

4 ENTRANCE ANTIPHON: As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.
(Ps 16:15)

A reading from the Deuteronomy (30:10-14)
Moses said to the people, "You will obey the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the law; you will turn to the Lord your God with all your heart and with all your soul. "For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' But the word is very near you; it is in your mouth and in your heart, so that you can do it." **This is the Word of the Lord.**

Responsorial Psalm:

Response: Turn to the Lord in your need and you will live.

This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me. **R./**

As for me in my poverty and pain let your help, O God, lift me up. I will praise God's name with a song; I will glorify him with thanksgiving. **R./**

The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. **R./**

For God will bring help to Zion and rebuild the cities of Judah. The sons of his servants shall inherit it; those who love his name shall dwell there. **R./**

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)

Entrance:

PRAISE TO YOU
O CHRIST OUR SAVIOUR

Refrain:
Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;
You are the Word who leads us into light;
You are the Word who brings us through the desert:
Glory to you, Lord Jesus Christ!

You are the one whom prophets hoped and longed for;
You are the one who speaks to us today;
You are the one who leads us to our future:
Glory to you, Lord Jesus Christ!

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Offertory:

ALL THAT WE HAVE

Refrain:
All that we have
and all that we offer
Comes from a heart
both frightened and free.
Take what we bring now
and give what we need,
All done in his name.

Some would rely on their power,
Others put trust in their gold.
Some have only their Savior,
Whose faithfulness never grows old. **Ref.**

Sometimes the road may be lonesome,
Often we may lose our way;
Take courage and always remember
Love isn't just for a day. **Ref.**

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Distributed by GIA Publications, Inc.

A reading from the Letter of St Paul to the Colossians (1:15-20)

Jesus Christ is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities – all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

This is the Word of the Lord.

Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia! (Jn 106:63,68)

A reading from the Holy Gospel according to St Luke (10:25-37)

A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind: and your neighbour as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the inn-keeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbour to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise." **The Gospel of the Lord.**

Communion: WHERE CHARITY AND LOVE PREVAIL

Where charity and love prevail,
there God is ever found;
Brought here together by Christ's love,
by love are we thus bound.

With grateful joy and holy fear
God's charity we learn;
Let us with heart and mind and soul
now love God in return.

Forgive we now each other's faults
as we our faults confess;
And let us love each other well
in Christian holiness.

Let strife among us be unknown,
let all contention cease;
Be God's the glory that we seek,
be ours God's holy peace.

Let us recall that in our midst
dwells God's begotten Son;
As members of his body joined,
we are in Christ made one.

No race or creed can love exclude,
if honored be God's name;
Our family embraces all
whose Father is the same.

Text: Omer Westendorf, Mark Hill © 1960,
music © 1993, World Library Publications.

Final: TAKE THE WORD OF GOD WITH YOU

Take the word of God with you as you go.
Take the seeds of God's word
and make them grow.

Refrain:
Go in peace
to serve the world,
in peace
to serve the world.
Take the love of God,
the love of God
with you as you go.

Take the peace of God with you as you go.
Take the seeds of God's peace
and make them grow. **Ref.**

Take the joy of God with you as you go.
Take the seeds of God's joy
and make them grow. **Ref.**

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Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

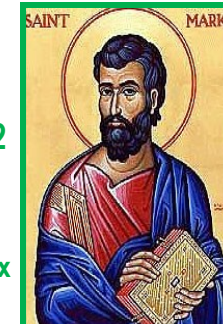
Volume XVI Issue 25th - 15th Sunday In Ordinary Time Year C"10th July 2022

The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidstfz@yahoo.com.au - Website: http://pol.org.au/fitzroynorth/Home.aspx

Facebook: www.facebook.com/stbrigidparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

Homily notes: 15th Sunday in Ordinary Time Year C

SEE THE PERSON

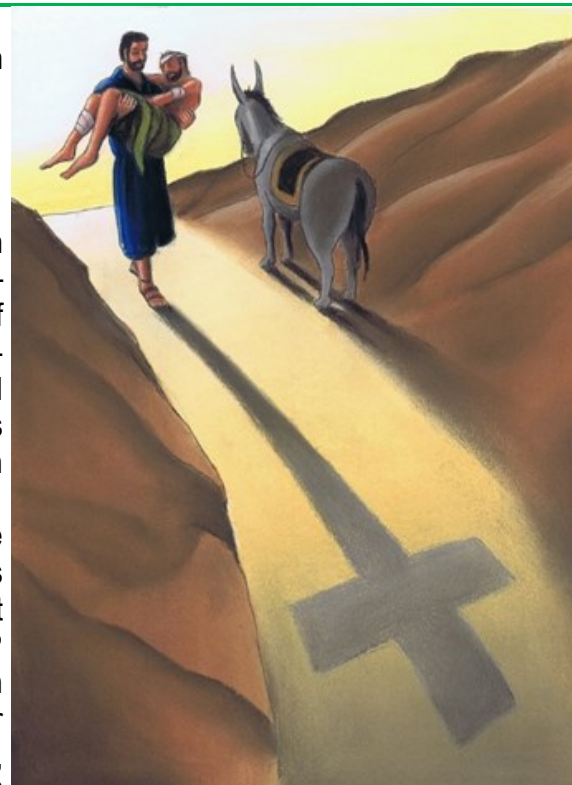
The story shows that the Samaritan does not see a conventional label – "Jew" – hanging round the neck of the wounded traveller. He has broken through the labels, on which old hostilities are pegged. He sees simply a fellow human being in need of help.

This vision lies at the heart of the idea of "neighbour" that Jesus is trying to transform. What does it really mean to be "a neighbour"? Before any action it has to do with attitude and with how I see another person. Do I see primarily an ethnic, cultural, social or occupational tag?

Or do I go through all these surface things and see, first and foremost, and with compassion, a fellow human being?

So, it is not only what the Samaritan does that is exemplary. It is where he starts from that constitutes the real challenge. Moreover, in reply to the lawyer, Jesus has taken the concept "neighbour" and shifted it from being a tag that I may or may not apply to another, to being a quality or a vocation that I take upon myself and actively live out. As stated above, the whole frame of reference has shifted from, "Who is my neighbour?", to "To whom can I ought I be neighbour?" Just people like me? Or also people who are not like me, not "one of us" at all. The "way to eternal life" is to allow oneself to become in this way an active instrument of the boundary-breaking hospitality of God.

Fr Brendan Byrne SJ, *The Australian Catholics*, 3 July 2022



Note dell'omelia: XV Domenica del Tempo Ordinario Anno C.

VEDI LA PERSONA.

La storia mostra che il samaritano non vede un'etichetta convenzionale - "ebreo" - appeso al collo del viaggiatore ferito. Ha sfondato le etichette, su cui sono ancorate le vecchie ostilità. Vede semplicemente un essere umano bisognoso di aiuto.

Questa visione sta al centro dell'idea di "prossimo" che Gesù sta cercando di trasformare. Cosa significa realmente essere "prossimo"? Prima di qualsiasi azione ha a che fare con l'atteggiamento e con il modo in cui vedo un'altra persona. Vedo principalmente un tag etnico, culturale, sociale o professionale? Oppure passo attraverso tutte queste cose

superficiali e vedo, prima di tutto e soprattutto, e con compassione, un essere umano simile?

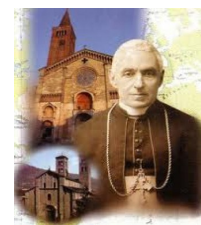
Quindi, non è solo ciò che il samaritano fa che è esemplare. È da dove egli parte che costituisce la vera sfida.

Inoltre, in risposta all'avvocato, Gesù ha preso il concetto di "prossimo" e lo ha spostato dall'essere un tag che posso o non posso applicare ad un altro, ad essere una qualità o una vocazione che prendo su di me e vivo attivamente. Come detto sopra, l'intero quadro di riferimento si è spostato da "Chi è il mio prossimo?" a "A chi posso/devo essere prossimo?" Solo persone come me? O anche persone che non sono come me, non "uno di noi". La "via della vita eterna" è lasciarsi diventare così strumento attivo dell'ospitalità sconfinata di Dio.

Fr Brendan Byrne SJ, *The Australian Catholics*, 3 July 2022

Prayer to Blessed John Baptist Scalabrini

Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.


Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 9th July 2022 15th Sunday in Ordinary Time Year "C" VIGIL	<i>'Take care of him; and whatever more you spend, I will repay you when I come back.'</i>		6.00pm PRO POPULO 7.00pm Spanish Mass	
SUNDAY/DOMENICA 10th July 2022 15th Sunday in Ordinary Time Year "C"	<i>"Abbi cura di lui: ció che spenderai in piú, te lo pagheró al mio ritorno."</i>	8.30am 10.00am Portuguese Mass	9.45am 11.00am	
Monday/Lunedí 11th July 2022 St. Benedict Is 1: 10-17; Mt 10:34- 11:1	Responsorial Psalm <i>To the upright I will show the saving power of God.</i>		9.15am St. Benedict	
Tuesday/ Martedì 12th July 2022 Is 7: 1-9; Mt 11: 20-24	Responsorial Psalm. <i>God upholds his city for ever.</i>		9.15am 10.00am  Rosary & Funeral Mass for Vincenza NICASSIO	<i>Our deepest sympathy to the family & friends of Vincenza NICASSIO May she rest in peace</i>
Wednesday/Mercoledì 13th July 2022 Is 10:5-7, 13-16; Mt 11: 25-27	Responsorial Psalm. <i>The Lord will not abandon his people.</i>		9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino)	
Thursday/Giovedì 14th July 2022 Is 26:7-9, 12, 16-19; Mt 11:28-30	Responsorial Psalm <i>From heaven the Lord looks down on the earth.</i>		9.15am	
Friday/Venerdì 15th July 2019 St. Bonaventure Is 38: 1-6, 21-22, 7-8; Mt 12:1-8 	Responsorial Psalm <i>You saved my life, O Lord, I shall not die.</i>		9.15am St. Bonaventure 6.00pm Holy Hour of the Divine Mercy Chaplet	7.30pm Tonight St Patrick's Cathedral Ordination to the Priesthood of Ignatius Tan 

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangmintu, CS 0406 086 432 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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Liturgy of the Word 16th & 17th July 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading	L. Eyles	G.. Piantella	L. Eyles	T. Toscano
Responsorial Psalm	L. Eyles	G.. Piantella	L. Eyles	T. Toscano
II Reading	N. Raveche	G.. Piantella	N. Raveche	P. La Marca

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>



PRIESTHOOD ORDINATION

The Parish of St. Brigid's & St. Mark's offers congratulations and prayers to Ignatius Tan a past member of our 9.45am Sunday Parish choir for many years on his Ordination to the Priesthood on Friday, July 15, 2022 at 7.30pm in St Patrick's Cathedral, Melbourne. Fr. Ignatius will celebrate his first mass here in St. Brigid's Church on Saturday 16th July, 2022 at 9.00am. Parishioners are most welcome to attend. May our loving Father send abundant blessings on him as he starts his ministry serving his flock in the Archdiocese of Melbourne.

SAFEGUARDING INDUCTION

All Parish volunteers are encouraged to attend the Safety Induction on **Wednesday 20 July 7- 8pm.** It will be via zoom. Zoom link will be emailed to you closer to the date. **PLEASE SAVE THE DATE**

St. Brigid & St. Mark Collections

Ist Collection \$611.00
2nd Collection \$296.00
Envelopes \$98.00



Spiritual Nourishment Days

(in-person or via Zoom)


Thursdays 21 Jul, 25 Aug 2022, 1pm-4pm,
'Rest and self-care are so important. When you take time to replenish your spirit, it allows you to serve from the overflow. You cannot serve from an empty vessel.' (Eleanor Brown) Those in caring roles live with profound beauty amidst the challenges of daily life. We offer these reflection/retreat days to you, someone who frequently serves others who may need support, a place of welcome and some nurturing. Take some time out for yourself, if you are able, and join us for one or both of these reflection days. Each day is offered as an oasis. You will have the space and time to be silent, reflect, with the opportunity to share if you wish. We invite you to re-energise your mind and replenish your spirit.

Rear 41 Stanhope Street, Malvern
Ph:98901101

INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm** in St. Brigid's Church, North Fitzroy.




If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



From National Aborigines' Day to NAIDOC Week: 50 Years of Posters

National NAIDOC Week celebrations are held across Australia in the first week of July each year to celebrate and recognise the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. Each year the National NAIDOC Week Poster Competition encourages Aboriginal and Torres Strait Islander artists to submit their artwork which reflects that year's National NAIDOC Week Theme. Exhibition will be on display from 24 June until 7 August at Williamstown Library



Entrata:
AL TUO SANTO ALTAR
Al tuo santo altar m'approso, o Signor, mia gioia e mio amor.
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.
Rit:
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?
Rit:
Mi risplenda la luce del ver e mi guidi sul retto sentier.
Rit:
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.
Rit:
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.
Rit:

Offertorio:
MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù .
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà .

Comunione: DOV'È CARITÀ E AMORE
Dov'è carità e amore, qui c'è Dio
Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore
Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero. **Rit.**
Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio. **Rit.**
Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce. **Rit.**
Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra. **Rit.**
Imploriamo con fiducia il Padre Santo perché doni ai nostri giorni la sua pace: ogni popolo dimentichi rancori, ed il mondo si rinnovi nell'amore. **Rit.**

Fine: NOME DOLCISSIMO
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore.
Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.
Ascolta il grido dell'anima mia: Ave Maria, ave Maria.(X2)

Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero,
Frai cori angelici è l'armonia: Ave Maria, ave Maria!(X2)

