

ENTRANCE ANTIPHON: Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere. (Ps 83:10-11)

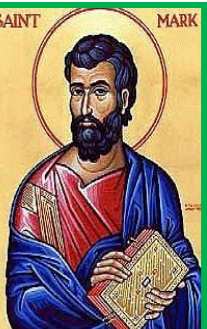
Volume XVI Issue 30th - 20th Sunday In Ordinary Time Year C" 14th Aug 2022

The Parish Community of St. Brigid and St. Mark

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 20th Sunday in Ordinary Time Year C

PROPHETIC

The fate of Jeremiah provides a prophetic precedent and context for Jesus' words in the Gospel (Luke 12:49-53). Ironically, however, while Jeremiah urged a 'peace' policy (with the Babylonians), Jesus – provocatively – states that he has not come to bring peace. This, of course, conflicts with the announcement of the heavenly host to the shepherds on the night of his birth: "Glory to God in the highest and, on earth, peace to those who enjoy God's favour" (2:14). However, even in the same Infancy story of the Gospel, the old man Simeon, in the second part of his oracle, had already foretold that "this child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed, so that that thoughts out of many hearts would be revealed" (2:34-35).

CONVERSION OF THE HEART

This gives us the clue to resolve the apparent contradiction. The "peace" that Jesus brings is not a facile thing. It only becomes effective in the context of true conversion of heart. Jesus' message does not leave the depths of human beings untouched. Probing beneath a superficial pleasantness and acceptance, it brings deep-seated prejudice, narrowness, and selfishness to the surface, where such negative qualities can be confronted and healed. But many resist challenge and healing at this level. They react negatively – violently even (the scene in the synagogue at Nazareth, 4:16-30, is the perfect illustration). So what should be a message of peace ends up as a violent confrontation. This pattern is the background to Jesus' words in today's Gospel. The increasing hostility to his message that he encountering will come to a climax as he approaches Jerusalem, the city of destiny. This leads him to see himself as a person who provokes prophetic hostility rather than peace.

It seems best to understand the 'fire' that Jesus says he has come to bring to the earth as the gift of the Holy Spirit. John the Baptist had prophesied that, whereas he himself baptised with water, the coming One would baptise 'with the Holy Spirit and fire' (3:16). And indeed at Pentecost the gathered disciples will receive the Spirit in the visible form of 'tongues as if of fire' (Acts 2:3). But the Spirit cannot be given until Jesus has faced and gone through the destiny that awaits him in Jerusalem.

Fr Brendan Byrne SJ, *The Australian Catholics*, 6 August 2022

Note dell'omelia: XX Domenica del Tempo Ordinario Anno C

PROFETICO

Il destino di Geremia fornisce un precedente profetico e un contesto per le parole di Gesù nel Vangelo (Luca 12:49-53). Ironicamente, tuttavia, mentre Geremia sollecitava una politica di 'pace' (con i babilonesi), Gesù - provocatoriamente - afferma che non è venuto a portare la pace. Questo, naturalmente, contrasta con l'annuncio dell'ostia celeste ai pastori nella notte della sua nascita: "Gloria a Dio nel più alto e, sulla terra, pace a coloro che godono del favore di Dio" (2,14). Tuttavia, anche nella stessa storia dell'infanzia del Vangelo, il vecchio Simeone, nella seconda parte del suo oracolo, aveva già predetto che "Questo bambino è destinato alla caduta e all'ascesa di molti in Israele, e ad essere un segno che sarà contrastato, in modo che i pensieri di molti cuori siano rivelati" (2:34-35).

LA CONVERSIONE DEL CUORE

Questo ci dà l'indizio per risolvere l'apparente contraddizione. La "pace" che Gesù porta non è una cosa facile. Diventa efficace solo nel contesto della vera conversione del cuore. Il messaggio di Gesù non lascia intatte le profondità degli esseri umani. Sondando sotto una piacevolezza e un'accettazione superficiali, porta in superficie pregiudizi, ristrettezze ed egoismi profondamente radicati, dove tali qualità negative possono essere affrontate e guarite. Ma molti resistono alla sfida e alla guarigione a questo livello. Reagiscono negativamente - violentemente anche (la scena nella sinagoga di Nazaret, 4:16-30, è l'illustrazione perfetta). Quindi quello che dovrebbe essere un messaggio di pace finisce per essere un confronto violento.

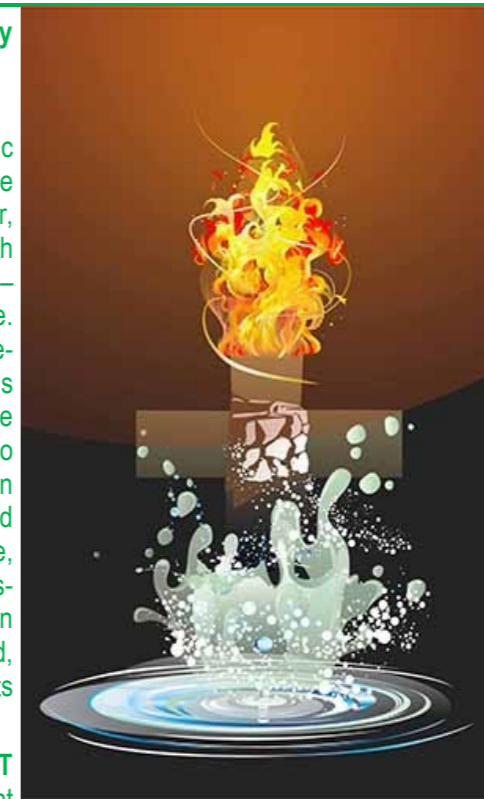
Questo modello fa da sfondo alle parole di Gesù nel Vangelo di oggi. La crescente ostilità verso il suo messaggio che incontrerà arriverà al culmine mentre si avvicina a Gerusalemme, la città del destino. Questo lo porta a vedere se stesso come una persona che provoca l'ostilità profetica piuttosto che la pace. Sembra meglio comprendere il 'fuoco' che Gesù dice di essere venuto a portare sulla terra come dono dello Spirito Santo. Giovanni il Battista aveva profetizzato che, mentre lui stesso battezzava con acqua, il prossimo battezzava 'con lo Spirito Santo e il fuoco' (3:16). E infatti a Pentecoste i discepoli riuniti riceveranno lo Spirito nella forma visibile di 'lingue come di fuoco' (Atti 2:3). Ma lo Spirito non può essere dato finché Gesù non ha affrontato e superato il destino che lo attende a Gerusalemme.

Fr Brendan Byrne SJ, *The Australian Catholics*, 6 August 2022



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.



A reading from the Letter of St Paul to the Hebrews 12:1- 4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The Word of the Lord.

Gospel Acclamation: Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. **Alleluia!**

A reading from the Holy Gospel according to Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over! 'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter,

The Gospel of the Lord.

Communion Antiphon: Communion Antiphon: : With the Lord there is mercy; in him is plentiful redemption.
(Ps 129:7)

A reading from the book of Jeremiah 38:4-6,8-10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

The Word of the Lord.

Responsorial Psalm:

Response: Lord, come to my aid.

I waited, I waited for the Lord and he stooped down to me; he heard my cry R./

He drew me from the deadly pit, from the miry clay. He set my feet upon a rock and made my footsteps firm. R./

He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the Lord. R./

As for me, wretched and poor, the Lord thinks of me. You are my rescuer, my help, of God, do not delay. R./

Entrance:

TABLE OF PLENTY

Refrain

**Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.**

O come and sit at my table where saints and sinners are friends.
I wait to welcome the lost and lonely to share the cup of my love.

O come and eat without money; come to drink without price.
My feast of gladness will feed your spirit with faith and fullness of life.

Text and music:
Dan Schutte © 1992, OCP



Offertory:

BREAD FOR THE WORLD

Refrain

**Bread for the world: a world of hunger.
Wine for all peoples: people who thirst.
May we who eat, be bread for others.
May we who drink, pour out our love.**

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain.

Where we divide your people, you are waiting there, on bended knee to wash our feet with endless care. (refrain)

Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps.
Where we are tired and weary, you are waiting there to be the way which beckons us beyond despair. (refrain)

Text and Music: Bernadette Farell, © 1990,
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Communion:

GIFT OF FINEST WHEAT

Chorus:

You satisfy the hungry heart with gift of finest wheat, come give to us O saving Lord, the bread of life to eat.

As when the shepherd calls his sheep they know and heed his voice; so when You call Your family Lord, we follow and rejoice. Ch.

With joyful lips we sing to You, Our praise and gratitude, that You should count us worthy Lord to share this heavenly food. Ch.

Is not the cup we bless and share, the blood of Christ outpoured? Do not one cup, one loaf declare Our oneness in the Lord? Ch.

The mystery of Your presence Lord, No mortal tongue can tell; Whom all the world cannot contain Comes in our hearts to dwell. Ch.

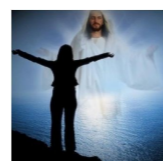
Text: Robert E. Kreutz, Omer Westendorf Tune: BICENTENNIAL Words and Music Copyright © 1977 by the Archdiocese of Philadelphia. Published by International Liturgy Publications.

Final:

IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ever thankful,
In the Lord I'll rejoice.
Look to God,
do not be afraid,
Lift up your voices,
the Lord is near;
Lift up your voices
the Lord is near.

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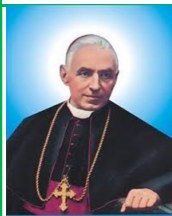
St. Brigid & St. Mark Collections

1st Collection \$1010 - 00

2nd Collection \$680 - 00

Envelopes \$156 - 00

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 13th August 2022 20th Sunday in Ordinary Time Year "C" VIGIL	<i>"I have come to bring fire to the earth, and how I wish it were blazing already!"</i>		6.00pm 7.00pm Spanish Mass	<i>I have come to set the earth on fire, and how I wish it were already blazing!</i> <small>Luke 12:49-53</small>
SUNDAY/DOMENICA 14th August 2022 20th Sunday in Ordinary Time Year "C"	<i>"Sono venuto a gettare fuoco sulla terra; e quanto vorrei che fosse già acceso!"</i>	8.30am PRO POPULO 10.00am Portuguese Mass	9.45am 1st Holy Communion 11.00am Paolo SALUSTRO In ONORE di SAN ROCCO e della MADONNA del MONTE DI BOLOGNANO 12.00pm Memorial Mass Antonio LOMBARDO (1st ann)	
Monday/Lunedì 15th August 2022 Rev 11:19, 12:1-6, 10: Lk 1:39-56: The Assumption of the Blessed Virgin Mary	<i>Responsorial Psalm The queen stands at your right hand, arrayed in gold.</i>		9.15am THE ASSUMPTION OF THE BLESSED VIRGIN MARY 7.00pm Mass in Spanish FEAST of the ASSUMPTION	
Tuesday/ Martedì 16th August 2022 Ezek 28:1-10: Mt 19:23-30	<i>Responsorial Psalm. It is I who deal death and give life.</i>		9.15am	
Wednesday/Mercoledì 17th August 2022 Ezek 34:1-11: Mt 20:1-16:	<i>Responsorial Psalm. The Lord is my shepherd; there is nothing I shall want.</i>		9.15am Santo COLOSIMO 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 18th August 2022 Ezek 36:23-28: Mt 22:1-14:	<i>Responsorial Psalm I will pour clean water on you and wash away all your sins.</i>		9.15am 11.00am Rosary & Funeral Mass for Giovanna PETRUCCI	<i>Our deepest sympathy to the family & friends of Giovanna PETRUCCI May she rest in peace.</i>
Friday/Venerdì 19th August 2022 Ezek 37:1-14: Mt 22:34-40:	<i>Responsorial Psalm Give thanks to the Lord, his love is everlasting.</i>		9.15am 6.30pm Holy Hour of the Divine Mercy Chaplet	



Prayer to Blessed Scalabrini Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.

Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.

Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangminta, CS 0406 086 432 Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Rachel Mamone Tel: (03) 9489-6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482-5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Mob: 0404 261 228
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Liturgy of the Word 20th & 21st July 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	L. Eyles	G. Piantella	MC Sisters	T. Toscano
II Reading	N. Raveche	G. Piantella	J. Smith	P. La Marca
Prayers of the Faithful	N. Raveche	G. Piantella	C. Smith	P. La Marca



11.00am Santa Messa in Onore Di San Rocco e della Madonna Del Monte Di Bolognano.
Benvenuti a tutti i devoti.



FESTA DELL'ASSUNZIONE
Domani Lunedì 15 Agosto,
Sante Messe in onore dell'Assunzione
9.15am (Inglese) 7.00pm (Spagnolo)
Tutti benvenuti.

FEAST OF THE ASSUMPTION
This Monday 15th August, usual morning mass at 9.15am (English) 7.00pm(Spanish)
All welcome.

CATHOLICARE VICTORIA SUNDAY APPEAL 13th & 14th August 2022

This weekend is the CatholicCare Victoria Sunday Appeal. Donations from our parish community help CatholicCare Victoria support the most vulnerable individuals and families in our community and empower everyone to live life to the full. Please donate to the CatholicCare Victoria Sunday Appeal. Envelopes are available on the table at the entrance. or donate online at www.catholiccarevic.org.au

Entrata: VIENI, GESÙ, VIENI

Vieni, Gesù, vieni, vieni in mezzo a noi E spezza ancora il pane come facesti un di.

Vieni tu che preghi, vieni tu che soffri: il pane è sulla mensa, manchi solo tu.

Vieni tu che piangi, vieni tu che servi: il pane è sulla mensa, manchi solo tu.

Vieni tu che canti, vieni tu che spera: il pane è sulla mensa manchi solo tu.

Vieni tu che ami, vieni tu che cerchi: il pane è sulla mensa, manchi solo tu.

Offertorio:

UNA SPIGA DORATA

*Una spiga dorata dal sol
Ed un grappol
che coglie il vignaiol
Si trasforma ora
in pane e vino d'amor
E nel Corpo e
nel Sangue del Signor.*

Comunione formiamo insiem,
Seminati nel campo come gran,
un molino che macina le gioie e i dolor,
Dio ci fa eucaristia nell'amor.

Come grano che forma il pan,
Come note tessute nel cantar,
Come gocce raccolte
tra le sponde del mar.
I cristiani un solo corpo formeran.

E ci nutriamo del Corpo tuo, Signor,
E beviamo il Tuo sangue, Salvator.
Tu trasformaci in una cosa sola, Amor,
In un corpo sol con te che sei Signor.



Comunione: AMATEVI FRATELLI

Amatevi, fratelli, come io ho amato voi!
Avrete la mia gioia, che nessuno vi toglierà!
Avrete la sua gioia, che nessuno ci toglierà!
Vivete insieme uniti, come il Padre è unito a me
Avrete la mia vita, se l'Amore sarà con voi!
Avremo la sua vita, se l'Amore sarà con noi!

Vi dico queste parole
perchè abbiate in voi la gioia!
Sarete miei amici, se l'Amore sarà con voi!
Saremo suoi amici, se l'Amore sarà con noi!

RESTA CON NOI SIGNORE LA SERA

Resta con noi, Signore, la sera:
resta con noi e avremo la pace.
**Resta con noi, non ci lasciar,
la notte mai più scenderà.
Resta con noi, non ci lasciar
Per le vie del mondo, Signor!**

Ti porteremo ai nostri fratelli,
ti porteremo lungo le strade.
Voglio donarti queste mie mani,
voglio donarti questo mio cuore.

Moving with the times -

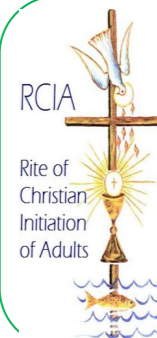
Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](http://St.Brigid'sParishNorthFitzroy) or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org>



INVITATION Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:30pm in St. Brigid's Church, North Fitzroy.**



If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



FIRST HOLY COMMUNION

Religious classes for preparation for 1st Holy Communion will begin Sunday 28th August at 10.45am (straight after the 9.45am mass) If you know anyone who would be interested in this preparation, please contact Sr. Tessila on 9415 1011 or ring the parish office on 9489 6777.

Fine: DELL'AURORA TU SORGI PIÙ BELLA

Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra e fra gli astri che il cielo rinserra non vi è stella più bella di Te.

Bella Tu sei qual sole Bianca più della luna, e le stelle le più belle non son belle al par di Te.

Gli occhi tuoi son più belli del mare. La tua fronte ha il colore del giglio, Le tue gote, baciato dal Figlio, son due rose, e le labbra son fior. **Rit.**

T'incoronano dodici stelle. Al tuo piè piegano l'ali del vento Della luna s'incurva l'argento Il tuo manto ha il colore del ciel. **Rit.**



Rit.:

Rit.: