

ENTRANCE ANTIPHON: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you. (Ps 73:20,19,22,23)

A reading from the Book of Kings (19:9, 11-13)

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave. *The word of the Lord*.

Responsorial Psalm:

Response: Let us see, O Lord, your mercy and give us your saving help.

I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land. **R**/

Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **R**/

The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **R**/

Entrance: PRAISE TO THE LORD

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Praise to the Lord, the Almighty, the king of creation!
O my soul, praise him, for he is your health and salvation!
Come, all who hear:

Now to his altar draw near, Joining in glad adoration! Praise to the Lord, who shall prosper our work

and defend us;
Surely his goodness
and mercy shall daily attend us.
Ponder anew
what the Almighty can do,
Who with his love
will befriend us.

Praise to the Lord!
O let all that is in us adore him!
All that has life and breath
come now with praises
before him!
Let the "Amen"
sound from his people again,
Now as we worship before him!

A reading from the Letter of St Paul to the Romans (9:1-5)

I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen. The Word of the Lord

Gospel Acclamation: Alleluia, alleluia! I hope in the Lord, I trust in his word. Alleluia!

A reading from the Holy Gospel according to St. Matthew (14:22-33)

Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying "it is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear."And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, "O man of little faith, why did you doubt"?And when they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God." The Gospel of the Lord.

COMMUNION ANTIPHON: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat. (Ps147:12, 14)

Offertory: TAKE OUR BREAD

Ref:

Take our bread, we ask you, Take our hearts, we love you, Take our lives, oh Father, We are yours, we are yours

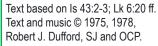
Yours as we stand at the table you set, Yours as we eat the bread our hearts can't forget. We are the signs of your life with us yet; We are yours, we are yours (ref)

Your holy people standing washed in your blood, Spirit filled, yet hungry, we await your food.
We are poor but we've brought ourselves the best we could We are yours, we are yours (ref)

Text:Joe Wise; Tune: Acc. by Robert J. Batastini; © 1966. All rights reserved.

St. Brigid and St.Mark Collectio

Communion: BE NOT AFRAID



You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words in foreign lands and all will understand. You shall see the face of God and live.

Refrain: Be not afraid. I go before you always. Come follow me, and I will give you rest.

If you pass through raging waters in the sea, you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the pow'r of hell and death is at your side, know that I am with you through it all. *Ref.*

Blessed are your poor, for the kingdom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wicked men insult and hate you all because of me, blessed, blessed are you!

Final:

<u>WE WALK BY FAITH</u>

We walk by faith, and not by sight; No gracious words we hear Of him who spoke as none e'er spoke; But we believe Him near.

We may not touch
His hands and side,
Nor follow where He trod;
Yet in His promise
we rejoice,
And cry,
"My Lord and God!"

Help then, O Lord, our unbelief; And may our faith abound, To call on You when You are near, And seek where You are found.

Arr. David Lasky, © 2018 by GIA Publications, Inc

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Weekly Parish Newsletter Bollettino Parrocchiale Settimanale



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The Parish Community of St. Brigid and St. Mark
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Email: stbrigidsftz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx Facebook: www.facebook.com/stbrigidsparish



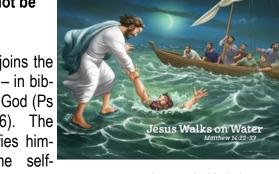
We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes

Take courage. It is I. Do not be afraid! Mt 14:27

'IT IS I'

Eventually, of course, Jesus joins the disciples, walking on the sea – in biblical imagery a prerogative of God (Ps 77:19; Job 9:8; Isa 43:16). The phrase with which he identifies himself, "It is I", evokes the self-



identification of God to Moses at the Burning Bush (Exod 3:13-15). The presence of Jesus ('Emmanuel' [Matt 1:23 and 28:20]) is at one and the same time the saving presence of God. What prompts Peter's bid to come to Jesus across the sea? Love, boldness, bravado? Perhaps all three – but also a measure of faith. Faith in Jesus enables Peter, for a time at least, to tread underfoot the watery forces of destruction. But his faith, like that of all disciples in Matthew's Gospel, is prone to doubt. Jesus' gentle word of remonstrance, after he has rescued Peter, 'O you of little faith, why did you doubt?', addresses all members of the Church. Peter 'models' the mixture of boldness and fear, strength and weakness, characteristic of us all. We can make our own his cry for rescue ('Lord, save me') and feel as he felt the Lord's strong hand of rescue reaching out to raise us from the deep.

GREAT COMFORT

Members of the Church, especially perhaps at the present time, can take great comfort from this scene. The Gospel recognises that there will be times of stress and danger when faith will be sorely tested and sometimes fail. But this does not mean that 'Emmanuel' is not with us, swift and sure to rescue, when, like Peter, we cry 'Lord, save us'. As Jesus and Peter get into the boat, the wind subsides and the disciples 'worship' him saying, 'Truly, you are the Son of God'? Like Elijah at Horeb, they have come to a new awareness of God's saving presence among them. The Gospel suggests that such new awareness can be the outcome of crises in which the Church experiences weakness, failure, and faltering of faith.

Excerpts from Fr Brendan Byrne SJ., 3 August 2023, https://www.australiancatholics.com.au

RIFLESSIONE:

XIX DOMENICA DEL TEMPO ORDINARIO (ANNO A)

La paura e la mancanza di coraggio rappresentano un notevole ostacolo ad una vita di fede e d'amore. Anche noi, proprio come gli apostoli sulla barca, possiamo lasciarci paralizzare dalla paura, che ci impedisce di vedere quanto Cristo ci sia vicino. Egli è l'Emmanuele, il Dio-connoi, ed è anche il Dio della natura, che comanda alle tempeste e a tutte le forze distruttrici: "Egli annunzia la pace... La sua salvezza è vicina a chi lo teme" (Sal 85,9-10); anche quando ci sembra di essere su una barca a "qualche miglio da terra e... agitata dalle onde, a causa del vento contrario", egli non è mai lontano da ognuno di noi. Come san Pietro, dobbiamo essere pronti a rischiare la nostra sicurezza e l'eccessiva preoccupazione per noi stessi, se vogliamo che la nostra fede si rafforzi. Cristo dice ad ognuno di noi: "Vieni". Per rispondere e per andare a lui, a volte, dobbiamo attraversare le acque della sofferenza. Che cosa succede, allora, quando, sentendo la forza del vento, cominciamo ad avere paura e ad affondare? Per superare la paura si deve seguire l'esempio di Gesù: "Salì sul monte, solo, a pregare". La fede si rafforza solo con una pratica regolare della preghiera.

https://www.lachiesa.it

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units T:9926 5621 E:psu@cam.org.au** W:melbournecatholic.org safeguarding



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org

Ministering to the Parish and Migrants in St. Brigid since 1959

2	Liturgical Calendar and activities						
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity			
SATURDAY/SABATO 12th August, 2023 19th Sunday in Ordinary Time Year 'A' VIGIL	"Lord, save me." "O man of little faith, why did you doubt"?		5.00pm Adoration and Benediction followed by 6.00pm Mass 7.00pm Spanish Mass	Baptism Celebrations for: Christopher Martin REYES CAICEDO. Jacob ALVAREZ VILLAMIZAR Congratulations!			
SUNDAY/DOMENICA 13th August, 2023 19th Sunday in Ordinary Time Year 'A'	"Signore salvami!" "Uomo di poca fede, perché hai dubitato?"	8:30am 10:00 am (Portuguese)	9.45am Pro Populo 11.00am Lucia Fratangelo Morta Italia 7/8/2023, Luigi Toscano (1mth anni) †	Baptism Celebrations for: Saiah Ysabella MADDUMA Congratulations!			
Monday / Lunedí 14th August 2023 Year 'A' Deut 10:12-22; Mt 17:22-27 St Maximilian Mary Kolbe priest,martyr	Responsorial Psalm Praise the Lord, Jerusalem.		9.15am Mass in the Chapel St Maximilian Mary Kolbe				
Tuesday / Martedí 15th August 2023 Year 'A' Rev 11:19, 12:1-6, 10: 1 Cor 15:20-26; The ASSUMPTION of the BLESSED VIRGIN MARY	Responsorial Psalm The queen stands at your right hand, arrayed in gold.		9:15 am Mass in the Chapel The ASSUMPTION of the BLESSED VIRGIN MARY				
Wednesday / Mercoledí 16th August 2023 Year 'A' Deut 34: 1-12: Mt 18:15-20	Responsorial Psalm Blessed be God who filled my soul with life!		9.15am Mass in the Chapel 7.30pm Mass and Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	mP 6V			
Thursday / Giovedi 17th August 2023 Year 'A' Josh 3:7-11, 13-17: Mt 18:21 - 191:1:	Responsorial Psalm Alleluia!.		9.15am Mass in the Chapel 7.00pm Memorial Mass for Domenico DE LUCA †				
Friday / Venerdi 18th August 2023 Year 'A' Josh 24:1-13 Mt 19:3-12:	Responsorial Psalm His love is Everlasting.		9.15am Mass in the Chapel				

FIRST HOLY COMMUNION Religious classes in preparation for 1st Holy Communion will commence on Sunday 3rd September 2023 after the 9.45am mass at 10.30am in the Media Room. If you have, or know anyone who has child/children interested in attending, please ring Sr. Guadalupe from the Missionaries of Charity on 0405785710, the parish office on 94896777 or speak to Fr. Frank the parish priest.

Parish Community Parish Priest:	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De	Filipino Pastoral Community
Fr. Fransiskus (Frank) Yangminta,cs	Monday to Friday 9.30am - 4.30pm	Chaplain	Expressão Portuguesa	Chaplain
Fr. Vito Pegolo, CS	Parish Secretary Giovanna Bellissimo	Fr. Gesner Felix, CS	Chaplain P. Fabio Esteban	Mons. Joselito Asis
& Migrant Chaplain to the Italian Community: Tel: 0419 736 890	& Maggy Mihardja Tel: (03) 9489 6777	Tel: (03) 9482 5362 Mob: 0432 214 910	Duque Sepulveda, CS Mob: 0410 001 462	Tel: (03) 9482 5349 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

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Liturgy of the Word 19th/20th August 2023	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am S. Brigid's	11.00am (Italian) St. Brigid's	
I Reading & Resp. Psalm	L. Eyles	G. Piantella	MC Sisters	P. La Marca	
II Reading	L. Eyles	G. Piantella	C. Smith	T. Toscano	
Prayers of the Faithful	L. Eyles	G. Piantella	B. Koh	G. Catena	

Praver to Saint John Baptist Scalabrini

O Saint John Baptist Scalabrini, missionary of



ENTRATA:

credo in te:

ma credo in te.

gioia perfetta sei.

credo in te, Signor,

Spero in te. Signor.

debole sono ognor.

Luce soave.

credo in te.

spero in te:

Rit.

ma spero in te.

CREDO IN TE, SIGNOR

grande é quaggiú il mister,

Credo in te. Signor.

the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants. We rely on your interces-

sion to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen.

Saint John Baptist Scalabrini. Pray for us!

FAITH FORMATION PROGRAM IN OUR **PARISH Begins in September 2023:**

Every First Monday of the month (after 9:15AM Mass) at the ex-convent

Every 3rd Friday of the month (after 6:30PM Holy Hour of Divine Mercy) at the Welcome Room

The RCIA Program begins in September 2023. Please contact the parish priest or office for more information.

WEEKDAY MORNING MASS

CHANGES The 9.15am Mass will be celebrated in the Chapel in the ex convent. **CAMBIAMENTO PER LA MESSA**

DURANTE LA SETTIMANA La Messa delle 9.15am durante la settimana verrá celebrata nella Cappella del ex convento.

CATHOLIC CARE SUNDAY APPEAL

This weekend is the Pastoral Care Appeal. Donations from our parish community will help the Chaplaincy programs to support the most vulnerable people in our community. Your support and generosity will ensure that Catholic Chaplains can continue to be the messengers of God's mercy, love and compassion. You can donate using the appeal envelope available in our parish or donate online at

www.catholiccarevic.org.au or (03) 9287 5513 **APPELLO PER CATHOLIC CARE 2023**

si svolgerá nella nostra parrocchia questo weekend. Le vostre donazioni aiuteranno molte famiglie vulnerabili nella nostra comunità. Si trovano buste sui banchi oppure all'ingresso Vi preghiamo di essere generosi.

HOLY HOUR OF DIVINE MERCY

Everyone is welcome to HOLY HOUR OF **DIVINE MERCY EVERY** 2nd. 3rd & 4th Friday at 6.30pm in St Brigid's Church North Fitzroy.

An Invitation to Connect with **Aboriginal Spirituality**

434 St Georges Rd, Thornbury on one of the following dates: Wednesday, 13th September 2023 Friday, 6th October 2023 Friday, 13th October 2023

From 10am-2.30pm RSVP by 5th September to odette.locastro@cam.org.au

Excelsis - 10th Anniversary Concert - Friday 25 August

The concert will be at St Paul's Cathedral, Melbourne on the evening of Friday 25 August, and will be presented with the Yarra Philharmonic Orchestra, Rachael Joyce (Soprano), and Tom Buchanan OAM (Conductor). Tickets are available online here:

www.trybooking.com/CJQPY

Domenica Prossima 20 Agosto **11am SANTA MESSA IN** ONORE DI SAN ROCCO E DELLA MADONNA **DEL MONTE DI**

BOLOGNANO. Tutti invitati.



PLEASE NOTE!

Every 2nd Saturday of the month the 6.00pm Mass starts at 5.00pm with Adoration and Benediction Followed by Mass. All welcome!

Tutti iniseme questo pane: è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore: questo pane che mangiamo è un dono del tuo amore

O Signore, noi t'offriamo Tutti insieme questo vino: Benedetto sia tu, Signore: questo vino che beviamo è un segno di bontá.

O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo. Signor. Benedetto sia tu. Signore: che divenga per noi cibo e bevanda di salvezza ciò che presentiamo a te.

COMMUNIONE: SYMBOLUM

Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. lo ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a guando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io no ho. Tu sei la mi pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male. Tu mi libererai

Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

FINE:

DELL'AURORA

Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra e fra gli astri che il cielo rinserra non vi è stella più bella di Te.

Bella Tu sei qual sole Bianca più della luna. e le stelle le più belle non son belle al par di Te.

Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio,

Le tue gote, baciate dal Figlio, son due rose.e le labbra son fior

Bella Tu sei qual sole Bianca più della luna. e le stelle le più belle non son belle al par di Te. X2)

OFFERTORIO: O SIGNORE, NOI T'OFFRIAMO

O Signore noi t'offriamo è un segno di bontá.

è il frutto della vite e dell'uomo che lavora è un dono del tuo amore

Amo te, Signor, amo te: o crocifisso Amor, amo te. Rit.

Resta con me, Signor, resta con me: pane che dai vigor, resta con me. Rit.

