

ENTRANCE ANTIPHON: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you. (Ps 73:20,19,22,23)

A reading from the book of Wisdom 18:6-9 That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers. **The Word of the Lord.**

Responsorial Psalm: *Happy are the people the Lord has chosen as his own.*

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. **R./**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R./**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R./**

A reading from the Letter of St Paul to the Hebrews 11:1-2,8-19 Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead. **The Word of the Lord.**

Entrance: GATHER US IN

Music: Marty Haugen © 1982, GIA Publications, Inc.
Here in this place new light is streaming
Now is the darkness vanished away,
See in this space our fears
and our dreamings
Brought here to you in the light of this day

Gather us in the lost and forsaken,
Gather us in the blind and the lame;
Call to us now and we shall awaken,
We shall arise at the sound of our name

We are the young our lives are a mystery,
we are the old who yearn for your face.
We have been sung
throughout all of history,
Called to be light
to the whole human race

Gather us in the rich and the haughty
Gather us in the proud and the strong,
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

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Offertory:

TAKE OUR BREAD

*Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours, we are yours*

Yours as we stand
at the table you set,
Yours as we eat the bread
our hearts can't forget.
We are the signs of your life
with us yet;
We are yours, we are yours **R.**

Your holy people standing
washed in your blood,
Spirit filled, yet hungry,
we await your food.
We are poor but we've brought
ourselves the best we could
We are yours, we are yours **R**

Text: Joe Wise; Tune: Acc. by Robert
J. Batastini; © 1966. All rights reserved.

Gospel Acclamation: Alleluia, alleluia! Be watchful and ready: You know not when the Son of Man is coming. Alleluia!

A reading from the Holy Gospel according to Luke 12:32-48
Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.' **The Gospel of the Lord.**

Communion Antiphon: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat. (Ps 147:12,14)

Communion: WHERE YOUR TREASURE IS

*Where your treasure is,
there your heart shall be.
All that you possess
will never set you free.
Seek the things that last;
come and learn from me.
Where your treasure is,
your heart shall be.*

What do you gain from all your worry,
What you should eat or what to wear?
There is no peace in stress or hurry
Do you not know that you are held
within God's care? **Ref.**
Look at the ravens high above you!
They do not work their whole life through---
And yet God feeds them and protects them.
So how much more will God protect
and care for you! **Ref.**
Behold the lilies in their splendor
In grace and beauty are they dressed
And yet so soon their bloom is faded
So how much more will those who look to
God be blessed? **Ref.**

Text: Matthew
6:21, 25-33; adapt.
by Marty Haugen;
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Final: JESUS CHRIST, YOU ARE MY LIFE

Refrain:
*Jesus Christ, you are my life,
Alleluia, Alleluia
Jesus Christ, you are my life,
You are my life, Alleluia*

Be our way, our truth,
and our life
Form us anew in how you died
We embrace the cross
that you bore,
and will arise in glory.

Holy fire, come dwell
in each heart
Grant us the gifts
your love imparts
Free our tongues
to boldly proclaim
"Jesus is Lord forever!"

Text: Marco Frisina. Text and music
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Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

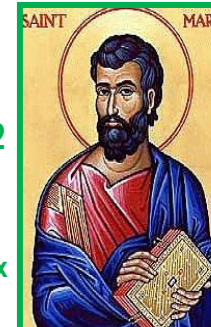
Volume XVI Issue 29th - 19th Sunday In Ordinary Time Year C" 7th Aug 2022

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 19th Sunday in Ordinary Time Year C
DEFINITIONS OF FAITH

The reading comes from the long instruction on 'faith' contained in this chapter of the letter. The author gives one of the classic 'definitions' of faith ('the assurance of things hoped for; the conviction of things not seen') and relates this to the story of Abraham. Several times God promised Abraham that the land (the land of Canaan: Palestine) in which he was at that time wandering would be given to him and to his descendants. But Abraham never came into full and complete possession of the land. For his entire life he lived a wandering, 'tent-like' existence in it as a stranger, clinging to God's promise of a true homeland. The author sees in this a paradigm of Christian life. Through faith in God's promise, believers have a sense that their true homeland is elsewhere something which lends to present life in the world an aspect of being strangers and nomads. Pressed to extremes, as it has been at times in Christian spirituality, this can induce an unhealthy alienation from present life in pursuit of a kind of 'pie in the sky when you die' idea. But that is not the real sense of the biblical text, which is focused rather on the generosity of God. Strangers and nomads can enjoy and treasure the good things of the land through which they are passing. At the same time, they can be so buoyed up by the promise of what lies ahead as to be able to leave a blessing, not disruption, in their wake. They will receive the good things of this world with gratitude, regarding them as tokens and pledges of far greater gifts to come.

TREASURE IN HEAVEN

The rather disparate series of instructions and warnings that make up the Gospel, Luke 12:32-48, revolve around a similar theme. The really important 'treasure' is the one in heaven, the one that God purposes to give. The best thing one can do with present wealth is to use it to give alms to the poor. This converts it into heavenly 'credit', literally, 'treasure in heaven', the only credit that survives the barrier of death. The remaining warnings play upon the familiar theme of watchfulness. Present-day believers hardly share the keen sense of the Lord's return that was so strong in the early days of the Christian movement and has left such a strong impress upon the New Testament. But the sense of life as something for which we are always accountable remains. Like the servants awaiting their master's return, we are responsible and accountable for the welfare of others, especially the poor and disadvantaged, and accountable to God.

Fr Brendan Byrne SJ, *The Australian Catholics*, 30 July 2022



The Missionaries of St. Charles Borromeo - Scalabrinians
www.Scalabriniani.org



Note dell'omelia: XIX Domenica del Tempo Ordinario Anno C
DEFINIZIONI DI FEDE

La lettura viene dalla lunga istruzione sulla fede contenuta in questo capitolo della lettera. L'autore dà una delle classiche definizioni di fede ('la certezza delle cose sperate; la convinzione delle cose non viste') e riferisce questo alla storia di Abramo. Più volte Dio promise ad Abramo che la terra (la terra di Canaan: la Palestina) in cui egli si trovava in quel momento sarebbe stata data a lui e ai suoi discendenti. Ma Abramo

non entrò mai in pieno e completo possesso della terra. Per tutta la sua vita ha vissuto un'esistenza vagante, simile a una tenda, come uno straniero, aggrappato alla promessa di Dio di una vera patria. L'autore vede in questo un paradigma di vita cristiana. Attraverso la fede nella promessa di Dio, i credenti hanno la sensazione che la loro vera patria è altrove qualcosa che presta alla vita presente nel mondo un aspetto di essere stranieri e nomadi. Spinto agli estremi, come è stato a volte nella spiritualità cristiana, questo può indurre un'alienazione malsana dalla vita presente alla ricerca di una sorta di 'torta' nel cielo quando si muore' idea. Ma questo non è il vero senso del testo biblico, che si concentra piuttosto sulla generosità di Dio. Stranieri e nomadi possono godere e fare tesoro delle cose buone della terra attraverso la quale stanno passando. Allo stesso tempo, possono essere così sostenuti dalla promessa di ciò che ci aspetta da poter lasciare una benedizione, non un'interruzione, nella loro scia. Riceveranno le cose buone di questo mondo con gratitudine, considerandole come pegno e pegno di doni molto più grandi che verranno.

TESORO IN CIELO

La serie piuttosto disparata di istruzioni e avvertimenti che compongono il Vangelo, Luca 12:32-48, ruotano intorno a un tema simile. Il tesoro veramente importante è quello in cielo, quello che Dio vuole dare. La cosa migliore che si può fare con la ricchezza attuale è usarla per dare l'elemosina ai poveri. Questo lo converte in un tesoro celeste, letteralmente, tesoro celeste, l'unico credito che sopravvive alla barriera della morte.

I rimanenti avvertimenti giocano sul tema familiare della vigilanza. I credenti di oggi difficilmente condividono l'acuto senso del ritorno del Signore che era così forte nei primi tempi del movimento cristiano e ha lasciato un'impronta così forte sul Nuovo Testamento. Ma il senso della vita come qualcosa di cui siamo sempre responsabili rimane. Come i servi che attendono il ritorno del loro padrone, noi siamo responsabili e responsabili del benessere degli altri, specialmente dei poveri e degli svantaggiati, e rendiamo conto a Dio.

Fr Brendan Byrne SJ, *The Australian Catholics*, 30 July 2022

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 6th August 2022 19th Sunday in Ordinary Time Year "C" VIGIL	<i>"Blessed are those servants whom the master finds awake when he comes"</i>		6.00pm 3.00pm Feast of San Salvador del Mundo Procession followed by Mass. Main Celebrant Provincial, Fr. Martin Ignacio Gutierrez (Fr. Nacho)	
SUNDAY/DOMENICA 7th August 2022 19th Sunday in Ordinary Time Year "C"	<i>"Beati quei servi che il padrone al suo ritorno troverà ancora svegli"</i>	8.30am PRO POPULO 10.00am Portuguese Mass	9.45am Fr. Joseph Visentin 11.00am P. Giuseppe Visentin	
Monday/Lunedì 8th August 2022 1Kg 17:8-16: Mt 6:25-34: St MARY OF THE CROSS	<i>Responsorial Psalm My soul clings to you; your right hand holds me fast.</i>		9.15am Feast Day of St MARY OF THE CROSS	<i>St. Mary of the Cross McKillop Pray for us!</i> 
Tuesday/ Martedì 9th August 2022 Ezek 2:8-3:4: Mt 18:1-5,10,12-14:	<i>Responsorial Psalm. How sweet to my taste is your promise!</i>		9.15am 7.00pm Rosary for Salvatore VAVALÁ	
Wednesday/Mercoledì 10th August 2022 2 Cor 9:6-10: Jn 12:24-26: St. Lawrence, deacon, martyr	<i>Responsorial Psalm. Happy the merciful who give to those in need.</i>		9.15am St. Lawrence 10.30am Funeral Mass for Salvatore VAVALÁ 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	<i>Our deepest sympathy to the family & friends of Salvatore VAVALÁ May he rest in peace.</i> 
Thursday/Giovedì 11th August 2022 Ezek 12:1-12: Mt 18:21-19:1: St Clare, virgin	<i>Responsorial Psalm Do not forget the works of the Lord!</i>		9.15am St Clare 10.30am Rosary & Funeral Mass for Giovanna PETRUCCI	<i>Our deepest sympathy to the family & friends of Giovanna PETRUCCI May she rest in peace.</i> 
Friday/Venerdì 12th August 2022 Ezek 16:1-15,60,63: Mt 19:3-12:	<i>Responsorial Psalm You have turned from your anger to comfort me.</i>		9.15am 6.30pm Holy Hour of the Divine Mercy Chaplet	
	<i>Prayer to Blessed Scalabrini Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.</i>			
<i>Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.</i>				

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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Liturgy of the Word 13th & 14th July 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Santos	T. Toscano
II Reading	M. de Souza	G. Piantella	K. Chang	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	C. Goodson	G. Catena

S. Brigid's and St. Mark's Community warmly welcomes Fr. Michael Cagna who will be celebrating weekend masses while Fr. Frank is away.

Le Comunità di Santa Brigida e San Marco dà un caro benvenuto a P. Michele Cagna che durante l'assenza di P. Frank celebrerà le S. Messe della Domenica.

**Domenica Prossima
14 Agosto 11.00am
SANTA MESSA IN
ONORE DI SAN
ROCCO, e
MADONNA DEL MONTE DI
BOLOGNANO
Tutti invitati.**

**CATHOLICARE VICTORIA SUNDAY
APPEAL 13th & 14th August 2022**

Next weekend is the CatholicCare Victoria Sunday Appeal. As our parish's social service agency, CatholicCare delivers over 60 programs and services. Donations from our parish community help CatholicCare Victoria support the most vulnerable individuals and families in our community and empower everyone to live life to the full. **Please donate to the CatholicCare Victoria Sunday Appeal. Envelopes are available on the table at the entrance. or donate online at www.catholiccarevic.org.au**

Entrata:

NOI CANTEREMO GLORIA

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.

Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.



Offertorio:

SALGA DA QUESTO ALTARE

Salga da questo altare l'offerta a te gradita: dona il pane di vita e il sangue salutare.

Nel nome di Cristo uniti, il calice e il pane ti offriamo: per i tuoi doni largiti te, Padre, ringraziamo.

Rit:

Noi siamo il divin frumento e i tralci dell'unica vite: dal tuo celeste alimento son l'anime nutrite.



Comunione:

DOV'È CARITÀ E AMORE

Dov'è carità e amore, qui c'è Dio

Ci ha riuniti tutti insieme, Cristo amore godiamo esultanti nel Signore Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero.

Dov'è carità e amore, qui c'è Dio

Noi formiamo, qui riuniti, un solo corpo evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio.

Dov'è carità e amore, qui c'è Dio

Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce.

Dov'è carità e amore, qui c'è Dio



Fine:

QUANDO NELL'OMBRA

Quando nell'ombra cade la sera, È questa, O Madre, la mia preghiera: Fa pura e santa l'anima mia. Ave Maria, Ave.

E quando l'alba annunzia il giorno, All'ara tua faccio ritorno, dicendo sempre con voce pia. Ave Maria, Ave.

Nei giorni lieti di gioia pura, e in quelli ancora della sventura: Ti dirò sempre, O Madre mia. Ave Maria, Ave.



Moving with the times -

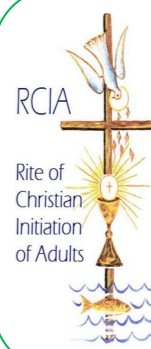
Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org) or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>



INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday** at 6:30pm in St. Brigid's Church, North Fitzroy. *(Please note! New starting time 6.30pm not 6.00pm)*



CONFIRMATIONS 2022 Confirmations here in St Brigid's will be celebrated on Sunday 21st August 2022 with only **ONE COMBINED MASS at 10.30am** with Auxiliary Bishop Most Rev. Terence Curtin.



If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.

St. Brigid & St. Mark Collections
1st Collection \$530 - 00
2nd Collection \$360 - 00
Envelopes \$137 - 00