

4 ENTRANCE ANTIPHON: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you. (Ps 74:20,19,22,23).

A reading from the first book of Kings 19:4-8

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. 'Lord', he said 'I have had enough. Take my life: I am no better than my ancestors.' Then he lay down and went to sleep. But an angel touched him and said, 'Get up and eat.' He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.' So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God. **The Word of the Lord.**

Responsorial Psalm

Response: Taste and see that the Lord is good.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R./**

Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. **R./**

Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. **R./**

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. **R./**

A reading from the letter of St Paul to the Ephesians 4:30 –5:2

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ. Try, then, to imitate God, as children of his that he loves, and follow Christ by loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God. **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!

A reading from the holy Gospel according to John 6:41-5

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other. 'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' **The Gospel of the Lord.**

COMMUNION ANTIPHON: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat. (Ps 147:12,14).



FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



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Weekly Parish Newsletter

Volume XIX - Issue – 31st – 19th Sunday in Ordinary Time "Year B" 11th August 2024

<p>Parish Community Parish Priest: Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890</p>	<p>Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777</p>	<p>Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910</p>	<p>Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462</p>	<p>Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228</p>
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEND MASS TIMES

Saturday Vigil 5:30pm English 7:00pm Spanish Mass in Swahili 3 rd Sunday 5:00pm	Sunday 9:45am English 11:00am Italian Mass in Brazilian Last Sunday 5:00pm
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Reconciliation
Saturday 4:30pm – 5:30pm

Baptisms
Saturday 10:00am –12:30pm
Sunday 12noon

Baptism Workshop
Last Tuesday of Month 7.30pm

Weddings by appointment
Office 03 9489 6777

Divine Mercy and Adoration
2nd – 3rd – 4th Friday 6-7pm at chapel

Adoration 2nd Saturday 5:00pm

Faith Formation
1st Monday 9:45am
3rd Friday 7:30pm

Our Lady of Perpetual Help Novena
1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion
Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)
Monday 6pm & Saturday 9.30am
in old convent

St Brigid's Food Pantry
1st Tuesday 11:00am
1st and 3rd Saturday 9:00pm

Parish Hall for Hire
Inquiries 0417534352

St Mark's Princess Hill
Sunday
8:30am English – Italian
10:00am Portuguese



DIVINE INTENT. Jesus' response in the Gospel is to point to Scripture, specifically a text from Isa 54:13, "They will all be taught by God" (v. 45). He draws a great deal out of this brief text in the sense of seeing it indicating a divine intent to communicate life to the world through a mode of instruction involving divine-human engagement of unimagined closeness. The Father has sent the Son into the world (3:16) and drawn people to him so that in hearing him and believing in him, they are really being "taught by God" as the prophetic text foretold. In this intensely personal way they can hear the teaching of the Father, which is essentially teaching about the Father given by the only One who has truly seen the Father, namely the Son (cf. 1:18). To hear this teaching and respond to it in faith is to "have" (beginning here and now) "eternal life." Hence the rightness of Jesus' claim to be "the Bread of Life" come down from heaven. Whereas the Manna that the ancestors ("your fathers") ate in the desert sustained them only for their physical life, after which they died, this "Bread" is "living Bread", that is, "life-giving" sustenance for eternal life.

EUCCHARISTIC OVERTONE. A eucharistic overtone seems to creep in at the very end when Jesus "defines" the bread as "my flesh for the life of the world." But the primary reference at this point is to his death upon the cross. It is in giving his own life ("his flesh") for the life of the world that Jesus will most truly be for the world the life-giving revelation of the Father.

Excerpts from Fr Brendan Byrne SJ 1 August 2024 <https://www.australiancatholics.com.au/Riflessione>

Riflessione
Siamo noi a cercare Dio o e lui a cercare noi? Ancora prima che noi cominciamo a cercarlo consapevolmente, egli ci attira a sé, come un innamorato, tramite Cristo. La reazione giusta da parte nostra è di essere pienamente disposti ad ascoltare e ad imparare: "Chiunque ha udito il Padre e ha imparato da lui, viene a me". Ciò significa seguire Cristo, poiché "solo colui che viene da Dio ha visto il Padre" e quindi solo lui può conoscere perfettamente la volontà del Padre e rivelarla. La vita eterna che noi tutti desideriamo dipende dalla fede in Cristo, da una fiducia e da un impegno costanti, che faranno cominciare la vita-risurrezione qui ed ora, garantendo la risurrezione dei corpi alla vita immortale. In attesa, i fedeli si nutrono del suo Corpo e del suo Sangue nella santa Eucaristia, costituendo a poco a poco in loro stessi una "riserva" di vita immortale. Se Elia o gli Ebrei dell'Esodo mangiarono del pane prezioso, noi mangiamo qualcosa di molto più prezioso: "Il pane che io darò è la mia carne".
-- Estratti da <https://www.lachiesa.it> 9/8/24

Canto D'Ingresso

NOI CANTEREMO GLORIA

Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.

Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.

La tua Parola venne a noi, annuncio del tuo dono la tua Promessa porterà salvezza e perdono.

Dio sì è fatto come noi, è nato da Maria; egli nel mondo ormai sarà Verità, Vita, Via.



Canto D'Offertorio

O SIGNORE, NOI T'OFFRIAMO

O Signore, noi t'offriamo Tutti iniseme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.



Canto Di Comunione

IL SIGNORE CI HA AMATO

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.

È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.

Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. **Rit.:**



Canto Finale

NOME DOLCISSIMO

Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore.

Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.


Ascolta il grido dell'anima mia: Ave Maria, ave Maria! (X2)

Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero,


Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)



The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is EVERYBODY's responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units** Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org/safeguarding

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 10 th August 2024 19 th Sunday in Ordinary Time Year "B" Vigil Mass	<i>"I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever".</i>		3.00pm procession followed by Feast of San Salvador Del Mundo 5.30pm Mass	4.30pm selling of pupusas 6.00pm Dinner Dance
SUNDAY/DOMENICA 11 th August 2024 Year "B" 19 th Sunday in Ordinary Time	<i>"Io sono il pane vivo, disceso dal cielo. Se uno mangia di questo pane vivrà in eterno".</i>	8.30am 10.00am Portuguese Mass	9.45am Pro Populo 11.00am	Baptism Celebration for: Zoe Galgano Congratulations!
Monday/Lunedì 12 th August 2024 Ordinary Time Week 19	<i>Responsorial Psalm Heaven and earth are filled with your glory.</i>		9.15am	
Tuesday/Martedì 13 th August 2024	<i>Responsorial Psalm How sweet to my taste if your promise!</i>		9:15am	
Wednesday/Mercoledì 14 th August 2024 Ordinary Time Week 19	<i>Responsorial Psalm The glory of the Lord is higher than the skies.</i>		9.15am 10.15am Funeral Mass for Marisa D'AZZENA 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	<i>Our deepest sympathy to the family and friends of Marisa D'AZZENA. May she rest in peace.</i>
Thursday/Giovedì of 15 th August 2024 The ASSUMPTION	<i>Responsorial Psalm The queen stands at your right hand, arrayed in gold.</i>		9.15am Feast of the Assumption 10.30am Funeral Mass for Gino MARSÌ	<i>Our deepest sympathy to the family and friends of Gino MARSÌ. May he rest in peace.</i>
Friday/Venerdì 16 th August 2024 Ordinary Time Week 19	<i>Responsorial Psalm You have turned from your anger to comfort me.</i>		9.15am 7.00pm Memorial Mass for Lorenzo ROCCUZZO (1mth)	

17 th and 18 th August 2024	5.30pm Vigil St. Brigid	8.30am	9.45am	11.00am St. Brigid
I Reading & Resp. Psalm	L. Eyles	G. Piantella	J. Boffa	T. Toscano
II Reading	N. Raveche	G. Piantella	B. Koh	G. Catena
Prayers of the Faithful	N. Raveche	G. Piantella	E. Tran	P. La Marca
Altar Servers			C. Smith	F. Sirianni

 **The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org**
Ministering to the Parish and Migrants in St. Brigid since 1959



CARPET REFURBISHMENT

As you may have been aware that the carpet in the church needs to be replaced and so far, we have raised \$14,000.00. The total cost of the new carpet installation will reach approximately of \$82,000.00. Therefore \$68,000.00 is still out of budget. We would like to invite parishioners to give some ideas on how to do further fundraising. The project will take place during the month of February 2025.

LET US COME TOGETHER AND PRAY FOR GOD'S HEALING!

HEALING MASS WITH ANOINTING OF THE SICK
Friday 30 August 2024 - 6.00pm
Healing Mass & Anointing
St. Brigid's Church,
378 Nicholson Street, Fitzroy North
For further details ring Fr. Asis on 0404261228 or email: father.asis@yahoo.com.au



Online Giving
Please scan this QR Code if anyone wishes to make an online donation to the parish.

St. Brigid & St. Mark Collection
1st Collection \$ 650 - 00
2nd Collection \$ 440 - 00
Envelopes \$ 78 - 00

Everyone is welcome to **HOLY HOUR OF DIVINE MERCY** EVERY 2nd, 3rd & 4th Friday at 6-7pm in the Chapel

Caritas Australia's Women for the World Appeal

Support women to lift their families and communities out of poverty. With your support Memory completed vocational training and became the first female carpenter from her village in Malawi. More women and girls need this support to break the cycle of poverty. You can create real change for women like Memory.



Donate online at: www.caritas.org.au



Save the Date - Holding the Light Service, 28 November 2024

Holding the Light is an ecumenical service of lament - to remember and mourn those who have been killed as a result of domestic and family violence, and to stand in solidarity with victim survivors. This service is open to anyone who might wish to join together, take part in a ritual and engage in a period of quiet prayer or reflection on the tragic results of violence, and in hope for a better future for our communities.

Date: Thursday 28 November 2024
Time: 5.00pm **Location:** Wesley Church Melbourne, 136 Lonsdale Street, Melbourne VIC 3000

MIGRANT YOUTH FESTIVAL

Celebrating the 110th World Youth Day of Migrants and Refugees.
"God walks with His people"
Sunday 29th September 2024
Cathedral Hall, ACU Melbourne

9.00am Registration, Keynote Address
A Conversation with Archbishop Peter
Group Discussions,
Lunch at Cathedral Hall, ACU

1.00pm Pilgrim Walk from ACU to St. Patrick's Cathedral

2.00pm Rosary Procession around Cathedral Grounds

3.00pm Migrant and Refugee Mass, celebrated by Archbishop Peter A. Comensoli and migrant chaplains of the Archdiocese of Melbourne.

5.30pm Dinner and Concert Festival for MYF attendees at Cathedral Hall, ACU Tickets \$30
Register at trybooking.com/CSAYK

Domenica Prossima 18 Agosto 11.00am SANTA MESSA IN ONORE DI SAN ROCCO E DELLA MADONNA DEL MONTE DI BOLOGNANO.
Tutti invitati.

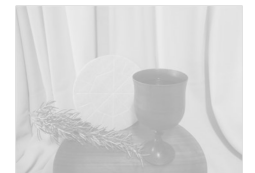
RCIA (The Rites of Christian Initiation for Adults)

RCIA sessions will start in early September 2024. If you are interested or know someone who would like to join, please contact the Parish Office for registration. The catechumens and candidates will receive the Sacraments of Initiation (Baptism, Confirmation and Holy Eucharist) on Easter Vigil 2025

RECONCILIATION AND FIRST EUCHARIST Classes will begin on

Sunday 8th September 2024 at 10.30am at the Media room.

The First Eucharist will be celebrated on the Feast day of Christ the King which will be held on 24th November 2024 at 9.45am mass.



ARCHBISHOP'S CAMPAIGN



During this month we are introducing the new campaign runs by the Archdiocese of Melbourne to fund vital ministries that serve all in our Archdiocese. This donation will fund: Corpus Christi College Building, Priests Retirement Foundation, John Pierce Centre, Melbourne Overseas Missions, University of Divinity Building, Annual grants to Catholic community agencies and community service organisations, Archbishop's Evangelisation, and Education for seminarians.

We encourage the parishioners to take home the donation cards that are available at the church and hopefully we will be able to support this Archbishop's Campaigns. May God bless you.