

ENTRANCE ANTIPHON: The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall. (Ps 26-1-2)

A reading from the Book of Genesis (3:9-15) The Lord God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel." **This is the Word of the Lord.**

Responsorial Psalm: With the Lord there is mercy, and fullness of redemption

Out of the depths I cry to you, O Lord, Lord, hear my voice! O Let your ears be attentive to the voice of my pleading. **R./**

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. **R./**

My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. **R./**

Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. **R./**

A reading from the Second Letter of St Paul to the Corinthians (4:13-5:1) Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. **This is the Word of the Lord.**

Alleluia, alleluia! If anyone loves me he will keep my word, and we shall come to him. **Alleluia!**

A reading from the Holy Gospel according to St Mark (3:20-35)

Jesus went home with his disciples, and the crowd came together again, so that they could not even eat. And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." And he called them to him, and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" for they had said, "He has an unclean spirit." And his mother and his brothers came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking around on those who sat about him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother. **Gospel of the Lord.**

Communion Antiphon: The Lord, is my rock, my fortress, my deliverer; my God is my saving strength. (Ps17:3)

Entrance

Praise my soul the King of Heaven

Praise, my soul, the King of Heaven;
To His feet Thy tribute bring!
Ransomed, healed, restored, forgiven,
Ever more His praises sing;
Alleluia! Alleluia!

Praise the everlasting King!

Praise Him for His grace and favour,
To his children in distress!
Praise Him still the same as ever,
Slow to chide, and swift to bless!
Alleluia! Alleluia!

Glorious in His faithfulness!

Father-like, He tends and spares us;
Well our feeble frame He knows.
In His hands He gently bears us,
Rescues us from all our foes,
Alleluia! Alleluia!

Widely as His mercy flows!



Offertory

Take our Bread

**Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours, we are yours**

Yours as we stand
at the table you set,
Yours as we eat
the bread our hearts can't forget.
We are the signs
of your life with us yet;
We are yours, we are yours **(ref)**

Your holy people
standing washed in your blood,
Spirit filled, yet hungry,
we await your food.
We are poor but we've brought
ourselves the best we could
We are yours, we are yours **(ref)**



Communion

In Him Alone

**Refrain:
In him alone is our hope
In him alone is our strength
In him alone are we justified
In him alone are we saved.**

What have we to offer
That does not fade or wither
Can the world ever satisfy
The emptiness in our hearts
In vain we deny? **(refrain)**

When will you cease running
In search of hollow meaning?
Let his love feed the hunger
In your soul, til it overflows
With joy you yearn to know.
(refrain)



Final: **We are Called**

Come! live in the light!
Shine with the joy
and the love of the Lord!
We are called to be light
for the kingdom,
to live in the freedom
of the city of God!

**We are called
to act with justice.
We are called
to love tenderly.
We are called
to serve one another,
to walk humbly with God.**

Come! Open your heart!
Show your mercy
to all those in fear!
We are called
to be hope for the hopeless,
so all hatred and blindness
will be no more!



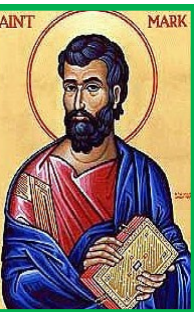
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 19th "Year B" 10th Sunday in Ordinary Time 10th June 2018

The Parish Community of St. Brigid and St. Mark
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

"I Believe in the Holy Spirit"

(51) *Serialised presentation of the :Compendium of the Catechism".*

136. What does the Church mean when she confesses: "I believe in the Holy Spirit"? (683-686) To believe in the Holy Spirit is to profess faith in the Third Person of the Most Holy Trinity who proceeds from the Father and the Son and "is worshipped and glorified with the Father and the Son". The Spirit is "sent into our hearts" (*Galatians 4:6*) so that we might receive new life as sons of God.

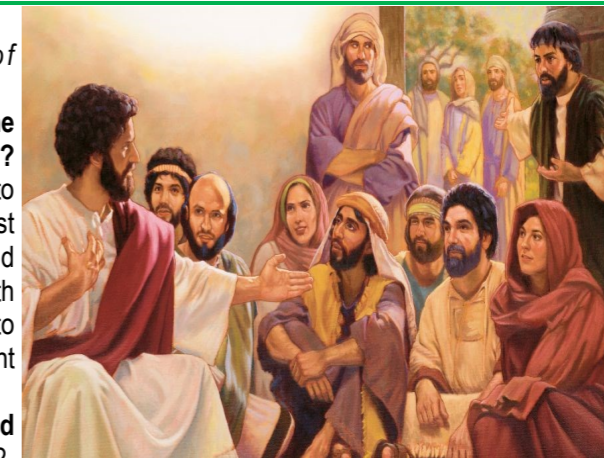
137. Why are the missions of the Son and the Holy Spirit inseparable? (687-690;742-743) In the indivisible Trinity, the Son and the Spirit are distinct but inseparable. From the very beginning until the end of time, when the Father sends his Son he also sends his Spirit who unites us to Christ in faith so that as adopted sons we can call God "Father" (*Romans 8:15*). The Spirit is invisible but we know him through his actions, when he reveals the Word to us and when he acts in the Church.

138. What are the names of the Holy Spirit? (691-693) "The Holy Spirit" is the proper name of the third Person of the Most Holy Trinity. Jesus also called him the Paraclete (Consoler or Advocate) and the Spirit of Truth. The New Testament also refers to him as the Spirit of Christ, of the Lord, of God - the Spirit of Glory and the Spirit of the Promise.

139. What symbols are used to represent the Holy Spirit? (694-701) There are many symbols of the Holy Spirit: *living water* which springs from the wounded Heart of Christ and which quenches the thirst of the baptized; *anointing* with oil, which is the sacramental sign of Confirmation; *fire* which transforms what it touches; the *cloud*, dark or luminous, in which the divine glory is revealed; the *imposition of hands* by which the Holy Spirit is given; the *dove* which descended on Christ at his baptism and remained with him.

140. What does it mean that the Spirit "has spoken through the prophets"? (687-688;702-716;743) The term "*prophets*" means those who were inspired by the Holy Spirit to speak in the name of God. The Spirit brings the prophecies of the Old Testament to their complete fulfillment in Christ whose mystery he reveals in the New Testament.

160. What are charisms? (799-801) Charisms are special gifts of the Holy Spirit which are bestowed on individuals for the good of others, the needs of the world, and in particular for the building up of the Church. The discernment of charisms is the responsibility of the Magisterium.



"Credo nello Spirito Santo"

Dal Compendio del Catechismo (51)

136. Che cosa vuoi dire la Chiesa quando professa: «Credo nello Spirito Santo»? (683-686) Credere nello Spirito Santo è professare la terza Persona della Santissima Trinità, che procede dal Padre e dal Figlio ed è «adorato e glorificato con il Padre e il Figlio». Lo Spirito è stato «mandato nei nostri cuori» (*Gal 4,6*), affinché riceviamo la nuova vita di figli di Dio.

137. Perché la missione del Figlio e dello Spirito sono inseparabili? (687-690;742-743) Nella Trinità indivisibile, il Figlio e lo Spirito sono distinti ma inseparabili. Dal principio alla fine dei tempi, infatti, quando il Padre invia suo Figlio, invia anche il suo Spirito che ci unisce a Cristo nella fede, affinché possiamo, da figli adottivi, chiamare Dio «Padre» (*Rm 8,15*). Lo Spirito è invisibile, ma noi lo conosciamo attraverso la sua azione quando ci rivela il Verbo e quando agisce nella Chiesa.

138. Quali sono gli appellativi dello Spirito Santo? (691-693) «Spirito Santo» è il nome proprio della terza Persona della Santissima Trinità. Gesù lo chiama anche: Spirito Paraclito (Consolatore, Avvocato) e Spirito di Verità. Il Nuovo Testamento lo chiama pure: Spirito di Cristo, del Signore, di Dio, Spirito della gloria, della promessa.

139. Con quali simboli si rappresenta lo Spirito Santo? (694-701) Sono numerosi: *l'acqua viva*, che scaturisce dal cuore trafitto di Cristo e disseta i battezzati; *l'unzione* con l'olio, che è il segno sacramentale della Confermazione; *il fuoco*, che trasforma ciò che tocca; la *nube*, oscura o luminosa, in cui si rivela la gloria divina; *l'imposizione delle mani*, per cui viene dato lo Spirito; la *colomba*, che scende su Cristo e rimane su di lui al battesimo.

140. Che cosa significa che lo Spirito «ha parlato per mezzo dei profeti»? (687-688;702-706;743) Con il termine *profeti* si intende quanti furono ispirati dallo Spirito Santo per parlare in nome di Dio. Lo Spirito porta le profezie dell'Antico Testamento a pieno compimento in Cristo, di cui svela il mistero nel Nuovo Testamento.

160. Che cosa sono i carismi? (799-801) I carismi sono doni speciali dello Spirito Santo elargiti ai singoli per il bene degli uomini, per le necessità del mondo e in particolare per l'edificazione della Chiesa, al cui Magistero spetta il loro discernimento.

FESTA DELLA REPUBBLICA ITALIANA In Ricorrenza del 72^{mo} ANNIVERSARIO DELLA PROCLAMAZIONE






Domenica scorsa uniti a centinaia di persone abbiamo celebrato la Festa della Repubblica Italiana con la Santa Messa alle 11am seguita da attività culturali e sociali. La giornata è stata di grande successo, ringraziamenti di cuore vanno agli organizzatori, volontari e aiutanti.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 9th June 2018 10th Sunday in Ordinary Time Year "B" "Vigil/Vigilia"	"Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother".		6.00pm Giuseppina CALANDRA 7.00pm Spanish Mass Maria Isabel RAMIREZ	
SUNDAY/DOMENICA 10th June 2018 Year "B" 10th Sunday in Ordinary Time	"Ecco mia madre e i miei fratelli! Perché chi fa la volontà di Dio, costui per me è fratello, sorella e madre".	8.30am PRO-POPULO	9.45am 11.00am Caterina FLORIO	Wedding Celebratin for: Samantha TODARO & Daniel RIZZA Congratulations! 
Monday/Lunedì 11th June 2018 St. Barnabas, apostle Acts 11:21-26, 13:1-3; Mt 10:7-13	Responsorial Psalm The Lord has revealed to the nations his saving power.	8.00am St. Barnabas Feast Day	9.15am St. Barnabas Feast Day	
Tuesday/Martedì 12th June 2018 1Kg 17:7-16; Mt 5:13-16	Responsorial Psalm Lord, let your face Shine on us.	8.00am	9.15am	6.00pm Parish Pastoral Council Meeting, tonight, in the Welcome In Room
Wednesday/Mercoledì 13th June 2018 Sant'Antonio di Padova IKg 18:20-39; Mt 5: 17-19 	Responsorial Psalm La tua legge, O Dio, è nel mio cuore. Keep m safe, O God, you are my hope.	8.00am St. Anthony's Feast Day	9.15am Festa di Sant'Antonio Antonio BUTERA Antonio TALARICO Concetta e Amedeo TALARICO 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 14th June 2018 1Kg 18:41-46; Mt 5:20-26	Responsorial Psalm It is right to praise you in Zion, O God.	8.00am	9.15am	
Friday/Venerdì 15th June 2018 1Kg 19:19-21 Mt 5:27-32	Responsorial Psalm I long to see your face, O Lord.	8.00am	9.15am	

MARY GLOWREY MUSEUM Monday to Thursday 10am-4pm (closed 1-2pm), Friday 10am-1pm ACU Fitzroy campus, Level 2, Cathedral Hall, 20 Brunswick Street, Fitzroy The Mary Glowrey Museum is the perfect place to learn more about the remarkable life of Servant of God, Dr Sr Mary Glowrey JMJ. For groups of five or more, a tour and presentation may easily be arranged. **Cost:** Free. Donations gratefully accepted. **Details & group bookings:** 9416 4674
Website: www.maryglowreymuseum.info
Facebook: www.facebook.com/maryglowreymuseum

MISSION TODAY AND TOMORROW
Lectures Presented by Columbans:
Fr. Noel Connolly & Rev De Patrick McInerney
Date: Wednesday 20 June - **Time:** 7.30pm - 10.00pm
Venue: Cardinal Knox Lecture Theatre, Australian Catholic University 383 Albert Street, East Melbourne Vic. 3002
Book online: www.columban.org.au/columban-centenary/centenary-events/
Phone: 9375 9475 - Free Entry

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 16th & 17th June 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	N. Ominehu	P. La Marca	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	R. Omenihu	T. Toscano	P. Elkins / S. Atherton		
II Reading	Volunteer	A. De Santis	J. Smith	P. La Marca	Colosimo Family		

BENEDIZIONE DEI PANINI DI SANT'ANTONIO a San MARCO e Santa BRIGIDA
Domenica prossima 17 Giugno durante le Sante Messe delle 8.30 am a San Marco e 11am a S. Brigida ci sarà la benedizione e distribuzione dei panini, donati generosamente da Mel, Piedimonte Supermarket.

St. Vincent de Paul Society WINTER APPEAL
This year the appeal will take place **NEXT WEEKEND 16th & 17th June 2018**
Envelopes will be available in church. Please give people in need another choice!

La Società San Vincenzo de Paoli "WINTER APPEAL"
Quest'anno l'Appello sarà tenuto il **PROSSIMO WEEKEND 16/17 giugno**
La Società fa appello alla vostra generosità. Le buste saranno ottenibili in Chiesa. **Per favore, dai alle persone bisognose un'altra scelta!**

St. Brigid & St. Mark Collections
1 Collection \$1420 - 00
2 Collection \$ 680 - 00
Envelopes \$ 178 - 00

CATECHIST PROGRAM
Catechism classes for anyone who wishes to be confirmed this year, will commence **this Sunday 10th June** straight after the 9.45am Mass in the Welcome In Room. Confirmations will be on Sunday 12th August at 10.30am. If there is anyone, or you know of someone who wishes to receive the Sacrament of Confirmation. Please give his or her name to Fr. Savino.

PROGETTO CORELLI: IN CONCERT
Next Sunday 17 June, 4pm St Brigid's Church, 378 Nicholson Street, Fitzroy North. Baroque ensemble Progetto Corelli presents 'Bach and St Thomas School'. Join this illustrious ensemble for an afternoon pilgrimage of dazzling music from the height of the baroque period.
Cost: Donation

JOURNEY TO THE HEART
A creative Enrichment Reflection Day exploring Christian and Hindu paths
Saturday 16 June 2018, 10am to 4pm
Heart of Life Spirituality Centre, 96 Albion Road, Box Hill. Facilitator: Fr. John Dupuche Assoc. Prof. University of Divinity. Cost \$60 (Morning Tea provided; BYO lunch).
More information and bookings: holsc@bigpond.com or tel 9890 1101
Booking and payment by: 12th Jun 2018

ST PATRICK'S CATHEDRAL: 2018 ANNIVERSARY MASS
Sunday 29 July, 11am
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne
Are you celebrating your 25th, 40th, 50th, or 60th-70th wedding anniversary this year? The Life, Marriage and Family Office invites you and your families to join us at the 2018 annual Anniversary Mass. All couples registering will receive a commemorative pack and certificate.
Details and registration: by Friday 13 July on 9287 5587 or lmf@cam.org.au or www.cam.org.au/lifemarriagefamily

COLUMBANS CENTENARY MASS
Sunday 24 June, 11am
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne
The Missionary Society of St Columban would be delighted to have your company at Melbourne's cathedral for this special Mass to honour 100 years of the Society. Formally founded in 1918, St Columbans' Mission Society takes its name from St Columban, Ireland's sixth century missionary to Europe. Following the Mass, refreshments will be served at the Cardinal Knox Centre adjoining the cathedral. All welcome. **Details and refreshments RSVP:** by Friday 8 June to 9375 9475 or info@columban.org.au

Canto D'Ingresso

NOI CANTEREMO GLORIA

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Canto D'Offertorio

O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.

Canto Di Comunione SYMBOLUM

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi. Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà. So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.

Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

Canto Finale

SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**