

ENTRANCE ANTIPHON: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you. (Ps 74:20,19,22,23).

A reading from the Book of the Kings (19:4-8) Elijah went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, "It is enough; now, O Lord, take away my life; for I am no better than my fathers." And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again. And the angel of the Lord came again a second time, and touched him, and said, "Arise and eat, else the journey will be too great for you." And he arose, and ate and drank, and went in the strength of that food, forty days and forty nights to Horeb the mount of God. **This the Word of the Lord.**

Responsorial Psalm:

Response: Taste and see that the Lord is good.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R./**

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. **R./**

Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. **R./**

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. **R./**

A reading from the Letter of St Paul to the Ephesians (4:30—5:2)

Do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. **This is the Word of the Lord.**

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. **Alleluia!** (Jn 14:23).

A reading from the Holy Gospel according to St John (6:41-51)

The Jews murmured at Jesus, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not murmur among yourselves. No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. Not that any one has seen the Father except him who is from God; he has seen the Father. Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh." **The Gospel of the Lord.**

Communion Antiphon: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat. (Ps 147:12,14).

Offertory: Bread for the World



Refrain:

Bread for the world: a world of hunger.

Wine for all peoples: people who thirst.

May we who eat be bread for others.

May we who drink pour out our love.

Lord Jesus Christ, you are the bread of life, broken to reach

and heal the wounds of human pain.

Where we divide your people, you are waiting there

on bended knee

to wash our feet with endless care. **(ref)**

Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps.

Where we are tired and weary, you are waiting there

to be the way which beckons us beyond despair. **(ref)**

Communion 1: Here I am Lord

I, the Lord of sea and sky, I have heard My people cry. All who dwell in dark and sin, My hand will save.

I who made the stars of night, I will make their darkness bright. Who will bear My light to them?

Here I am Lord, is it I Lord?

I have heard You calling in the night I will go Lord, if You lead me I will hold Your people in my heart

I, the Lord of snow and rain, I have born my peoples pain. I have wept for love of them, they turn away.

I will break their hearts of stone, Give them hearts for love alone.

I will speak My word to them, Whom shall I send? **(Ref)**

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, My hand will save Finest bread I will provide, Till their hearts be satisfied. I will give My life to them,

Communion 2:

Come Holy Ghost

Come, Holy Ghost, Creator blest, And in our hearts take up Thy rest; Come with thy grace and heav'nly aid to fill our hearts which thou hast made, To fill our hearts which Thou has made

O Comforter, to thee we cry, Thou heav'nly gift of God most high; Thou fount of life, and fire of love, And sweet anointing from above, And sweet anointing from above.

Praise be to Thee, Father and Son and Holy Spirit three in one; And may the Son on us bestow, the gifts that from the Spirit flow, The gifts that from the Spirit flow.



Final: Go Tell Everyone

God's spirit is in my heart He has called me and set me apart This is what I have to do What I have to do

He sent me to give the good news to the poor Tell prisoners that they are prisoners no more Tell blind people that they can see, And set the downtrodden free And go tell everyone The news that the kingdom of God has come And go tell everyone The news that God's kingdom has come.

Just as the Father sent me So I'm sending you out to be My witnesses throughout the world The whole of the world **(Ref)**

STOP EUTHANASIA & ASSISTED SUICIDE At the request of the Australian Catholic Bishops Conference We are sked to: **Write to senators to oppose euthanasia.** The Senate will soon vote on a Bill which would allow territories to legalise euthanasia and assisted suicide. Please contact your senators TODAY and ask them to protect vulnerable people by voting against the Bill. Visit the HOPE website to send your message <http://www.no euthanasia.org.au/sign>



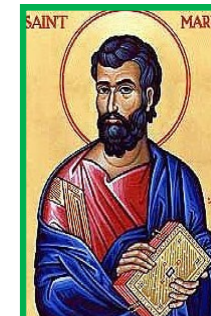
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 28th 19th SUNDAY in ORDINARY TIME "Year B" 12th August 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The Seven Sacraments of the Church: Confirmation

(60) Serialised presentation of the "Compendium of the Catechism".

265. What place does Confirmation have in the divine plan of salvation? (1285-1288;1315) In the Old Testament the prophets announced that the Spirit of the Lord would rest on the awaited Messiah and on the entire messianic people. The whole life and mission of Jesus were carried out in total communion with the Holy Spirit. The apostles received the Holy Spirit at Pentecost and proclaimed "the great works of God" (Acts 2:11). They gave the gift of the same Spirit to the newly baptized by the laying on of hands. Down through the centuries, the Church has continued to live by the Spirit and to impart him to her children.

266. Why is this sacrament called Chrismation or Confirmation? (1289) It is called *Chrismation* (in the Eastern Churches: Anointing with holy *myron* or *chrism*) because the essential rite of the sacrament is anointing with *chrism*. It is called *Confirmation* because it confirms and strengthens baptismal grace.

267. What is the essential rite of Confirmation? (1290-1301;1318;1320-1321) The essential rite of Confirmation is the anointing with Sacred Chrism (oil mixed with balsam and consecrated by the bishop), which is done by the laying on of the hand of the minister who pronounces the sacramental words proper to the rite. In the West this anointing is done on the forehead of the baptized with the words, "Be sealed with the gift of the Holy Spirit". In the Eastern Churches of the Byzantine rite this anointing is also done on other parts of the body with the words, "The seal of the gift of the Holy Spirit".

268. What is the effect of Confirmation? (1302-1305;1316-1317) The effect of Confirmation is a special outpouring of the Holy Spirit like that of Pentecost. This outpouring impresses on the soul an indelible character and produces a growth in the grace of Baptism. It roots the recipient more deeply in divine sonship, binds him more firmly to Christ and to the Church and reinvigorates the gifts of the Holy Spirit in his soul. It gives a special strength to witness to the Christian faith.

269. Who can receive this sacrament? (1306-1311;1319) Only those already baptized can and should receive this sacrament which can be received only once. To receive Confirmation efficaciously the candidate must be in the state of grace.

270. Who is the minister of Confirmation? (1312-1314) The original minister of Confirmation is the bishop. In this way the link between the confirmed and the Church in her apostolic dimension is made manifest. When a priest confers this sacrament, as ordinarily happens in the East and in special cases in the West, the link with the bishop and with the Church is expressed by the priest who is the collaborator of the bishop and by the Sacred Chrism, consecrated by the bishop himself.



I Sacramenti della Chiesa: La Confermazione

Dal Compendio del Catechismo (60)

265. Qual è il posto della Confermazione nel disegno divino della salvezza? (1285-1288;1315) Nell'Antica Alleanza, i profeti hanno annunciato la comunicazione dello Spirito del Signore al Messia atteso e a tutto il popolo messianico. Tutta la vita e la missione di Gesù si svolgono in una totale comunione con lo Spirito Santo. Gli Apostoli ricevono lo Spirito Santo nella Pentecoste e annunciano «le grandi opere di Dio» (At 2,11). Essi comunicano ai neo battezzati, attraverso l'imposizione delle mani, il dono dello stesso Spirito. Lungo i secoli la Chiesa ha continuato a vivere dello Spirito e a comunicarlo ai suoi figli.

266. Perché si chiama Cresima o Confermazione? (1289) Si chiama *Cresima* (nelle Chiese Orientali: Crismazione col Santo Myron) a motivo del suo rito essenziale che è l'unzione. Si chiama *Confermazione*, perché conferma e rafforza la grazia battesimale.

267. Qual è il rito essenziale della Confermazione? (1290-1301;1318;1320-1321) Il rito essenziale della Confermazione è l'unzione con il sacro crisma (olio misto con balsamo, consacrato dal Vescovo), che si fa con l'imposizione della mano da parte del ministro che pronunzia le parole sacramentali proprie del rito. In Occidente, tale unzione viene fatta sulla fronte del battezzato con le parole: «Ricevi il sigillo dello Spirito Santo che ti è dato in dono». Presso le Chiese Orientali di rito bizantino, l'unzione viene fatta anche su altre parti del corpo, con la formula: «Sigillo del dono dello Spirito Santo».

268. Qual è l'effetto della Confermazione? (1302-1305;1316-1317) L'effetto della Confermazione è la speciale effusione dello Spirito Santo, come quella della Pentecoste. Tale effusione imprime nell'anima un carattere indelebile e apporta una crescita della grazia battesimale: radica più profondamente nella fili azione divina; unisce più saldamente a Cristo e alla sua Chiesa; rinvigorisce nell'anima i doni dello Spirito Santo; dona una speciale forza per testimoniare la fede cristiana.

269. Chi può ricevere questo Sacramento? (1306-1311;1319) Può e deve riceverlo, una volta sola, chi è già stato battezzato, il quale, per riceverlo efficacemente, dev'essere in stato di grazia.

270. Chi è il ministro della Confermazione? (1312-1314) Ministro originario è il Vescovo. Si manifesta così il legame del cresimato con la Chiesa nella sua dimensione apostolica. Quando è il presbitero a conferire tale Sacramento - come avviene ordinariamente in Oriente e in casi particolari in Occidente -, il legame col Vescovo e con la Chiesa è espresso dal presbitero, collaboratore del Vescovo, e dal sacro crisma, consacrato dal Vescovo stesso.

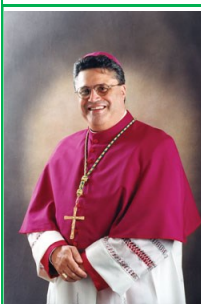


The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

| Day of the Week | Liturgical Celebration | Intention St.Mark | Intention St. Brigid | Parish Activity |
|--|--|--|---|--|
| SATURDAY/ SABATO 11th August 2018 "Vigil/Vigilia" 19th Sunday in Ordinary Time Year "B" | <i>"I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever".</i> | Baptism Celebration for: Alonzo Manuel AYALA Congratulations! | 6.00pm PRO POPULO 7.00pm Spanish Mass | Wedding Celebration for: Tanya RODIGUEZ Thomas HOUNSLOW Congratulations!  |
| SUNDAY/DOMENICA 12th August 2018 19th Sunday in Ordinary Time Year "B" | <i>"Io sono il pane vivo, disceso dal cielo. Se uno mangia di questo pane vivrà in eterno".</i> | 8.30am Adele SALZANO | 10.30am Confirmation Mass  | Baptism Celebration for: Willow BAGGIO Noah PALADINO Congratulations!  |
| Monday/Lunedì 13th August 2018 Ezek 1:2-5, 24-28; Mt 17:22-27 | Responsorial Psalm <i>Heaven and earth are filled with your glory.</i> | 8.00am Greg FAY (Special Intentions) | 9.15am | |
| Tuesday/Martedì 14th August 2018 St. Maximilian Mary Kolbe Ezek 2:8 - 3:4; Mt 18:1-5, 10, 12-14 | Responsorial Psalm <i>How sweet to my taste is your promise!</i> | 8.00am St. Maximilian Mary Kolbe Barry FAY (Special Intentions) | 9.15am St. Maximilian Mary Kolbe  | |
| Wednesday/Mercoledì 15th August 2018 L'ASSUNZIONE della BVM The ASSUMPTION of the BVM Apoc 11:19, 12:1-6, 10; 1 Cor 15:20-26; Lk 1:39-56 | Responsorial Psalm <i>Risplende la Regina, Signore, alla tua destra. The queen stands at your right hand, arrayed in gold.</i> | 8.00am The ASSUMPTION of the BVM Marie BREEN (Special Intentions) | 9.15am L'ASSUNZIONE 10.45am Mass for Simonds Catholic College 7.30pm Mass & Novena O.L.P.H Convent Chapel (Filipino Chaplaincy) |  |
| Thursday/Giovedì 16th August 2018 Ezek 12:1-12; Mt 18: 21 - 19:1 | Responsorial Psalm <i>Do not forget the works of the Lord!</i> | 8.00am LAMONTE family (Special Intentions) | 9.15am 7.30pm Lucia D'AMICO (1st anniversary) | |
| Friday/Venerdì 17th August 2018 Ezek 16:1-15, 60, 63; Mt 19:3-12 | Responsorial Psalm <i>You have turned from your anger to comfort me.</i> | 8.00am Bill and Brenda BREEN (Special Intentions) | 9.15am | |



EIGHTH ANNUAL BISHOP JOSEPH GRECH MEMORIAL COLLOQUIUM ON ETHICS AND MIGRATION
Wednesday 22 August 2018 6.30pm - 8.30pm Australian Catholic University, St. Patrick's Campus, Christ Lecture Theatre, 17-29 Young Street, Fitzroy. This year, ACMRO and the ACU will co-host the annual Bishop Joseph Grech Memorial Colloquium. The theme for the evening is "The Global Compacts and the Contribution of the Catholic Church" Speakers are: **Archbishop Mark Coleridge DD** Archbishop of Brisbane and President of the Australian Catholic Bishops Conference. **Dr. Anne Gallagher** President of the International Catholic Migration Commission, and **Fr Fabio Baggio**, Under-Secretary for the Migrants and Refugee Section of the Dicastery for Integral Human Development. **Cost: Free**

| Parish Community | Parish Office | Comunidad Pastoral De Habla Hispana | Comunidade Pastoral De Expressão Portuguesa | Filipino Pastoral Community |
|---|---|---|---|---|
| Parish Priest: Fr. Savino Bernardi, CS (03) 9489 6777 Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890 | Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 Fax: (03) 9489-9926 | Tel: (03) 9482 5362 Fax: (03) 9489 9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374 | Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489 9926 Mob: 0410 001 462 | Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Fax: (03) 9489 9926 Mob: 0404 261 228 |

Parish News... Notizie di casa nostra...

| Liturgy of the Word 18th & 19th August 2018 | 6.00pm Vigil St. Brigid | 8.30am St. Mark | 9.45am St. Brigid | 11.00am St. Brigid | Offertory Procession | Special Ministers | Church Cleaning |
|---|-------------------------|-----------------|-------------------|--------------------|---------------------------|-------------------|-----------------|
| I Reading | Volunteer | A. Piantella | A. Smyth | E. Mascia | B. Rigoni / M. Villani | | Lolita Ferrero |
| Responsorial Psalm | Volunteer | A. Piantella | Choir Member | M. Lauria | C. Penitto / R. Omenihu | | |
| II Reading | Volunteer | A. Piantella | Choir Member | L. Colosimo | P. La Marca / T. Bozzetto | | |

Domenica Prossima 19 Agosto 11am SANTA MESSA IN ONORE DI SAN ROCCO E DELLA MADONNA DEL MONTE DI BOLOGNANO. Tutti invitati.

ANNUAL MASS OF ALL NATIONS
Sunday 26th August 2018
St. Patrick's Cathedral, E Melbourne.
2.00pm Rosary in various languages followed by Mass at 3.00pm.
All invited

CATHOLIC CARE CHURCH APPEAL
This weekend is the CatholicCare church Appeal. Donations from our parish community will help care for the most vulnerable families in our community. **Envelopes available.** Please give generously.

APPELLO PER CATHOLIC CARE
si svolgerà nella nostra parrocchia questo weekend. Le vostre donazioni aiuteranno molte famiglie vulnerabili nella nostra comunità. Si trovano buste sui banchi. Vi preghiamo per la vostra generosità

St. Brigid & St. Mark Collections
1 Collection \$385 - 00
2 Collection \$200 - 00
Envelopes \$136 - 00

CONFIRMATIONS We warmly welcome **Bishop Terry Curtain, candidates and families on this joyous celebration. May the Holy Spirit fill their hearts with love and enrich and strengthen them in their faith.**
Héctor Manuel Daza Higuera
Leidy Catherine Córdoba Niquepa
David Ricardo Reyes Rodriguez
Diana Maritza Montoya Mateus
Diego Lozano Claros
Diana Catherine Salcedo Robayo
Jorge Enrique González Cárdenas
Frederick Thomas Noronha Nehrmann
Sara Molintock Mendoza
Gioele Goci


Josefina Maria Ximenes Da Costa
Maria Auxiliadora Mac
Madalena Ching Lan Lay
Edwin Jesus Pineda
Max Stephen Rivera-Henbery
Dylan James Chapman
Daniel Alejandro Gordon Beltran
Anly Morales Bernal
Fernando Marin Cuadros
Congratulations!

CHRISTIAN LIFE PROGRAM
Singles for Christ invites you (18-40yrs) to join in a series of sessions about the basic truths of Christianity and living out the Christian Life. Media Room, St. Brigid's Parish 7.00pm every Thursday starting from 9th August to 25 October 2018.

FORGET ME NOT DAY Annuale SANTA MESSA Domenica prossima **19 Agosto 2.45pm** Chiesa di St. Mary Star of the Sea, 33 Howard St, W. Melbourne. Cel: Mons. Franco Cavarra. Questa è un'occasione per riflettere, rendere omaggio e celebrare tutte le persone e i loro cari che in qualche modo sono state colpite dal cancro. I volantini si trovano sul tavolo all'entrata.
Italian Cancer Care Inc. FORGET ME NOT DAY Annual HOLY MASS Next Sunday 19th August, 2.45pm at St. Mary Star of the Sea Church, 33 Howard St. W. Melbourne. Cel: Mgr. Franco Cavarra. For more information, please take a leaflet available from the table at the entrance to the church. All welcome.

CELEBRATING THE SOLEMNITY OF THE ASSUMPTION OF THE VIRGIN MARY Saturday 18 August 2018 2.00pm Ta' Pinu Shrine, All Nations Marian Centre, 15 Flanagans Drive, Bacchus Marsh. You are invited for Rosary Procession, Holy Mass and Benediction, led by Mgr. Greg Bennett, Vicar General. Music by Filipino choir. This celebrated Thanksgiving Mass will mark the occasion of the Diamond Jubilee of the Ordination to the Priesthood of Mgr. Benedict Camilleri. **Details: 5367 7006 or 0434 261 517**

MELBOURNE CATHOLIC MAGAZINE
This is a special edition dedicated to our retired Archbishop Denis Hart and our new elect Archbishop Peter Comensoli. Donation \$4

Entrance:  **O God Beyond All Praising**
 O God beyond all praising,
 we worship you today
 and sing the love amazing,
 that songs cannot repay;
 for we can only wonder,
 at every gift you send,
 at blessings without number,
 and mercies without end:
 we lift our hearts before you,
 and wait upon your word,
 we honour and adore you,
 our great and mighty Lord.
 O God of all creation,
 who glory fills the sky,
 We gather in your presence,
 our spirits lifted high;
 To bring for humble service,
 those who answer to your call,

O God Beyond All Praising (cont.)
 That they may follow Christ,
 the example for us all
 Protect them and guide them,
 their faith in you be strong,
 As now they journey onward,
 we sing the ancient song.
 Then hear, O gracious Savior,
 accept the love we bring,
 that we who know your favour,
 may serve you as our king;
 and whether our tomorrows,
 be filled with good or ill,
 we'll triumph through
 our sorrows,
 and rise to bless you still:
 to marvel at your beauty,
 and glory in your ways,
 and make a joyful duty,
 our sacrifice of praise.

Anointing with Chrism: (1)
O Send Forth Your light and Your truth
 O send forth Your light
 and Your truth
 Let these be my guide
 Let them bring me
 to Your holy mount
 To the place
 where You abide
 Then I shall go
 to the altar of God
 My joy and my delight
 And offer Your praise
 as sacrifice
 My God, my life, my light

Lay your hands (2)
Refrain:
Lay your hands gently upon us.
Let their touch render your peace.
Let them bring your forgiveness and healing.
Lay your hands gently, lay your hands.
 You were sent to free the broken-hearted.
 You were sent to give sight to the blind.
 You desire to heal all our illnesses.
 Lay your hands gently, lay your hands **R.**
 Lord, we come to you through one another
 Lord, we come to you in our need.
 Lord, we come to you seeking wholeness.
 Lay your hands gently, lay your hands **R.**

