

ENTRANCE ANTIPHON: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength. (Ps 42:1-2)

A reading from the Book of Ezekiel (37:12-14)

Thus says the Lord God: "Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; Then you shall know that I, the Lord, have spoken, and I have done it, says the Lord." ***This is the Word of the Lord.***

Responsorial Psalm: With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord, hear my voice! O let your ears be attentive to the voice of my pleading. **R./**

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness; for this we revere you. **R./**

My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than a watchman for daybreak. (Let the watchman count on daybreak and Israel on the Lord.) **R./**

Because with the Lord there is mercy and fullness of redemption. Israel indeed he will redeem from all its iniquity. **R./**

A reading from the Letter of St Paul to the Romans (8:8-11)

Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you. ***This is the Word of the Lord.***

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory!

I am the resurrection and the life, says the Lord; whoever believes in me shall never die. ***Praise to you, Lord Jesus Christ, king of endless glory!***

A reading from the Holy Gospel according to St John (11:1-7,17,20-27,33-45)

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." Now when Jesus came, he found that Lazarus had already been in the tomb four days. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odour, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

The Gospel of the Lord.



Weekly Parish Newsletter

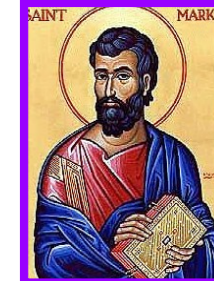
Bollettino Parrocchiale Settimanale

Volume X- Issue 10th FIFTH SUNDAY OF LENT "Year A" 2nd April 2017

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

LENT: A time to change from disobedience to, and neglecting God to obedience and faithfulness.

QUARESIMA: Tempo di conversione dalla disobbedienza e dimenticanza di Dio all'obbedienza e fedeltà'.

(12) Serialised presentation from: Compendium of the Catechism

THE SACRAMENT OF THE EUCHARIST

271. What is the Eucharist? (1322-1323;1409)

The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.

272. When did Jesus Christ institute the Eucharist? (1323;1337-1340) Jesus instituted the Eucharist on Holy Thursday "the night on which he was betrayed" (1 *Corinthians* 11:23), as he celebrated the Last Supper with his apostles.

273. How did he institute the Eucharist? (1337-1340; 1365, 1406) After he had gathered with his apostles in the Cenacle, Jesus took bread in his hands. He broke it and gave it to them saying, "Take this and eat it, all of you; this is my Body which will be given up for you". Then, he took the cup of wine in his hands and said, "Take this and drink of this, all of you. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me".

274. What does the Eucharist represent in the life of the Church? (1324-1327;1407) It is the source and summit of all Christian life. In the Eucharist, the sanctifying action of God in our regard and our worship of him reach their high point. It contains the whole spiritual good of the Church, Christ himself, our Pasch. Communion with divine life and the unity of the People of God are both expressed and effected by the Eucharist. Through the eucharistic celebration we are united already with the liturgy of heaven and we have a foretaste of eternal life.

277. How is the celebration of the Holy Eucharist carried out? (1345-1355;1408) The Eucharist unfolds in two great parts which together form one, single act of worship. The Liturgy of the Word involves proclaiming and listening to the Word of God. The Liturgy of the Eucharist includes the presentation of the bread and wine, the prayer or the anaphora containing the words of consecration, and communion.

278. Who is the minister for the celebration of the Eucharist? (1348;1411) The celebrant of the Eucharist is a validly ordained priest (bishop or priest) who acts in the Person of Christ the Head and in the name of the Church.

279. What are the essential and necessary elements for celebrating the Eucharist? (1412) The essential elements are wheat bread and grape wine.



Dal Compendio del Catechismo (12) IL SACRAMENTO DELLA EUCHARISTIA

271. Che cos'è l'Eucaristia? (1322-1323;1409) È il sacrificio stesso del Corpo e del Sangue del Signore Gesù, che egli istituì per perpetuare nei secoli, fino al suo ritorno, il sacrificio della Croce, affidando così alla sua Chiesa il memoriale della sua Morte e Risurrezione. È il segno dell'unità, il vincolo della carità, il convito pasquale, nel quale si riceve Cristo, l'anima viene

ricolmata di grazia e viene dato il pegno della vita eterna.

272. Quando Gesù Cristo ha istituito l'Eucaristia? (1323;1337-1340) L'ha istituita il Giovedì Santo, «la notte in cui veniva tradito» (1 *Cor* 11,23), mentre celebrava con i suoi Apostoli l'Ultima Cena.

273. Come l'ha istituita? (1337-1340;1365,1406) Dopo aver radunato i suoi Apostoli nel Cenacolo, Gesù prese nelle sue mani il pane, lo spezzò e lo diede loro dicendo: «Prendete e mangiatene tutti: questo è il mio corpo offerto per voi». Poi prese nelle sue mani il calice del vino e disse loro: «Prendete e bevete tutti: questo è il calice del mio sangue per la nuova ed eterna alleanza, versato per voi e per tutti in remissione dei peccati. Fate questo in memoria di me».

274. Che cosa rappresenta l'Eucaristia nella vita della Chiesa? (1324- 1327;1407) È fonte e culmine di tutta la vita cristiana. Nell'Eucaristia toccano il loro vertice l'azione santificante di Dio verso di noi e il nostro culto verso di lui. Essa racchiude tutto il bene spirituale della Chiesa: lo stesso Cristo, nostra Pasqua. La comunione della vita divina e l'unità del Popolo di Dio sono espresse e prodotte dall'Eucaristia. Mediante la celebrazione eucaristica ci uniamo già alla liturgia del Cielo e anticipiamo la vita eterna.

277. Come si svolge la celebrazione dell'Eucaristia? (1345-1355;1408) Si svolge in due grandi momenti, che formano un solo atto di culto: la liturgia della Parola, che comprende la proclamazione e l'ascolto della Parola di Dio; la liturgia eucaristica, che comprende la presentazione del pane e del vino, la preghiera o anafora, che contiene le parole della consacrazione, e la comunione.

278. Chi è il ministro della celebrazione dell'Eucaristia? (1348;1411) È il sacerdote (Vescovo o presbitero), validamente ordinato, che agisce nella Persona di Cristo Capo e a nome della Chiesa.

279. Quali sono gli elementi essenziali e necessari per realizzare l'Eucaristia? (1412) Sono il pane di frumento e il vino della vite.

Entrance Hymn Blest be the Lord



Refrain:

**Blessed be the Lord,
blest be the Lord,
The God of mercy,
the God who saves
I shall not fear the dark of night,
Nor the arrow that flies by day.**

He will release me from the nets of all my foes.
He will protect me from the wicked hands.
Beneath the shadow of His wings I will rejoice.
To find a dwelling place secure. (ref.)

I need not shrink before the terrors of the night,
Nor stand-alone before the light of day.

No harm shall come to me,
no arrow strike me down,
no evil settle in my soul. (ref.)

Offertory Hymn Take and Receive

Take and receive,
O Lord, my liberty
Take all my will,
my mind, my memory
All things I hold
and all I own are Thine
Thine was the gift,
to Thee I all resign

Do Thou direct
and govern all and sway
Do what Thou wilt,
command, and I obey
Only Thy grace,
Thy love on me bestow
These make me rich,
all else will I forego.



Communion Hymn God of Mercy and Compassion

God of mercy and compassion,
Look with pity upon me,
Father, let me call Thee Father,
'Tis Thy child returns to Thee.

Refrain:

**Jesus, Lord, I ask for mercy;
Let me not implore in vain;
All my sins, I now detest them,
Never will I sin again.**

By my sins I have deserved
Death and endless misery,
Hell with all its pains and torments,
And for all eternity.

By my sins I have abandoned
Right and claim to heav'n above.
Where the saints rejoice forever
In a boundless sea of love.

See our Saviour, bleeding, dying,
On the cross of Calvary;
To that cross my sins have nail'd Him,
Yet He bleeds and dies for me.

Final Hymn He is the life



He is the life that I want to live
He is the light that I want to radiate
He is the way to the Father
He is the love with which
I want to love
He is the joy that I want to share
He is the peace that I want to sow
Jesus is everything to me
Without Him I can do nothing

**WALK FOR JUSTICE
FOR REFUGEES
Palm Sunday, April 9
2.00pm State Library**

Cnr Swanston & La Trobe Sts
Melbourne
www.facebook.com/
palmSundaywalk

COMMUNION ANTIPHON: Everyone who lives and believes in me will not die for ever, says the Lord. (Jn 11:26)



The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 1st April 2017 (Vigil) 5th Sunday of Lent Year "A"	"Lord, if you had been here, my brother would not have died". 	10.00am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	4.00pm Baroque Music Concert 6.00pm Filomena LUCISANO (10th anniversary) 7.00pm Spanish Mass	Baptism Celebration for: Benjamin CASTANO Gabriel AEDO Jerome GIL-MEJIA Wedding Celebration for: Lisa MARSICOVETERE Daniel MACDONALD Congratulations!
Sunday/Domenica 2nd April 2017 5th Sunday of Lent Year "A"	"Signore, se tu fossi stato qui, mio fratello non sarebbe morto!"	8.30am Rocco D'ALESSANDRI	9.45am Gaetano e Carmelina CAFARELLA 11.00am Francesco PANTALEO Giovanni VIGLIAROLO	
Monday/Lunedì 3rd April 2017 5th week of Lent Dan 13:1-9,15-17,19-30, 33-62; Jn 4:43-54	Responsorial Psalm Though I walk in the valley of darkness I fear no evil, for you are with me.	8.00am Andrew LAMONT Special Intentions	9.15am	
Tuesday/Martedì 4th April 2017 5th week of Lent Num 21:4-9; Jn 8:21-30	Responsorial Psalm Lord hear my prayer, and let my cry come to you.	8.00am Bruce LAMONT Healing Intentions	9.15am 11.30am Rosary 12.00pm Funeral mass for Sebastiana ITALIA	Our deepest sympathy to the family and friends of Sebastiana ITALIA. May the Lord of mercy grant her eternal rest, and peace and comfort to her loved ones.
Wednesday/Mercoledì 5th April 2017 5th week of Lent Dan 3: 14-20, 24-25, 28; Jn 8:31-42	Responsorial Psalm A te la lode e la Gloria nei secoli. Glory and praise for ever!	8.00am Bill BREEN Special Intention	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 6th April 2017 5th week of Lent Gen 17:3-9; Jn 8:51-59	Responsorial Psalm The Lord remembers his covenant for ever.	8.00am Brenda BREEN Special Intention	9.15am Cristoforo FIORE Giuseppina CALANDRA	
Friday/Venerdì 7th April 2017 5th week of Lent Jer 20:10-13; Jn 10:31-42;	Responsorial Psalm In my distress I called upon the Lord, and he heard my voice.	8am Juliana BREEN Special Intention 7.30pm Via Crucis (Portuguese)	9.15am 7.00pm Via Crucis (English/Italian)	

WEDNESDAY 26th APRIL, 7.00pm ST. BRIGID'S - FR. SAVINO 50th ORDINATION ANNIVERSARY THANKSGIVING MASS:
All communities from St. Brigid's, St. Mark's and friends are cordially invited to attend this wonderful celebration of Fr. Savino's golden jubilee. Please come and join in with all his brother priest (here in Melbourne for the provincial Assembly) in giving thanks to God for all these wonderful years of ministry and service to God and his people.
Refreshments will follow in the parish hall after mass.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-992	Chaplain P. José Gutierrez, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community	Parish Secretary Giovanna Bellissimo	Chaplain P. José Gutierrez, CS	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-6777 Fax: (03) 9489-9926	Mob: 0481 127 374		

Parish News... Notizie di casa nostra...

Liturgy of the Word 8th & 9th April 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	L. Murphy	Lina Butera	T. Toscano	N. Ieraci / G. Moretti		D. Lauria
Responsorial Psalm	Volunteer	L. Murphy	Lucy Butera	P. La Marca	C. Penitito / R. Omenihu		
II Reading	Volunteer	R. Simoncini	A. Smyth	T. Toscano	Toscano Family		

CARITAS AUSTRALIA PROJECT COMPASSION
The theme for Project Compassion this year is "Love Your Neighbour". Envelopes and Boxes are available from the table at the entrance to the church. Current total \$400
CARITAS AUSTRALIA 2017 PROGETTO COMPASSIONE
Tema "Amare il Tuo Prossimo"
Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore al nostro prossimo meno fortunato di noi, con la nostra preghiera e la nostra offerta. Le bustine e scatolette sono disponibili all'entrata della chiesa. Grazie. Totale \$400

ST. BRIGID'S CHURCH STATIONS OF THE CROSS
Every Friday during Lent at 7.00pm (Italian/English)
ST. MARK'S CHURCH STATIONS OF THE CROSS
7.30pm Every Friday during Lent (Portuguese Community)

St. Brigid & St. Mark Collections
1 Collection \$ 535 - 00
2 Collection \$ 300 - 00
Envelopes \$ 147 - 00

HOLY WEEK & EASTER TIMETABLE 2017
Saturday 8th April 2017
St. Brigid's 6.00pm Vigil Mass & Blessing of the Palms (Spanish)
7.00pm Vigil Mass & Blessing of the Palms
Palm Sunday 9th April 2017 - Blessing of the Palms
St. Mark's 8.30am (Bi-lingual)
St. Mark's 10.00am (Portuguese)
St. Brigid's 9.45am (English) - 11.00am (Italian)
HOLY WEEK: 10th April - 16th April 2017
Holy Mon:Tues /Wed Masses as usual: 8am St.Mark's - 9.15am St.Brigid's
Holy Tuesday 11.00am Mass of the Holy Oils at St. Patrick's Cathedral
Holy Wednesday 10.00am Confessions
EASTER TRIDUUM
Holy Thursday (No morning mass)
St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration and Confessions in church till midnight.
Holy Hour with prayers and songs.
9.00pm - 10.00pm (English) 10pm -11pm (Spanish) 11pm -12am (Silence)
St. Mark's 7.30pm Celebration of the Lord's Supper (Portuguese)
Good Friday
St. Brigid's 9.00am Via Crucis in Church-Confessions (Through the morning)
St. Brigid's 9.30am Liturgy "The Seven Last Words" (Filipino Chaplaincy)
St. Marks 9.00am - 11.00am Confessions (Portuguese)
St. Brigid's 3.00pm Celebration of the Lord's Passion
St. Mark's 3.00pm Celebration of the Lord's Passion (Portuguese)
St. Brigid's 4.00pm to 6.00pm - Confessions
Holy Saturday
St. Brigid's 4.00pm to 6.00pm - Confessions
St. Brigid's 7.30pm Solemn Easter Vigil Celebration
St. Mark's 7.00pm Solemn Easter Vigil Celebration (Portuguese)
Easter Sunday Masses as per Sunday timetable.

EASTER RAFFLE
Tickets available today after mass at only \$1.00
The draw will take place in church after the 7.30pm Holy Saturday night celebrations.
LOTTERIA PASQUALE
Biglietti in vendita dopo le S. Messe. Prezzo \$1.00 l'uno. Il sorteggio avverrà in chiesa dopo le celebrazioni di Sabato Santo con inizio alle 7.30pm.

PALM SUNDAY
Next Sunday 9th March
Blessing of the palms at all Masses
Please bring olive branches or palms.
DOMENICA DELLE PALME
Domenica prossima 9 Aprile, benedizione delle palme nel cortile della scuola, prima dell'inizio della Santa Messa (tempo permettente) Per favore portate rami d'ulivo oppure palme.

ENTRATA E' GIUNTA L'ORA
E' giunta l'ora, Padre, per me. Ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo, Cristo Gesù.
Erano tuoi, li hai dati a me; ed ora sanno che torno a Te. Hanno creduto: conservali Tu nel tuo amore, nell'unità.
Tu mi hai mandato ai figli tuoi, la tua Parola è verità. E il loro cuore sia pieno di gioia; la gioia vera viene da Te. Io sono in loro e Tu in me; che sian perfetti nell'unità. E il mondo creda che tu mi hai mandato; li hai amati come ami me.

OFFERTORIO A TE NOSTRO PADRE
A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.
Grano, diverrai vivo Pane del cielo
Cibo per nutrire l'anima fedel. Rit.:
Vino, diverrai vivo Sangue di Cristo, fonte che disseta l'arsura del cuor. Rit.:

COMUNIONE IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor. È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor. Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni di. Rit.:
Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. Rit.:
Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. Rit.:

FINE SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.
Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, otta per la verità. Rit.
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. Rit.