ENTRANCE ANTIPHON: As for me, in justice I shall behold your face; I shall be filled with the vision of your glory. (Ps 16:15)

A reading from the Deuteronomy (30:10-14)

Moses said to the people, "You will obey the voice of the Lord your God, to keep his commandments and his statutes which are written in this book of the law; you will turn to the Lord your God with all your heart and with all your soul. "For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' But the word is very near you; it is in your mouth and in your heart, so that you can do it." This is the Word of the Lord.

Responsorial Psalm:

Response: Turn to the Lord in your need, and you will live.

This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me. R./

As for me in my poverty and pain let your help, O God, lift me up. I will praise God's name with a song; I will glorify him with thanksgiving. R./

The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. R./

For God will bring help to Zion and rebuild the cities of Judah. The sons of his servants shall inherit it; those who love his name shall dwell there. R./

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the **Lord.** (Jn 6:57)

Entrance: Gather Us In

Here in this place new light is streaming. Now is the darkness vanished away, See in this space our fears and our dreamings Brought here to You in the light of this day.

Gather us in the lost and forsaken, Gather us in the blind and the lame; Call to us now and we shall awaken. We shall arise at the sound of our name.

We are the young our lives are a mystery, we are the old who yearn for your face. We have been sung throughout all of history Called to be light to the whole human race.

Gather us in the rich and the haughty Gather us in the proud and the strong, Give us a heart so meek and so lowly, Give us the courage to enter the song.

WINTER FOOD NIGHTS

Bun Bo Hue Night, Sun. 14 July, 5.30pm Hu Tieu Night, Sun. 25 August, 5.30pm Holy Name Hall, 12 Robb Street,

Reservoir Restaurant-style Vietnamese food for only \$10 per bowl!

A reading from the Letter of St Paul to the Colossians (1:15-20)

Jesus Christ is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

This is the Word of the Lord.

Alleluia, alleluia! My sheep hear my voice, says the Lord; I know them and they follow me. Alleluia! (Jn 10:27)

A reading from the Holy Gospel according to St Luke (10:25-37)

A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind: and your neighbour as yourself." And he said to him, "You have answered right; do this, and you will live. "But he, desiring to justify himself, said to Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbour to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise." The Gospel of the Lord.

Offertory:

Chorus:

You satisfy

the Hungry Heart

come give to us

O Saving Lord.

and share.

outpoured?

(Chorus)

to us o Lord.

n Your name

in truth and

charity.

(Chorus)

Do not one cup.

one loaf declare

You give yourself

then selfless let us be,

to serve each other

with Gift of Finest Wheat

the Bread of Life to eat.

Our oneness in the Lord?

Is not the cup we bless

the blood of Christ

Gift of Finest Wheat

Communion:

Where Charity and Love Prevail

Where charity and love prevail. there God is ever found: Brought here together by Christ's love, by love are we thus bound.

With grateful joy and holy fear God's charity we learn; Let us with heart and mind and soul now love God in return.

Forgive we now each other's faults as we our faults confess: And let us love each other well in Christian holiness.

Let strife among us be unknown, let all contention cease: Be God's the glory that we seek, be ours God's holy peace.

Let us recall that in our midst dwells God's begotten Son; As members of his body joined, we are in Christ made one.

No race or creed can love exclude. if honoured be God's name: Our family embraces all whose Father is the same.

Final:

Bring Forth the Kingdom

You are salt for the earth, O people, salt for the city of God! Share the flavour of life, O people: life in the Kingdom of God!

Refrain: Bring forth the kingdom of mercy, brina forth the kingdom of peace. Bring forth the kingdom of justice, bring forth the City of God!

You are a seed of the Word. O people. Bring forth the Kingdom of God! Seeds of mercy and seeds of justice, Grow in the Kingdom of God! (Ref.)



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

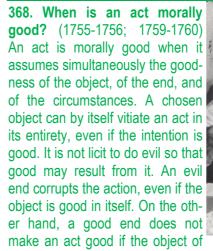
Volume XIII Issue 24th - 15th Sunday In Ordinary Time Year C" 14th July 2019

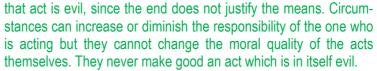
The Parish Community of St. Brigid and St. Mark

378 Nicholson Street - North Fitzroy 3068 VIC - Phone No: 03 9489 6777

stbrigidsftz@yahoo.com.au - Website: http://pol.org.au/fitzroynorth/Home.aspx

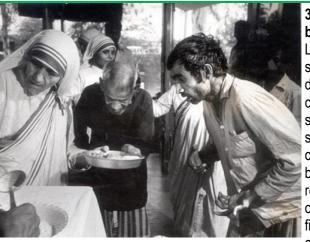
We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.





369. Are there acts which are always illicit? (1756; 1761) There are some acts which, in and of themselves, are always illicit by reason of their object (for example, blasphemy, homicide, adultery). Choosing such acts entails a disorder of the will, that is, a moral evil which can never be justified by appealing to the good effects which could possibly result from them. 370. What are the passions? (1762-1766; 1771-1772) The passions are the feelings, the emotions or the movements of the sensible appetite natural components of human psychology - which incline a person to act or not to act in view of what is perceived as good or evil. The principal passions are love and hatred, desire and fear, joy, sadness, and anger. The chief passion is love which is drawn by the attraction of the good. One can only love what is good, real or

371. Are the passions morally good or bad? (1767-1770; 1773-1775) The passions insofar as they are movements of the sensible appetite are neither good nor bad in themselves. They are good when they contribute to a good action and they are evil in the opposite case. They can be taken up into the virtues or perverted by the vices.



368. Quando l'atto è moralmente buono? (1755-1756; 1759-1760) L'atto è moralmente buono quando suppone ad un tempo la bontà dell'oggetto, del fine e delle circostanze. L'oggetto scelto può da solo viziare tutta un'azione, anche se l'intenzione è buona. Non è lecito compiere il male perché ne derivi un bene. Un fine cattivo può corrompere l'azione, anche se il suo oggetto, in sé, è buono. Invece un fine buono non rende buono un comportamento che per il suo

oggetto è cattivo, in quanto il fine non giustifica i mezzi. Le circostanze possono attenuare o aumentare la responsabilità di chi agisce, ma non possono modificare la qualità morale degli atti stessi, non rendono mai buona un'azione in sé cattiva.

369. Vi sono atti che sono sempre illeciti? (1756; 1761) Vi sono atti, la cui scelta è sempre illecita a motivo del loro oggetto (ad esempio la bestemmia, l'omicidio, l'adulterio). La loro scelta comporta un disordine della volontà, cioè un male morale. che non può essere giustificato con il ricorso ai beni che eventualmente ne potrebbero derivare.

370. Che cosa sono le passioni? (1762-1766; 1771-1772) Le passioni sono gli affetti, le emozioni o i moti della sensibilità componenti naturali della psicologia umana - che spingono ad agire o a non agire in vista di ciò che è percepito come buono o come cattivo. Le principali sono l'amore e l'odio, il desiderio e il timore, la gioia, la tristezza, la collera. Passione precipua è l'amore, provocato dall'attrattiva del bene. Non si ama che il bene, vero o apparente.

371. Le passioni sono moralmente buone o cattive? (1767-1770; 1773-1775) Le passioni, in quanto moti della sensibilità, non sono né buone né cattive in se stesse: sono buone quando contribuiscono ad un'azione buona; sono cattive in caso contrario. Esse possono essere assunte nelle virtù o pervertite nei vizi.



INVITATION

In recognition of the First Anniversary of Most Reverend Peter A Comensoli as Archbishop of Melbourne

You are warmly invited to the Mass of the Imposition of the Pallium celebrated by His Excellency, Most Reverend Adolfo Tito Yllana, Apostolic Nuncio in Australia. St. Patrick's Cathedral East Melbourne Thursday 1 August 2019 commencing at 7.00pm

Followed by light refreshments in the Cathedral Room, Cardinal Knox Centre.



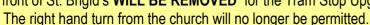
The Missionaries of St. Charles Borromeo - Scalabrinians www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2	Liturgi	ical Calenda	ar and activities	S	
Day of the Week	Liturgical Celebra- tion	Intention St. Mark	Intention St. Brigid	Parish Activity	
SATURDAY/ SABATO 13thJuly 2019 15th Sunday in Ordinary Time Year "C" VIGIL	'Take care of him; and whatever more you spend, I will repay you when I come back.'		6.00pm PRO POPULO 7.00pm Spanish Mass Rafael LEZAMA (1st annv.)		
SUNDAY/DOMENICA 14th July 2019 15th Sunday in Ordinary Time Year "C"	"Abbi cura di lui: ció che spenderai in piú, te lo pagheró al mio ritorno."	8.30am Ermando IARUSSI	9.45am Bernadette Maree WALTERS 11.00am Nino RANDAZZO Alberto DI FAZIO	4.00pm Progetto Corelli Music Concert In the Church	
Monday/Lunedí 15th July 2019 St. Bonaventure, bishop Ex 1:8-14, 22; Mt 10:34- 11:1	Responsorial Psalm Our help is in the name of the Lord.	8.00am St. Bonaventure Mary (Special Intentions)	9.15am St. Bonaventure	Sr. ROMWINTUR	
Tuesday/ Martedí 16th July 2019 Ex 2:1-15; Mt 11:20-24	Responsorial Psalm. Turn to the Lord in your need, and you will live.	8.00am Mary (Special Intentions)	9.15am		
Wednesday/Mercoledí 17th July 2019 Ex 3: 1-6, 9-12; Mt 11:25-27 The Lord is kind and mer- ciful.	Responsorial Psalm. Benedetto il Signore, salvezza del suo popolo.	8.00am Mary (Special Intentions)	9.15am Gaetano CAFARELLA 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino)		
Thursday/Giovedí 18th July 2019 Ex 3:13-20; Mt 11:28-30	Responsorial Psalm The Lord remembers his covenant for ever.		9.15am		
Friday/Venerdí 19th July 2019 Ex 12: 37-42; Mt 12:14-21	Responsorial Psalm I will take the cup of salvation, and call on the name of the Lord.	8.00am Annabella PILMORE (Special Intentions)	9.15am		

PETITION OPPOSING THE REMOVAL OF "KEEP CLEAR" IN FRONT OF THE CHURCH ENTRANCE

Public Transport Victoria, together with VicRoads and Yarra Trams have notified the parish that the "Keep Clear" in front of St. Brigid's **WILL BE REMOVED** for the Tram Stop Upgrades.



The parish has been in discussion with these groups since before 2009 and we have always strongly rejected the proposal of the removal, we think with a considered adjustment to their plans the "Keep Clear" could and should stay. If you agree with the "KEEP CLEAR" NOT TO BE REMOVED, PLEASE SIGN THE PETITION. You can also take a form home and get your neighbours to sign and return it as soon as possible, this action is urgent. There are copies of the letter we received from PTV, and a very strong reply from Fr. Savino Bernardi, feel free to take one home.

Parish Community Parish Priest: Fr. Savino Bernardi, CS	Parish Office Monday to Friday	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community		
0434 089 707 Assistant Parish Priest & Migrant Chaplain to the	9.30am - 4.30pm Parish Secretary Giovanna Bellissimo	Chaplain P. José Gutierrez, CS	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joselito Asis		
Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 9489-6777	Tel: (03) 9482-5362 Mob: 0481 127 374	Mob: 0410 001 462	Tel: (03) 9482-5349 Mob: 0404 261 228		



The parish community of St. Brigid's and St. Mark's wish to sincerely thank Fr. Alvirio Mores for his time and ministry here while Fr. Savino has been away. We wish him all the very best and assure him of our prayers always as we ask our loving God to bless and keep him well.

I nostri cari ringraziamenti a Padre Alvirio Mores per il suo aiuto in parrocchia durante questo tempo di assenza di P. Savino. Di cuore gli auguriamo un mondo di bene. assicurandogli sempre le nostre preghiere e chiedendo al buon Dio di colmarlo di tante benedizioni.

A young mother is desperately looking for a job:- child minding or cleaning duties Monday to Friday 9.00am to 3.00pm speaks English she was a teacher in India and has a Working With Children Check. If you are able to help, please ring Ashima on 0455 427 836

PLENARY2020 FORMATION: **EXPLORING COMMUNAL DISCERNMENT** Next Saturday 20 July, 10am-12.30pm

Catholic Theological College, Knox Room, 278 Victoria Parade, East Melbourne

We offer our sincere and deepest sympathy to the children and grand children of Nino RANDAZZO.

rife Maria's death, he is reunited with her We pray to our loving God to welcome him in his heavenly home giving him eternal rest, and comfort and peace to his loved ones. R.I.P.

Sunday 28 July, 11am St Patrick's Cathedral, 1 Cathedral Place, **East Melbourne** Are you celebrating your 25th. 40th, 50th, or 60th–70th wedding anniversary this year? The Life, Marriage & Family Office invites you and your families to join us at the Annual Anniversary Mass. Couples who register will receive commemorative certificates and packs. Reg: www.cam.org.au/lifemarriagefamily or contact the Life, Marriage & Family Office on 9287 5587 or Imf@cam.org.au.

Looking for a live-in compassionate

TODAY at 4.00pm here in St. Brigid's. Everyone invited to come.

After only a few weeks of his beloved

ANNUAL ANNIVERSARY MASS

and kind person to look after a very dear elderly parishioner in the vicinity of our parish, if you can help, please ring the parish office on 9489 6777.

PROGETTO CORELLI CONCERT

PROPAGATION OF THE FAITH CHURCH APPEAL There are envelopes still available for your donation. This year's theme: "Do not

fear for I am with you" (Isaiah 41:10) This appeal will raise vital funds and awareness of the life-giving work of Catholic

Mission in Ghana.

Please give generously!

L'APPELLO ANNUALE PER LA **DIFUSIONE DELLA FEDE Ci sono** ancora buste in chiesa per la vostra donazione. Il tema di quest'anno:

"Non aver paura, lo sono con te" Isaiah 41:10) Questo appello darà fondi vitali e consapevoli del lavoro di vita della Missione Cattolica in Ghana.

Siate generosi!

IGNITE YOUTH - NEW AGAIN National Catholic Youth Conference Brisbane - 26 - 29 September 2019 **Sydney** - 3 - 6 October 2019 Perth - 6 - 8 December 2019

For more information and to register, please go to www.igniteyouth.org.au.

St. Brigid & St. Mark Collections

\$700 - 00 Ist Collection \$400 - 00 2nd Collection **Envelopes** \$104 - 00

Entrata AL TUO SANTO

ALTAR

Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.

Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?

Mi risplenda la luce del ver e mi quidi sul retto sentier.

Mia speranza e salvezza sei tu: ch'io ti lodi in eterno, o Gesù.

Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor

Offertorio: SE QUALCUNO HA DEI BENI

Se qualcuno ha dei beni in auesto mondo E chiudesse il cuore agli altri nel dolor. come potrebbe la carità di Dio rimanere in lui?

Insegnaci, Signore, a mettere la nostra vita A servizio di tutto il mondo.

Il pane e il vino che noi presentiamo Siano il segno

La nostra Messa sia l'incontro con Cristo La comunione con quelli

Comunione: DOV'È CARITÀ E AMORE

Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero. Rit. Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio.

Nell'amore di colui che ci ha salvati,

rinnovati dallo Spirito del Padre,

tutti uniti sentiamoci fratelli.

Chi non ama resta sempre nella notte e dall'ombra della morte non risorge: ma se noi camminiamo nell'amore, noi saremo veri figli della luce.

dell'unione tra noi. R.

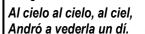
e la gioia diffondiamo sulla terra. Imploriamo con fiducia il Padre Santo perché doni ai nostri giorni la sua pace: ogni popolo dimentichi rancori, che soffrono. R. ed il mondo si rinnovi nell'amore.

Fa' che un giorno contempliamo il tuo volto Dov'é caritá e amore, qui c'é Dio

nella gloria dei beati, Cristo, Dio, e sarà gioia immensa, gioia vera, durerà per tutti i secoli senza fine.

ANDRÓ A VEDERLA UN DÍ

Andró a vederla un dí In cielo patria mia. Andró a veder Maria, Mia gioia e mio amor.



Andró a vederla un dí: É il grido di speranza, Che infondemi costanza Nel viaggio e fra i dolor. Rit.

Andró a vederla un dí. Lasciando questo esilio; Le poseró qual figlio Il capo sopra il cuor. Rit.

