



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

A reading from the Book of Wisdom (1:13-15; 2:23-24)
 God did not make death, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

This is the Word of the Lord.

Responsorial Psalm:

I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R/**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R/**

A reading from the Second Letter of St Paul to the Corinthians (8:7,9,13-15)
 As you excel in everything-in faith, in utterance, in knowledge, in all earnestness, and in your love for us — see that you excel in this gracious work also. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."

This is the Word of the Lord.

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. **Alleluia!**

A reading from the Holy Gospel according to St Mark (5:21-43)
 When Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the haemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise." And immediately the girl got up and walked; for she was twelve years old. And immediately they were overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat. **The Gospel of the Lord.**

Communion Antiphon: Bless the Lord, O my soul, and all within me, his holy name (Ps 103:1).

"God did not create us to die, but to live"

Today, the Word of God invites us to renew our faith in Jesus who is the Lord of life, Jesus who offers to save the wholeness of our human life in our flesh and our spirit. Half way in our yearly liturgical pilgrimage we are invited to look ahead to our final destination and thus refresh and encourage us. Today's Gospel speak to us about healing and resurrection from death. Several times Jesus, in fulfilment of his mission, performed miracles and raised people from death. He himself accepted suffering and death certain that the Father would not abandon him in the sepulchre with the dead but would give him a new and glorious life.

What is the meaning, therefore, of the healing of the sick woman and the resurrection of Jairus' daughter? It means that God, through Jesus, has taken up again the sad man's condition in order to re-create him anew after the tragic consequences of suffering and death following the original sin. In Jesus Christ, God the Father wanted to manifest that he is the God of life, not the God of the dead in cemeteries; he is not the God-doctor to go to when medical help can no longer assist us. Instead, he is the God who want to offer us a deeper and more lasting healing, the God who cares for our human existence and is victorious over death. This he does not by eliminating sickness, the debilitating aging or death, but by redeeming them in opening a way to a new life. One day there will be no more death, or morning, or crying or pain: all these things will pass away (cfr. Rev. 21:4). The last enemy to be defeated will be death (cfr. 1 Cor. 15: 26). There will, then, be life and life eternal! What Jesus did, as we read in today's Gospel, becomes a true sign of salvation for all and in all sad conditions of human life. The healing miracles performed by Jesus become a sign – a sacrament – of what Jesus wants to accomplish for us in order to re-create us and bring us into a new and eternal life like his life is eternal. This is the vision that should animate our human pilgrimage here on earth. This is the certainty that we proclaim when we say: "I believe in the resurrection of the dead and the life of the world to come". With strong faith let us joyfully say: **AMEN – SO BE IT!**



"Dio non ci ha creato per la morte, ma per la vita"

Oggi noi siamo chiamati a rinnovare la nostra fede in Gesù Signore della vita, in Gesù che salva: una salvezza che abbraccia tutta intera la vita umana, la sua carne e anche il suo spirito. A mezz'anno del cammino liturgico siamo invitati a guardare avanti al fine verso cui siamo indirizzati per riprendere forza e coraggio. Il Vangelo di oggi parla di guarigione e di risurrezione da morte: questo ha fatto Gesù tante volte durante la sua missione in terra. Anzi, lui stesso si è

sottomesso alla sofferenza e alla morte nella sicurezza che Dio Padre non l'avrebbe abbandonato al sepolcro tra i morti, ma gli avrebbe ridato una vita nuova e gloriosa. Che cosa significano, allora, nel Vangelo di oggi, la guarigione della donna inferma e la risurrezione della figlia di Giairo? Significano che Dio, in Gesù Cristo, ha ripreso in mano le sorti dell'uomo per re-crearlo dopo che il peccato originale portò il triste frutto della morte e della sofferenza umana. In Gesù, Dio Padre ha voluto manifestare che lui è il Dio della vita e non dei morti nei cimiteri; non è il Dio-dottore a cui ricorrere quando la medicina più non ci può aiutare, ma il Dio che sa dare una salute più profonda e duratura: insomma, il Dio che fa trionfare la vita e che preserva l'esistenza umana. Tutto questo egli lo fa non eliminando la malattia, il declino e la morte, ma riscattandoli e aprendo attraverso di essi un varco verso la vita. Un giorno non ci sarà più morte, né lutto, né lamento, né affanno: tutte queste cose saranno passate (cf. Ap. 21:4). L'ultimo nemico - la morte - sarà annientato (cf. 1 Cor. 15:26). Ci sarà la vita e vita eterna! Ciò che Gesù ha compiuto come leggiamo nel Vangelo di oggi, diventa un vero segno di salvezza per tutti e in ogni situazione triste della vita umana. I miracoli compiuti da Gesù diventano così un segno - un sacramento - di ciò che veramente Gesù vuole compiere a nostro favore, per re-crearci nuovamente in una vita nuova ed eterna com'è eterna la sua vita. È questa la visione che deve animare il nostro pellegrinaggio umano qui in terra. Questa è la certezza che affermiamo dicendo: "Credo nella risurrezione dei morti e della vita che verrà". Con fede forte e gioiosa diciamo: **AMEN – COSÌ SIA!**

Entrance ALL PEOPLE THAT ON EARTH DO DWELL

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 All people that on earth do dwell, sing to the Lord with cheerful voice. Him serve with mirth, his praise forth tell; come ye before him and rejoice.
 O enter then his gates with praise; approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.
 For why! the Lord our God is good; his mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure

Hymns: Reprinted with Permission ONE LICENSE # A-736575. All rights reserved.

Offertory LORD ACCEPT THE GIFTS WE OFFER

Contributor: Mary Teresine Haban: Text: © 1959, 1977, Liturgical Press.

Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now, through the action of thy priest, Take us too Lord and transform us, may Thy grace in us increase.
 May our souls be pure and spotless as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine
 Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew Grant salvation to us present and our faith and love renew.

Communion THESE ALONE ARE ENOUGH

Text and music © 2004, Daniel L. Schutte. Published by OCP. All rights reserved.
 Take my heart, O Lord, take my hopes and dreams. Take my mind with all its plans and schemes. Give me nothing more than your love and grace. These alone, O God, are enough for me.
 Take my thoughts, O Lord, and my memory Take my tears, my joys, my liberty. Give me nothing more than your love and grace. These alone, O God, are enough for me.
 I surrender Lord, all I have and hold. I return to you your gifts untold. Give me nothing more than your love and grace. These alone, O God, are enough for me.
 When the darkness falls on my final days, take the very breath that sang your praise. Give me nothing more than your love and grace. These alone, O God, are enough for me.

Final WE WALK BY FAITH

Tune: Marty Haugen, © 1984, GIA Publications, Inc.
 We walk by faith, and not by sight; No gracious words we hear Of him who spoke as none e'er spoke; But we believe Him near.
 We may not touch His hands and side, Nor follow where He trod; Yet in His promise we rejoice, And cry, "My Lord and God!"
 Help then, O Lord, our unbelief; And may our faith abound, To call on You when You are near, And seek where You are found:



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2 Liturgical Calendar and activities

| Day of the Week | Liturgical Celebration | Intention St. Mark | Intention St. Brigid | Parish Activity |
|--|--|--|--|---|
| SATURDAY/ SABATO 26th June 2021 13th Sunday in Ordinary Time Year "B" Vigil/Vigilia | "Little girl, I say to you, arise." And immediately the girl got up and walked. |  | 6.00pm 7.30pm Spanish Mass | Baptism Celebration for Nadia YAMEN Congratulations!  |
| SUNDAY/DOMENICA 27th June 2021 13th Sunday in Ordinary Time Year "B" | "Fanciulla, io ti dico, alzati!" E subito la fanciulla si alzò e camminava. | 8.30am 10.00am (Portuguese Mass) | 9.45am PRO POPULO 11.00am Antonio PETRUCCI Giovanna BOLICI (1mth) 5.00pm Brazilian Mass 7.00pm Rosary for the late Luigi CHEFFARI  | Baptism Celebration for Georgia TAVELLA Joaquim Elijah TRAVANCA Congratulations!  |
| Monday/Lunedì 28th June 2021 Year "B" St. Irenaeus bishop, martyr Gen 18:16-33; Mt 8:18-22  | Responsorial Psalm The Lord is kind and merciful. | 7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend. | 9.15am St. Irenaeus 10.15am Funeral Mass for the late Luigi CHEFFARI | Our deepest sympathy to the family and friends of Luigi CHEFFARI. May the Lord of mercy welcome him into his eternal home and give peace and comfort to his loved ones. |
| Tuesday/Martedì 29th June, 2021 Year "B" Sts. Peter & Paul, apostles Acts 12:1-11; 2 Tim4:6-8, 17-18; Mt 16:13-19 | Responsorial Psalm The Lord set me free from all my fears. | | 9.15am  Sts. Peter & Paul |  |
| Wednesday /Mercoledì 30th June 2021 Year "B" Gen 21:5, 8-20; Mt 8:28-34 The Lord hears the cry of the poor. | Responsorial Psalm. Il Signore ascolta il grido dei poveri | | 9.15am 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) |  |
| Thursday Giovedì 1st July 2021 Year "B" Gen 22:1-19; Mt 9:1-8 | Responsorial Psalm I will walk in the presence of the Lord in the land of the living. | | 9.15am | |
| Friday/Venerdì 2nd July 2021 Year "B" Gen23:1-4,19;24:1-8,62-67; Mt 9: 9-13 | Responsorial Psalm Give thanks to the Lord for he is good. | | 9.15am Gaetano e Carmelina CAFARELLA 7.00pm Sacred Heart of Jesus (Spanish) |  |

OPEN DAY Mary MacKillop Heritage Centre - 362 Albert St. EAST MELBOURNE
Saturday 7th August 2021 10.00am – 4.00pm Celebrating St. Mary MacKillop's Feast Day
 •Pray in the Chapel • Take a tour of the Museum
 • Mass @ 12.30 in the chapel with Fr Peter Malone
 • "Live looks" virtual tour (1/2hr) 11.00am & 1.30pm
 • Mary MacKillop Walking Tour available @ 10.30am & 2.00pm
 • Morning tea and light lunch options available for purchase • Visit the Gift Shop
PLEASE CHECK WEBSITE FOR UPDATES INCLUDING LINKS TO VIRTUAL TOUR mmhc.org.au

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| Parish Community Parish Priest: Fr. Savino Bernardi, CS 0434 089 707 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890 | Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 | Comunidad Pastoral De Habla Hispana Chaplain P. Fabio Esteban Duque Supulveda, CS Tel: (03) 9482 5362 Mob: 0410 001 462 | Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462 | Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228 |
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3 Parish News... Notizie di casa nostra...

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|--|----------------------------|--------------------|-------------------------|-----------------------|
| Liturgy of the Word 3rd & 4th July 2021 | 6.00pm Vigil St. Brigid | 8.30am St. Mark | 9.45am St. Brigid | 11.00am St. Brigid |
| I Reading | M. de Souza | G. Piantella | Missionaries of Charity | T. Toscano |
| Responsorial Psalm | M. de Souza | G. Piantella | Missionaries of Charity | P. La Marca |
| II Reading | M. de Souza | G. Piantella | Missionaries of Charity | N. Cavallin |

St. Vincent de Paul Society WINTER APPEAL This year the appeal will be held over two weekends 19th & 20th and 26th & 27th June
 The Society is asking for your generosity in making a cash donation for this special appeal. **Envelopes are available in church.** Your "GIVING" makes the difference to the needy. Be generous! Thank you.
La Società San Vincenzo de Paoli "WINTER APPEAL" Quest'anno l'Appello sarà tenuto durante due weekends 19/20 e 26/27 giugno La Società fa appello alla vostra generosità. Buste per la vostra offerta sono ottenibili in chiesa. **Il vostro "DARE" fa la differenza ai più bisognosi. Siate generosi! Grazie.**

Mary MacKillop Heritage Centre GIFT SHOP
 If you are looking for that special gift for first communion or confirmation. The Gift Shop has an extensive range of books, candles, cards, CDs and religious items for sale. For more info. Call(03) 9926 9300 or email amin.mmhc@sosj.org.au
www.mmhc.org.au/facilities/gift-shop/
 Gift vouchers are available for purchase.

St. Brigid & St. Mark Collections

| | |
|--------------|------------|
| 1 Collection | \$500 - 00 |
| 2 Collection | \$300 - 00 |
| Envelopes | \$254 - 00 |

Thank You!

Catholic Mission PROPAGATION OF THE FAITH CHURCH APPEAL will take place in our parish NEXT weekend. There are special envelopes available for your donation.
 This appeal will raise vital funds for and awareness of the life-giving work of Catholic Mission in Thailand and other parts of the world. **Please come with an open and generous heart!**
L'APPELLO ANNUALE PER LA DIFUSIONE DELLA FEDE
 si terrà nella nostra parrocchia il prossimo weekend. Ci sono buste in chiesa per la vostra donazione. Questo appello darà fondi vitali e consapevoli del lavoro di vita della Missione Cattolica in Thailand e altre parte del mondo. **Per favore venite con un cuore aperto e generoso!**
Catholic Mission Freecall: 1800 257 296 catholicmission.org.au/thailand

A message from **Aid to the Church in Need Australia:** In areas of crisis, churches are often destroyed by violence. Where the faith is growing new churches are needed. ACN supports the reconstruction of churches in these areas because a church is the centre of the life of faith and even the smallest chapel provides people with hope and a spiritual home. To help build a church today visit www.aidtochurch.org/construction

PARISH CONFIRMATIONS
 This year, Confirmations in our parish will be on **Sunday 11th July 2021 at 10.30am.**
Please Note! On this day there will be only ONE Mass celebrated at 10.30am.
 Main celebrant will be Auxiliary Bishop Terence Curtin.

HEART OF LIFE
'Mindfulness & Meditation via Zoom, 1hr x 4 Tuesday nights, 7.30pm-8.30pm, 6-27 July 2021'. This is an evening series on the practice of contemplative mindfulness and meditation. It provides input and guidance, encouraging regular practice within a supportive group. The series is led by Paola Cheng, a qualified meditation teacher, spiritual director and social worker, who brings an inclusive and gentle approach to her sessions. Heart of Life Centre for Spiritual & Pastoral Formation. Cost \$50. Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or telephone 9890 1101.

Moving with the times - Online Giving:
 If anyone wishes to make a donation online to the parish this is the link to **St. Brigid's Parish North Fitzroy** site: <https://melbourne.cdfpay.org.au/details/?id=622453>

Canto D'Ingresso
NOI CANTEREMO GLORIA A TE
 Noi canteremo gloria a Te,
 Padre che dai la vita,
 Dio d'immensa carità,
 Trinità infinita.
 Tutto il creato vive in Te,
 segno della tua gloria;
 tutta la storia ti darà
 onore e vittoria.
 La tua Parola venne a noi,
 annuncio del tuo dono;
 la tua Promessa porterà
 salvezza e perdono.
 Dio si è fatto come noi,
 è nato da Maria:
 egli nel mondo ormai sarà
 Verità, Vita, Via.

Canto D'Offertorio
MISTERO DELLA CENA
 Mistero della Cena
 è il Corpo di Gesù.
 Mistero della Croce
 è il Sangue di Gesù.
 È questo pane e vino
 è Cristo in mezzo ai suoi.
 Gesù risorto e vivo
 sarà sempre con noi.
 Mistero della Chiesa
 è il Corpo di Gesù .
 Mistero della pace
 è il sangue di Gesù.
 Il pane che mangiamo
 fratelli ci farà.
 Intorno a questo altare
 l'amore crescerà .

Canto di Comunione
SYMBOLUM
 Tu sei la mia vita, altro io no ho,
 tu sei la mia strada, la mia verità,
 Nella tua parola, io camminerò
 Finchè avrò respiro fino a quando tu vorrai
 Non avrò paura, sai, se tu sei con me.
 lo ti prego resta con me.
 Credo in te Signore, nato da Maria,
 Figlio eterno e santo, uomo come noi
 Morto per amore vivo in mezzo a noi
 Una cosa sola, con il Padre e con i tuoi
 Fino a quando, io lo so, tu ritornerai,
 Per aprirci il Regno di Dio.
 Tu sei la mia forza, altro io no ho.
 Tu sei la mi pace, la mia libertà.
 Niente nella vita ci separerà,
 So che la tua mano forte non mi lascerà
 So che da ogni male, Tu mi libererai
 E nel tuo perdono vivrò.

Canto Finale
SANTA MARIA DEL CAMMINO
 Mentre trascorre la vita,
 solo tu non sei mai
 Santa Maria del cammino,
 sempre sarà con te.
Vieni o Madre in mezzo a noi
viene Maria quaggiù
cammineremo insieme a te
verso la libertà.
 Quando qualcuno ti dice:
 "Nulla mai cambierà"
 lotta per un mondo nuovo,
 lotta per la verità. **Rit.**
 Lungo la strada la gente,
 chiusa in se stessa va:
 offri per primo la mano
 a chi è vicino a te. **Rit.**