

ENTRANCE ANTIPHON: When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days. (Ps 90:15-16)

A reading from the Book of Genesis (2:7-9; 3:1-7) The Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. And out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. Now the serpent was more subtle than any other wild creature that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons. **This is the Word of the Lord.**

Responsorial Psalm: Have mercy on us, O Lord, for we have sinned.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R./**

My offences truly I know them; my sin is always before me. Against you, you alone, have I sinned; what is evil in your sight I have done. **R./**

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy Spirit. **R./**

Give me again the joy of your help; with a spirit of fervour sustain me, O Lord, open my lips and my mouth shall declare your praise. **R./**

A reading from the Letter of St Paul to the Romans (5:12,17-19) Sin came into the world through one man and death through sin, and so death spread to all men because all men sinned. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous. **This is the Word of the Lord.**

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! Man shall not live by bread alone but by every word that proceeds from the mouth of God. (Mt 4:4b) **Praise to you, Lord Jesus Christ, king of endless glory!**

A reading from the Holy Gospel according to St Matthew (4:1-11) Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you', and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

The Gospel of the Lord.

Entrance Hymn
Great is Thy Faithfulness

"Great is Thy faithfulness,"
O God my Father,
There is no shadow
of turning with Thee;
Thou changest not,
Thy compassions, they fail not
As Thou hast been
Thou forever wilt be.

"Great is Thy faithfulness!"
"Great is Thy faithfulness!"
Morning by morning
new mercies I see;
All I have needed
Thy hand hath provided—
"Great is Thy faithfulness,"
Lord, unto me!

Summer and winter,
and springtime and harvest,
Sun, moon and stars
in their courses above,
Join with all nature
in manifold witness
To Thy great faithfulness,
mercy and love.

Offertory Hymn. Ashes

We rise again from ashes,
from the good we've failed to do.
We rise again from ashes,
to create ourselves anew.
If all our world is ashes,
then must our lives be true,
an offering of ashes,
an offering to you.

We offer you our failures,
we offer you attempts,
the gifts not fully given,
the dreams not fully dreamt.
Give our stumblings direction,
give our visions wider view,
an offering of ashes,
an offering to you.

Then rise again from ashes,
let healing come to pain,
though spring has turned to winter,
and sunshine turned to rain.
The rain we'll use for growing,
and create the world anew
from an offering of ashes,
an offering to you.

Communion Hymn

Loving and Forgiving

Refrain:

Loving and forgiving are You,
O Lord; slow to anger,
rich in kindness,
loving and forgiving are You.

All my being, bless the Lord,
bless the holy name of God.
All my being, bless the Lord,
remembering the goodness of God. (R)

God forgives us all our sins,
healing those who live in pain;
Saving us from final death,
God fills us with goodness and love. (R)

Good and gracious is the Lord,
slow to anger, rich in love.
God remembers not our sin,
forgiving and loving is God. (R)

As heaven soars above the earth,
so great the love of God for us.
As far as east is from the west,
the Lord takes our sins from us. (R)



Final Hymn

We are called

Come! live in the light!
Shine with the joy
and the love of the Lord!
We are called to be light
for the kingdom,
to live in the freedom
of the city of God!

Refrain:

We are called
to act with justice.
We are called
to love tenderly.
We are called to serve
one another, to walk
humbly with God.

Come! Open your heart!
Show your mercy
to all those in fear!
We are called to be hope
for the hopeless,
so all hatred and blindness
will be no more! **Ref.**



COMMUNION ANTIPHON: One does not live by bread alone, but by every word that comes forth from the mouth of God. (Mt 4:4)



Weekly Parish Newsletter

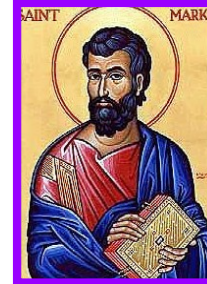
Bollettino Parrocchiale Settimanale

Volume X- Issue 6th FIRST SUNDAY OF LENT "Year A" 5th March 2017

The Parish Community of St. Brigid and St. Mark

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

LENT: A time to change from disobedience to, and neglecting God to obedience and faithfulness.

QUARESIMA: Tempo di conversione dalla disobbedienza e dimenticanza di Dio all'obbedienza e fedeltà'.

(8) **Serialised presentation from: Compendium of the Catechism The temptations of Jesus in the desert (538-540; 566)**

The temptations of Jesus in the desert recapitulate the temptation of Adam in Paradise and the temptations of Israel in the desert. Satan tempts Jesus in regard to his obedience to the mission given him by the Father. Christ, the new Adam, resists and his victory proclaims that of his passion which is the supreme obedience of his filial love. The Church unites herself to this mystery in a special way in the liturgical season of Lent.

THE SACRAMENT OF Penance AND RECONCILIATION

296. What is the name of this sacrament? (1422-1424) It is called the sacrament of Penance, the sacrament of Reconciliation, the sacrament of Forgiveness, the sacrament of Confession, and the sacrament of Conversion.

297. Why is there a sacrament of Reconciliation after Baptism? (1425-1426;1484) Since the new life of grace received in Baptism does not abolish the weakness of human nature nor the inclination to sin (that is, *concupiscence*), Christ instituted this sacrament for the conversion of the baptized who have been separated from him by sin.

298. When did he institute this sacrament? (1485) The risen Lord instituted this sacrament on the evening of Easter when he showed himself to his apostles and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." (John 20:22-23).

299. Do the baptized have need of conversion? (1427-1429) The call of Christ to conversion continues to resound in the lives of the baptized. Conversion is a continuing obligation for the whole Church. She is holy but includes sinners in her midst.

300. What is interior penance? (1430-1433;1490) It is the movement of a "contrite heart" (Psalm 51:19) drawn by divine grace to respond to the merciful love of God. This entails sorrow for and abhorrence of sins committed, a firm purpose not to sin again in the future and trust in the help of God. It is nourished by hope in divine mercy.



Dal Compendio del Catechismo (8) 106. Le tentazioni di Gesù nel deserto (538-540; 566). Le tentazioni di Gesù nel deserto ricapitolano quella di Adamo nel paradiso e quelle d'Israele nel deserto. Satana tenta Gesù nella sua obbedienza alla missione affidatagli dal Padre. Cristo, nuovo Adamo, resiste e la sua vittoria annuncia quella della sua passione, suprema obbedienza del suo amore filiale. La Chiesa si unisce a questo Mistero in particolare nel tempo liturgico della *Quaresima*.

IL SACRAMENTO DELLA

PENITENZA E DELLA RICONCILIAZIONE

296. Come viene chiamato questo Sacramento? (1422-1424) Esso viene chiamato Sacramento della Penitenza, della Riconciliazione, del Perdono, della Confessione, della Conversione.

297. Perché esiste un Sacramento della Riconciliazione dopo il Battesimo? (1425-1426;1484) Poiché la vita nuova nella grazia, ricevuta nel Battesimo, non ha soppresso la debolezza della natura umana, né l'inclinazione al peccato (cioè la *concupiscenza*), Cristo ha istituito questo Sacramento per la conversione dei battezzati, che si sono allontanati da lui con il peccato.

298. Quando fu istituito questo Sacramento? (1485) Il Signore risorto ha istituito questo Sacramento quando la sera di Pasqua si mostrò ai suoi Apostoli e disse loro: «Ricevete lo Spirito Santo; a chi rimetterete i peccati saranno rimessi, e a chi non li rimetterete resteranno non rimessi» (Gv 20,22-23).

299. I battezzati hanno bisogno di convertirsi? (1427-1429) L'appello di Cristo alla conversione risuona continuamente nella vita dei battezzati. La conversione è un impegno continuo per tutta la Chiesa, che è Santa ma comprende nel suo seno i peccatori.

300. Che cos'è la penitenza interiore? (1430-1433;1490) È il dinamismo del «cuore contrito» (Sal 51,19), mosso dalla grazia divina a rispondere all'amore misericordioso di Dio. Implica il dolore e la repulsione per i peccati commessi, il fermo proposito di non peccare più in avvenire e la fiducia nell'aiuto di Dio. Si nutre della speranza nella misericordia divina.



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 4th March 2017 (Vigil) 1st Sunday of Lent Year "A"	<i>"Begone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve'."</i>	10.00am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm PRO-POPULO 7.00pm Spanish Mass	Baptism Celebrations for Emilia SAGGIN Wedding Celebration for: Esmeralda DIAZ & Alejandro DUARTE Congratulations!
Sunday/Domenica 5th March 2017 1st Sunday of Lent Year "A"	<i>Váttene satana! Sta scritto infatti: "Il Signore, Dio tuo, adorerai: a lui solo renderai culto"</i>	8.30am Rocco D'ALESSANDRI	9.45am 11.00am Antonietta e Alfredo BERNAR - Peter BILIC Defunti membri delle famiglie ZOTTI, BERNAR e BILIC. Giovanni VIGLIAROLO	
Monday/Lunedì 1st week of Lent 6th March 2017 Lev 19:1-2,11-18; Mt 25: 31-46	<i>Responsorial Psalm Your words, Lord, are spirit and life..</i>	8.00am	9.15am Cristoforo FIORE Giuseppina CALANDRA 7.00pm Aurelio e Matilda DI TOMMASO 	
Tuesday/Martedì 1st week of Lent 7th March 2017 Is 55:10-11; Mt 6: 7-15	<i>Responsorial Psalm From all their afflictions God will deliver the just.</i>	8.00am	9.15am	
Wednesday/Mercoledì 1st week of Lent 8th March 2017 Jonah 3:1-10; Lk 11:29-32	<i>Responsorial Psalm Tu gradisci, Signore il cuore penitente. A broken, humble heart, O God, you will not scorn.</i>	8.00am	9.15am Giuseppina CALANDRA 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 1st week of Lent 9th March 2017 Esther 14:1, 3-5,12-14; Mt 7:7-12	<i>Responsorial Psalm Lord, on the day I called for help, you answered me.</i>	8.00am	9.15am	
Friday/Venerdì 1st week of Lent 10th March 2017 Ezek 18:21-28; Mt 5: 20-26	<i>Responsorial Psalm If you, O Lord, laid bare our guilt, who could endure it?</i>	8.00am 7.30pm Via Crucis Stations of the Cross (Portuguese)	9.15am 7.00pm Via Crucis Stations of the Cross (English/Italian)	

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-992	Chaplain P. José Gutierrez, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community	Parish Secretary Giovanna Bellissimo	Chaplain P. José Gutierrez, CS	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-6777 Fax: (03) 9489-9926	Mob: 0481 127 374		

Parish News... Notizie di casa nostra...

Liturgy of the Word 11th & 12th March 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	L. Murphy	R. Omenihu	T. Toscano	B. Rigoni / M. Villani		D. Lauria
Responsorial Psalm	Volunteer	L. Murphy	J. Smith	P. La Marca	P. Elkins / S. Atherton		
II Reading	Volunteer	R. Simoncini	R. Omenihu	T. Toscano	Lauria Family		

Child Safety Standards
Following the Royal Commission into Institutional Child Sexual Abuse, the Catholic Archdiocese of Melbourne is committed to protecting children and young people. Pope Francis has urged the Church to "find the courage needed to take all necessary measures and to protect in every way the lives of our children, so that such crimes may never be repeated". This process has now commenced with the introduction of Child Safety Standards effective 1st January 2017. Your attention is drawn to publications posted on the Parish Noticeboard within the Church.

ST. BRIGID'S CHURCH STATIONS OF THE CROSS
Every Friday during Lent at 7.00pm (Italian/English)
ST. MARK'S CHURCH STATIONS OF THE CROSS
Every Friday during Lent at 7.30pm (Portuguese Community)

ENTRATA PADRE, PERDONA
Signore, ascolta: Padre, perdona! Fa' che vediamo il tuo amore.
A te guardiamo, Redentore nostro, da te speriamo gioia di salvezza: Fa' che troviamo grazia di perdono.
Signore, ascolta: Padre, perdona! Fa' che vediamo il tuo amore.
Ti confessiamo ogni nostra colpa, Riconosciamo ogni nostro errore E ti preghiamo: dona il tuo perdono.
Signore, ascolta: Padre, perdona! Fa' che vediamo il tuo amore.
O buon Pastore, tu che dai la vita, Parola certa, Rocca che non muta, Perdona ancora, con pietà infinita.
Signore, ascolta: Padre, perdona! Fa' che vediamo il tuo amore.

CARITAS AUSTRALIA PROJECT COMPASSION 2017
The theme for Project Compassion this year is "Love Your Neighbour" With the help of a program supported by Caritas Australia, Dinia gained the skills to earn a better income for her children and help neighbours in her vulnerable community.
Envelopes and Boxes are available from the table at the entrance to the church.
CARITAS AUSTRALIA 2017 PROGETTO COMPASSIONE Tema "Amare il Tuo Prossimo"
Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore al nostro prossimo meno fortunato di noi, con la nostra preghiera e la nostra offerta. *Le bustine e scatole sono disponibili all'entrata della chiesa. Grazie.*

The Filipino Chaplaincy & St. Brigid's Parish invite you to the 100th Anniversary Celebration of Our Lady of Fatima. **Wednesday 8th March in St. Brigid's Church.** Organized by the Alliance of the Holy Family International.

VISIT of the International Centennial PILGRIM IMAGE
Theme: "The Urgent Call for Prayer and Reparation: The Appeal of Our Lady of Fatima"
6.00pm Welcoming Ceremony
6.30pm Talk and Adoration
7.30pm Rosary - 8.00pm Holy Mass
Distribution of Scapulars, Rosaries, Two Hearts Pictures and Signing up. Let us respond to Our Lady's call for Prayer and Reparation to restore peace in the world and holiness in family life by participating in this special celebration. All welcome.

OFFERTORIO
A TE NOSTRO PADRE
A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.
Grano, diverrai vivo Pane del cielo
Cibo per nutrire l'anima fedel. **Rit.:**
Vino, diverrai vivo Sangue di Cristo, fonte che disseta l'arsura del cuor. **Rit.:**

COMUNIONE
SEI TU SIGNORE IL PANE
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi.
Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.
Mangiate questo pane: chi crede in me vivrà chi beve, il vino nuovo, con me risorgerà.
È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.
Se porti la sua Croce, in lui tu regnerai. Se muori unito a Cristo, con lui rinascerai.
Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità

FINE MADRE DELLA CHIESA
Ave Maria, Madre di Dio, Tu sei la Madre della Chiesa
Ave Maria (2)
A te, Maria, guardiamo con gioia, in te il Signore ha fatto meraviglie. **R.:**
Ci sei sorella, conosci la vita, la tua fede dà forza ai nostri passi. **R.:**
Tu sei la stella, sei luce di Dio, E nel cammino tu sei davanti a noi. **R.:**

FORUM FOR PARISHES: STRENGTHENING ASYLUM SEEKER AND REFUGEE SUPPORT
Saturday 18 March, 9.30am-12.30pm
Cardinal Knox Centre, 383 Albert Street (corner Lansdowne Street), East Melbourne
People seeking asylum continue to need our support. Many thousands in the community and in detention are living in Australia in fear, poverty and uncertainty. Many more are detained on Nauru and Manus Island, with others 'free' but with nowhere to go. Self-harm, suicide and death are common. Recent humanitarian family arrivals from Syria need our support. The forum will focus on current issues and what parishes can do to help.
Cost: \$20 (includes refreshments and resources). Bookings: Trybooking on www.trybooking.com/ONOD by 8 March

CONFIRMATIONS IN OUR PARISH SUNDAY 11th JUNE 2017
If you know of anyone who wishes to be confirmed this year, please give his or her name to Fr. Savino as soon as possible.
St. Brigid & St. Mark Collections
1 Collection \$ 605 - 00
2 Collection \$ 360 - 00
Envelopes \$ 153 - 00

