

A reading from the Book of Amos (7:12-15) Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel'."

This is the Word of the Lord.

Responsorial Psalm: Let us see, O Lord, your mercy and give us your saving help.

I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **R./**

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R./**

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **R./**

Entrance
Joyful Joyful we Adore thee

Joyful, joyful, we adore You,
God of glory, Lord of love;
Hearts unfold
like flow'rs before You,
Op'ning to the sun above.
Melt the clouds
of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

Always giving and forgiving
Ever blessing, ever blest
Well-spring of the joy of living
Ocean depth of happy rest!
Loving Father,
Christ our Brother,
Let your light upon us
shine;
Teach us how to love each other
lift us to the joy divine.

Offertory
Our Supper Invitation

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.
Let me befriend you now;
eat take your fill.
Don't be afraid to dream;
love has its will.

Take of my bread and eat,
drink my new wine.
Be a sweet nourishment
to good friends of mine.
Let me befriend you now;
eat, take your fill.
Share with your people,
that love has its will.

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.

National Reconciliation Prayer

**Creator Spirit, All creation once declared your glory,
Your laws were honoured and trusted,
Forgive us our neglect as our country approaches
the most critical moment in its history.
Listen to our prayer as we turn to you,
Hear the cry of our land and its people,
Just as you heard the cry of Jesus, your Son, on the Cross.
Help us to replace our national shame
With true national pride by restoring the dignity of our First
People whose antiquity is unsurpassed.
May our faith and trust in you increase.
Only then will our nation grow strong and be a worthy place
for all who wish to make their home in our land. Amen.**

A reading from the Letter of St Paul to the Ephesians (1:3-14) Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the Gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. **This is the Word of the Lord.**

Alleluia, alleluia! The Lord has sent me to bring the good news to the poor, to proclaim liberty to captives. **Alleluia! (Lk 4:18)**

A reading from the Holy Gospel according to St Mark (6:7-13)

Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them. **The Gospel of the Lord.**

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)

Communion

Christ has no body now but yours

**Christ has no body now but yours
No hands, but yours
Here on this earth yours is the work,
To serve with the joy of compassion**

No hands but yours to heal the wounded world,
No hands but yours to soothe all its suffering,
No touch but yours to bind the broken hope
of the people of God. **(Ref.)**

No eyes but yours to see, as Christ would see,
To find the lost, to gaze with compassion
No eyes but yours to glimpse
The holy joy of the city of God. **(Ref)**

No feet but yours to journey With the poor
to walk this world with mercy and justice.
Yours are the steps to build
A lasting peace for the children of God. **(Ref)**

Through every gift, give back to those in need;
As Christ has blessed, so now be his blessing,
With every gift a benediction
Be to the people of God. **(Ref)**

Final Go tell everyone

God's spirit is in my heart
He has called me
and set me apart
This is what I have to do
What I have to do.

**He sent me to give
the good news to the poor
Tell prisoners that they are
prisoners no more
Tell blind people
that they can see,
And set the downtrodden free
And go tell everyone
The news that the kingdom
of God has come
And go tell everyone
The news that God's
kingdom has come.**

Just as the Father sent me
So I'm sending you out to be
My witnesses
throughout the world
The whole of the world. **(Ref.)**



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 24th 15th SUNDAY in ORDINARY TIME "Year B" 15th July 2018

The Parish Community of St. Brigid and St. Mark
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

The Liturgy: The community of believers who celebrates

(56) Serialised presentation of the "Compendium of the Catechism".

233. Who acts in the liturgy? (1135-1137;1187) In the liturgy it is the *whole Christ (Christus Totus)* who acts, Head and Body. As our High Priest he celebrates with his body, which is the Church in heaven and on earth.

234. Who celebrates the heavenly liturgy? (1138-1139) The heavenly liturgy is celebrated by the angels, by the saints of the Old and New Testament, particularly the Mother of God, by the Apostles, by the martyrs, and by the "great multitude which no one could number from every nation, race, people, and tongue." (*Revelation 7:9*). When we celebrate the mystery of our salvation in the sacraments we participate in this eternal liturgy.

235. How does the Church celebrate the liturgy?

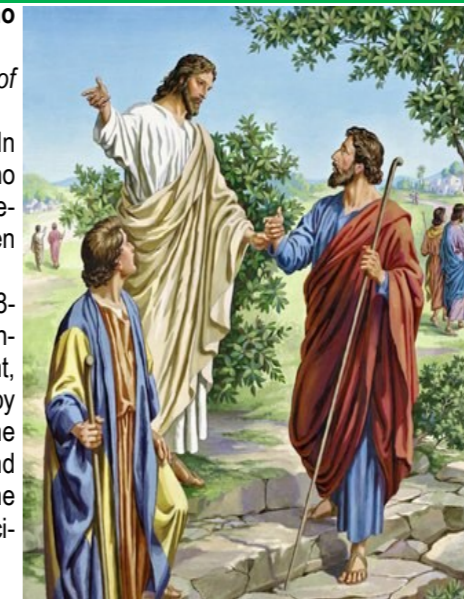
(1140-1144;1188) The Church on earth celebrates the liturgy as a priestly people in which each one acts according to his proper function in the unity of the Holy Spirit. The baptized offer themselves in a spiritual sacrifice; the ordained ministers celebrate according to the Order they received for the service of all the members of the Church; the bishops and priests act in the Person of Christ the Head.

236. How is the liturgy celebrated? (1145) The celebration of the liturgy is interwoven with signs and symbols whose meaning is rooted in creation and in human culture. It is determined by the events of the Old Testament and is fully revealed in the Person and work of Christ.

237. From where do the sacramental signs come? (1146-1152;1189) Some come from created things (light, water, fire, bread, wine, oil); others come from social life (washing, anointing, breaking of bread). Still others come from the history of salvation in the Old Covenant (the Passover rites, the sacrifices, the laying on of hands, the consecrations). These signs, some of which are normative and unchangeable, were taken up by Christ and are made the bearers of his saving and sanctifying action.

238. What is the link between the actions and the words in the celebration of the sacraments? (1153-1155;1190) Actions and words are very closely linked in the celebration of the sacraments. Indeed, even if the symbolic actions are already in themselves a language, it is necessary that the words of the rite accompany and give life to these actions. The liturgical words and actions are inseparable both insofar as they are meaningful signs and insofar as they bring about what they signify.

239. What are the criteria for the proper use of singing and music in liturgical celebrations? (1156-1158;1191) Since song and music are closely connected with liturgical action they must respect the following criteria. They should conform to Catholic doctrine in their texts, drawn preferably from Sacred Scripture and liturgical sources. They should be a beautiful expression of prayer. The music should be of a high quality. Song and music should encourage the participation of the liturgical assembly. They should express the cultural richness of the People of God and the sacred and solemn character of the celebration. "He who sings, prays twice" (Saint Augustine).



La Liturgia: La comunita' dei fedeli che celebra
Dal Compendio del Catechismo (56)

233. Chi agisce nella liturgia? (1135-1137;1187) Nella liturgia agisce «Cristo tutto intero» («*Christus Totus*»), Capo e Corpo. Quale sommo Sacerdote, egli celebra con il suo Corpo, che è la Chiesa celeste e terrena.

234. Da chi è celebrata la liturgia celeste? (1138-1139) La liturgia celeste è celebrata dagli Angeli, dai Santi dell'Antica e della Nuova Alleanza, in particolare dalla Madre di Dio, dagli Apostoli, dai Martiri e da una «moltitudine immensa, che nessuno» può contare, «di ogni Nazione, razza, popolo e lingua» (*Ap 7,9*). Quando celebriamo nei Sacramenti il mistero della salvezza, partecipiamo a questa liturgia eterna.

235. In che modo la Chiesa in terra celebra la liturgia? (1140-1144;1188) La Chiesa in terra celebra la liturgia come popolo sacerdotale, nel

quale ciascuno opera secondo la propria funzione, nell'unità dello Spirito Santo: i battezzati si offrono in sacrificio spirituale; i ministri ordinati celebrano secondo l'Ordine ricevuto per il servizio di tutti i membri della Chiesa; i Vescovi e i presbiteri operano nella persona di Cristo Capo.

236. Come viene celebrata la liturgia? (1145) La celebrazione liturgica è intessuta di segni e di simboli, il cui significato, radicato nella creazione e nelle culture umane, si precisa negli eventi dell' Antica Alleanza e si rivela pienamente nella Persona e nell' opera di Cristo.

237. Da dove provengono i segni sacramentali? (1146-1152;1189) Alcuni provengono dal creato (luce, acqua, fuoco, pane, vino, olio); altri dalla vita sociale (lavare, ungere, spezzare il pane); altri dalla storia della salvezza nell'Antica Alleanza (i riti della Pasqua, i sacrifici, l'imposizione delle mani, le consacrazioni). Questi segni, alcuni dei quali sono normativi e immutabili, assunti da Cristo, diventano portatori dell'azione di salvezza e di santificazione.

238. Quale legame esiste tra le azioni e le parole nella celebrazione sacramentale? (1153-1155;1190) Nella celebrazione sacramentale azioni e parole sono strettamente congiunte. Infatti, anche se le azioni simboliche già per se stesse sono un linguaggio, è tuttavia necessario che le parole del rito accompagnino e vivifichino queste azioni. Inseparabili in quanto segni e insegnamento, le parole e le azioni liturgiche lo sono anche in quanto realizzano ciò che significano.



239. Con quali criteri il canto e la musica hanno una loro funzione nella celebrazione liturgica? (1156-1158;1191) Poiché il canto e la musica sono strettamente connessi con l'azione liturgica, essi devono rispettare i seguenti criteri: la conformità alla dottrina cattolica dei testi, presi di preferenza dalla Scrittura e dalle fonti liturgiche; la bellezza espressiva della preghiera; la qualità della musica; la partecipazione dell'assemblea; la ricchezza culturale del Popolo di Dio e il carattere sacro e solenne della celebrazione. «*Chi canta prega due volte*» (sant'Agostino).



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St.Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 14th July 2018 Year "B" "Vigil/Vigilia"	"Where you enter a house, stay there until you leave the place".		6.00pm PRO POPULO 7.00pm Spanish Mass	Baptism Celebration for: Isabella SANTOS Samuel DE HOYOS Avier Angel GONZALEZ Congratulations!
SUNDAY/DOMENICA 15th July 2018 15th Sunday in Ordinary Time Year "B"	"Dovunque entriate in una casa, rimanetevi finché non sarete partiti di lì".	8.30am	9.45am 11.00am Alberto DI FAZIO Silvio RUFFATO Carmelo GALTIERI Virgilio SAN GIORGIO (1yr) Giovanna NICOLAZZO Angelo VARVERI Domenica FAVARO	
Monday/Lunedì 16th July 2018 Is 1:10-17; Mt 10:34 - 11:1	Responsorial Psalm To the upright I will show the saving power of God.	8.00am	9.15am	
Tuesday/Martedì 17th July 2018 Is 7:1-9; Mt 11:20-24	Responsorial Psalm God upholds his city for ever.	8.00am	9.15am	
Wednesday/Mercoledì 18th July 2018 Is 10:5-7, 13-16; Mt 11:25-27 The Lord will not abandon his people.	Responsorial Psalm Il Signore non abbandona il suo popolo.	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 19th July 2018 Is 26:7-9, 12, 16-19; Mt 11:28-30	Responsorial Psalm From heaven the Lord looks down on the earth.	8.00am	9.15am	
Friday/Venerdì 20th July 2018 Is 38:1-6, 21-22, 7-8; Mt 12:1-8	Responsorial Psalm You saved my life, O Lord, I shall not die.	8.00am	9.15am 10.30am Funeral Mass for Albert Ruben ABRAHAMS	Our deepest sympathy to the family of Albert Ruben Abrahams. May the Lord give him eternal rest and comfort to his loved ones.



The Mass of Reception to welcome the newly elected Archbishop Peter Comensoli to the Archdiocese of Melbourne, will take place in **St. Patrick's Cathedral** on **Wednesday 1st August 2018 at 7.00pm**. After mass, everyone is invited back at Central Hall, Brunswick Street, Fitzroy. *Bishop Comensoli has indicated his hope that each parish will be represented with parishioners accompanying their priests to the ceremony.*

Messa di Ricevimento per dare il benvenuto al nuovo eletto Arcivescovo Peter Comensoli dell'Arcidiocesi di Melbourne, sarà celebrata **Mercoledì 1 Agosto 2018 alle 7.00pm nella Cattedrale di San Patrizio**. Dopo la S. Messa siamo tutti invitati al Central Hall, Brunswick Street, Fitzroy. *Il nuovo Arcivescovo ha espresso il desiderio con la speranza che i parrocchiani accompagnino i loro sacerdoti a questa cerimonia.*

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS (03) 9489 6777 Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 Fax: (03) 9489-9926	Tel: (03) 9482 5362 Fax: (03) 9489 9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489 9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Fax: (03) 9489 9926 Mob: 0404 261 228

Parish News...

Notizie di casa nostra...

Liturgy of the Word 21st & 22nd July 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	J. Smith	L. Colosimo	A. Marchesan/M. Del Raso		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	N. Omenihu	E. Mascia	P. Elkins / S.Atherton		
II Reading	Volunteer	G. Piantella	R. Omenihu	M. Lauria	Colosimo Family		

St. Vincent de Paul Society thanks you sincerely for your generosity towards their "Winter Appeal" Total to date \$825 There are still Envelopes available in church if you wish to donate.

La Società San Vincenzo de Paoli vi ringrazia di cuore per la vostra generosità verso l'Appello Invernale. Totale raccolto \$825. Ci sono ancora buste in chiesa se volete donare.

CATHOLIC MISSION - PROPAGATION OF THE FAITH 2018 CHURCH APPEAL Took place in our parish last weekend. There are still envelopes available for your donation. **Thank you. Please support the people of Myanmar to build their nation for future generations.**

L'APPELLO ANNUALE PER LA DIFUSIONE DELLA FEDE si è tenuto nella nostra parrocchia lo scorso weekend. Ci sono buste in chiesa per la vostra donazione. **Grazie.**

ST PATRICK'S CATHEDRAL: 2018 ANNIVERSARY MASS Sunday 29 July, 11am St Patrick's Cathedral, 1 Cathedral Place, E. Melbourne. Are you celebrating your 25th, 40th, 50th, 60th or 70th wedding anniversary this year? The Life, Marriage and Family Office invites you and your families to join us at the 2018 annual Anniversary Mass. All couples registering will receive a commemorative pack and certificate. **Details and registration:** by Friday 13 July on 9287 5587 or lmf@cam.org.au or www.cam.org.au/lifemarriagefamily

MASS OF THANKSGIVING In honour of Archbishop Denis Hart's service over 51 years to the Archdiocese of Melbourne, and upon his retirement, a Mass of Thanksgiving will be celebrated in St Patrick's Cathedral on Saturday 21st July 2018 at 11.00am with refreshments to follow in Central Hall, Brunswick Street, Fitzroy. The whole catholic community is invited.

MESSA DI RINGRAZIAMENTO In onore all'Arcivescovo Denis Hart per più di 51 anni di servizio nell'Arcidiocesi di Melbourne, sarà celebrata Sabato 21 luglio 2018 alle 11.00am nella Cattedrale di San Patrizio. Dopo la Santa Messa, segue un rinfresco al Central Hall, Brunswick St, Fitzroy. Tutta la comunità cattolica di Melbourne è invitata a partecipare.

St. Brigid & St. Mark Collections
1 Collection \$650 - 00
2 Collection \$480 - 00
Envelopes \$222 - 00

Retreat in Everyday Life – Here's an invitation to rest in your inner room while pondering the joys and sorrows of your everyday life. The retreat will be held at Heart of Life Spirituality Centre, 96 Albion Road, Box Hill over 5x Mondays, 23 July 2018 from 1.15 pm – 2.15pm. Kindly register your interest by 16 July. A small donation will be welcome. Enquiries and bookings can be made by reply email (holsc@bigpond.com) or to tel 03 9890 1101 or www.heartoflife.melbourne.

FAMILY CONGRESS
Sponsored by the Filipino Catholic Chaplaincy of Melbourne.
Saturday 11th August 2018 - 8.30am to 5.30pm
St. Brigid's Parish Hall, 378 Nicholson Street, North Fitzroy.
Free Registration including lunch.
Guest Speakers:
His Grace the Apostolic Nuncio, Archbishop Adolfo Tito Yilana.DD
Rev. Fr. Maurizio Pettená, CS.
National Director Australian Catholic Migrant & Refugee Office. Australian Bishops Conf. Matthew MacDonald from the office of Office of Marriage, Family and Life.
To register please contact:
Mons. Litoy Asis 0404261228
Father.asis@yahoo.com.au

Canto D'Ingresso

NOI CANTEREMO GLORIA

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.



Canto D'Offertorio

A TE SIGNOR LEVIAMO I CUORI

A te Signore leviamo i cuori A te Signor noi li doniam.

Quel pane bianco che t'offre la Chiesa È frutto santo del nostro lavoro accettalo, Signore, e benedici.

Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettalo, Signore, e benedici.

Gioie, dolori, fatiche speranze nel sacro calice noi deponiamo accettali, Signore, e benedici.



Canto Di Comunione

QUANTA SETE NEL MIO CUORE

Quanta sete nel mio cuore: solo in Dio si spegnerà Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgnerà.

Il Signore è la mia vita, il Signore è la mia gioia.

Se la strada si fa oscura, spero in lui: mi guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà.

Il Signore è la mia vita, il Signore è la mia gioia.

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò, e vicino ti vedrò

Il Signore è la mia vita, il Signore è la mia gioia.



Canto Finale

DONO SUBLIME

Dono sublime del Padre, fiore di terra redenta, Madre della vita, tutto speriamo da te!

O Maria, tu vivi con noi e hai cuore di madre, o Maria, creata per noi, per darci la Gioia!

Porta il sorriso nel mondo dove si muore di noia; dona la speranza, luce che viene da te.

Scenda la pace di Dio, scenda in un mondo che geme dono dell'Amore, pace che viene da te.

