

ENTRANCE ANTIPHON: Of you my hearts has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me. (Ps 26:8-9)

A reading from the Book of Genesis (12:1-4)

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves." So Abram went, as the Lord had told him. *This is the Word of the Lord.*

Responsorial Psalm:

Response: May your love be upon us, O Lord, as we place all our hope in you.

For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R./**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R./**

Our soul is waiting for the Lord, the Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R./**

A reading from the second Letter of St Paul to Timothy(1:8-10)

Do not be ashamed of testifying to our Lord, nor of me his prisoner, but take your share of suffering for the gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. *This is the Word of the Lord.*

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! From the bright cloud the Father's voice was heard: "This is my beloved Son. Listen to him." (Mt 17:5) **Praise to you, Lord Jesus Christ, king of endless glory!**

A reading from the Holy Gospel according to St Matthew (17:1-9)

After six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here: if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

The Gospel of the Lord.

COMMUNION ANTIPHON: This is my beloved Son, with whom I am well pleased; listen to him. (Mt 17:5)

Entrance Hymn
The Light of Christ



Refrain
*The light of Christ has come into the world
The light of Christ has come into the world*

All men must be born again to see the Kingdom of God
The water and the Spirit bring new life in God's love

God gave up His only Son out of love for the world
So that all men who believe in Him will live forever

The light of God has come to us so that we might have salvation
From the darkness of our sins we walk into glory with Christ Jesus

Offertory Hymn
O send forth Your light and Your truth

O send forth Your light and Your truth
Let these be my guide
Let them bring me to Your holy mount
To the place where You abide

Chorus
*Then I shall go to the altar of God
My joy and my delight
And offer Your praise as sacrifice
My God, my life, my light*



Communion Hymn
Be Thou My Vision



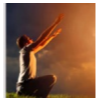
Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one

Be Thou my battle Shield, Sword for the fight;
Be Thou my Dignity, Thou my Delight;
Thou my soul's Shelter, Thou my high Tower:
Raise Thou me heavenward, O Power of my power

Riches I heed not, nor man's empty praise;
Be thou mine inheritance now and always;
Thou and thou only the first in my heart;
O Sov'reign of heaven, my treasure thou art

Final Hymn
The Voice of God



The voice of God goes out to all the world;
God's glory speaks across the universe.
The great King's herald cries from star to star:
"With power, with justice, Christ will be the way!"

The Lord has said,
"Receive my messenger, my promise to the world,
my pledge made fresh, a lamp to every nation,
light from light:
"With power, with justice, Christ will be the way!"

"Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
"With power, with justice, Christ will be the way!"

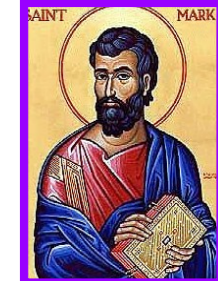
Europe Pilgrimage Fr Sebastian MSFS, is leading an 18-day pilgrimage to Europe from 14th Sept - 1st Oct 2017. This tour is being organised by Magi Pilgrimages and features Fatima, Avila, Loyola, Lourdes, Turin, Padua, Assisi and Rome. This all-inclusive pilgrimage is priced at an early bird offer of \$6,990. Reserve your seats with an initial deposit of \$1000 prior to 30th March 2017. For the detailed itinerary or to reserve your seats contact Mr. George on 0422 215 855



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume X- Issue 7th SECOND SUNDAY OF LENT "Year A" 12th March 2017
The Parish Community of St. Brigid and St. Mark
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

LENT: A time to change from disobedience to, and neglecting God to obedience and faithfulness.

QUARESIMA: Tempo di conversione dalla disobbedienza e dimenticanza di Dio all'obbedienza e fedeltà'.

(9) Serialised presentation from: **Compendium of the Catechism**

302. What are the essential elements of the sacrament of Reconciliation? (1440-1449) The essential elements are two: the acts of the penitent who comes to repentance through the action of the Holy Spirit, and the absolution of the priest who in the name of Christ grants forgiveness and determines the ways of making satisfaction.

303. What are the acts of the penitent? (1450-1460;1487-1492) They are: a careful examination of conscience; contrition (or repentance), which is perfect when it is motivated by love of God and imperfect if it rests on other motives and which includes the determination not to sin again; confession, which consists in the telling of one's sins to the priest; and satisfaction or the carrying out of certain acts of penance which the confessor imposes upon the penitent to repair the damage caused by sin.

304. Which sins must be confessed? (1456) All grave sins not yet confessed, which a careful examination of conscience brings to mind, must be brought to the sacrament of Penance.

305. When is a person obliged to confess mortal sins? (1457) Each of the faithful who has reached the age of discretion is bound to confess his or her mortal sins at least once a year and always before receiving Holy Communion.

306. Why can venial sins also be the object of sacramental confession? (1458) The confession of venial sins is strongly recommended by the Church, even if this is not strictly necessary, because it helps us to form a correct conscience and to fight against evil tendencies.

307. Who is the minister of this sacrament? (1461-1466;1495) Christ has entrusted the ministry of Reconciliation to his apostles, to the bishops who are their successors and to the priests who are the collaborators of the bishops, all of whom become thereby instruments of the mercy and justice of God.

309. Is a confessor bound to secrecy? (1467) Given the delicacy and greatness of this ministry and the respect due to people every confessor, without any exception and under very severe penalties, is bound to maintain "the sacramental seal" which means absolute secrecy about the sins revealed to him in confession.

310. What are the effects of this sacrament? (1468-1470;1496) Reconciliation with God and therefore the forgiveness of sins; reconciliation with the Church; recovery, if it has been lost, of the state of grace; remission of the eternal punishment merited by mortal sins, and remission, at least in part, of the temporal punishment which is the consequence of sin; peace, serenity of conscience and spiritual consolation; and an increase of spiritual strength for the struggle of Christian living.

311. Can this sacrament be celebrated in some cases with a general confession and general absolution? (1480-1484) In cases of serious necessity (as in imminent danger of death) with the intention of individually confessing one's grave sins in due time.



Dal Compendio del Catechismo (9)

302. Quali sono gli elementi essenziali del Sacramento della Riconciliazione?(1440-1449) Sono due: gli atti compiuti dall'uomo, che si converte sotto l'azione dello Spirito Santo, e l'assoluzione del sacerdote, che nel Nome di Cristo concede il perdono e stabilisce le modalità della soddisfazione.

303. Quali sono gli atti del penitente? (1450-1460;1487-1492) Essi sono: un diligente esame di coscienza; la contrizione (o pentimento), che è perfetta quando è motivata dall'amore verso

Dio, imperfetta se fondata su altri motivi, e che include il proposito di non peccare più; la confessione, che consiste nell'accusa dei peccati fatta davanti al sacerdote; la soddisfazione, ossia il compimento di certi atti di penitenza, che il confessore impone al penitente per riparare il danno causato dal peccato.

304. Quali peccati si devono confessare? (1456) Si devono confessare tutti i peccati gravi non ancora confessati, dei quali ci si ricorda dopo un diligente esame di coscienza.

305. Quando si è obbligati a confessare i peccati gravi? (1457) Ogni fedele, raggiunta l'età della ragione, ha l'obbligo di confessare i propri peccati gravi almeno una volta all'anno, e comunque prima di ricevere la santa Comunione.

306. Perché i peccati veniali possono essere anch'essi oggetto della confessione sacramentale? (1458) La confessione dei peccati veniali è vivamente raccomandata dalla Chiesa, anche se non è strettamente necessaria, perché ci aiuta a formarci una retta coscienza e a lottare contro le cattive inclinazioni.

307. Chi è il ministro di questo Sacramento? (1461-1466;1495) Cristo ha affidato il ministero della riconciliazione ai suoi Apostoli, ai Vescovi loro successori e ai presbiteri loro collaboratori, i quali diventano pertanto strumenti della misericordia e della giustizia di Dio.

309. Il Confessore è tenuto al segreto? (1467) Data la delicatezza e la grandezza di questo ministero e il rispetto dovuto alle persone, ogni Confessore è obbligato, senza alcuna eccezione e sotto pene molto severe, a mantenere il sigillo sacramentale, cioè l'assoluto segreto circa i peccati conosciuti in confessione

310. Quali sono gli effetti di questo Sacramento? (1468-1470;1496) La riconciliazione con Dio e quindi il perdono dei peccati; la riconciliazione con la Chiesa; il recupero, se perduto, dello stato di grazia; la remissione della pena eterna meritata a causa dei peccati mortali e, almeno in parte, delle pene temporali che sono conseguenze del peccato; la pace e la serenità della coscienza, e la consolazione dello spirito; l'accrescimento delle forze spirituali per il combattimento cristiano.

311. In alcuni casi si può celebrare questo Sacramento con la confessione generica e l'assoluzione collettiva? (1480-1484) In casi di grave necessità (come in pericolo imminente di morte), con il proposito di confessare individualmente a tempo debito i peccati gravi.



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 11th March 2017 (Vigil) 2nd Sunday of Lent Year "A"	"This is my beloved Son, with whom I am well pleased; listen to him."	10.00am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm PRO-POPULO 7.00pm Spanish Mass	
Sunday/Domenica 12th March 2017 2nd Sunday of Lent Year "A"	"Questi è il Figlio mio, l'amato: in lui ho posto il mio compiacimento. Ascoltatelo".	8.30am 	9.45am 11.00am Angelo e Luigi CAVALLIN Angelo PANELLA Domenico ZAFFINO Antonio CUPPERO Maria Rosa GALATI e def. membri delle famiglie	Wedding Celebration for: Melissa LEPORE & Robert GAROFFOLO Belinda MERCURI & Tim CANALS Congratulations! 
Monday/Lunedì 13th March 2017 2nd week of Lent Dan 9:4-10; Lk 6:36-38	Responsorial Psalm Lord, do not deal with us as our sins deserve.	8.00am	9.15am	6.00pm in Church Devotion and Rosary to Our Lady of Fatima (Missionaries of Charity)
Tuesday/Martedì 14th March 2017 2nd week of Lent Is 1:10, 16-20; Mt 23: 1-12	Responsorial Psalm To the upright I will show the saving power of God.	8.00am	9.15am	6.00pm Parish Pastoral Council Meeting in the Welcome In Room
Wednesday/Mercoledì 15th March 2017 2nd week of Lent Jer 18:18-20; Mt 20:17-28	Responsorial Psalm Salvami, Signore, in te confido. Save me, O Lord, in your steadfast love.	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 16th March 2017 2nd week of Lent Jer 17:5-10; Lk 16:19-31	Responsorial Psalm Happy are they who hope in the Lord.	8.00am	9.15am	
Friday/Venerdì 17th March 2017 ST. PATRICK, bishop Jer 1:4-9; Acts 13:46-49 Lk 10: 1-12	Responsorial Psalm Go out all the world, and tell the Good News. 	8.00am St. Patrick's Feast Day 7.30pm Via Crucis Stations of the Cross (Portuguese)	9.15am St. Patrick's Feast Day 10.15am Rosary followed by Funeral Mass for the late Domenico DI FRANCO 	7.00pm Via Crucis Stations of the Cross (English/Italian) 

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9. 30am - 4. 30pm	Tel: (03) 9482-5362 Fax: (03) 9489-992	Chaplain P. José Gutierrez, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community	Parish Secretary Giovanna Bellissimo	Chaplain P. José Gutierrez, CS		
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-6777 Fax: (03) 9489-9926	Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 18th & 19th March 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	G. Piantella	A. Atherton	M. Lauria	N. Ieraci / G. Moretti		
Responsorial Psalm	Volunteer	G. Piantella	C. Penitito	L. Colosimo	N. Omenihu / J. Smith		
II Reading	Volunteer	G. Piantella	E. Elkins	E. Mascia	D. Polla / T. Bozzetto		

Child Safety Standards
Following the Royal Commission into Institutional Child Sexual Abuse, the Catholic Archdiocese of Melbourne is committed to protecting children and young people. Pope Francis has urged the Church to "find the courage needed to take all necessary measures and to protect in every way the lives of our children, so that such crimes may never be repeated". This process has now commenced with the introduction of Child Safety Standards effective 1st January 2017. Your attention is drawn to publications posted on the Parish Noticeboard within the Church.

ST. BRIGID'S CHURCH STATIONS OF THE CROSS
Every Friday during Lent at 7.00pm (Italian/English)

ST. MARK'S CHURCH STATIONS OF THE CROSS
Every Friday during Lent at 7.30pm (Portuguese Community)

CARITAS AUSTRALIA PROJECT COMPASSION 2017
The theme for Project Compassion this year is "Love Your Neighbour"
For Martina, Caritas Australia's Protection Program offered far more than just shelter from domestic violence. Through the program, she was linked with a network of support services. *Envelopes and Boxes are available from the table at the entrance to the church.*

CARITAS AUSTRALIA 2017 PROGETTO COMPASSIONE Tema "Amare il Tuo Prossimo"
Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore al nostro prossimo meno fortunato di noi, con la nostra preghiera e la nostra offerta. *Le bustine e scatolette sono disponibili all'entrata della chiesa. Grazie.*

FORUM FOR PARISHES: STRENGTHENING ASYLUM SEEKER AND REFUGEE SUPPORT
Saturday 18 March, 9.30am-12.30pm
Cardinal Knox Centre, 383 Albert St. East Melbourne
People seeking asylum continue to need our support. Many thousands in the community and in detention are living in Australia in fear, poverty and uncertainty. Many more are detained on Nauru and Manus Island, with others 'free' but with nowhere to go. Self-harm, suicide and death are common. Recent humanitarian family arrivals from Syria need our support. The forum will focus on current issues and what parishes can do to help.
Cost: \$20 (includes refreshments and resources).
Bookings: Trybooking on www.trybooking.com/ONOD

PROGETTO CORELLI
A warm invitation is extended to everyone to come and enjoy beautiful Baroque music here in St. Brigid's Church on Saturday 1st April 2017 at 4.00pm.
Entry by Voluntary Donation
Baroque Music Concert
Violin - Jason Yong, Tanya Zhang
Recorder - Thomas Warren
Flute - Wony Choi
Cello - Annette Eldridge
Harpisichord - Andrew Welsh

CONFIRMATIONS IN OUR PARISH SUNDAY 11th JUNE 2017
If you know of anyone who wishes to be confirmed this year, please give his or her name to Fr. Savino as soon as possible.

PARISH PASTORAL COUNCIL MEETING Next Tuesday 14th March is our first parish meeting for this year. A warm welcome is extended to any parishioner who is interested in joining the PPC. Meetings take place every two months on the second Tuesday at 6.00pm in the Welcome In Room. Hope to see you there.

St. Brigid & St. Mark Collections
1 Collection \$ 585 - 00
2 Collection \$ 400 - 00
Envelopes \$ 180 - 00

ENTRATA E' GIUNTA L'ORA
E' giunta l'ora, Padre, per me. Ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo, Cristo Gesù.

Erano tuoi, li hai dati a me; ed ora sanno che torno a Te. Hanno creduto: conservali Tu nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi, la tua Parola è verità. E il loro cuore sia pieno di gioia; la gioia vera viene da Te.

Io sono in loro e Tu in me; che sian perfetti nell'unità. E il mondo creda che tu mi hai mandato; li hai amati come ami me.

OFFERTORIO MISTERO DELLA GENA
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

COMUNIONE SYMBOLUM
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.

FINE QUANDO NELL'OMBRA
Quando nell'ombra cade la sera, È questa, O Madre, la mia preghiera: Fa pura e santa l'anima mia. Ave Maria, Ave.

E quando l'alba annunzia il giorno, All'ara tua faccio ritorno, dicendo sempre con voce pia. Ave Maria, Ave.

Nei giorni lieti di gioia pura, e in quelli ancora della sventura: Ti dirò sempre, O Madre mia. Ave Maria, Ave.