

**A reading from the Acts of the Apostles (8:5-8, 14-17)**

Philip went down to a city of Samaria, and proclaimed to them the Christ. And the multitudes with one accord gave heed to what was said by Philip, when they heard him and saw the signs which he did. For unclean spirits came out of many who were possessed, crying with a loud voice; and many who were paralyzed or lame were healed. So there was much joy in that city. Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, who came down and prayed for them that they might receive the Holy Spirit; for it had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. Then they laid their hands on them, and they received the Holy Spirit.

*This is the Word of the Lord.*

**Responsorial Psalm:**

**Response: Cry out with joy to God, all the earth.**

Cry out with joy to God, all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: "How tremendous your deeds!" **R**

Before you the earth shall bow; shall sing to you, sing to your name! Come and see the works of God, tremendous his deeds among men. **R**

He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. **R**

Come and hear, all who fear God. I will tell what he did for my soul. Blessed be God who did not reject my prayer nor withhold his love from me. **R**

**A reading from the First Letter of St Peter (3:15-18)**

In your hearts reverence Christ as Lord. Always be prepared to make a defence to anyone who calls you to account for the hope that is in you, yet do it with gentleness and reverence; and keep your conscience clear, so that, when you are abused, those who revile your good behaviour in Christ may be put to shame. For it is better to suffer for doing right, if that should be God's will, than for doing wrong. For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit. *This is the Word of the Lord.*

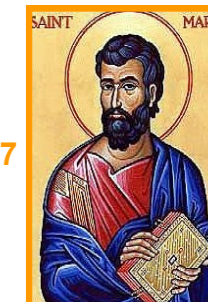
**Alleluia, alleluia!** Jesus said, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him." **Alleluia!**

**A reading from the Holy Gospel according to St John (14:15-21)**

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counsellor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him for he dwells with you, and will be in you. "I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

**The Gospel of the Lord**

**Communion Antiphon: If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia. (Jn 14:15-16)**



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

(15) Serialised presentation from: Compendium of the Catechism  
**THE SACRAMENT OF THE ANOINTING OF THE SICK**  
313. How was sickness viewed in the Old Testament? (1499-1502) In the Old Testament sickness was experienced as a sign of weakness and at the same time perceived as mysteriously bound up with sin. The prophets intuited that sickness could also have a redemptive value for one's own sins and those of others. Thus sickness was lived out in the presence of God from whom people implored healing.

314. What is the significance of Jesus' compassion for the sick? (1503-1505) The compassion of Jesus toward the sick and his many healings of the infirm were a clear sign that with him had come the Kingdom of God and therefore victory over sin, over suffering, and over death. By his own passion and death he gave new meaning to our suffering which, when united with his own, can become a means of purification and of salvation for us and for others.

315. What is the attitude of the Church toward the sick? (1506-1513;1526-1527) Having received from the Lord the charge to heal the sick, the Church strives to carry it out by taking care of the sick and accompanying them with her prayer of intercession. Above all, the Church possesses a sacrament specifically intended for the benefit of the sick. This sacrament was instituted by Christ and is attested by Saint James: "Is anyone among you sick? Let him call in the presbyters of the Church and let them pray over him and anoint him with oil in the name of the Lord" (James 5:14-15).

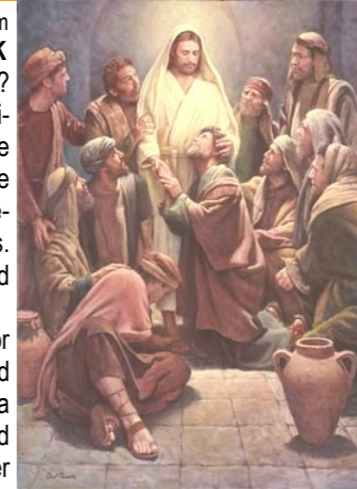
316. Who can receive the sacrament of the anointing of the sick? (1514-1515;1528-1529) Any member of the faithful can receive this sacrament as soon as he or she begins to be in danger of death because of sickness or old age. The faithful who receive this sacrament can receive it several times if their illness becomes worse or another serious sickness afflicts them. The celebration of this sacrament should, if possible, be preceded by individual confession on the part of the sick person.

317. Who administers this sacrament? (1516;1530) This sacrament can be administered only by priests (bishops or presbyters).

318. How is this sacrament celebrated? (1517-1519;1531) The celebration of this sacrament consists essentially in an anointing with oil which may be blessed by the bishop. The anointing is on the forehead and on the hands of the sick person (in the Roman rite) or also on other parts of the body (in the other rites) accompanied by the prayer.

319. What are the effects of this sacrament? (1520-1523;1532) This sacrament unites the sick person more intimately to the Passion of Christ for his good and for the good of all the Church. It gives comfort, peace, courage, and even the forgiveness of sins if the sick person is not able to make a confession. Sometimes, if it is the will of God, this sacrament even brings about the restoration of physical health. In any case this Anointing prepares the sick person for the journey to the Father's House.

320. What is Viaticum? (1524-1525) Viaticum is the Holy Eucharist received by those who are about to leave this earthly life and are preparing for the journey to eternal life.



Dal Compendio del Catechismo (15)

**IL SACRAMENTO DELL'UNZIONE DEGLI INFERMI**  
313. Come è vissuta la malattia nell'Antico Testamento? (1499-1502) Nell' Antico Testamento l'uomo durante la malattia sperimenta il proprio limite, e nello stesso tempo percepisce che la malattia è legata, in modo misterioso, al peccato. I profeti hanno intuito che essa poteva avere anche un valore redentivo per i peccati propri e altrui. Così la malattia era vissuta di fronte a Dio, dal quale l'uomo implorava la guarigione.

314. Quale significato ha la compassione di Gesù verso gli ammalati? (1503-1505) La compassione di Gesù verso gli ammalati e le sue numerose guarigioni di infermi sono un chiaro segno che con lui è venuto il Regno di Dio e quindi la vittoria sul peccato, sulla sofferenza e sulla morte. Con la sua passione e morte, egli dà

nuovo senso alla sofferenza, la quale, se unita alla sua, può diventare mezzo di purificazione e di salvezza per noi e per gli altri.

315. Qual è il comportamento della Chiesa verso i malati? (1506-1513;1526-1527) La Chiesa, avendo ricevuto dal Signore l'imperativo di guarire gli infermi, si impegna ad attuarlo con le cure verso i malati, accompagnate da preghiere di intercessione. Essa soprattutto possiede un Sacramento specifico in favore degli infermi, istituito da Cristo stesso e attestato da san Giacomo: «Chi è malato, chiami a sé i presbiteri della Chiesa e preghino su di lui, dopo averlo unto con olio nel nome del Signore» (Gc 5,14-15).

316. Chi può ricevere il Sacramento dell'Unzione degli infermi? (1514-1515;1528-1529) Lo può ricevere il fedele, che comincia a trovarsi in pericolo di morte per malattia o vecchiaia. Lo stesso fedele lo può ricevere anche altre volte, quando si verifica un aggravarsi della malattia oppure quando gli capita un'altra malattia grave. La celebrazione di questo Sacramento deve essere possibilmente preceduta dalla confessione individuale del malato.

317. Chi amministra questo Sacramento? (1516;1530) Esso può essere amministrato solo dai sacerdoti (Vescovi o presbiteri).

318. Come si celebra questo Sacramento? (1517-1519;1531) La celebrazione di questo Sacramento consiste essenzialmente nell'Unzione con l'olio, benedetto possibilmente dal Vescovo, sulla fronte e sulle mani del malato (nel rito romano, o anche su altre parti del corpo in altri riti), accompagnata dalla preghiera.

319. Quali sono gli effetti di questo Sacramento? (1520-1523;1532) Esso conferisce una grazia particolare, che unisce più intimamente il malato alla Passione di Cristo, per il suo bene e per quello di tutta la Chiesa, donandogli conforto, pace, coraggio, e anche il perdono dei peccati, se il malato non ha potuto confessarsi. Questo Sacramento consente talvolta, se Dio lo vuole, anche il recupero della salute fisica. In ogni caso, questa Unzione prepara il malato al passaggio nella Casa del Padre.

320. Che cos'è il Viatico? (1524-1525) È l'Eucaristia ricevuta da coloro che stanno per lasciare la vita terrena e si preparano al passaggio alla vita eterna. La Comunione al Corpo e al Sangue di Cristo morto e risorto è seme di vita eterna e potenza di risurrezione.

**Entrance:**

**Canticle of the Sun**  
**Refrain**

**The heavens are telling the glory of God, and all creation is shouting for joy. Come, dance in the forest, come play in the field, and sing, sing to the glory of the Lord.**

Praise for the sun, the bringer of day, he carries the light of the Lord in his rays; the moon and the stars who light up the way unto your throne.

Praise for the rain that waters our fields, and blesses our crops so all the earth yields; from death unto life her myst'ry revealed springs forth in joy.

**Offertory:**

**Take my life and let it be**

Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise.

Take my hands, and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee, Swift and beautiful for Thee.

Take my love; my Lord, I pour At Thy feet its treasure store. Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.



**Communion: You are Mine**

I will come to you in the silence  
I will lift you from all your fear  
You will hear My voice  
I claim you as My choice  
Be still, and know I am near

I am hope for all who are hopeless  
I am eyes for all who long to see  
In the shadows of the night,  
I will be your light  
Come and rest in Me

*(Chorus)*

**Do not be afraid, I am with you  
I have called you each by name  
Come and follow Me  
I will bring you home  
I love you and you are mine**

I am strength for all the despairing  
Healing for the ones who dwell in shame  
All the blind will see, the lame will all run free  
And all will know My name *(Chorus)*

I am the Word that leads all to freedom  
I am the peace the world cannot give  
I will call your name, embracing all your pain  
Stand up, now, walk, and live *(Chorus)*



**Final:**

**Everyday God**

Earth's creator, Everyday God,  
Loving Maker, O Jesus,  
You who shaped us, O Spirit,  
Recreate us,  
Come, be with us.

In your presence,  
Everyday God,  
We are gathered, O Jesus,  
You have called us, O Spirit,  
To restore us,  
Come, be with us.




Life of all lives, Everyday God,  
Love of all loves, O Jesus,  
Hope of all hopes, O Spirit,  
Light of all lights,  
Come, be with us.

Alleluia, Everyday God,  
Now and always, O Jesus,  
Alleluia, O Spirit,  
Through all ages,  
Come, be with us.





## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY</b> of the 5th week of Easter <b>SABATO</b> della quinta settimana di Pasqua 20th May 2017 Year "A"	"If you love me, you will keep my commandments"	10.00am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton.	6.00pm  7.00pm Mass in Spanish	<b>Baptism Celebration for Rosalyn Valentina ALABARCE</b>  <b>Wedding Celebration for Daniel DE SANTO &amp; Antoinette EL SHEIK Congratulations!</b>
<b>6th SUNDAY OF EASTER</b> <b>SESTA DOMENICA DI PASQUA</b> 21st May 2017 Year "A"	"Se mi amate, osserverete i miei comandamenti".	8.30am PRO-POPULO	9.45am 11.00am Giacinto GAETANO (morto in Italia) Francesca DI GIANNANTONIO Rosa e Michelle LAVECCHIA Raffaele LAVECCHIA Maria e Giovanni RUSCIANO Luigi RITUCCI - Gianna BOFFA Michelina GAMMAROTA Vito RULLO - Salvatore RITUCCI	<b>Baptism Celebration for Angelique WALSH Congratulations!</b> 
Monday of the 6th week of Easter Lunedì 6a settimana di Pasqua 22nd May 2017 Acts 16: 11-15; Jn 15:26 - 16:4	<i>Responsorial Psalm</i> <i>The Lord takes delight in his people.</i>	8.00am	9.15am	
Tuesday of the 6th week of Easter Martedì 6a settimana di Pasqua 23rd May 2017 Acts 16: 22 - 34; Jn 16:5 - 11	<i>Responsorial Psalm</i> <i>Your right hand has saved me, O Lord.</i>	8.00am	9.15am  7.00pm Teresa MARUCA (1mth) 	
Wednesday Mercoledì 24th May 2017 Maria Aiuto dei Cristiani Our Lady Help of Christians Sirach 4:11-18; 1 Cor 1:18-25; Jn 19:25-27	<i>Responsorial Psalm</i> <i>Beato il nome del Signore per sempre.</i>  <i>Blessed be the name of the Lord for ever.</i>	8.00am Our Lady Help of Christians	9.15am Maria Aiuto dei Cristiani  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday of the 6th week of Easter Giovedì 6a settimana di Pasqua 25th May 2017 Acts 18:1-8; Jn 16:16-20	<i>Responsorial Psalm</i> <i>The Lord has revealed to the nations his saving power.</i>	8.00am	9.15am	
Friday of the 6th week of Easter Venerdì 6a settimana di Pasqua 26th May 2017 Acts 18:9-18; Jn 16:20-23	<i>Responsorial Psalm</i> <i>God is king of all the earth.</i>	8.00am	9.15am Carmela FIORE	

**Don Bosco Camp, Safety Beach – A Catholic winter holiday program for young people, 9-13yo (Junior) and 13-16yo (Senior), during upcoming school holidays. A fun, exciting holiday for all, regardless of financial circumstances, in a safe and supportive environment. For more information visit [www.donboscocamp.org.au](http://www.donboscocamp.org.au) or call 03 5987 2692**

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. José Gutierrez, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

Liturgy of the Word 27th & 28th May 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	C. Penitto	L. Colosimo	A. Marchesan/ M. Del Raso		D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	E. Elkins	E. Mascia	N. Omenihu / J. Smith		
II Reading	Volunteer	G. Piantella	A. Atherton	M. Lauria	C. Zorzi / L. Di Franco		

**MAGGIO - MESE DI MARIA:**  
Siamo tutti invitati a recitare Il S. Rosario in onore alla Nostra Madre Celeste

**MAY - MONTH OF MARY:**  
We are all invited to pray the Holy Rosary in honour to our Mother Mary.

**Chaplaincy Sunday Appeal**  
**This Weekend 20/ 21 May.** You are invited to donate to this important work in the Archdiocese of Melbourne, via the Chaplaincy Sunday Appeal in your local parish. Envelopes available in church. To find out more please view the Chaplaincy Sunday webpage [www.cam.org.au/chaplaincy](http://www.cam.org.au/chaplaincy) Please give generously.

**WORLDWIDE MARRIAGE ENCOUNTER WEEKEND** Invest in your most precious asset..... Your Marriage! Forget life's tensions and interruptions and rekindle the closeness, intimacy, love and romance that brought you together. There is no group sharing. Couples and a priest present the weekend. It is based around Catholic values but couples of all faiths are welcome. **2017 Melbourne weekend dates : 28-30 July, 17-19 November, 2017** Starts 7pm on Friday. Ends 5pm Sunday. Accommodation and all meals provided. Information/Bookings: PH: Marianne & Marcel (03) 9733 0997 Email: [vicbookings@wwme.org.au](mailto:vicbookings@wwme.org.au) Website: [www.wwme.org.au](http://www.wwme.org.au)

**WELCOME FR. ALVIRIO**  
The communities of St. Brigid's and St. Mark's warmly welcomes Fr. Alvirio Mores from Manila. He is among us to offer his spiritual ministry while Fr. Savino is away. We wish him a very happy stay and assure him of our prayers.

**PLEASE NOTE!**  
**CONFIRMATIONS** Sunday 11th June the will be **only ONE combined mass at 10.30am.** Main celebrant: Bishop Terence Curtin.  
**CRESIME** Domenica 11 Giugno ci sarà **soltanto un UNICA messa alle 10.30am.** Celebrante principale: Vescovo Terence Curtin.

**FESTA DELLA REPUBBLICA**  
Domenica prossima 28 Maggio la comunità italo-australiana festeggia il 71<sup>mo</sup> anniversario della fondazione della Repubblica Italiana con la tradizionale **Santa Messa alle 9.30am nella Cattedrale di San Patrizio, Cathedral Place, East Melbourne.** Celebrante: P. Vito Pegolo,cs. Dopo la S. Messa i festeggiamenti continuano presso Italian Social Altona Club, 71-79 Kyle Road, Altona North.

**CELEBRAZIONI IN ONORE DELLA MADONNA DELLE GRAZIE**  
Sabato prossimo 27 Maggio alle 4.15pm Santa Messa con il coro di Sant'Antonio in onore Della Madonna Delle Grazie. Tutta la comunità e parrocchiani sono gentilmente invitati a partecipare.

**NEXT BAPTISM PREPARATION**  
For parents wishing to have their child baptised at St. Brigid's is on Monday 29th May at 7.30pm in the church.

**2018 FOUNDATION ENROLMENTS**  
2018 Foundation enrolments are now open. If your child turns five by April 30 2018 and you are seeking a Catholic education for your child, then I encourage you to take the next tour of our Parish school. Enrolment vacancies for next year are quite limited so I would encourage you to move quickly. Our Lady Help Of Christians School, East Brunswick ranks in the top 6% of NAPLAN schools in Victoria. We aim to develop the academic, social and spiritual skills in each child so that our students are ready for secondary schools and future life. For details of our next school tour and promo pack, please phone our school registrar Cathy on 9380 5050.



### Canto di Comunione SYMBOLUM

Tu sei la mia vita, altro io no ho,  
tu sei la mia strada, la mia verità,  
Nella tua parola, io camminerò  
Finchè avrò respiro fino a quando tu vorrai  
Non avrò paura, sai, se tu sei con me.  
Io ti prego resta con me.  
Credo in te Signore, nato da Maria,  
Figlio eterno e santo, uomo come noi,  
Morto per amore vivo in mezzo a noi  
Una cosa sola, con il Padre e con i tuoi,  
Fino a quando, io lo so, tu ritornerai,  
Per aprirci il Regno di Dio.  
Tu sei la mia forza, altro io no ho.  
Tu sei la mia pace, la mia libertà.  
Niente nella vita ci separerà,  
So che la tua mano forte non mi lascerà  
So che da ogni male, Tu mi libererai  
E nel tuo perdono vivrò.  
Padre della vita, noi crediamo in te  
Figlio Salvatore noi speriamo in te  
Spirito d'amore, vieni in mezzo a noi  
Tu da mille strade ci raduni in unità  
E per mille strade, poi, dove tu vorrai,  
Noi saremo il seme di Dio.

### St. Brigid's & St. Mark's Collections

1st Collection \$ 920 - 00  
2nd Collection \$ 540 - 00  
Envelopes \$ 154 - 00

**Canto D'Ingresso**  
**TERRA TUTTA**  
*Terra tutta, dá lode a Dio*  
*Canta al tuo Signore*  
Servite Dio nell'allegrezza,  
con canti di gioia andate a Lui.  
**Rit.**  
Poiché il Signore é nostro Dio,  
da lui siam creati, e siamo suoi.  
**Rit.**  
Noi siamo il gregge  
che egli pasce  
Il popolo suo; gloria al Signor.  
**Rit.**  
Gloria al Signore, Padre e Figlio,  
e Spirito Santo. Lode al Signor.  
**Rit.**

**Canto D'Offertorio**  
**A TE SIGNOR LEVIAMO I CUORI**  
*A te Signore leviamo i cuori*  
*A te Signor noi li doniam*  
Quel pane bianco  
che t'offre la Chiesa  
e' frutto santo del nostro lavoro  
accettato, Signore,  
e benedici. **Rit.**  
Quel vino puro  
che t'offre la Chiesa  
forma la gioia dei nostri bei colli;  
accettato, Signore,  
e benedici. **Rit.**  
Gioie, dolori, fatiche e speranze  
nel sacro calice noi deponiamo:  
accettali, Signore, e benedici.  
**Rit.**

**Canto Finale SANTA MARIA DEL CAMMINO**  
Mentre trascorre la vita,  
solo tu non sei mai  
Santa Maria del cammino,  
sempre sarà con te.  
**Vieni o Madre in mezzo a noi**  
**Vieni Maria quaggiù**  
**cammineremo insieme a te**  
**verso la libertà.**  
Quando qualcuno ti dice:  
"Nulla mai cambierà"  
lotta per un mondo nuovo,  
lotta per la verità. **Rit.**  
Lungo la strada la gente,  
chiusa in se stessa va:  
offri per primo la mano  
a chi è vicino a te. **Rit.**