

**ENTRANCE ANTIPHON:** God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. (Ps 67:6-7, 36)

**A reading from the book of Genesis 18:20-32** The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.' The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' the Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.' Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty. Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.' **The Word of the Lord.**

**Responsorial Psalm: Lord, on the day I called for help, you answered me.**

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R/**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **R/**

The Lord is high yet he looks on the lowly and the haughty he knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes. **R/**

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **R/**

#### Entrance:

#### TABLE OF PLENTY

#### Refrain

**Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need, here at the table of plenty.**

O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love.

O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life

Text and music: Dan Schutte © 1992, OCP



#### Offertory: LORD ACCEPT THE GIFTS WE OFFER

Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now, through the action of thy priest, Take us too Lord and transform us, may Thy grace in us increase.

May our souls be pure and spotless, as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine

Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew Grant salvation to us present and our faith and love renew.

Contributor: Mary Teresine Haban: Text: © 1959, 1977, Liturgical Press



#### Communion Antiphon: Bless the Lord, O my soul, and never forget all his benefits. (Ps 102:2)

#### Communion: SEEK YE FIRST

Seek ye first the Kingdom of God And His righteousness And all these things shall be added unto you. **Allelu, Alleluia!**

Man shall not live by bread alone But by every word That proceeds from the mouth of God. **Allelu, Alleluia!**

Ask and it shall be given unto you Seek and ye shall find Knock and the door shall be opened unto you. **Allelu, Alleluia!**

**A-le-lu-ia, A-le-lu-u-ia  
A-le-lu-ia, A-le-lu, Alle-lu-ia**

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#### Final: (Public Domain)

#### IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ever thankful, In the Lord I'll rejoice. Look to God, do not be afraid, Lift up your voices the Lord is near; Lift up your voices the Lord is near.



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#### A reading from the Letter of St. Paul to the Colossians 2:12-14

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins. He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

#### The Word of the Lord.

**Gospel Acclamation: Alleluia, alleluia!** The Word was made flesh and lived among us: to all who did accept him he gave power to become children of God. **Alleluia!**

#### A reading from the Holy Gospel according to Luke 11:1-13

Once Jesus was in a certain place praying, and when he had finished one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."' He also said to them: 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it you." I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants. 'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

#### The Gospel of the Lord.



# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume XVI Issue 27th - 17th Sunday In Ordinary Time Year C"24th July 2022

The Parish Community of St. Brigid and St. Mark

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

#### Homily notes: 17th Sunday in Ordinary Time Year C

Prayer, and the attitude to God that true prayer requires, is central to this week's readings.

#### THE LORD'S PRAYER

The prayer begins by addressing God in the way characteristic of Jesus: that is, as "Father". In all likelihood behind the Greek patêr here lay the Aramaic "Abba" (Mark 15:36; Rom 8:15; Gal 4:6).

Jesus' use of this highly familiar address to God (perhaps "Dad" renders it best) made such an impression on the early believers that they retained the Aramaic original. After the death and resurrection of Jesus, under the impulse of the Spirit (Rom 8:15; Gal 4:6), they found themselves "daring" to call God "Abba". This address, and the Lord's Prayer which begins with it, express the truth that they now enjoyed an intimate filial relationship with God into which Jesus had drawn them.

#### STRONGER EMPHASIS

As the focus moves to God's "agenda," we should note that the customary way in which the petitions are stated in English ("may ...") sounds like a rather weak wish. The original expression (in Aramaic) was much stronger: "Make your name be held holy!"; "make your kingdom come!", and so forth. That is, it is a matter of boldly telling God to see to it that this desirable state of affairs comes about.

The petition, "Give us today our daily bread" is rich with multiple meaning in the Greek original. The sense can also be "bread we need for our existence" or (in allusion to the Manna with which the Israelites were fed on their desert wandering), "Give us today bread our bread for tomorrow", that is, the bread that people on a journey through a wilderness need to have with them.

In the petition for forgiveness the sense is not that God waits to see whether we forgive others before offering forgiveness to us; rather, we can block the flow of God's always-available forgiveness if we do not lead forgiving lives.

#### AWARENESS OF THE WORLD

The final petition reflects awareness that the world is often a place of trial, persecution and temptation. The wording, again, reflect Semitic idiom. There is no implication that God would lead people into such things. The prayer is that such troubles, if they occur, will not prove overwhelming, causing believers to fall away from their high vocation. As a whole, the prayer is the prayer of a community that knows it constitutes the loved family of God, to whom, on its journey through life, it constantly turns in confidence and trust to receive those benefits that only God can give.

Fr Brendan Byrne SJ, *The Australia Catholics*, 14 July 2022

## Our Father in heaven



#### Note dell'omelia: XVII Domenica del Tempo Ordinario Anno C

La preghiera, e l'atteggiamento verso Dio che la vera preghiera richiede, è centrale nelle letture di questa settimana.

#### LA PREGHIERA DEL SIGNORE

La preghiera inizia rivolgendosi a Dio nel modo caratteristico di Gesù: cioè come "Padre". Con ogni probabilità dietro il patêr greco c'era l'aramaico "Abba" (Marco 15:36; Rm 8:15; Gal 4:6).

L'uso di Gesù di questo indirizzo molto familiare a Dio (forse "Papà" lo rende migliore) fece una tale impressione sui primi credenti che mantennero l'originale aramaico. Dopo la morte e la risurrezione di Gesù, sotto l'impulso dello Spirito (Rm 8,15; Gal 4,6), si trovarono a "osare" chiamare Dio "Abba". Questo discorso, e la preghiera del Signore che inizia con esso, esprimono la verità che essi ora godevano di un intimo rapporto filiale con Dio in cui Gesù li aveva attirati.

#### MAGGIORE ENFASI

Mentre l'attenzione si sposta sull'"agenda" di Dio, dovremmo notare che il modo abituale in cui le petizioni sono espresse in inglese ("può ...") suona come un desiderio piuttosto debole. L'espressione originale (in aramaico) era molto più forte: "Rendi sacro il tuo nome!"; "fai venire il tuo regno!" e così via. Cioè, si tratta di dire coraggiosamente a Dio di fare in modo che questo stato di cose desiderabile avvenga.

La petizione, "Dacci oggi il nostro pane quotidiano" è ricca di molteplici significati nell'originale greco. Il senso può essere anche "pane di cui abbiamo bisogno per la nostra esistenza" o (in allusione alla Manna con cui gli Israeliti si sono nutriti del loro deserto errante), "Dacci oggi il nostro pane per il domani", cioè il pane che le persone in viaggio attraverso un deserto hanno bisogno di avere con loro.

Nella richiesta di perdono il senso non è che Dio aspetta di vedere se perdoniamo gli altri prima di offrirci il perdono; piuttosto, possiamo bloccare il flusso del perdono sempre disponibile di Dio se non conduciamo vite perdonanti.

#### LA CONSAPEVOLEZZA DEL MONDO

La petizione finale riflette la consapevolezza che il mondo è spesso un luogo di prova, persecuzione e tentazione. La formulazione, ancora una volta, riflette l'idioma semitico. Non vi è alcuna implicazione che Dio porterebbe le persone in queste cose. La preghiera è che tali problemi, se si verificano, non si riveleranno schiacciati, facendo cadere i credenti dalla loro alta vocazione.

Nell'insieme, la preghiera è la preghiera di una comunità che sa di costituire l'amata famiglia di Dio, alla quale, nel suo cammino di vita, si rivolge costantemente con fiducia e fiducia per ricevere quei benefici che solo Dio può dare.













Fr Brendan Byrne SJ, *The Australia Catholics*, 14 July 2022




The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrin.org  
Ministering to the Parish and Migrants in St. Brigid since 1959

**Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**

# Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 23rd July 2022 17th Sunday in Ordinary Time Year "C" VIGIL	<i>"Lord, teach us to pray, as John taught his disciples."</i>		6.00pm PRO POPULO  7.00pm Spanish Mass	
<b>SUNDAY/DOMENICA</b> 24th July 2022 17th Sunday in Ordinary Time Year "C"	<i>"Signore, insegnaci a pregare, come anche Giovanni ha insegnato ai suoi discepoli"</i>	8.30am Silvio COLOSIMO  10.00am Portuguese Mass 	9.45am  11.00am Domenica & Domenico BELLISSIMO	<b>Baptism Celebration for: Isabelle CATOGGIO</b> <b>Congratulations!</b> 
<b>Monday/Lunedì</b> 25th July 2022 2 Cor 4:7-15: Mt 20:20-28: St. James, apostle	<b>Responsorial Psalm</b> <i>Those who sow in tears, shall reap with shouts of joy.</i>		9.15am <b>St. James</b>  7.30pm <b>Mass for Caterina Leonardo ROMEO</b> 	
<b>Tuesday/Martedì</b> 26th July 2022 Jer 14:17-22: Mt 13:36-43: Sts Joachim and Anne Parents of Blessed Virgin Mary	<b>Responsorial Psalm.</b> <i>For the glory of your name, O Lord, deliver us.</i>	<b>World Day of prayer for Grandparents and the Elderly</b> 	9.15am <b>Sts Joachim and Anne</b>  11.00am <b>Funeral Mass for Nazzareno ALLERI</b> 	<b>Our deepest sympathy to the family &amp; friends of Nazzareno ALLERI</b> <i>May he rest in peace</i> 
<b>Wednesday/Mercoledì</b> 27th July 2022 Jer 15:10, 16-21: Mt 13:44-46:	<b>Responsorial Psalm.</b> <i>God is my refuge on the day of distress</i>		9.15am  7.30pm <b>Mass &amp; Novena in Honour to Our Lady of Perpetual Help</b> (Filipino Chaplaincy)	
<b>Thursday/Giovedì</b> 28th July 2022 Jer 18:1-6: Mt 13:47-53:	<b>Responsorial Psalm</b> <i>Blest are those whose help is the God of Jacob.</i>		9.15am  7.30pm <b>PERÚ INDEPENDENCE DAY MASS</b> 	<b>All Peruvians are invited to attend this special Mass</b>
<b>Friday/Venerdì</b> 29th July 2022 1 Jn 4:7-16: Jn 11:19-27: Sts Martha, Mary and Lazarus	<b>Responsorial Psalm</b> <i>I will bless the Lord at all times</i>		9.15am <b>Sts. Martha, Mary and Lazarus</b>  6.30pm <b>Holy Hour of the Divine Mercy Chaplet</b>	



**Prayer to Blessed Scalabrini** *Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen. Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.*

<b>Parish Community</b> Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432  Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	<b>Comunidad Pastoral De Habla Hispana</b>  Chaplain Fr. Gesner Felix, CS  Tel: (03) 9482-5362 Mob: 0432 214 910	<b>Comunidade Pastoral De Expressão Portuguesa</b>  Chaplain P. Fabio Esteban Duque Supulveda, CS  Mob: 0410 001 462	<b>Filipino Pastoral Community</b>  Chaplain Mons. Joselito Asis  Tel: (03) 9482-5349 Mob: 0404 261 228
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# Parish News... Notizie di casa nostra...

Liturgy of the Word 30th & 31st July 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Pagwiwoko	T. Toscano
II Reading	M. de Sozua	G. Piantella	K. Chang	N. Oro
Prayers of the Faithful	M. de Sozua	G. Piantella	E. Smith	P. La Marca

**BAPTISM PREPARATION**  
This Tuesday 26th July 7.30pm



Parents and Godparents invited to attend in St. Brigid's Church

**When Irish Eyes Are Smiling!**

Inviting parishioners to join me on the 2023 Maria Forde Winter Wonderland Tour of Ireland (January 1 to January 14, 2023). Enjoy two weeks traversing the spectacular Irish countryside of Northern and Southern Ireland in the comfort of a luxury coach and experience the hospitality of the Irish people whilst learning about their history and story. Enjoy live Celtic music, cuisine and its unique spirituality, beautiful accommodation, and the relaxed atmosphere of a small tour group. (20 people max) If you are concerned about travelling alone, rest assured that you will be supported and made welcome by an Irish driver, fellow guests, and myself. For an itinerary, please click on this link. <http://www.mariaforde.com/2023-tour-of-ireland>

To book your seat, or for more information, please call Debbie at Emerald Travel on 03 96902123 or email Debbie at [debbie@emeraldtravel.com.au](mailto:debbie@emeraldtravel.com.au)

**St. Brigid & St. Mark Collections**

Ist Collection	\$ 390.00
2nd Collection	\$ 300.00
Envelopes	\$ 238.00

**Entrata:**  
**AL TUO SANTO ALTAR**

*Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.*

O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.

Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?

Mi risplenda la luce del ver e mi guidi sul retto sentier.

Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.

Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.

**FEAST IN HONOUR TO THE SAVIOUR OF THE WORLD**  
Organized by the Spanish Speaking Chaplainy Saturday 6th August here at St. Brigid's. 11.00am International Food Festival Sale In the hall.

3.30pm Procession followed by Concelebrated Mass

5.30pm Interntional Food Festival with lots of entertainment in the Parish Hall All welcome.

**FESTA IN ONORE DEL SALVATORE DEL MONDO** Sabato 6 Agosto Organizzata dalla Cappellania di lingua Spagnola

11.00am Vendita di cibo internazionale nella sala parrocchiale.

3.30pm **Processione e Santa Messa**

5.30pm **Sala Parrocchiale, cibo internazionale e divertimento.** Tutti benvenuti.

**St Patrick's Cathedral Concert Featuring**

Thomas Grubb Friday, August 5, 2022 6pm – 7pm St Patrick's Cathedral, 1 Cathedral Place, E. Melbourne

Thomas Grubb presents an exciting Grand Organ Recital at St Patrick's Cathedral. The program will include selected works by Buxtehude, Froberger, Bach, Greenbaum, Mendelssohn and Newcombe.

Cost: \$25 tickets online, or at the door. Children under 15 are admitted free of charge.

**Comunione: SYMBOLUM**

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò

Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi


Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà

So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.

Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

**Moving with the times - Online Giving:** If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>



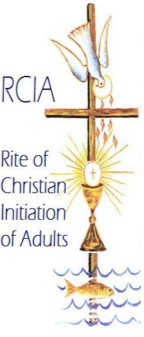
**INVITATION** Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY** 2nd, 3rd, & 4th Friday at 6:30pm in St. Brigid's Church, North Fitzroy. *(Please note! New starting time 6.30pm not 6.00pm)*



**CONFIRMATIONS 2022**

Confirmations here in St Brigid's will be celebrated on Sunday 21st August 2022 with only **ONE COMBINED MASS at 10.30am** with Auxiliary Bishop Most Rev. Terence Curtin.

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



**Fine: SANTA MARIA DEL CAMMINO**

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

**Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.**

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**

