

ENTRANCE ANTIPHON: God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people (Ps 68:6-7).

A reading from the Book of the Kings (4:42-44) A man came from Baalshalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says Lord, 'They shall eat and have some left.'" So he set it before them. And they ate, and had some left, according to the word of the Lord. **This the Word of the Lord.**

Responsorial Psalm: You open wide your hand, O Lord, and grant our desires.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. **R./**

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. **R./**

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. **R./**

A reading from the Letter of St Paul to the Ephesians (4:1-6)

I, Paul, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

This is the Word of the Lord.

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. **Alleluia!** (Lk 7:16).

A reading from the Holy Gospel according to St John (6:1-15)

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up into the hills, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the hills by himself. **The Gospel of the Lord.**



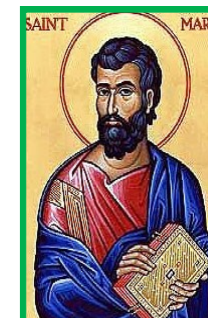
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 26th 17th SUNDAY in ORDINARY TIME "Year B" 29th July 2018

The Parish Community of St. Brigid and St. Mark
378 Nicholson Street— North Fitzroy 3068 VIC

Phone No: 03 9489 6777 stbrigidstz@yahoo.com.au Fax No: 03 9489 9926



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

The Sacraments of the Church

(58) Serialised presentation of the "Compendium of the Catechism".

The Seven Sacraments of the Church

Baptism, Confirmation, Holy Eucharist, Penance, Anointing of the Sick, Holy Orders, Matrimony.

250. How are the sacraments of the Church divided?

(1210-1211) The sacraments are divided into: the sacraments of Christian initiation (Baptism, Confirmation, and Holy Eucharist); the sacraments of healing (Penance and Anointing of the Sick); and the sacraments at the service of communion and mission (Holy Orders and Matrimony). The sacraments touch all the important moments of Christian life. All of the sacraments are ordered to the Holy Eucharist "as to their end" (Saint Thomas Aquinas).

The sacraments of Christian initiation

251. How is Christian initiation brought about? (1212;1275) Christian initiation is accomplished by means of the sacraments which establish the foundations of Christian life. The faithful born anew by Baptism are strengthened by Confirmation and are then nourished by the Eucharist.

252. The Sacrament of Baptism (1213-1216;1276-1277) This sacrament is primarily called *Baptism* because of the central rite with which it is celebrated. To baptize means to "immerse" in water. The one who is baptized is immersed into the death of Christ and rises with him as a "new creature" (2 *Corinthians* 5:17). This sacrament is also called the "bath of regeneration and renewal in the Holy Spirit" (*Titus* 3:5); and it is called "enlightenment" because the baptized becomes "a son of light" (*Ephesians* 5:8).

253. How is Baptism prefigured in the Old Covenant? (1217-1222) In the Old Covenant Baptism was pre-figured in various ways: *water*, seen as source of life and of death; in *the Ark of Noah*, which saved by means of water; in *the passing through the Red Sea*, which liberated Israel from Egyptian slavery; in *the crossing of the Jordan River*, that brought Israel into the promised land which is the image of eternal life.

254. Who brought to fulfillment those prefigurations? (1223-1224) All the Old Covenant prefigurations find their fulfillment in Jesus Christ. At the beginning of his public life Jesus had himself baptized by John the Baptist in the Jordan. On the cross, blood and water, signs of Baptism and the Eucharist, flowed from his pierced side. After his Resurrection he gave to his apostles this mission: "Go forth and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit" (*Matthew* 28:19).

255. Starting when and to whom has the Church administered Baptism? (1226-1228) From the day of Pentecost, the Church has administered Baptism to anyone who believes in Jesus Christ.



I Sacramenti della Chiesa

Dal Compendio del Catechismo (58)

I sette Sacramenti della Chiesa

Battesimo, Confermazione, Eucaristia, Penitenza, Unzione degli infermi, Ordine, Matrimonio. **250. Come si distinguono i Sacramenti della Chiesa?** (1210-1211) Si distinguono in: Sacramenti dell'iniziazione cristiana (Battesimo, Confermazione e Eucaristia); Sacramenti della guarigione (Penitenza e Unzione degli infermi); Sacramenti al servizio della comunione

e della missione (Ordine e Matrimonio). Essi toccano i momenti importanti della vita cristiana. Tutti i Sacramenti sono ordinati all'Eucaristia «come al loro specifico fine» (san Tommaso d'Aquino).

I Sacramenti dell'Iniziazione Cristiana

251. Come si compie l'iniziazione cristiana? (1212;1275) Essa si compie mediante i Sacramenti che pongono i *fondamenti* della vita cristiana: i fedeli, rinati nel Battesimo, sono corroborati dalla Confermazione e vengono nutriti dall'Eucaristia.

252. Il Sacramento del Battesimo (1213-1216;1276-1277) Prende anzitutto il nome di *Battesimo* a motivo del rito centrale con il quale è celebrato: battezzare significa «immergere» nell'acqua. Chi viene battezzato è immerso nella morte di Cristo e risorge con lui come «nuova creatura» (2 *Cor* 5,17). Lo si chiama anche «lavacro di rigenerazione e di rinnovamento nello Spirito Santo» (*Ti* 3,5), e «illuminazione», perché il battezzato diventa «figlio della luce» (*Ef* 5,8).

253. Come è prefigurato il Battesimo nell' Antica Alleanza? (1217-1222) Nell'Antica Alleanza si trovano varie prefigurazioni del Battesimo: *l'acqua*, fonte di vita e di morte; *l'arca di Noè*, che salva per mezzo dell'acqua; *il passaggio del Mar Rosso*, che libera Israele dalla schiavitù egiziana; *la traversata del Giordano*, che introduce Israele nella terra promessa, immagine della vita eterna.

254. Chi porta a compimento tali prefigurazioni? (1223-1224) Gesù Cristo, il quale, all'inizio della sua vita pubblica, si fa battezzare da Giovanni Battista nel Giordano; sulla Croce, dal suo fianco trafitto, effonde sangue e acqua, segni del Battesimo e dell'Eucaristia, e dopo la sua Risurrezione affida agli Apostoli questa missione: «Andate e ammaestrate tutte le nazioni, battezzandole nel nome del Padre e del Figlio e dello Spirito Santo» (*Mt* 28,19).

255. Da quando e a chi la Chiesa amministra il Battesimo? (1226-1228) Dal giorno della Pentecoste la Chiesa amministra il Battesimo a chi crede in Gesù Cristo.

Communion Antiphon: O, bless the Lord, my soul, and remember all his kindness. (Ps 103:2)

Entrance Praise God from whom All Blessings Flow

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung
Through ev'ry land by ev'ry one

Eternal are Thy mercies Lord;
And truth eternal is Thy Word;
Thy praise shall sound
from shore to shore
Till suns shall rise and set no more



Offertory Blessed be our God

Take this bread, gift and work of human hands.

Take this wine from this branch of your vine.

Take our lives as an offering to you, God of mercy, singing "Blessed be our God!"



Communion I am the bread of Life

I am the Bread of life,
You who come to Me shall not hunger,
And who believe in Me shall not thirst.
No one can come to Me Unless the Father beckons.

And I will raise you up, And I will raise you up, And I will raise you up on the last day.

The bread that I will give Is My flesh for the life of the world,
And if you eat of this bread, You shall live for ever,
You shall live for ever (**ref**)

Unless you eat Of the flesh of the Son of Man
And drink of His blood,
And drink of His blood, You shall not have life within you (**ref**)

I am the Resurrection, I am the Life,
If you believe in me
Even though you die,
You shall live for ever (**ref**)



Final: Servant Song

Will you let me be your servant
Let me be as Christ to you
Pray that I might have the grace
To let you be my servant too

We are pilgrims on the journey
We are brothers on the road
We are here to help each other
Walk the mile and bear the load

I will hold the Christ light for you
In the night time of your fear
I will hold my hand out to you
Speak the peace you long to hear.

ONORARE DIO NOSTRO PADRE

Domenica prossima 5 Agosto 2018
Chiesa di San Ambrogio,
287 Sydney Road Brunswick.
Inizio delle celebrazioni ore 2.00pm
Preghiere e Santa Messa.
Tutti benvenuti.

THE LINDSAY O'NEILL MEMORIAL ORGAN RECITAL Today 29th July

2.30pm St. Mark's Anglican Church
Cnr George & Moor Sts. Fitzroy.
Full \$25 Concession \$20 - includes
Afternoon Tea. Admission at the door.

Celebrazioni In Onore Del Volto Santo Di Gesù

Domenica 12 Agosto 2.30pm Chiesa di Sant' Ambrogio, 287 Sydney Rd, Brunswick. Rosario - S. Messa e Benedizione
Cel: P. Vito Pegolo Dopo la S. Messa seguirà un rinfresco.

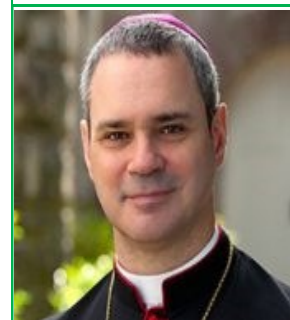
A Mass in honour of the Holy Face of Jesus will be celebrated on Sunday 12 August at 2-30pm at St. Ambrose's Church, 287 Sydney Rd. Brunswick. Celebrant: Fr. Vito Pegolo. Refreshments will follow after mass. All welcome!



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 28th July 2018 "Vigil/Vigilia" 17th Sunday in Ordinary Time Year "B"	"Gather up the fragments left over, that nothing may be lost."	Baptism Celebration for: Joseph MAR Congratulations! 	6.00pm PRO POPULO 7.00pm Spanish Mass	Wedding Celebration for: Shawney SAMUEL & Aaron McFARLANE Congratulations! 
SUNDAY/DOMENICA 29th July 2018 17th Sunday in Ordinary Time Year "B" 	"Raccogliete i pezzi avanzati, perché nulla vada perduto". 	8.30am Pasquale VILLANI Mario BOFFA Vincenzo, Caterina e Rosa MARSICOVETERE	9.45am Drubal GUTIERREZ 11.00am Felice ALESSI Damiano ALESSI Domenica e Domenico BELLISSIMO 5.00pm Brazilian Mass	Baptism Celebration for: Alexander James THOMSON Congratulations! 
Monday/Lunedì 30th July 2018 Jer 13:1-11; Mt 13:31 - 35	Responsorial Psalm You have forgotten God who gave you birth.	8.00am	9.15am Carmelo CALANDRA	7.30pm Baptism Preparation tonight in the Church. Parents & God-parents invited to attend.
Tuesday/Martedì 31st July 2018 St. Ignatius of Loyola, priest Jer 14:17-22; Mt 13:36-43	Responsorial Psalm For the glory of your name, O Lord, deliver us.	8.00am St. Ignatius of Loyola Feast Day	9.15am St. Ignatius of Loyola Feast Day	
Wednesday/Mercoledì 1st August 2018 Sant'Alfonso Maria De Liguori Jer 15:10, 16-21; Mt 13:44-4 	Responsorial Psalm Canterò senza fine la bontà del Signore.	8.00am Sant'Alfonso Maria De Liguori	9.15am Sant'Alfonso Maria De Liguori 7.30pm Mass & Novena O.L.P.H Convent Chapel (Filipino Chaplaincy) 	7.00pm St. Patrick's Cathedral Mass of Reception for Archbishop Peter COMENSOLI
Thursday/Giovedì 2nd August 2018 Jer 18:1-6; Mt 13:47-53	Responsorial Psalm Blest are they whose help in the God of Jacob.	8.00am	9.15am Gaetano e Carmelina CAFARELLA	
Friday/Venerdì 3rd August 2018 St. Dominic, priest Jer 26: 1-9; Mt 13:54-58 	Responsorial Psalm Lord, in your great love, answer me.	8.00am St. Dominic's Feast Day	9.15am St. Dominic's Feast Day 7.30pm 1st Friday Mass (Spanish Chaplaincy)	



The Mass of Reception to welcome the newly elected Archbishop Peter Comensoli to the Archdiocese of Melbourne, will take place in **St. Patrick's Cathedral next Wednesday 1st August 2018 at 7.00pm**. After mass, everyone is invited back at Central Hall, Brunswick Street, Fitzroy. *Bishop Comensoli has indicated his hope that each parish will be represented with parishioners accompanying their priests to the ceremony.*

Messa di Ricevimento per dare il benvenuto al nuovo eletto Arcivescovo Peter Comensoli dell'Arcidiocesi di Melbourne, sarà celebrata **Mercoledì prossimo 1 Agosto alle 7.00pm nella Cattedrale di San Patrizio**. Dopo la S. Messa siamo tutti invitati al Central Hall, Brunswick Street, Fitzroy. *Il nuovo Arcivescovo ha espresso il desiderio con la speranza che i parrocchiani accompagnino i loro sacerdoti a questa cerimonia.*

Parish Community	Parish Office	Comunidad	Comunidade	Filipino
Parish Priest: Fr. Savino Bernardi, CS (03) 9489 6777	Monday to Friday 9.30am - 4.30pm	Pastoral De Habla Hispana	Pastoral De Expressão Portuguesa	Pastoral Community
Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489 9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Fax: (03) 9489 9926 Mob: 0404 261 228

Liturgy of the Word 4th & 5th August 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Choir Member	M. Lauria	N. Ieraci / G. Moretti		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	Choir Member	L. Colosimo	Choir Members		
II Reading	Volunteer	G. Piantella	Choir Member	E. Mascia	C. Zorzi / L. Di Franco		

FEAST IN HONOUR TO THE SAVIOUR OF THE WORLD

Organized by the Spanish Chaplaincy
Next Saturday 4th Aug here at St. Brigid's
2.00pm Procession followed by Mass
4.00pm Social gathering in the Parish Hall with food singing and dancing until 9.00pm. Everyone invited

FESTA IN ONORE DEL SALVATORE DEL MONDO - Organizzata dalla Cappellania Spagnola

Sabato prossimo 4 agosto a S. Brigida
2.00pm Processione e Santa Messa
4.00 pm Festeggiamenti sociali continuano nella sala parrocchiale con cibo, canti e ballo fino alle 9.00pm. Tutti benvenuti.

FESTA DI SAN DONATO

Domenica 12 Agosto Chiesa di San Luca, 1A David Street, Lalor.
1.30 Inizio con la Banda Bellini
2.00pm Santa Messa celebrata dal parroco P. Luciano Toldo. Segue processione della Statua di San Donato e Benedizione Eucaristica. Dopo le celebrazioni religiosi segue un rinfresco e musica nella sala parrocchiale. Tutti benvenuti.

St. Brigid & St. Mark Collections

1 Collection \$540 - 00
2 Collection \$330 - 00
Envelopes \$143 - 00

NATIONAL VOCATIONS AWARENESS WEEK 5-12 AUGUST 2018

To celebrate this week in the Archdiocese, the Vocations Office invites you to **Six 30 Youth Holy Hour on Thursday 9 August at 6.30pm in St. Patrick's Cathedral**. Everyone is most welcome to come and join in praying for vocations and to give thanks for the gift of consecrated life to the Church in this Year for Youth and Vocational Discernment.

CELEBRATING THE SOLEMNITY OF THE ASSUMPTION OF THE VIRGIN MARY

Saturday 18 August 2018 2.00pm Ta' Pinu Shrine, All Nations Marian Centre, 15 Flanagans Drive, Bacchus Marsh. You are invited for Rosary Procession, Holy Mass and Benediction, led by Mgr. Greg Bennett, Vicar General. Music by Filipino choir. This concelebrated Thanksgiving Mass will mark the occasion of the Diamond Jubilee of the Ordination to the Priesthood of Mgr. Benedict Camilleri.
Details: 5367 7006 or 0434 261 517 All welcome.

Treasuring Our Later Years

Our ageing offers us opportunities to be awake to the new possibilities offered daily. Come join us at Heart of Life Spirituality Centre, 92 Albion Street, Box Hill on Saturday, 11 August from 10 am - 4 pm! Cost \$60 (BYO Lunch). Enquiries and bookings can be made by reply email (holsc@bigpond.com) or 03 9890 1101 or www.heartoflife.melbourne.

ANNUAL MASS OF ALL NATIONS Sunday 26th August 2018

St. Patrick's Cathedral, E Melbourne. 2.00pm Rosary in various languages followed by Mass at 3.00pm. All invited

PALMS AUSTRALIA

Teach with Timorese Teachers! Take your teaching skills to new heights in the mountains of Timor. Contact Christine on 02 9560 5333. For more opportunities visit palms.org.au/volunteer

FAMILY CONGRESS

Sponsored by the Filipino Catholic Chaplaincy of Melbourne.
Saturday 11th August 2018 - 8.30am to 5.30pm
St. Brigid's Parish Hall, 378 Nicholson Street, North Fitzroy.
Free Registration including lunch.
Guest Speakers:
His Grace the Apostolic Nuncio, Archbishop Adolfo Tito Yilana.DD
Rev. Fr. Maurizio Pettená, CS.
National Director Australian Catholic Migrant & Refugee Office. Australian Bishops Conf. Matthew MacDonald from the office of Office of Marriage, Family and Life.
To register please contact:
Mons. Litoy Asis 0404261228
Father.asis@yahoo.com.au

Canto D'Ingresso

LODATE DIO

Lodate Dio, schiera beate del cielo,
Iodate Dio, genti di tutta la terra:
cantate a lui, che l'universo creò,
somma sapienza e splendore.

Lodate Dio,
Padre che dona ogni bene.
Iodate Dio,
ricco di grazia e perdono:
cantate a lui,
che tanto gli uomini amò
da dare l'unico Figlio.

Lodate Dio, uno e trino Signore,
Iodate Dio, mèta e premio dei buoni:
cantate a lui, sorgente di ogni bontà,
per tutti i secoli. Amen!



Canto D'Offertorio

MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù.
Mistero della Croce è il Sangue di Gesù.
È questo pane e vino è Cristo in mezzo ai suoi.
Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù.
Mistero della pace è il sangue di Gesù.
Il pane che mangiamo fratelli ci farà.
Intorno a questo altare l'amore crescerà.



Canto Di Comunione

SONO IL PANE DI VITA

Sono il Pane di vita,
chi viene a me non ha più fame,
chi viene a me non ha più sete.
Chi può venire a me se il Padre non lo chiama?
E lo risusciterò (3 x) nell'ultimo di.

Il pane che io vi do è il mio corpo per la vita del mondo
Chi mangia di questo pane, anche se morrà, avrà la vita eterna. **Rit.**

Se non mangiate del corpo del Figlio dell'Uomo e bevete del suo sangue, non avrete in voi la vita. **Rit.**

Sono la risurrezione, lo sono la vita.
Colui che crede in me anche se morrà, vivrà in eterno. **Rit.**

Alleluia! Alleluia! Alleluia! Aleleluia!



Canto Finale

NOME DOLCISSIMO

Nome dolcissimo,
nome d'amore,
tu sei rifugio al peccatore.
Frai cori angelici è l'armonia: Ave Maria, ave Maria!

Nel fosco esilio,
fulgida stella,
sei nostra gioia,
Vergine bella.
Ascolta il grido dell'anima mia:
Ave Maria, ave Maria.

Saldo mi tieni sul buon sentiero;
dei gaudi eterni al gran pensiero
Frai cori angelici l'armonia:
Ave Maria, ave Maria!

