

4 ENTRANCE ANTIPHON: Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere. (Ps 83:10-11)

A reading from the book of Proverbs (9:1-6)

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table. She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.' To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.' *The Word of the Lord.*

Responsorial Psalm

Response: Taste and see the goodness of the Lord.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R./**

Revere the Lord, you his saints. They lack nothing, those who revere him. Strong lions suffer want and go hungry but those who seek the Lord lack no blessing. **R./**

Come, children, and hear me that I may teach you the fear of the Lord. Who is he who longs for life and many days, to enjoy his prosperity? **R./**

Then keep your tongue from evil and your lips from speaking deceit. Turn aside from evil and do good; seek and strive after peace. **R./**

A reading from the letter of St Paul to the Ephesians (5:1-20)

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ. *The Word of the Lord.*

Gospel Acclamation: Alleluia, alleluia! All who eat my flesh and drink my blood live in me and I in them, says the Lord. **Alleluia!**

A reading from the holy Gospel according to John (6:51-58)

Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our *The Gospel of the Lord.*



FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

Office: 378 Nicholson Street, Fitzroy North VIC 3068 Phone No. 03 9489 6777
Email: FitzroyNorth@cam.org.au / stbrigidstz@yahoo.com.au
website: <http://pol.org.au/fitzroynorth/Home.aspx>
Facebook: www.facebook.com/stbrigidsparish

We pay our respects to them for their care of the land. May we walk gently on this land.

Weekly Parish Newsletter

Volume XIX - Issue – 32nd – 20th Sunday in Ordinary Time “Year B” 18th August 2024

<p>Parish Community Parish Priest: Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890</p>	<p>Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777</p>	<p>Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910</p>	<p>Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462</p>	<p>Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228</p>
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEND MASS TIMES

Saturday Vigil 5:30pm English 7:00pm Spanish Mass in Swahili 3 rd Sunday 5:00pm	Sunday 9:45am English 11:00am Italian Mass in Brazilian Last Sunday 5:00pm
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Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am – 12:30pm
Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

2nd – 3rd – 4th Friday 6-7pm at chapel

Adoration 2nd Saturday 5:00pm

Faith Formation

1st Monday 9:45am
3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)

Monday 6pm & Saturday 9.30am
in old convent

St Brigid's Food Pantry

1st Tuesday 11:00am
1st and 3rd Saturday 9:00pm

Parish Hall for Hire

Inquiries 0417534352

St Mark's Princess Hill

Sunday
8:30am English – Italian
10:00am Portuguese

Homily notes



Along with participation in the Eucharistic sacrament, the language of “eating” and “drinking” continues to refer to absorbing through faith the revelation he has come down from heaven to impart. Here “eating” refers to absorbing the life-giving revelation. Thus to “eat” Jesus’ flesh and “drink” his blood in this sense opens the way to eternal life—to a share in the divine life that he has from the Father. What the separate references to “flesh” and “blood” communicate is a closer linkage of that revelation to the passion of Jesus, when his flesh and blood will be separated in the death he will die by crucifixion. This is the ultimate meaning of the “bread that has come down from heaven”: the Father has sent his Beloved Son from heaven not simply to become human but to lay down his life in order to give life to the world (John 1:18; 3:16-17). Human beings access that gift of life by grasping in faith (= “eating”) that revelation of divine love.

GOD'S LOVE. The sacrament, then, is a parallel way of accessing the same life-giving revelation of God's love described in the Bread of Life discourse up till this point. In fact, we can say that the openness of the passage to both the sapiential and the sacramental meanings places before the reader or hearer that interplay of Word and Sacrament, of faith and ritual, that has been rediscovered and re-emphasised in Catholic theology since Vatican II. Jesus is “Bread from Heaven” both as life-giving Word of revelation and as “real food” and “real drink” in the Sacrament. Faith is required in both cases and faith draws both together in a mutually enriching way. *Excerpts from Fr Brendan Byrne SJ, 8 August 2024 <https://www.australiancatholics.com.au>*

Riflessione

In natura, non ci può essere vita senza nutrimento. Il cibo, di origine vegetale o animale, di cui ci nutriamo, è stato vivente prima di essere consumato per mantenere in vita un altro essere, cioè noi. Oggi, nel brano del Vangelo secondo Giovanni, Gesù affronta questo dato di fatto essenziale della nostra condizione umana, rovesciandone l'ambito di applicazione: noi dobbiamo nutrirci di lui stesso, della sua carne e del suo sangue, se vogliamo cominciare a conoscere la pienezza della vita. Mangiando la sua carne e bevendo il suo sangue, noi ci nutriamo come non si potrebbe fare nell'ambito fisico. Noi viviamo così per sempre: il cibo è diverso, così come diversa è la vita che esso ci dà. Questo nuovo tipo di cibo ha, sul credente, un effetto immediato (“ha la vita eterna”) ed è, nello stesso tempo, una promessa per il futuro (“e io lo risusciterò nell'ultimo giorno”). Quando ci nutriamo del cibo naturale, siamo integrati nel ciclo biologico; per mezzo della trasformazione delle leggi biologiche, invece, riceviamo la vita divina, siamo introdotti nella vita stessa di Dio. Come ciò che mangiamo e beviamo, assimilato, diventa parte di noi, così, ricevendo nel sacramento la carne e il sangue di Cristo, veniamo “incorporati” in lui. – Estratti da <https://www.lachiesa.it>

Canto D'Ingresso

LODATE DIO

Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Canto D'Offertorio

SEI GRANDE DIO

C'è una vita che respira in tutto l'universo è il cuore del mondo delle sue creature che grida forte questa sua canzone.

Sei grande Dio
Sei grande come il mondo mio
Sei immenso come il cielo
Come il cuore di ogni madre della terra.

lo ti porto il mio mondo pieno di problemi anche se nel suo dolore ti grida forte questa sua canzone.

Rit.
Le speranze Noi t'offriamo Dio dell'universo; le attese del mondo, del tuo popolo Signore, che loda e canta questa sua canzone.
Rit.

Canto Di Comunione

SOLO GRAZIE

O fu per gioco o simpatia Per amore, o nostalgia Che quella sera ti ho scritto una canzone O la paura che sentivo Mi conduceva assai lontano E percorrevo sentieri già battuti

Tristezza amara era la mia Spinta solo da pazzia Che tende a ricordare solo ieri E non capivo che parlavi Che mi tenevi stretto il cuore Come un bambino appena nato ero per te

Ma poi ti ho scritto solo grazie Per avermi dato tu la vita
Ti ho scritto amore solo amore
Sì, sei tu il mio Signore
Sei solo tu, sei solo tu

Momenti bui sono i miei Previsti solo nel finale Che mettono la mente nel cantiere Riflessioni da bambino E mi vedo da lontano E non capisco perché mi cerchi tu, Signore

Posso anche amarti Posso anche lodarti Ma non so che valore ha la mia preghiera E mi sforzo di capire E mi pare di sentire Ti ho cercato Ti ho trovato Ti ho amato
Ma poi ti ho scritto solo grazie(X2)



COMMUNION ANTIPHON: With the Lord there is mercy; in him is plentiful redemption. Ps129:7

Canto Di Riflessione

QUANTA SETE NEL MIO CUORE

Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà.

Il Signore è la mia vita, il Signore è la mia gioia.

Se la strada si fa oscura Spero in lui: mi guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà.


Il Signore è la mia vita, il Signore è la mia gioia.

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò.

Il Signore è la mia vita, il Signore è la mia gioia.



The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is EVERYBODY's responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: Catholic Archdiocese of Melbourne (CAM) Professional Standards Units Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org/safeguarding

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 17 th August 2024 20 th Sunday in Ordinary Time Year "B" Vigil Mass			5.30pm Mass Pro Populo 7.00pm Spanish Mass	
SUNDAY/DOMENICA 18 th August 2024 Year "B" 20 th Sunday in Ordinary Time		8.30am Marisa D'AZZENA † 10.00am Portuguese Mass	9.45am Giovanna DE BELLIS † 11am S.ROCCO e MADONNA Del Monte di Bolognano Santo COLOSIMO (4th annv) Nicola COLOSIMO (1st annv) Alfredo e Antonietta BERNAR Peter BILIC, Ylenia USELI †	<i>Benvenuto a tutti i devoti di San Rocco e della Madonna del Monte di Bolognano</i> 5.00pm Mass for the Swahili Community
Monday/Lunedì 19 th August 2024 Ordinary Time Week 20	<i>Responsorial Psalm</i> <i>You have forgotten God who gave you birth.</i>		9.15am	
Tuesday/Martedì 20 th August 2024 Saint Bernard	<i>Responsorial Psalm</i> <i>It is I who deal death and give life.</i>		9:15am Saint Bernard 11.00am Rosary followed by Funeral Mass for Giovanna DE BELLIS †	<i>Our deepest sympathy to the family and friends of Giovanna DE BELLIS. May she rest in peace.</i> †
Wednesday/Mercoledì 21 st August 2024 Saint Pius X	<i>Responsorial Psalm</i> <i>The Lord is my shepherd; there is nothing I shall want.</i>		9.15am Saint Pius X 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì of 22 nd August 2024 The Queenship of the Blessed Virgin Mary	<i>Responsorial Psalm</i> <i>I will pour out clean water on you and wash away all your sins.</i>		9.15am The Queenship of the Blessed Virgin Mary 11.00am Funeral Mass for Emanuel AQUILINA †	<i>Our deepest sympathy to the family and friends of Emanuel AQUILINA. May he rest in peace.</i> †
Friday/Venerdì 23 rd August 2024 Ordinary Time Week 20	<i>Responsorial Psalm</i> <i>Give thanks to the Lord, his love is everlasting.</i>		9.15am 10.00am Funeral Mass for Bruna Maria NAMOR †	<i>Our deepest sympathy to the family and friends of Bruna Maria NAMOR. May she rest in peace.</i> †
24th and 25th August 2024	5.30pm Vigil St. Brigid	8.30am	9.45am	11.00am St. Brigid
I Reading & Resp. Psalm	M. De Souza	G. Piantella	F. Malana	P. La Marca
II Reading	M. De Souza	G. Piantella	A. Atherton	T. Toscano
Prayers of the Faithful	M. De Souza	G. Piantella	J. D'Souza	G. Catena
Altar Servers			C. Smith	F. Sirianni

The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959



CARPET REFURBISHMENT

As you may have been aware that the carpet in the church needs to be replaced and so far, we have raised \$14,000.00. The total cost of the new carpet installation will reach approximately of \$82,000.00. Therefore \$68,000.00 is still out of budget. We would like to invite parishioners to give some ideas on how to do further fundraising. The project will take place during the month of February 2025.

*LET US COME TOGETHER
AND PRAY FOR GOD'S HEALING!*

**HEALING MASS WITH
ANOINTING OF THE SICK**
Friday 30 August 2024 - 6.00pm
Healing Mass & Anointing
St. Brigid's Church,
378 Nicholson Street, Fitzroy North
For further details ring Fr. Asis on
0404261228 or email:
father.asis@yahoo.com.au



Online Giving
Please scan this QR Code
if anyone wishes to make an
online donation to the parish.

St. Brigid & St. Mark Collection
1st Collection \$ 830 - 00
2nd Collection \$ 520 - 00
Envelopes \$ 79 - 00

Everyone is welcome to
HOLY HOUR OF DIVINE MERCY
EVERY 2nd, 3rd & 4th Friday at 6-7pm
in the Chapel

ONLINE INFORMATION SESSION ON THE PERMANENT DIACONATE



The permanent diaconate is open to single and married men, aged between 30 and 60 years, who want to serve God and the Church as ordained ministers. The information session is open to everyone interested in knowing more about the permanent diaconate.

Online Diaconate information meeting on Tuesday, 24 September / 19:30 – 21:00
Location: via ZOOM
Express your interest by emailing Deacon Kevin Pattison Kevin.Pattison@cam.org.au
In the week before the session the ZOOM link will be sent to those who have expressed interest. **Attendance will be by invitation.**

Radio Maria Australia - a Catholic radio station bringing Christ into your every day!
Our station broadcasts 24/7, with interesting and inspiring shows and podcasts, daily masses and Rosary prayers, and a variety of positive music - all to foster faith, hope and joy.

You can tune in live via:
www.RadioMaria.org.au or Digital Radio: 202.928 or
Apple or Google Play App: Radio Maria Play

Save the Date - Holding the Light Service, 28 November 2024
Holding the Light is an ecumenical service of lament - to remember and mourn those who have been killed as a result of domestic and family violence, and to stand in solidarity with victim survivors. This service is open to anyone who might wish to join together, take part in a ritual and engage in a period of quiet prayer or reflection on the tragic results of violence, and in hope for a better future for our communities.

Date: Thursday 28 November 2024
Time: 5.00pm **Location:** Wesley Church Melbourne, 136 Lonsdale Street, Melbourne VIC 3000

MIGRANT YOUTH FESTIVAL

Celebrating the 110th World Youth Day of Migrants and Refugees.
"God walks with His people"
Sunday 29th September 2024
Cathedral Hall, ACU Melbourne

9.00am Registration, Keynote Address
A Conversation with Archbishop Peter Group Discussions,
Lunch at Cathedral Hall, ACU

1.00pm Pilgrim Walk from ACU to St. Patrick's Cathedral

2.00pm Rosary Procession around Cathedral Grounds

3.00pm Migrant and Refugee Mass, celebrated by Archbishop Peter A. Comensoli and migrant chaplains of the Archdiocese of Melbourne.

5.30pm Dinner and Concert Festival for MYF attendees at Cathedral Hall, ACU Tickets \$30
Register at trybooking.com/CSAYK

Excelsis presents resonance

Celebrating the contemporary choral music of Asia
Guest conductor - Jennifer Tham (Singapore)
7.30pm, Saturday 31 August 2024
St Paul's Cathedral, Cnr. Flinders and Swanston Streets, Melbourne
General Admission \$30, Concession \$25
www.trybooking.com/CSRTX

RCIA (The Rites of Christian Initiation for Adults)

RCIA sessions will start in early September 2024. If you are interested or know someone who would like to join, please contact the Parish Office for registration. The catechumens and candidates will receive the Sacraments of Initiation (Baptism, Confirmation and Holy Eucharist) on Easter Vigil 2025

RECONCILIATION AND FIRST EUCHARIST

Classes will begin on
Sunday 8th September 2024
at 10.30am at the Media room.

The First Eucharist will be celebrated on the Feast day of Christ the King which will be held on 24th November 2024 at 9.45am mass.



ARCHBISHOP'S CAMPAIGN

During this month we are introducing the new campaign runs by the Archdiocese of Melbourne to fund vital ministries that serve all in our Archdiocese. This donation will fund: Corpus Christi College Building, Priests Retirement Foundation, John Pierce Centre, Melbourne Overseas Missions, University of Divinity Building, Annual grants to Catholic community agencies and community service organisations, Archbishop's Evangelisation, and Education for seminarians. We encourage the parishioners to take home the donation cards that are available at the church and hopefully we will be able to support this Archbishop's Campaigns. May God bless you.