

A reading from the second Book of Samuel (5:1-3) All the tribes of Israel came to David at Hebron, and said, "Behold, we are your bone and flesh. In times past, when Saul was king over us, it was you that led out and brought in Israel; and the Lord said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'" So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord and they anointed David king over Israel.

This is the Word of the Lord.

Responsorial Psalm:

Response: I rejoiced when I heard them say: "Let us go to God's house."

I rejoiced when I heard them say: "Let us go to God's house." And now our feet are standing within your gates, O Jerusalem. **R./**

Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. **R./**

For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. **R./**

A reading from the Letter of St Paul to the Colossians (1:12-20)

We give thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities – all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the Church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **This is the Word of the Lord.**

Alleluia, alleluia! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David! **Alleluia!** (Mk 11:9-10)

A reading from the Holy Gospel according to St Luke (23:35-43)

The people stood by, watching Jesus, but the rulers scoffed at him saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come in your kingly power." And he said to him, "Truly, I say to you, today you will be with me in Paradise." **The Gospel of the Lord.**

Communion Antiphon: The Lord sits as King for ever. The Lord will bless his people with peace. (Ps 28:10-11)

Entrance

Praise my soul the King of Heaven

Praise, my soul, the King of Heaven;
To His feet Thy tribute bring!
Ransomed, healed, restored, forgiven,
Ever more His praises sing;
Alleluia! Alleluia!
Praise the everlasting King!

Praise Him for His grace and favour,
To his children in distress!
Praise Him still the same as ever,
Slow to chide, and swift to bless!
Alleluia! Alleluia!
Glorious in His faithfulness!

Father-like, He tends and spares us;
Well our feeble frame He knows.
In His hands He gently bears us,
Rescues us from all our foes,
Alleluia! Alleluia!
Widely as His mercy flows!



Offertory

We are an offering

We lift our voices
we lift our hands
We lift our lives up to You
We are an offering

Lord use our voices
Lord use our hands
Lord use our lives
They are Yours
We are an offering

CHORUS

**All that we have
All the we are
All that we hope to be
We give to You
We give to You**

We lift our voices
We lift our hands
We lift our lives up to You
We are an offering,
we are an offering



Communion: Be not afraid

You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign
lands and all will understand.
You shall see the face of God and live.

Refrain:

**Be not afraid.
I go before you always.
Come follow me, and
I will give you rest.**



If you pass through raging waters
in the sea, you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
know that I am with you through it all. **Ref.:**

Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked men insult and hate you
all because of me, blessed,
blessed are you! **Ref.:**

Final

Our God Reigns

How lovely on the mountains
are the feet of Him
Who brings good news,
good news;
Announcing peace,
proclaiming news
of happiness:
Our God reigns,
our God reigns!

Refrain

Our God reigns! (4X)



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume IX - Issue 47th Our Lord JESUS CHRIST, KING of the UNIVERSE
"Year C" 20th November 2016

The Parish Community of St. Brigid and St. Mark
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

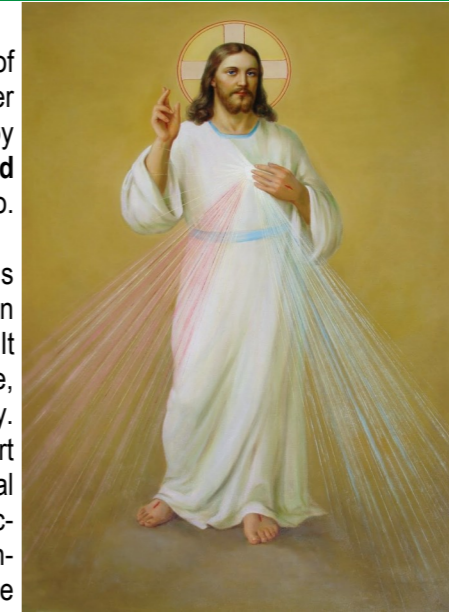
Christ is King if he reigns in our heart.

Today, Feast of Christ the King, the Year of Mercy will be closed, but the Holy Father invites us to keep the Door of Mercy open by being attentive to the **Corporal and Spiritual Works of Mercy**. In his letter (No. 15) he said:

It is my burning desire that, during this Jubilee, the Christian people may reflect on the *corporal and spiritual works of mercy*. It will be a way to reawaken our conscience, too often grown dull in the face of poverty. And let us enter more deeply into the heart of the Gospel where the poor have a special experience of God's mercy. Jesus introduces us to these works of mercy in his preaching so that we can know whether or not we are living as his disciples. Let us rediscover

these **corporal works of mercy: to feed the hungry, give drink to the thirsty, clothe the naked, welcome the stranger, heal the sick, visit the imprisoned, and bury the dead.** And let us not forget the **spiritual works of mercy: to counsel the doubtful, instruct the ignorant, admonish sinners, comfort the afflicted, forgive offences, bear patiently those who do us ill, and pray for the living and the dead.**

We cannot escape the Lord's words to us, and they will serve as the criteria upon which we will be judged (cf. Mt. 25:31-45). Moreover, we will be asked if we have helped others to escape the doubt that causes them to fall into despair and which is often a source of loneliness; if we have helped to overcome the ignorance in which millions of people live, especially children deprived of the necessary means to free them from the bonds of poverty; if we have been close to the lonely and afflicted; if we have forgiven those who have offended us and have rejected all forms of anger and hate that lead to violence; if we have had the kind of patience God shows, who is so patient with us; and if we have commended our brothers and sisters to the Lord in prayer. In each of these "little ones," Christ himself is present. His flesh becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and the exiled... to be acknowledged, touched, and cared for by us.



Cristo è Re se regna nei nostri cuori.

Oggi, Festa di Cristo Re, si chiude l'Anno della Misericordia, ma il Santo Padre ci invita a tener aperta la Porta della Misericordia compiendo le **Opere di Misericordia Corporali e Spirituali**. Nella sua Lettera (N. 15) dice:

È mio vivo desiderio che il popolo cristiano rifletta durante il Giubileo sulle *opere di misericordia corporale e spirituale*. Sarà un modo per risvegliare la nostra coscienza spesso assopita davanti al dramma della povertà e per entrare sempre di più nel cuore del Vangelo, dove i poveri sono i privilegiati della misericordia divina. La predicazione di Gesù ci presenta queste opere di misericordia perché possiamo capire se viviamo o no come suoi discepoli. Riscopriamo le opere di **misericordia corporale: dare da mangiare agli affamati, dare da bere agli**

assetati, vestire gli ignudi, accogliere i forestieri, assistere gli ammalati, visitare i carcerati, seppellire i morti. E non dimentichiamo le opere di **misericordia spirituale: consigliare i dubbiosi, insegnare agli ignoranti, ammonire i peccatori, consolare gli afflitti, perdonare le offese, sopportare pazientemente le persone moleste, pregare Dio per i vivi e per i morti.**

Non possiamo sfuggire alle parole del Signore: e in base ad esse saremo giudicati: se avremo dato da mangiare a chi ha fame e da bere a chi ha sete. Se avremo accolto il forestiero e vestito chi è nudo. Se avremo avuto tempo per stare con chi è malato e prigioniero (cfr Mt 25,31-45). Ugualmente, ci sarà chiesto se avremo aiutato ad uscire dal dubbio che fa cadere nella paura e che spesso è fonte di solitudine; se saremo stati capaci di vincere l'ignoranza in cui vivono milioni di persone, soprattutto i bambini privati dell'aiuto necessario per essere riscattati dalla povertà; se saremo stati vicini a chi è solo e afflitto; se avremo perdonato chi ci offende e respinto ogni forma di rancore e di odio che porta alla violenza; se avremo avuto pazienza sull'esempio di Dio che è tanto paziente con noi; se, infine, avremo affidato al Signore nella preghiera i nostri fratelli e sorelle. In ognuno di questi "più piccoli" è presente Cristo stesso. La sua carne diventa di nuovo visibile come corpo martoriato, piagato, flagellato, denutrito, in fuga... per essere da noi riconosciuto, toccato e assistito con cura.

ST. BRIGID'S CHURCH: CLOSING OF THE HOLY DOOR
Saturday 19 November, 2016: Solemn Conclusion of the Year of Mercy

ST PATRICK'S CATHEDRAL: CLOSING OF HOLY DOOR
Sunday 20 November, 11am St Patrick's Cathedral, Cathedral Place, East Melbourne



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959



2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 19th November 2016 (Vigil) Year "C" Feast of Christ the King Closure of the Year of Mercy	<i>"Truly, I say to you, today you will be with me in Paradise."</i>	Ogni Sabato 10.00am S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. <i>Si cercano volontari.</i>	Closing Celebration Year of Mercy 5.00pm Confessions 6.00pm Adoration of the Blessed Sacrament 7.00pm Concelebrated Mass <i>With Bishop Mark Edwards</i>	Baptism Celebration for Santiago FLORES & Nelson John NOTO <i>Congratulations!</i> 
SUNDAY/DOMENICA 20th November 2016 Feast of Christ the King Year "C" 	<i>"In verità io ti dico: oggi con me sarai nel paradiso".</i>	8.30am Antonio MARCHESAN (6th annv.)	9.45am PRO-POPULO 11.00am Hernain VALDÈS Antonio BOZZETTO Rosina e Domenico GAETANO Def. memb. delle famiglie MASCIA e BASILONE Antonio e Rocchina TOCE Def. memb. famiglia LAURIA	Baptism Celebration for Samuel JORDAN Manuel GABRIELE & Antony ALESCIO <i>Congratulations!</i> 
Monday 21st November 2016 The Presentation of Blessed Virgin Mary Apoc 14:1-5; Lk 21:1-4	<i>Responsorial Psalm Lord, this is the people that longs to see your face.</i>	8.00am In honour to the Blessed Virgin Mary	9.15am Joe THEUMA (Healing Intentions)	
Tuesday 22nd November 2016 St. Cecilia, virgin, martyr Apoc 14: 14-19; Lk 21:5-11	<i>Responsorial Psalm The Lord comes to judge the earth.</i>	8.00am In honour to St. Cecilia	9.15am Antonia & George COSTANZO Lina & Giovanni ROLLO	
Wednesday/Mercoledì 23rd November 2016 Apoc 15:1-4; Lk 21:12-19 <i>Great and wonderful are all your works, Lord, mighty God!</i>	<i>Responsorial Psalm Grandi sono le opere del Signore.</i>	8.00am	9.15am Franco TIERI 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help	
Thursday 24th November 2016 Sts Andrew Dúng-Lac, priest and companions, martyrs Apoc 18:1-2, 21-23, 19:1-3,9; Lk 21: 20-28	<i>Responsorial Psalm Blessed are they who are called to the wedding feast of the lamb.</i>	8.00am In honour to Sts Andrew Dúng-Lac and companions	9.15am In honour to Sts Andrew Dúng-Lac and companions	
Friday 25th November 2016 Apoc 20:1-4, 11 - 21:2; Lk 21:29-33	<i>Responsorial Psalm Here God lives among his people.</i>	8.00am	9.15am	

VIATOUR 2017 - PELLEGRINAGGIO di 20 giorni con P. Savino Bernardi. Prezzo \$5949.
Si visita il Santuario della Madonna di Fatima, per il centenario dell'apparizione, Lourdes, Assisi, San Giovanni Rotondo, Roma, Pompei, e tanti altri posti. Partenza 11 Maggio fino al 30 Maggio 2017. (Ritorno a volontà)
Se siete interessati, parlate con Padre Savino.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. Luciano Toldo, CS Mob: 0411 206 858	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 26th & 27th Nov. 2016	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	S. Atherton	E. Mascia	B. Rigoni / M. Villani	T. Toscano	
Responsorial Psalm	Volunteer	G. Piantella	C. Penitito	M. Lauria	N. Ominehu / J. Smith		
II Reading	Volunteer	G. Piantella	E. Elkins	L. Colosimo	Mazzitelli Family		

NEW SET OF WEEKLY ENVELOPES
Please pick up your new set of weekly thanksgiving envelopes.
New contributors most welcome!
See Fr. Savino or ring the parish office.

NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE
Per favore prendete le nuove serie di bustine per la vostra offerta settimanale.
Se qualcuno vorrebbe contribuire, per favore date il vostro nome a P. Savino oppure telefonate in ufficio.

INTENZIONI PER I CARI DEFUNTI
Sul tavolo all'ingresso della Chiesa e sui banchi, si trovano bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.

NOVEMBER MASS ENVELOPES:
For those who wish to remember their loved ones during November and throughout the year, there are envelopes available at the entrance to the church and on the pews. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

FEAST OF THE IMMACULATE CONCEPTION: FESTA DELLA MADONNA
Sunday 11 December, from 1.45pm
St Monica's Church, 820 Mt. Alexander Road, Moonee Ponds
The Italian Prayer Group of St Monica's parish invites all parishioners both local and from around Melbourne to attend the celebrations of the Festa Della Madonna. The novena commences on 2 December in the Symons Centre next to the church and will culminate with a Festa (festival) at 1.45pm on Sunday 11 December. There will be a barbecue, drinks, cakes and sweets and the Bellini Band. All are invited to attend to mark this very special day on the liturgical calendar. **Cost:** Free. **Details:** Franco Priscoglio 0407 832 564

LAST BAPTISM PREPARATION FOR 2016 Monday 28th November 7.30pm in the church, will be the last preparation night for this year for parents wishing to have their children baptized at St. Brigid's. The Baptism Preparation Program will resume on **Monday 30th Jan. 2017**

St. Brigid & St. Mark Collections

1st Collection	\$665 - 00
2nd Collection	\$320 - 00
Envelopes	\$166 - 00

2016 MISSION EXPO: MERCY IN ACTION
Thursday 24 November, 7.30-9.30pm
Cardinal Knox Centre, Cnr Lansdowne and Albert sts, East Melbourne
Cost: Free. Pizza and drinks for sale.
Details: Archdiocesan Office for Youth on 9287 5565 or aoj@cam.org.au

Don Bosco Camp, Safety Beach
A Catholic summer holiday program for young people, 9-13yo (Junior) and 13-16yo (Senior), during upcoming school holidays. A fun, exciting holiday for all, regardless of financial circumstances, in a safe and supportive environment. For more information call 03 5987 2692. or visit www.donboscocamp.org.au

CTC 2017 PILGRIMAGE INFORMATION SESSION Thursday 24 November, 4-6pm
Catholic Theological College, 278 Victoria Parade, East Melbourne
Catholic Theological College will hold an information session for its 2017 'Experience of Catholic culture study tour and pilgrimage', which will visit Ireland, England, Germany and Italy in September - October next year. See itinerary at www.ctc.edu.au/study-tours
Details and RSVP: Jenny Delahunt on 9412 3314 or jenny.delahunt@ctc.edu.au by 22 November 2016

Ingresso: TI ESALTO, DIO, MIO RE
Ti esalto, Dio, mio re, Canterò in eterno a te: Io voglio lodarti, Signor, E benedirti. Alleluia!
Il Signore è degno d'ogni lode, Non si può misurar la sua grandezza
Ogni vivente proclama la sua gloria, La sua opera è giustizia e verità.
Il Signore è paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura Il Signore è buono verso tutti.
Il Signore sostiene chi vacilla E rialza chiunque è caduto. Gli occhi di tutti ricercano il suo volto, La sua mano provvede loro il cibo.

Offertorio: O SIGNORE, NOI T'OFFRIAMO
O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.
O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.
O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor. Benedetto sia tu, Signore; che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te.

Comunione: DOV'È CARITÀ E AMORE
Dov'è carità e amore, qui c'è Dio
Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore! Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero.
Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio.
Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce.
Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra.
Fa' che un giorno contempiamo il tuo volto nella gloria dei beati, Cristo, Dio, e sarà gioia immensa, gioia vera, durerà per tutti i secoli senza fine.

Fine: MIRA IL TUO POPOLO
Mira il tuo popolo, o bella Signora, che pien di giubilo oggi t'onora. Anch'io festevole corro ai tuoi piedi.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.
Il pietosissimo tuo dolce cuore Porta e rifugio del peccatore. Tesori e grazie racchiude in sé.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.
In questa misera valle infelice, tutti t'invocano: Soccorritrice. Questo bel titolo conviene a te.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.

