is part of the global Catholic missionary work for seafarers – & forms part of the Pontifical Council for the Pastoral Care of Migrants & Itinerant People. Stella Maris requires an experienced Centre Manager for a full-time/permanent part-time position, responsible for day-to-day centre activities, with strong leadership skills and ability to develop and implement successful management strategies.
Contact: jobs@stellamaris.org.au for a copy of the Position Description.

Southern Stars Social Club Over 28'S Party Night for Single Catholic in 28 to 60 age. Sat 20 May, 8pm Benedict House at St. Benedict's Parish, 301 Warrigal Rd. Burwood. Cost \$13 incl. door prizes and supper.


St. Brigid & St. Mark Collections

1 Collection	\$ 865 - 00
2 Collection	\$ 480 - 00
Envelopes	\$ 150 - 00

PARISH PASTORAL COUNCIL
THIS Tuesday 9th May 2017 at 6.00pm in the Welcome In Room. Following this meeting, another very important meeting will take place in relation to "Professional Standards" our commitment towards children. All voluntary parish workers and helpers are invited to attend.


RADUNO COMITATO PASTORALE PARROCCHIALE
Si terrà questo martedì 9 Maggio 2017 alle 6.00pm nella Welcome In Room. Dopo questo raduno seguirà un altro raduno molto importante per tutti i volontari della parrocchia riguarda "Professional Standards" comportamento verso i bambini. Preghiamo a tutti i volontari di essere presente. Grazie!

2017 MASS FOR EXPECTANT MOTHERS Sunday 14 May (Mother's Day), 11am St Patrick's Cathedral, Cathedral Place, East Melbourne
The Life, Marriage and Family Office warmly invites all expectant mothers and their families to the 2017 Mass for Expectant Mothers. The Mass will be celebrated by Archbishop Denis Hart. Expectant mothers who register will receive a small token of recognition.
Registration: 9287 5587 or lmf@cam.org.au or www.cam.org.au/lifemarriagefamily. Registration closes on Friday 5 May.


Catholic Theological College
2017 Knox Public Lecture
Wednesday 31 May 2017 at 7.30pm
Rev. Prof Denis Edwards
Ecumenical Priorities after 50 years of ARCIC
Bookings and Information: Email jill.doncovic@ctc.edu.au or phone 9412 3304. R.S.V.P.: Friday 26 May.
Venue: Gateway Lecture Theatre, Trinity College, Royal Parade, Parkville

PROJECT COMPASSION - 2017
Thanks to everyone who has returned the box or envelopes. If you still have yours at home, please return it as soon as possible. If you need a **Tax Receipt** please mark it down or ring the parish office. **Total to date is \$4900.**

PROGETTO COMPASSIONE - 2017
Grazie di cuore a tutti voi che avete contribuito a questo appello. Se ancora avete le scatolette o buste, per favore ritornatele al più presto possibile. Se qualcuno ha bisogno della ricevuta per motivo di tasse, per favore fate la richiesta oppure telefonate all'ufficio parrocchiale.
Totale corrente \$4900.


MAGGIO - MESE DI MARIA:
Siamo tutti invitati a recitare il S. Rosario in onore alla nostra Madre Celeste in chiesa prima o dopo la Santa Messa, oppure in casa con la nostra famiglia.

MAY - MONTH OF MARY: We are all invited to pray the Holy Rosary in honour to our mother Mary before or after Mass, or in our own homes with members of our family.

Canto D'Ingresso
AL TUO SANTO ALTAR
Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?
Mi risplenda la luce del ver e mi guidi sul retto sentier.
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.

Canto D'Offertorio
SEI TU SIGNORE IL PANE
Sei tu Signore il pane, tu cibo sei per noi.
Risorto a vita nuova, sei vivo in mezzo a noi.
Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.
Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.

Canto di Comunione
SIGNORE, SEI TU IL MIO PASTORE
Signore, sei tu il mio pastore, nulla mi può mancar nei tuoi pascoli.
Tra l'erbe verdeggianti mi guidi a riposar; all'acque tue tranquille mi fai tu dissetar. **R.**
Se in valle tutta oscura io camminar dovrò, vicino a te Signore, più nulla temerò. **R.**
Per me hai preparato il pane tuo immortal; il calice m'hai colmo di vino celestial. **R.**

Canto Finale
DALL'AURORA TU SORGI
Dall'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te.
Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.
Gli occhi tuoi son più belli del mare. La tua fronte ha il colore del giglio, Le tue gote, baciata dal Figlio, son due rose, e le labbra son fior.

