



**Entrance Antiphon:** (Mt 21:9) **Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**BLESSING OF THE PALMS** *(In the courtyard)*  
**Cel: Let us pray.**  
 Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever

**A reading from the Holy Gospel according to St Matthew (21:1-11)**  
 When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, you should say, 'The Lord has need of them; and he will send them immediately.'" This took place to fulfil what was spoken by the prophet, saying: "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road. And others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."  
*This is the Gospel of the Lord.*



**A reading from the book of Isaiah (50:4-7)**  
 The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like flint, and I know that I shall not be put to shame. *This is the Word of the Lord.*

**ENTRANCE HOSANNA IN THE HIGHEST**  
 Hosanna, Hosanna  
 Hosanna in the highest  
 Hosanna, Hosanna  
 Hosanna in the highest  
 Lord we lift up Your name  
 With our hearts full of praise  
 Be exalted, O Lord, my God  
 Hosanna in the highest.  
 Glory, Glory  
 Glory to the King of Kings  
 Glory, Glory  
 Glory to the King of Kings  
 Lord we lift up Your name  
 With our hearts full of praise  
 Be exalted, O Lord, my God  
 Glory to the King of kings.



**OFFERTORY BLESSED BE GOD**  
 Blessed are you Lord, God of all creation.  
 Thanks to your goodness, this bread we offer.  
 Fruit of the earth, work of our hands  
 It will become the bread of life.  
**Refrain:**  
**Blessed be God, Blessed be God. Blessed be God, forever Amen. Blessed be God, Blessed be God. Blessed be God, forever Amen.**  
 Blessed are you Lord, God of all creation.  
 Thanks to your goodness, this wine we offer.  
 Fruit of the vine, work of our hands.  
 It will become the cup of joy. **Ref.**



**Responsorial Psalm:**  
**My God, my God, why have you forsaken me?**  
 All who see me deride me. They curl their lips, they toss their heads. "He trusted in the Lord, let him save him; let him release him if this is his friend." **R.**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R.**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R.**

I will tell of your name to my brethren and praise you where they are assembled. "You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons." **R.**

**A reading from the letter of St Paul to the Philippians(2:6-11)**  
 Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *This is the Word of the Lord.*

**Gospel Acclamation: Glory and Praise to you, Lord Jesus Christ, King of endless glory.** Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names. (Phil 2:8-9)  
**Glory and Praise to you, Lord Jesus Christ, King of endless glory.**

**GOSPEL: The Passion of Our Lord Jesus Christ according to St Matthews (26:14 - 27:66)**

**Communion Antiphon: Father, if this chalice cannot pass without my drinking it, your will be done. (Mt 26:42)**

**COMMUNION SERVANT KING**  
**Refrain:**  
**This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King**  
 There in the garden of tears  
 My heavy load he chose to bear  
 His heart with sorrow was torn  
 'Yet not My will but Yours,' He said.  
**Ref.**  
 Come see His hands and His feet  
 The scars that speak of sacrifice  
 Hands that flung stars into space  
 To cruel nails surrendered. **Ref.**  
 So let us learn how to serve  
 And in our lives enthrone Him  
 Each other's needs to prefer  
 For it is Christ we're serving. **Ref.**



**RECESSIONAL GIVE THANKS**  
 Give thanks with a grateful heart  
 Give thanks to the Holy One  
 Give thanks because He's given  
 Jesus Christ, His Son  
 (repeat)  
 And now let the weak say,  
 "I am strong"  
 Let the poor say, "I am rich"  
 Because of what the Lord  
 has done for us"  
 (repeat)  
 Give thanks (give thanks)  
 Give thanks (give thanks)  
 Give thanks



# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale



**Volume X - Issue 11th Palm Sunday "Year A" 9th April 2017**  
**The Parish Community of St. Brigid and St. Mark**  
**378 Nicholson Street - North Fitzroy 3068 VIC**  
**Phone No: 03 9489 6906 stbrigidstz@yahoo.com.au Fax No: 03 9489 9926**

*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Holy Week: We celebrate the central mysteries of our salvation: The Passion, Death and Resurrection of Christ. PALM SUNDAY: Jesus acclaimed and rejected. The drama of sin.**

**Settimana Santa: Celebriamo i misteri della nostra salvezza: la Passione, Morte e Risurrezione di Cristo. DOMENICA DELLE PALME: Gesu' osannato e poi rifiutato. Il dramma del peccato.**

The exuberance of the crowds in welcoming Christ into Jerusalem soon turns into rejection because human nature, un-aided by grace, can easily deceive us into accepting evil and reject goodness. Jesus, whom our sins rejected (the suffering servant in the 1<sup>st</sup> reading), shows us the way to redemption by faithfulness to God's will. In entering into our human experience, He humbled himself even onto death on the cross. For this reason God greatly exalted him above all others (2<sup>nd</sup> reading). The reading of the Passion of our Lord brings us into the drama of sin and grace: all comes alive today and each one of us has a part. Peter was chosen by the Lord to lead the other Apostles, yet when confronted, he denied to knowing him three times. Something of Peter can be in us when confronted in our faith as Christians. All the other Apostles, except John, preferred the way of non-involvement when Jesus needed support from them. Something of them can be in us when the Church and the suffering community need our involvement and support. Judas had the trust of Jesus whom he made treasurer of the Apostles' purse. For greed of money he betrayed Jesus. Something of Judas can be in us when greed overtakes us instead of honesty and generosity. Pilate, caught in between the Jewish mob and the authorities in Rome, washed his hands in delivering an unjust sentence to Jesus and allowing him to be crucified. Something of Pilate can be in us when we take the easy way out to compromise with fairness and justice. The chief priests rejected Jesus though they have seen his miracles, heard him speak well of God and taught the importance of integrity of religion. Something of the chief priests' resistance can be in us when we prefer a religion made to our measure than a faithful commitment of faith. Simon of Cyrene helped to carry the cross of Jesus but not very willingly. Something of Simon can be in us when we more often complain about God's plan for us than praising his love. There are also very good protagonists in this drama: Veronica, the women of Jerusalem, Mary Magdalene, Nicodemus, Joseph of Arimathea. These all suffered with Jesus and gave him comfort and assistance. In our humble way, we can imitate them and remain faithfully and courageously at the side of Jesus. Mary his mother and John his beloved disciple invite us to a full communion of love with Jesus and grateful celebration of his redemption.



L'esuberanza della folla nell'accogliere Gesù che entra in Gerusalemme presto si cambia in rifiuto di lui perché la natura umana, senza l'aiuto della grazia, ci può facilmente ingannare nell'accettare il male e rigettare il bene. Gesù, che peccando noi rifiutiamo (il servo sofferente della prima lettura), ci mostra la via della salvezza nella fedeltà alla volontà di Dio. Entrando a far parte della vita umana, Gesù si umilia fino alla morte di croce. Per questo Dio lo esalta al di sopra di tutti (seconda lettura). La lettura della Passione del Signore ci porta in scena nel dramma tra il peccato e la grazia:

tutto diventa attuale e noi abbiamo la nostra parte. Pietro fu scelto come guida degli altri apostoli ma quando confrontato, per paura rinnega di conoscere Gesù tre volte. In noi ci può essere qualcosa di Pietro quando siamo confrontati nella nostra fede Cristiana. Tutti gli altri apostoli, eccetto Giovanni, scelgono di non immischiarsi e abbandonano Gesù nel momento in cui aveva bisogno di aiuto e di incoraggiamento. Qualcosa di loro ci può essere in noi quando la Chiesa e la comunità sofferente ci chiede il nostro aiuto e incoraggiamento ma noi non partecipiamo. Giuda aveva la fiducia di Gesù che gli aveva affidato i soldi per il necessario degli apostoli. Per amore dei soldi egli tradisce Gesù. Ci può essere qualcosa in noi di Giuda quando scegliamo i soldi e il guadagno invece che l'onestà e la generosità. Pilato, sotto la pressione del la folla che condannava e il bisogno di rispettare l'autorità di Roma, si lava le mani nel dare una sentenza ingiusta contro Gesù e lo fa crucifiggere. Ci può essere qualcosa di Pilato in noi quando scegliamo un ingiusto compromesso invece dell'onestà e della giustizia. I capi dei sacerdoti rigettarono Gesù pur avendo visto i miracoli, ascoltato le sue parole di verità verso il Padre e udito i suoi insegnamenti sulla necessità di una religione sincera. Qualcosa della resistenza dei capi dei sacerdoti ci può essere in noi quando preferiamo una religione fatta a nostra misura e piacere invece che una fede sincera e impegnata. Simone di Cirene aiutò Gesù a portare la croce ma perché costretto. Qualcosa di Simone ci può essere in noi quando ci lamentiamo con Dio per le nostre sofferenze invece che sottometerci al suo piano amoroso. Ma ci sono anche protagonisti esemplari in questo dramma: Veronica, le donne di Gerusalemme, Maria Maddalena, Nicodemo, Giuseppe di Arimatea. Tutti questi parteciparono alle sofferenze di Gesù offrendogli conforto e assistenza. Nel nostro umile modo possiamo rimanere a fianco di Gesù con fedeltà e coraggio. Maria sua madre e Giovanni, il discepolo che Gesù amava, ci invitano a entrare in unione di spirito con Gesù e celebrare con cuore grato la sua redenzione.

**EASTER RAFFLE** Tickets available today after mass at only \$1 each. Draw will take place after the 7.30pm Holy Saturday Mass. **A big thank you to Mel Piedimonte from Piedimonte's Supermarket and Giannarelli Funerals for their kind donation.**  
**LOTTERIA PASQUALE** Biglietti in vendita dopo la S. Messa prezzo \$1 l'uno. Il sorteggio avverrà dopo le cerimonie e S. Messa del Sabato Santo con inizio alle 7.30pm. Grazie di cuore a Mel Piedimonte "Piedimonte's Supermarket" e Giannarelli Funerals.



The Missionaries of St. Charles Borromeo - Scalabrinians - [www.Scalabrini.org](http://www.Scalabrini.org)  
 Ministering to the Parish and Migrants in St. Brigid since 1959

## 2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday / Sabato 8th April 2017 Passion Sunday Year "A" Vigil Mass	"Hosanna to the Son of David, the King of Israel."		6.00pm. <b>Blessing of the Palms</b> Silvano ZORDAN (1month) 7.00pm <b>Spanish Mass with the Blessing of the Palms</b> Milton VISCARRA (1 year)	Baptism Celebration for: <b>Jayden ZEA</b> Congratulations! 
Sunday/Domenica 9th April 2017 Passion Sunday Year "A"	"Osanna al figlio di David, Osanna al Redentor!"	8.30am PRO-POPULO 	9.45am Giuseppina CALANDRA 11.00am Luigi CAPODANNO (1 Year)	Baptism Celebration for: <b>Sofia Luna PETRINI</b> Wedding Celebration for: <b>Stephanie DONKERLEY</b> <b>James EDWARDS</b> Congratulations!
Monday of Holy Week Lunedì della Settimana Santa 10th April 2017 Is 42: 1-7; Jn 12: 1-11	Responsorial Psalm. <i>The Lord is my light and my salvation</i>	8.00am	9.15am 7.30pm Aldo ROCCUZZO (1mth) 	
Tuesday of Holy Week Martedì della Settimana Santa 11th April 2017 Is 49:1-6; Jn 13: 21-33, 36-38	Responsorial Psalm. <i>I will sing of your salvation.</i>	8.00am	9.15am 	11.00am <b>Chrism Mass:</b> St. Patrick's Cathedral Archbishop Denis Hart & the Clergy of Melbourne
Wednesday of Holy Week Mercoledì della Settimana Santa 12th April 2017 Is 50: 4-9; Mt 26: 14-25	Responsorial Psalm. <i>Nella tua fedeltà soccorrimi, Signore. Lord, in your great love, answer me.</i>	8.00am 10.00am Confessions St. Brigid's	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	6.00pm in Church Devotion and Rosary to Our Lady of Fatima (Missionaries of Charity)

### Holy Paschal Triduum Santo Triduo Pasquale

Thursday of Holy Week Giovedì della Settimana Santa 13th April 2017 Ex 12: 1-8, 11-14; 1 Cor 11: 23-26 Jn 13:1-15 	<b>Holy Thursday</b> <i>Our Blessing Cup is a Communion with the blood of Christ.</i>	7.30pm - St. Brigid's Multicultural Celebration of the Lord's Supper 7.30pm - St. Marks (Portuguese) Celebration of the Lord's Supper	Following the Mass there will be procession with the Blessed Sacrament, Adoration and Confessions till midnight in the Church
Good Friday / Venerdì Santo 14th April 2017 Is 52:13 - 53:12; Heb 4: 14-16, 5:7-9; Jn 18: 1 - 19:42 	<b>Good Friday</b> <i>Father, I put my life in your hands.</i>	3.00pm - St. Brigid's Liturgy of the Lord's Passion, Homily and Adoration of the Cross 3.00pm - St. Mark's (Portuguese) Celebration of the Lord's Passion	9am - St. Brigid's Via Crucis - Church Confessions throughout the morning 9.30am - St. Brigid's Seven Last Words (Filipino Chaplaincy) 4pm to 6pm - Confessions in Church
Holy Saturday / Sabato Santo 15th April 2017 Easter Vigil in the Holy Night Gen 1:1-2:2; Gen 22:1-18; Ex 14:15-15:1; Is 54:5-14; Is 55:1-11 Baruch 3:9-15,32-4:4; Ezek 36: 15-28; Rom 6:3-11; Mt 28:1-10	<b>Holy Saturday</b> <i>Christ is Risen! Alleluia, Alleluia, Alleluia.</i>	4.00 to 6.00pm - St. Brigid's Confessions 7.30pm - St. Brigid's Solemn Easter Vigil Celebrations 7.00pm - St. Mark's (Portuguese) Solemn Easter Vigil Celebrations	<b>Blessing of the new fire Blessing of the Water Mass of the Resurrection of the Lord</b>  

<b>Parish Community</b> Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	<b>Comunidad Pastoral De Habla Hispana</b> Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	<b>Comunidade Pastoral De Expressão Portuguesa</b> Chaplain P. José Gutierrez, CS Fax: (03) 9489-9926 Mob: 0410 001 462	<b>Filipino Pastoral Community</b> Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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## Parish News... Notizie di casa nostra... 3

Liturgy of the Word 15th & 16th April 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Special Minister	Church Cleaning
I Reading	HOLY	G. Piantella	N. Omenihu	L. Colosimo		
Responsorial Psalm	SATURDAY	G. Piantella	R. Omenihu	E. Mascia		
II Reading		G. Piantella	J. Smith	M. Lauria		

**BUSTE PER LA VOSTRA OFFERTA PASQUALE SI TROVANO SUI BANCHI E ALL'ENTRATA DELLA CHIESA**  
**EASTER OFFERING ENVELOPES WILL BE FOUND IN THE PEWS AND ON THE TABLE AT THE ENTRANCE TO THE CHURCH.**

**Good Friday Holy Land Collection**  
Envelopes will be available on the seats. Let us be generous in helping our Christians brothers and sisters to care for the holy places of the land of Jesus.  
**Donazione del Venerdì Santo**  
Le buste saranno disponibili sui banchi in Chiesa. Siamo generosi nell'aiutare i Cristiani della Terra Santa nel mantenere i luoghi della vita di Gesù.

**The SEVEN LAST WORDS And The PARABLES of MERCY**  
The Filipino Chaplaincy invites you to reflect on the Seven Last Words of Jesus on the Cross this **GOOD FRIDAY, 14th April 2017, 9.30am to 12noon** at St. Brigid's Church, 378 Nicholson Street, Fitzroy North.

**.ST. BRIGID & ST. MARK EASTER TIMETABLE**  
**HOLY WEEK: 10<sup>th</sup> - 16<sup>th</sup> April 2017**  
Holy Mon:Tues /Wed Masses as usual  
Holy Tuesday 11am Mass of the Holy Oils at St. Patrick's Cathedral  
Holy Wednesday 10am Confessions  
**EASTER TRIDUUM**  
Holy Thursday (No morning mass)  
St. Mark's 7.30pm Celebration of the Lord's Supper (Portuguese)  
St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration and Confessions in church till midnight.  
**Holy Hour with prayers and songs.**  
9.00pm - 10.00pm (English) 10pm -11pm (Spanish) 11pm -12am (Silence)  
**Good Friday**  
St. Brigid's 9.00am Via Crucis (In Church)  
Confessions (Throughout the morning)  
St. Brigid's 9.30am Liturgy "The Seven Last Words"(Filipino Chaplaincy)  
St. Brigid's 3.00pm Celebration of the Lord's Passion  
St. Mark's 3.00pm Celebration of the Lord's Passion (Portuguese)  
St. Brigid's 4.00pm to 6.00pm - Confessions  
**Holy Saturday**  
St. Brigid's 4.00pm to 6.00pm - Confessions  
St. Brigid's 7.30pm Solemn Easter Vigil Celebration  
St. Mark's 7.00pm Solemn Easter Vigil Celebration (Portuguese)  
**Easter Sunday** Masses as per Sunday timetable.

**WEDNESDAY- APRIL 26**  
7.00pm at ST. BRIGID'S  
**FR. SAVINO 50th ORDINATION ANNIVERSARY**  
**THANKSGIVING MASS.**  
Refreshments will follow in the hall after mass.  
Everyone most welcome

**Project Compassion**  
Total amount collected so far is \$620. Envelopes & Boxes should be returned to by Holy Thursday night or as soon as possible. (If you require a receipt, please specify). Thank you.

**Progetto Compassione**  
Totale raccolto \$620. Bustine e scatole devono essere portate in Chiesa per il Giovedì Santo oppure al più presto possibile. (Se avete bisogno della ricevuta, per favore fate richiesta). Grazie.

St. Brigid & St. Mark Collections	
1 Collection	\$ 645 - 00
2 Collection	\$ 400 - 00
Envelopes	\$ 236 - 00

<b>Canto D'Ingresso</b> <b>OSANNA AL FIGLIO DI DAVID</b> <i>Osanna al figlio di David, Osanna al Redentor!</i> Apritevi, o porte eterne, avanzi il re della Gloria; Nei cieli e sulla terra Eterno è il suo poter. <b>Rit.:</b> O monti, stillate dolcezza: Il re d'amor si avvicina; Si dona pane vivo, Ed offre pace al cuor. <b>Rit.:</b> O luce e splendor del Padre, Illumina le menti Accogli i nostri cuori, O Cristo Redentor! <b>Rit.:</b> Onore, Lode e Gloria Al Padre e al Figlio E allo Spirito Santo Nei secoli sarà <b>Rit.:</b>	<b>Canto D'Offertorio</b> <b>ECCO L'UOMO</b> Nella memoria di questa passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo. <b>NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO, NOI SPERIAMO IN TE!</b> Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli. <b>Rit.:</b> Nella memoria dell'ultima Cena, noi spezzereemo di nuovo il tuo pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita. <b>Rit.:</b>	<b>Canto di Comunione</b> <b>TI SALUTO, O CROCE SANTA</b> <i>Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.</i> Sei vesillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor.R. Tu nascesti fra braccia amorose D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. <b>Rit.</b> O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato salva l'uomo che pace non ha. <b>Rit.</b>	<b>Canto Finale</b> <b>E GIUNTA L'ORA</b> E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù. Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservati tu nel tuo amore, nell'unità. Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia a gioia vera viene da te. Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.
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