

A reading from the book of Ecclesiastes 1:2,2:21-23
Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity. **The Word of the Lord.**

Responsorial Psalm:

Response: In every age, O Lord, you have been my refuge.

You turn men back into dust and say: "Go back, sons of men." To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R/**

You sweep men away like a dream, like grass which springs up in the morning; in the morning it springs up and flowers; by evening it withers and fades. **R/**
Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **R/**

In the morning, fill us with your love: We shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **R/**

Communion Antiphon: You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste. (Wis 16:20)

Entrance:

HOLY GOD WE PRAISE THY NAME

Public Domain

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn
angel choirs above are raising,
cherubim and seraphim,
in unceasing chorus praising;
fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Holy Father, Holy Son,
Holy Spirit, Three we name thee;
while in essence only One,
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.

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Offertory:

OUR SUPPER INVITATION

Text and Tune: Kevin Bates; © 1985,
Published by Willow Publishing Pty Ltd,

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.
Let me befriend you
now;
eat take your fill.
Don't be afraid to dream;
love has its will.

Take of my bread and eat,
drink my new wine.
Be a sweet nourishment
to good friends of mine.
Let me befriend you now;
eat, take your fill.
Share with your people,
that love has its will.

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.

A reading from the Letter of St Paul to the Colossians 3:1-5,9-1

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him. That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything. **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia

A reading from the Holy Gospel according to Luke 12:13-21

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.' **The Gospel of the Lord.**

Communion:

THESE ALONE ARE ENOUGH

Text and music © 2004, Daniel L.
Schutte. Published by OCP.

Take my heart, O Lord,
take my hopes and dreams.
Take my mind with all its plans
and schemes.
Give me nothing more
than your love and grace.
These alone, O God, are enough for me.

Take my thoughts, O Lord,
and my memory.
Take my tears, my joys, my liberty.
Give me nothing more
than your love and grace.
These alone, O God, are enough for me.

I surrender Lord, all I have and hold.
I return to you your gifts untold.
Give me nothing more
than your love and grace.
These alone, O God, are enough for me.

When the darkness falls on my final days,
take the very breath that sang your praise.
Give me nothing more
than your love and grace.
These alone, O God, are enough for me.

Final:

BRING FORTH THE KINGDOM

Text and tune: Marty Haugen; ©
1986, GIA Publications, Inc

You are salt for the earth,
O people,
salt for the city of God!
Share the flavor of life,
O people:
life in the kingdom of God!

Chorus:
**Bring forth the kingdom
of mercy,
bring forth the kingdom
of peace.
Bring forth the kingdom
of justice,
bring forth the city of God!**

You are a seed of the word,
O people,
bring forth the kingdom
of God!
Seeds of mercy and seeds
of justice,
grow in the kingdom of God!



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XVI Issue 28th - 18th Sunday In Ordinary Time Year C"31st July 2022

The Parish Community of St. Brigid and St. Mark

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Facebook: www.facebook.com/stbrigidparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 18th Sunday in Ordinary Time Year C

ENGAGING PARABLE

The parable – as with all good parables – would quickly engage Jesus' hearers. Poor, as the majority of them doubtless were, they would envy the landowner whose land had been so productive that his chief problem was finding space to store his harvest. They would envy even more his prospect of being able to sit back later on and enjoy the good life because he had so much security stored up for many years to come.

How keenly, then, they would feel the intervention of God: "This very night the demand will be made for your soul". "Soul" basically refers to life itself but there is an overtone, surely, of the quality of a person: "what you're worth as a human being". This is what God will inquire about in terms of capacity for eternal life, for enjoying the riches of life with God. And it is exactly this question about the deeper human values that the man's preoccupation with his wealth – its safe storage and the material benefits it brings – has caused him to neglect.

The only security that is really lasting consists in being "rich" in the sight of God. This is because relationship with God is the only relationship or attachment that can transcend the barrier of death. The parable powerfully illustrates how attachment to wealth – the desire to acquire, hold on to and enhance it – prevents people from attending to the relationship with God that brings the only security that counts in the long run.

Such desire also poisons human relationships and erodes the concern for others that is the basis of community. Attachment to wealth in this sense is incompatible with living, sharing and celebrating what Jesus is living, sharing and celebrating: the hospitality God is offering both now and in the life to come.

Fr Brendan Byrne SJ, *The Australian Catholics*, 23 July 2022



Note dell'omelia: XVIII Domenica del Tempo Ordinario Anno C

PARABOLA COINVOLGENTE

La parabola - come con tutte le buone parabole - avrebbe rapidamente coinvolto gli ascoltatori di Gesù. Poveri, come la maggior parte di loro senza dubbio erano, invidierebbero il proprietario terriero la cui terra era stata così produttiva che il suo problema principale era trovare spazio per immagazzinare il suo raccolto. Invidiavano ancora di più la sua prospettiva di potersi rilassare più tardi e godersi la bella vita

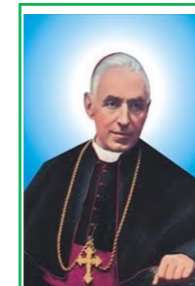
perché aveva così tanta sicurezza immagazzinata per molti anni a venire.

Quanto intensamente, allora, sentirebbero l'intervento di Dio: "Proprio questa notte sarà fatta la richiesta per la tua anima". "L'anima" si riferisce fondamentalmente alla vita stessa, ma c'è un overtone, sicuramente, della qualità di una persona: "quello che vale come essere umano". Questo è ciò che Dio chiederà in termini di capacità di vita eterna, di godere delle ricchezze della vita con Dio. Ed è proprio questa domanda sui valori umani più profondi che la preoccupazione dell'uomo per la sua ricchezza - la sua conservazione sicura e i benefici materiali che porta - gli ha fatto trascurare.

L'unica sicurezza realmente duratura consiste nell'essere "ricchi" agli occhi di Dio. Questo perché la relazione con Dio è l'unica relazione o attaccamento che può trascendere la barriera della morte. La parabola illustra con forza come l'attaccamento alla ricchezza -- il desiderio di acquisirla, tenerla e valorizzarla - impedisca alle persone di occuparsi della relazione con Dio che porta l'unica sicurezza che conta nel lungo periodo.

Tale desiderio avvelena anche le relazioni umane ed erode la preoccupazione per gli altri che è alla base della comunità. L'attaccamento alla ricchezza in questo senso è incompatibile con il vivere, condividere e celebrare ciò che Gesù sta vivendo, condividendo e celebrando: l'ospitalità che Dio sta offrendo sia ora che nella vita a venire.

Fr Brendan Byrne SJ, *The Australian Catholics*, 23 July 2022



Prayer to Blessed Scalabrini *Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.*

Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 30th July 2022 18th Sunday in Ordinary Time Year "C" VIGIL	"He who lays up treasure for himself, is not rich toward God."		6.00pm PRO POPULO 7.00pm Spanish Mass	
SUNDAY/DOMENICA 31st July 2022 18th Sunday in Ordinary Time Year "C"	"Chi accumula tesori per sè, non si arricchisce presso Dio"	8.30am 10.00am Portuguese Mass	9.45am 11.00am Giovanni VIGLIAROLO 5.00pm Brazilian Mass	Baptism Celebration for: Giordana RUSSO Congratulations! 
Monday/Lunedì 1st August 2022 Jer 28:1-17: Mt 14:13-21: St Alphonsus Liguori, bishop	Responsorial Psalm Teach me your laws, O Lord.		9.15am St Alphonsus Liguori 10.30am Funeral mass for Ernesto CONTATORE	Our deepest sympathy to the family & friends of Ernesto CONTATORE May he rest in peace 
Tuesday/ Martedì 2nd August 2022 Jer 30:1-2, 12-15, 18-22: Mt 14:22-36:	Responsorial Psalm. The Lord will build up Zion again, and appear in all his glory		9.15am Gaetano & Carmelina CAFARELLA	
Wednesday/Mercoledì 3rd August 2022 Jer 31:1-7 Mt 15:21-28: St Dominic, priest	Responsorial Psalm. The Lord will guard us, like a shepherd guarding his flock.		9.15am St Dominic 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 4th August 2022 Jer 31:31-34: Mt 16:13-23: St John Vianney, priest	Responsorial Psalm Create a clean heart in me, O God.		9.15am St John Vianney	
Friday/Venerdì 5th August 2022 Nahum 2:1, 3; 3:1-3 6-7: Mt 16:24-28:	Responsorial Psalm It is I who deal death and give life.		9.15am 6.30pm (1mth) Mass for Antonietta MARGHERITI 7.30pm Sacred Heart of Jesus Mass (Spanish)	

Mary MacKillop Heritage Centre Open Day - Saturday, August 6, 2022 10:00am – 4:00pm Mary MacKillop Heritage Centre (MMHC) East Melbourne a place of inspiration and vitality, manifests and promotes the spirit and charism of Saint Mary of the Cross MacKillop and the Sisters of Saint Joseph. MMHC provides, through education, hospitality and charitable works, opportunities for all to experience and be challenged by the creative spirit and dynamism of Saint Mary of the Cross MacKillop's life and work and the contribution of the Sisters of Saint Joseph to our heritage. We welcome you to our Centre for a moment of inspiration and tranquillity.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Fransiskus (Frank) Yangmintu, CS 0406 086 432 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228

Liturgy of the Word 30th & 31st July 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	N. Solomom	G. Piantella	J. Smith	T. Toscano
II Reading	A. Linda	G. Piantella	C. Smith	P. La Marca
Prayers of the Faithful	N. Solomom	G. Piantella	M. Pereira	N. Cavallin

BON VOYAGE FR. FRANK


Today Sunday, Fr. Frank is flying home to Indonesia to spend some time with his family. We wish him a safe trip and a wonderful holiday with family and friends. Our best wishes and prayers go with him. He will be back mid September.

BUON VIAGGIO PADRE FRANK

Oggi domenica 31 luglio, Padre Frank parte per Indonesia per trascorrere un pó di tempo con la sua famiglia, gli auguriamo un buon viaggio e felice vacanze, le nostre preghiere vanno con lui. Il suo ritorno sarà verso la metà di Settembre.

**Riposi In Pace
Padre Giuseppe Visentin**

Venerdì scorso 29 luglio si è svolto il funerale di Padre Giuseppe Visentin, Scalabriniano, a Dee Why, NSW. Di cuore ci uniamo ai suoi familiari e a tutta la famiglia Scalabriniana offrendo le nostre sincere condoglianze e preghiere per la morte di questo caro, umile e tanto amato sacerdote, sempre col sorriso nella bocca e nei suoi occhi. Possa lui godere il riposo eterno tanto meritato. Una Santa Messa in suo suffragio sarà celebrata nelle prossime settimane, data da confermare.



**FEAST IN HONOUR TO THE
SAVIOUR OF THE WORLD**

Organized by the Spanish Speaking Chaplaincy **NEXT Saturday 6th August** here at St. Brigid's. Celebrations begin at 11.00am with the International Food Festival Sale in the hall.

3.00pm Procession followed by Concelebrated Mass, main celebrant, Provincial, Fr. Fr. Martin Ignacio Gutierrez (Fr. Nacho)

5.30pm International Food Festival with lots of entertainment in the Parish Hall. All welcome.

**FESTA IN ONORE DEL SALVATORE DEL
MONDO Sabato prossimo 6 Agosto, 2022**

Organizzata dalla Cappellania di lingua Spagnola
11am Vendita cibo internazionale nella sala parrocchiale.

3.00pm Processione e Santa Messa

5.30pm Tutti benvenuti in sala per condividere cibo internazionale e divertimento.

St Patrick's Cathedral Winter Fiesta

Join Archbishop Peter A Comensoli for SIX30 Holy Hour followed by a Winter Fiesta on the grounds of the Cathedral. This will be a great opportunity to shake off the winter chills with some live music, delicious Portuguese food and great company. For any queries, email udiscple@cam.org.au or call (9926 5677). Thursday, August 4, 2022 6:30pm – 8:30pm 2 Cathedral Place, East Melbourne

St. Brigid & St. Mark Collections

1st Collection \$510 - 00
2nd Collection \$300 - 00
Envelopes \$129 - 00

Comunione:**QUANTA SETE**

Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgnerà.

**Il Signore è la mia vita,
il Signore è la mia gioia.**

Se la strada si fa oscura Spero in lui: mi guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. *Rit.*

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò *Rit.*

Moving with the times -

Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>

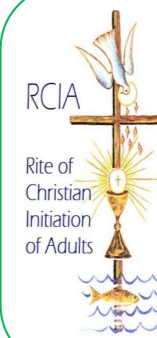


INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday** at 6:30pm in St. Brigid's Church, North Fitzroy. *(Please note! New starting time 6.30pm not 6.00pm)*

CONFIRMATIONS 2022

Confirmations here in St Brigid's will be celebrated on Sunday 21st August 2022 with only **ONE COMBINED MASS at 10.30am** with Auxiliary Bishop Most Rev. Terence Curtin.

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



RCIA
Rite of Christian Initiation of Adults

**Fine:
MIRA IL TUO POPOLO**

Mira il tuo popolo, o bella Signora, che pien di giubilo oggi t'onora. Anchio festevole corro ai tuoi pie'.
**O Santa Vergine, prega per me;
O Santa Vergine, prega per me.**
Il pietosissimo tuo dolce cuore Porta e rifugio del peccatore. Tesori e grazie racchiude in sè.
**O Santa Vergine, prega per me;
O Santa Vergine, prega per me.**
In questa misera valle infelice, tutti t'invocano: Soccorritrice. Questo bel titolo conviene a te.
**O Santa Vergine, prega per me;
O Santa Vergine, prega per me.**

**Entrata:****TI ESALTO, DIO, MIO RE**

**Ti esalto, Dio, mio re,
Canterò in eterno a te:
Io voglio lodarti, Signor,
E benedirti. Alleluia!**

Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e verità. *Rit.*

Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti. *Rit.*

Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto, La sua mano provvede loro il cibo. *Rit.*

**Offertorio:****A TE NOSTRO PADRE**

**RIT.: A te, nostro
Padre e nostro Signor,
pane e vino oggi noi
t'offriam sull'altar.**

Grano, diverrai vivo Pane del cielo Cibo per nutrire l'anima fedel. *Rit.:*

Vino, diverrai vivo Sangue di Crist fonte che disseta l'arsura del cuor. *Rit.:*

Salga fino a te ed a te sia gradita l'ostia che t'offriamo in tutta umiltà. *Rit.:*

