

ENTRANCE ANTIPHON: O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour (Ps 27:7,9).

A reading from the Book of Ezekiel (17:22-24)
Thus says the Lord God: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I the Lord bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the Lord have spoken, and I will do it." **This is the Word of the Lord.**

Responsorial Psalm:

Response: It is good to give you thanks, O Lord.

It is good to give thanks to the Lord, to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R/**

The just will flourish like the palm-tree and grow like a Lebanon cedar. **R/**

Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R/**

A reading from the Second Letter of St Paul to the Corinthians (5:6-10)
We are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgement seat of Christ, so that each one may receive good or evil, according to what he has done in the body. **This is the Word of the Lord.**

Alleluia, alleluia! The seed is the word of God, Christ the sower; whoever finds the seed will remain for ever. **Alleluia!** (Jn 17:17)

A reading from the Holy Gospel according to St Mark (4:26-34)
Jesus said, "The Kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come. And he said, "With what can we compare the Kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything. **Gospel of the Lord.**

Communion Antiphon: There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life. (Ps 27:4).

Entrance

Canticle of the Sun

The heavens are telling the glory of God, and all creation is shouting for joy. Come, dance in the forest, come play in the field, and sing, sing to the glory of the Lord.

Praise for the sun, the bringer of day, he carries the light of the Lord in his rays; the moon and the stars who light up the way unto your throne. **(Refrain)**

Praise for the wind that blows through the trees, the seas' mighty storms, the gentle breeze; they blow where they will, they blow where they please to please the Lord. **(Refrain)**



Offertory

Take my life and let it be

Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days Let them flow in ceaseless praise, Let them flow in ceaseless praise.

Take my will, and make it Thine; It shall be no longer mine. Take my heart; it is Thine own; It shall be Thy royal throne, It shall be Thy royal throne.

Take my love; my Lord, I pour At Thy feet its treasure store. Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.



Communion

Without seeing you

Without seeing You we love You. Without touching You we embrace. Without knowing You we follow. Without seeing You we believe.

We return to you deep within, leave the past to the dust. Turn to you with tears and fasting, You are ready to forgive. **(Refrain)**

The sparrow will find a home near to you oh God. How happy we who dwell with you, for ever in your house. **(Refrain)**

For ever we sing to you of your goodness, O God; proclaiming to all the world of your faithfulness and love. **(Refrain)**

For you are our shepherd there is nothing that we need. In green pastures we will find our way, in waters of peace. **(Refrain)**



Final:

Take the Word of God

Take the word of God with you as you go. Take the seeds of God's word and make them grow.

Go in peace to serve the world in peace to serve the world. Take the love of God, the love of God with you as you go.

Take the peace of God with you as you go. Take the seeds of God's peace and make them grow.

Take the joy of God with you as you go. Take the seeds of God's joy and make them grow. **(R)**



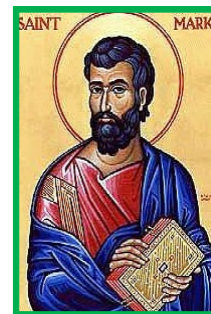
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 20th "Year B" 11th Sunday in Ordinary Time 17th June 2018

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The Mission and Structure of the Church
(52) *Serialised presentation of the "Compendium of the Catechism".*

172. Why must the Church proclaim the Gospel to the whole world? (849-851) The Church must do so because Christ has given the command: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit" (Matthew 28:19). This missionary mandate of the Lord has its origin in the eternal love of God who has sent his Son and the Holy Spirit because "he desires all men to be saved and to come to the knowledge of the truth" (1 Timothy 2:4).

174. Why is the Church apostolic? (857;869) The Church is apostolic in her *origin* because she has been built on "the foundation of the Apostles" (Ephesians 2:20). She is apostolic in her *teaching* which is the same as that of the Apostles. She is apostolic by reason of her *structure* insofar as she is taught, sanctified, and guided until Christ returns by the Apostles through their successors who are the bishops in communion with the successor of Peter.

175. In what does the mission of the Apostles consist? (858-861) The Word "Apostle" means "one who is sent". Jesus, the One sent by the Father, called to himself twelve of his disciples and appointed them as his Apostles, making them the chosen witnesses of his Resurrection and the foundation of his Church. He gave them the command to continue his own mission saying, "As the Father has sent me, so I also send you" (John 20:21); and he promised to remain with them until the end of the world.

176. What is apostolic succession? (861-865) Apostolic succession is the transmission by means of the sacrament of Holy Orders of the mission and power of the Apostles to their successors, the bishops. Thanks to this transmission the Church remains in communion of faith and life with her origin, while through the centuries she carries on her apostolate for the spread of the Kingdom of Christ on earth.

178. How are the people of God formed? (873;934) Among the faithful by divine institution there exist *sacred ministers* who have received the sacrament of Holy Orders and who form the hierarchy of the Church. The other members of the Church are called the *laity*. In both the hierarchy and the laity there are certain of the faithful who are *consecrated* in a special manner to God by the profession of the evangelical counsels: chastity or celibacy, poverty, and obedience.

179. Why did Christ institute an ecclesiastical hierarchy? (874-876; 935) Christ instituted an ecclesiastical hierarchy with the mission of feeding the people of God in his name and for this purpose gave it authority. The hierarchy is formed of *sacred ministers*; bishops, priests, and deacons. Thanks to the sacrament of Orders, bishops and priests act in the exercise of their ministry in the name and person of Christ the Head. Deacons minister to the people of God in the *diakonia* (service) of word, liturgy, and charity.



La Missione e la Struttura della Chiesa

Dal Compendio del Catechismo (52)
172. Perché la Chiesa deve annunciare il Vangelo a tutto il mondo? (849-851) Perché Cristo ha ordinato: «Andate dunque e ammaestrate tutte le nazioni, battezzandole nel nome del Padre, del Figlio e dello Spirito Santo» (Mt 28,19). Questo mandato missionario del Signore ha la sua sorgente

nell'amore eterno di Dio, che ha inviato il suo Figlio e il suo Spirito perché «vuole che tutti gli uomini siano salvati e giungano alla conoscenza della verità» (1 Tm 2,4).

174. Perché la Chiesa è apostolica? (857;869) La Chiesa è apostolica per la sua *origine*, essendo costruita sul « fondamento degli Apostoli» (Ef 2,20); per il suo *insegnamento*, che è quello stesso degli Apostoli; per la sua *struttura*, in quanto istruita, santificata e governata, fino al ritorno di Cristo, dagli Apostoli, grazie ai loro successori, i Vescovi, in comunione col successore di Pietro.

175. In che cosa consiste la missione degli Apostoli? (858-861) La parola *Apostolo* significa inviato. Gesù, l'Inviato del Padre, chiamò a sé dodici fra i suoi discepoli e li costituì come suoi Apostoli, facendo di loro i testimoni scelti della sua risurrezione e le fondamenta della sua Chiesa. Diede loro il mandato di continuare la sua missione, dicendo: «Come il Padre ha mandato me, anch'io mando voi» (Gv 20,21), e promettendo di essere con loro sino alla fine del mondo.

176. Che cos'è la successione apostolica? (861-865) La successione apostolica è la trasmissione, mediante il Sacramento dell'Ordine, della missione e della potestà degli Apostoli ai loro successori, i Vescovi. Grazie a questa trasmissione, la Chiesa rimane in comunione di fede e di vita con la sua origine, mentre lungo i secoli ordina, per la diffusione del Regno di Cristo sulla terra, tutto il suo apostolato.

178. Com'è formato il popolo di Dio? (873;934) Nella Chiesa, per istituzione divina, vi sono i *ministri sacri* che hanno ricevuto il Sacramento dell'Ordine e formano la gerarchia della Chiesa. Gli altri sono chiamati *laici*. Dagli uni e dagli altri provengono fedeli, che si *consacrano* in modo speciale a Dio con la professione dei consigli evangelici: castità nel celibato, povertà e obbedienza.

179. Perché Cristo ha istituito la gerarchia ecclesiastica? (874-876;935) Cristo ha istituito la gerarchia ecclesiastica con la missione di pascere il popolo di Dio nel suo nome, e per questo le ha dato autorità. Essa è formata dai ministri sacri: Vescovi, presbiteri, diaconi. Grazie al Sacramento dell'Ordine, i Vescovi e i presbiteri agiscono, nell'esercizio del loro ministero, in nome e in persona di Cristo capo; i diaconi servono il popolo di Dio nella *diakonia* (servizio) della parola, della liturgia, della carità.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 16th June 2018 11th Sunday in Ordinary Time Year "B" "Vigil/Vigilia"	<i>"The seed is the word of God, Christ the sower; whoever finds the seed will remain for ever"</i>		6.00pm 7.00pm Spanish Mass	
SUNDAY/DOMENICA 17th June 2018 Year "B" 11th Sunday in Ordinary Time	<i>"Il seme é la parola di Dio, il seminatore é Cristo: Chiunque trova lui, ha la vita eterna"</i>	8.30am PRO-POPULO	9.45am Rosa & Antonio D'ANDREA 11.00am Nicola MASCIA Antonio BUTERA Antonio LA MARCA Ulisse FURLANETTO Angelo PETRUCCI	4.00pm Progetto Corelli In Concert 
Monday/Lunedì 18th June 2018 1Kg 21:1-16; Mt 5:38-42	Responsorial Psalm <i>Lord, listen to my groaning.</i>	8.00am	9.15am	
Tuesday/Martedì 19th June 2018 1Kg 21:17-29; Mt 5:43-48	Responsorial Psalm <i>Be merciful, O Lord, for we have sinned.</i>	8.00am	9.15am	
Wednesday/Mercoledì 20th June 2018 2Kg 2:1,6-14; Mt 6:1-6,16-18 <i>Let your hearts take comfort, all who hope in the Lord.</i>	Responsorial Psalm <i>Saldo é il cuore del giusto che spera nel Signore.</i>	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help In the Convent Chapel (Filipino Chaplaincy)	
Thursday/Giovedì 21st June 2018 St. Aloysius Gonzaga Sirach 48:1-14; Mt 6:7-215	Responsorial Psalm <i>Let the just rejoice in the Lord.</i>	8.00am St. Aloysius feast day	9.15am St. Aloysius feast day	
Friday/Venerdì 22nd June 2018 Sts John Fisher, bishop & Thomas More, martyrs Sirach 48:1-14; Mt 6:7-15	Responsorial Psalm <i>The Lord has chosen Zion for his dwelling.</i>	8.00am Sts John Fisher and Thomas More Feast Day	9.15am Sts John Fisher and Thomas More Feast Day	



Preghiera al glorioso Sant'Antonio

Ricordati, o caro Sant'Antonio, che hai sempre aiutato e consolato chiunque è ricorso a te nelle sue necessità. Animato da grande confidenza, anchio ricorro a te, che sei così ricco di meriti davanti al Signore. A te affido la mia preghiera: fa' che essa giunga, con la tua intercessione, al trono di Dio e sia esaudita. Vieni in mio soccorso nella presente angustia e necessità, e ottienimi la grazia che ardentemente imploro, se è per il bene dell'anima mia. Benedici e proteggi il mio lavoro e la mia famiglia: allontana da noi i pericoli, la malattia e ogni male, e fa' che possiamo rimanere forti nella fede e nell'amore di Dio, Amen.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. José Gutierrez, CS Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Liturgy of the Word 23rd & 24th June 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	E. Elkins	M. Lauria	N. Ieraci / G. Moretti		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	A. Atherton	L. Colosimo	N. Omenihu / J. Smith		
II Reading	Volunteer	G. Piantella	C. Penitito	E. Mascia	Toscano Family		

PANINI DI SANT'ANTONIO

Il nostro sincero ringraziamento a Mel PIEDIMONTE (Piedimonte's Supermarket) e Teresa from Abbey Funerals per l'offerta dei panini. Il Signore con l'intercessione di Sant'Antonio possa colmarli di tante benedizioni a loro e alle loro famiglie.

PROGETTO CORELLI: IN CONCERT

Today Sunday 17 June, 4pm St Brigid's Church Baroque ensemble Progetto Corelli presents 'Bach and St Thomas School'. Join this illustrious ensemble for an afternoon pilgrimage of dazzling music from the height of the baroque period. **Cost:** Donation

ST PATRICK'S CATHEDRAL: 2018 ANNIVERSARY MASS

Sunday 29 July, 11am
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne
Are you celebrating your 25th, 40th, 50th, 60th or 70th wedding anniversary this year? The Life, Marriage and Family Office invites you and your families to join us at the 2018 annual Anniversary Mass. All couples registering will receive a commemorative pack and certificate. **Details and registration:** by Friday 13 July on 9287 5587 or lmf@cam.org.au or www.cam.org.au/lifemarriagefamily

HELP NEEDED TO DISTRIBUTE PARISH INFORMATION FLYER

If you want to get fit and are able to give some of your time to help the parish priest, Fr. Savino, distribute 2500 flyers around the parish boundary, please speak to father or ring the parish office on 9489 6777. Thank you.

2018 HELDER CAMARA LECTURE NEWMAN COLLEGE

Thursday 5 July, 5-6.30pm Newman College, 887 Swanston Street, Parkville Renowned Thomas Merton scholar and Professor of Ignatian Studies Dr Chris Pramuk, from Regis University, Denver, will deliver this year's Helder Camara public lecture, themed 'Wisdom—sophia—in the life and prayer of Thomas Merton'. All welcome. **Cost:** Free, but please register **Details and registration:** Br Mark O'Connor on 9389 3106 or mark.oconnor@marists.org.au

COLUMBANS CENTENARY MASS

Next Sunday 24 June, 11.00am
St Patrick's Cathedral, 1 Cathedral Place, East Melbourne

St. Vincent de Paul Society WINTER APPEAL

This year the appeal will take place **THIS WEEKEND 16th & 17th June 2018** Envelopes available in church. **Please give people in need another choice! Thank you.**

La Società San Vincenzo de Paoli "WINTER APPEAL"

Quest'anno l'Appello sarà tenuto il **QUESTO WEEKEND 16/17 giugno** La Società fa appello alla vostra generosità. Le buste sono ottenibili in Chiesa. **Per favore, dai alle persone bisognose un'altra scelta! Grazie.**

St. Brigid & St. Mark Collections

1 Collection	\$555 - 00
2 Collection	\$320 - 00
Envelopes	\$177 - 00

Canto D'Ingresso

AL TUO SANTO ALTAR

Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

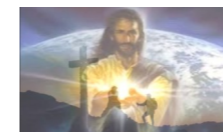
O Signore che scruti il mio cuore, dal maligno mi salvi il tuo amore.

Tu sei forza, sei vita immortale. Perché triste cammino tra il mal?

Mi risplenda la luce del vero e mi guidi sul retto sentier.

Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.

Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuore.



Canto D'Offertorio

UNA SPIGA DORATA

Una spiga dorata dal sol Ed un grappol che coglie il vignaiol Si trasforma ora in pane e vino d'amor E nel Corpo e nel Sangue del Signor.

Comunione formiamo insieme, Seminati nel campo come grano, un molino che macina le gioie e i dolor, Dio ci fa eucaristia nell'amore.

Come grano che forma il pane, Come note tessute nel cantar, Come gocce raccolte tra le sponde del mare. I cristiani un solo corpo formeranno. **Rit.**

Canto Di Comunione

TI RINGRAZIO, O MIO SIGNORE

Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l'amore che tu nutri per me.

Alleluia, O mio Signore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Cielo!

Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. **R.** Quell'amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. **R.**



Canto Finale

DONO SUBLIME

Dono sublime del Padre, fiore di terra redenta, Madre della vita, tutto speriamo da te!

O Maria, tu vivi con noi e hai cuore di madre, o Maria, creata per noi, per darci la Gioia!

Porta il sorriso nel mondo, dove si muore di noia; dona la speranza, luce che viene da te. **Rit.**

Scenda la pace di Dio, scenda in un mondo che geme dono dell'Amore, pace che viene da te. **Rit.**

