

**A reading from the the book of Genesis (14:18-20)** Melchizedek king of Salem brought out bread and wine; he was a priest of God Most High. And he blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything.

*This is the Word of the Lord.*

**Responsorial Psalm:**

**Response: You are a priest for ever, a priest like Melchizedek of old.**

The Lord's revelation to my Master: "Sit on my right: I will put your foes beneath your feet." **R./**

The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. **R./**

A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. **R./**

The Lord has sworn an oath he will not change. "You are a priest forever, a priest like Melchizedek of old." **R./**

**A reading from the First Letter of St Paul to the Corinthians (11:23-26)** I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*This is the Word of the Lord.*

**Alleluia, alleluia!** I am the living bread which came down from heaven, says the Lord; If any one eats of this bread, he will live forever. **Alleluia!**

**A reading from the Holy Gospel according to St Luke (9:11-17)**

Jesus welcomed the crowds and spoke to them of the kingdom of God, and cured those who had need of healing. Now the day began to wear away; and, the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place." But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish – unless we are to go and buy food for all these people." For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each." And they did so, and made them all sit down. And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces. **The Gospel of the Lord.**

**Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)**

**ENTRANCE:**

**To God be the Glory**

To God be the glory,  
great things He hath done,  
So loved He the world  
that He gave us His Son,  
Who yielded His life  
our redemption to win,  
And opened the life-gate  
that all may go in.

**Ref:**

**Praise the Lord, praise the Lord,  
Let the earth hear His voice;  
Praise the Lord, praise the Lord,  
Let the people rejoice;  
Oh, come to the Father,  
through Jesus the Son,  
And give Him the glory;  
great things He hath done.**

Oh, perfect redemption,  
the purchase of blood,  
To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus  
a pardon receives. **(Ref)**

**OFFERTORY:**

**Bread for the World**

**Bread for the world:  
a world of hunger.  
Wine for all peoples:  
people who thirst.  
May we who eat  
be bread for others.  
May we who drink  
pour out our love.**

Lord Jesus Christ,  
you are the bread of life,  
broken to reach  
and heal the wounds  
of human pain.  
Where we divide your people,  
you are waiting there  
on bended knee  
to wash our feet  
with endless care

Lord Jesus Christ,  
you are the wine of peace,  
poured into hearts once broken  
and where dryness sleeps.  
Where we are tired and weary,  
you are waiting there  
to be the way which beckons us  
beyond despair.

**COMMUNION:**

**Sweet Sacrament**

Jesus my Lord, my God, my all  
How can I love thee as I ought?  
And how revere this wondrous gift  
So far surpassing hope or thought?

**Chorus:**

**Sweet Sacrament,  
we Thee adore  
Oh make us love  
Thee more and more  
(2x)**

Had I but Mary's sinless heart,  
To love Thee with, my dearest King  
Oh, with what bursts of fervent praise  
Thy goodness Jesus, would I sing!

Ah, see within a creature's hand  
The vast Creator deigns to be.  
Reposing, infant-like, as though,  
On Joseph's arms, on Mary's knee.

Thy body, soul, and Godhead, all  
O mystery of love divine  
I cannot compass all I have  
For all thou hast and art are mine

**FINAL:**

**Our Lady of the Way**

No man can live as island;  
Journey through life alone;  
Since we're most loved  
by a mother  
Jesus gave us his own

**Ref:**

**Be with us Mary  
along the Way  
Guide every step we take  
Lead us to Jesus  
your loving son;  
Come with us Mary, come**

When Jesus met with rejection  
Mary stood by the Cross;  
How can a mother  
desert her Son?  
She'll also stand by us. **Ref.**

Help us, O star of the Ocean,  
be with us in our strife,  
When we are faced  
with temptation,  
tossed by the storms of life.  
**Ref.**



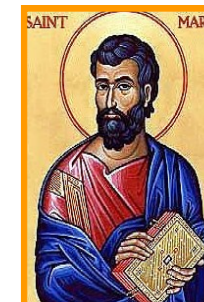
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume IX - Issue XXII CORPUS CHRISTI "Year C" 29th May 2016

The Parish Community of St. Brigid and St. Mark  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**The Eucharist – Mystery of Faith**

At the Last Supper, on the night he was betrayed, our Saviour instituted the Eucharistic sacrifice of his Body and Blood. On the bread Jesus said: "Take this all of you and eat it: This is my body which will be given up for you". On the cup of wine: "Take this all of you and drink from it: this is the cup of my blood... It will be shed for you and for many for the forgiveness of sins". Then he enjoined the Apostles to continue it with those words: "Do this in remembrance of me". In the Acts of the Apostles, soon after Pentecost, St. Luke writes on the practice of the first believers: "They devoted themselves to the teaching of the Apostles and fellowship, to the breaking of bread and the prayers... Day by day, attending the temple and breaking bread in their home, they partook of food with glad and generous heart". (Acts 2:42,46) From the beginning Christians have celebrated the Eucharist in a way which in substance has not changed despite the great diversity of times and liturgies, faithful to the command of the Lord Jesus. From the early days of Christianity, the celebration of the Eucharist is essential and central to our Christian faith because, by the fact that the Lord Jesus is risen to life, it is the memorial and the realization of:

The Lord's redeeming Sacrifice by his Passion: the sacrifice Christ offered once for all on the cross for the forgiveness of sins of all humanity

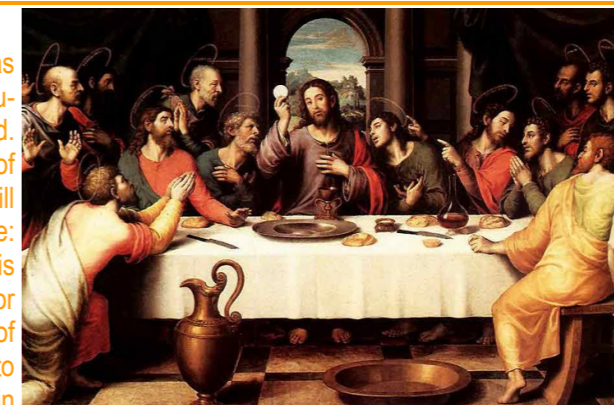
The Lord's Resurrection: Jesus now lives and thus makes actual today his one and perfect sacrifice for our redemption

His love for us: Jesus "had always loved those who were his in the world, but now he showed how perfect his love was".

Every time we partake of it in Communion: "Take and eat. Take and drink... My body is true food; my blood true drink". By the power of the Spirit, bread and wine change their essence into the Body and Blood of Christ.

Jesus' presence at all times amongst us: "I will not leave you orphans... I will be with you at all times".

The Eucharist, therefore, is the great act of Thanksgiving because by his real and physical presence (His Body and Blood), today Jesus continues his incarnate mission of salvation for all generations and for all times every time it is celebrated (Mass), received (Communion), adored (in the Tabernacle).



**L'Eucarestia – Mistero di Fede**

Nell'Ultima Cena, la notte in cui fu tradito, il Signore Gesù istituì il sacrificio Eucaristico dandoci il suo corpo e il suo sangue. Sul pane disse: "Prendete e mangiate: Questo è il mio Corpo offerto in sacrificio per voi". Sul vino disse: "Prendete e bevete tutti: questo è il calice del mio sangue... versato per voi e per tutti in remissione dei peccati". Poi comandò agli Apostoli di continuare ciò che lui fece: "Fate questo in memoria di me". Negli Atti degli Apostoli, dopo la

Pentecoste, S. Luca parla della comunità dei credenti dicendo: "Erano assidui alla predicazione degli Apostoli, alle riunioni comuni, alla frazione del pane e alla preghiera... Ogni giorno insieme frequentavano il Tempio, e spezzando il pane nelle loro case, prendevano cibo con gioia e semplicità di cuore". (Att. 2:42,46) Dall'inizio i Cristiani hanno celebrato l'Eucarestia in un modo che sostanzialmente non ha cambiato nonostante le diversità dei tempi e delle liturgie, perciò sempre fedeli al comando di Gesù. Dall'inizio la Cristianità ha celebrato l'Eucarestia come espressione centrale e essenziale della fede Cristiana perché Gesù è risorto a vita nuova e perciò celebriamo il ricordo ed insieme la attuazione:

Della sua Passione redentrice: il sacrificio di Cristo offerto una volta per sempre sulla croce per il perdono dei peccati dell'umanità.

Della sua Risurrezione: Gesù ora vive e rende attuale oggi il suo sacrificio perfetto di redenzione.

Del suo amore per noi: Gesù "ha sempre amati i suoi che erano nel mondo, ma ora ha manifestato perfettamente il suo amore".

Del banchetto della S. Comunione: "Prendete e mangiate. Prendete e bevete...Il mio corpo è veramente cibo; il mio sangue è veramente bevanda." Per il potere dello Spirito il pane e il vino cambiano la loro essenza nel Corpo e nel Sangue di Cristo.

Della presenza di Cristo in mezzo a noi in ogni tempo: "Non vi lascerò orfani... Sarò con voi sempre fino alla fine dei tempi".

Perciò l'Eucarestia è la grande celebrazione di ringraziamento perché con la sua presenza fisica e reale (il suo Corpo e il suo Sangue) oggi Gesù continua la sua missione redentrice per tutte le generazioni e per tutti i tempi ogni volta che viene celebrata (S. Messa), ricevuta (Comunione) e adorata (nel Tabernacolo).

**JOHN PAUL II DINNER DANCE** JP2 musical is coming to Melbourne in sept 20 , To help us raise funds for this production, you are invited to a fabulous **Dinner Dance** on 4 June at Saint-Scholastica's, Bennettswood – great food and music, 3 course meal, along with – of course – great company. Bring your friends. Make up a table. [www.trybooking.com/KPKO](http://www.trybooking.com/KPKO) We are also wanting more volunteers and we offer **3 free acting and singing classes every Saturday** email us for more details [cogtheatre@gmail.com](mailto:cogtheatre@gmail.com). 0413398528



The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrini.org](http://www.Scalabrini.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

## 2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 28th May 2016 Year "C" (Vigil) <b>CORPUS CHRISTI SUNDAY</b>	<i>"This is my body which is for you. Do this in remembrance of me."</i> 	Ogni Sabato 10.30am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	<b>2.30pm Flores de Mayo Celebrations organized by the Filipino Chaplaincy</b> <b>4.15pm S. Messa in Onore della Madonna Delle Grazie</b> 6.00pm Virginia & Mario PERTILE 7.00pm Spanish Mass	<b>Wedding Celebration: Julienne CHAN &amp; Cameron LEE</b> <b>Ana Maria CARABAJAL &amp; Laslo BIRO</b> <b>Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 29th May 2016 Year "C" <b>CORPUS CHRISTI SUNDAY</b>	<i>"Questo é il mio corpo, che é per voi; fate questo in memoria di me"</i>	8.30am In honour to Corpus Domini	9.45am PRO-POPULO 11.00am Ascenzina PETRUCCI 5.00pm Brazilian Mass	<b>Baptism Celebration for: Nikolina Ana TUTEK</b> <b>Congratulations!</b> 
Monday 30th May 2016 2 Pet 1:2-7; Mk 12:1-12	<i>Responsorial Psalm In you, my God, I place my trust.</i>	8.00am	9.15am Carmelo CALANDRA	<b>7.30pm Baptism Preparation tonight in the Church. Parents &amp; God-parents invited to attend.</b>
Tuesday 31st May 2016 The Visitation of the BVM Zeph 3:14-18; Lk 1:39-56	<i>Responsorial Psalm Among you is the great and Holy One of Israel.</i>	8.00am	9.15am Ascenzina PETRUCCI 15th Anniversary	
Wednesday 1st June 2016 Mercoledì 1 Giugno 2016 S. Giustino / St. Justin 2 Tim 1:1-3,6-12; Mk 12:18-27	<i>Responsorial Psalm Sei tu, Signore la mia salvezza</i> <i>To you, O Lord, I lift up my eyes.</i> 	8.00am In honour to St. Justin. Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico.	9.15am In onore a S. Giustino 7.30pm Triduum (English) in Honour to Blessed John Baptist Scalabrini (organized by the Filipino Community)	<b>7.00pm St. Patrick's Cathedral. Farewell and Thanksgiving Mass for Bishop Vincent Long. Celebrant: Archbishop Denis Hart. All welcome.</b>
Thursday 2nd June 2016 1 Pet 2:2-5, 9-12; Mk 20:46-52	<i>Responsorial Psalm Teach me your ways, O Lord.</i>	8.00am	9.15am Gaetano e Carmelina CAFARELLA 7.30pm Triduum in onore al Beato Giovanni Battista Scalabrini (Italian)	
Friday 3rd June 2016 The Most Sacred Heart of Jesus Ezek 34:11-16; Rom 5:5-11 Lk 15:3-7	<i>Responsorial Psalm The Lord is my shepherd; there is nothing I shall want.</i>	8.00am In honour to the Most Sacred Heart of Jesus.	9.15am In honour to the Most Sacred Heart of Jesus. 7.30pm Triduum (Spanish) in Honour to Blessed John Baptist Scalabrini (organized by the Spanish Community)	

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580760	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## 3 Parish News... Notizie di casa nostra...

Liturgy of the Word 4th & 5th June 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	T. Toscano	B. Rigoni / M. Villani	M. Lauria	
Responsorial Psalm	Volunteer	L. Murphy	Children	P. La Marca	Children		
II Reading	Volunteer	R. Simoncini	Children	T. Toscano	Colosimo Family		

*La comunità di Santa Brigida dá un caro benvenuto a tutti i devoti della Madonna Delle Grazie.*  


**PLEASE NOTE!**  
**CONFIRMATIONS: Sunday 12th June** there will be only **ONE** combined mass at 10.30am. Main celebrant: **Bishop Terence Curtin.**  
**CRESIME: Domenica 12 Giugno** ci sarà soltanto un **UNICA** messa alle 10.30am. Celebrante principale: **Vescovo Terence Curtin.**

**MAY - MONTH OF MARY:** We are all invited and encouraged to pray the Holy Rosary in honour to our mother Mary before or after Mass, or in our own homes with members of our family.  
**MAGGIO - MESE DI MARIA:** Siamo tutti invitati ed incoraggiati a recitare il S. Rosario in onore alla nostra Madre Celeste in chiesa prima o dopo la Santa Messa, oppure in casa insieme alla nostra famiglia.

**St. Vincent de Paul Society WINTER APPEAL**  
This year the appeal will be held **NEXT WEEKEND 4th & 5th June**  
The Society is asking for your generosity in making a cash donation for this special appeal. **Envelopes are available in church. Your "GIVING" makes the difference to the needy.**  
**La Società San Vincenzo de Paoli "WINTER APPEAL"**  
**Quest'anno l'Appello sarà tenuto il prossimo WEEKEND 4/5 giugno**  
La Società fa appello alla vostra generosità. Buste per la vostra offerta sono ottenibili in Chiesa. **Il vostro "DARE" fá la differenza ai piú bisognosi.**

**MASS FOR EXPECTANT MOTHERS and their families.** Next Sunday 5th June 2016, 11am St Patrick's Cathedral, 1 Cathedral Place, East Melbourne. The Life, Marriage & Family Office warmly invite all expectant mothers and their families to the Mass for Expectant Mothers to be celebrated by Archbishop Denis Hart. Expectant mothers who register will receive a small token of recognition.

**CELEBRAZIONI IN ONORE AL BEATO GIOVANNI SCALABRINI**  
Iniziando con il Triduum  
**Mercoledì 1 giugno 7.30pm Messa (inglese)**  
**Giovedì 2 giugno 7.30pm Messa (italiano)**  
**Venerdì 3 giugno 7.30pm Messa (spagnolo)**  
**Concludendosi Sabato prossimo 4 Giugno** qui a Santa Brigida con la concelebrazione della Santa Eucaristia alle ore 10.30am. Seguirá un rinfresco nella sala parrocchiale.

**St. Brigid & St. Mark Collections**  
1 Collection \$ 570 - 00  
2 Collection \$ 360 - 00  
Envelopes \$ 212 - 00

**2016 WEDDING ANNIVERSARY MASS**  
Sunday 31 July, 11am St Patrick's Cathedral, Cathedral Place, East Melbourne. Are you celebrating your 25th, 40th, 50th, or 60th to 70th wedding anniversary this year? Details and registration: [www.cam.org.au/lifemarriagefamily](http://www.cam.org.au/lifemarriagefamily) or 9287 5587 or [lmf@cam.org.au](mailto:lmf@cam.org.au). Registrations close 15 July.

**Triduum to Blessed John Baptist Scalabrini**  
**Wednesday 1st June 7.30pm Mass (Filipino)**  
**Thursday 2nd June 7.30pm Mass (Italian)**  
**Friday 3rd June 7.30pm (Spanish)**  
**Concluding Next Saturday 4th June with a concelebrated Mass at 10.30am**  
After the multicultural Mass there will be a get together in the hall to share our friendship and some refreshments. All invited.

**Canto D'Ingresso**  
**IL SIGNORE CI HA AMATO**  
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor.  
*È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor O Signore, porta tutti al tuo amor.*  
Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. *Rit.*

**Canto D'Offertorio**  
**MISTERO DELLA CENA**  
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi  
Gesù risorto e vivo sarà sempre con noi.  
Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà

**Canto di Comunione**  
**SEI TU SIGNORE IL PANE**  
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi. Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi. Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà. È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi. Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità.

**Riflessione**  
**T'ADORIAM OSTIA DIVINA**  
T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dei forti la dolcezza, Tu dei deboli il vigor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu salute dei viventi, Tu speranza di chi muor. T'adoriam, Ostia divina. T'adoriam, Ostia divina. Ostia d'Amor

**Canto Finale**  
**NOME DOLCISSIMO**  
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore **Frai cori angelici è l'armonia: Ave Maria, ave Maria!**(2)  
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella. **Ascolta il grido dell'anima mia: Ave Maria, ave Maria.**(2)  
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, **Frai cori angelici è l'armonia: Ave Maria, ave Maria!** (2)