

**ENTRANCE ANTIPHON:** Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long. (Ps 86:1-3).

**A reading from the Book of Joshua (24:1-2a,15-18b)**

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "If you be unwilling to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord, to serve other gods; for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed. Therefore we also will serve the Lord, for he is our God." **This the Word of the Lord.**

**Responsorial Psalm: Taste and see that the Lord is good.**

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R./**

The Lord turns his face against the wicked to destroy their remembrance from the earth. The Lord turns his eyes to the just and his ears to their appeal. **R./**

They call and the Lord hears and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. **R./**

Many are the trials of the just man but from them all the Lord will rescue him. He will keep guard over all his bones, not one of his bones shall be broken. **R./**

Evil brings death to the wicked; those who hate the good are doomed. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned. **R./**

**A reading from the Letter of St Paul to the Ephesians (5:21-32)**

Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the Church, his body, and is himself its Saviour. As the Church is subject to Christ, so let wives also be subject in everything to their husbands. Husbands, love your wives, as Christ loved the Church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the Church to himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the Church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one." This is a great mystery, and I mean in reference to Christ and the Church. **This is the Word of the Lord.**

**Alleluia, alleluia!** Your words are spirit, Lord, and they are life. You have the message of eternal life. **Alleluia!** (Jn 6:63,68).

**A reading from the Holy Gospel according to St John (6:60-69)**

Many of the disciples, when they heard the doctrine of Jesus, said, "This is a hard saying; who can listen to it?" But Jesus knowing in himself that his disciples murmured at it, said to them, "Do you take offence at this? Then what if you were to see the Son of man ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that should betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Will you also go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know that you are the Holy One of God." **The Gospel of the Lord.**

**Communion Antiphon: Earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart. (Ps 103:13-15).**

**Entrance:**

**Come with Praise**

**Come with praise, people of God!  
Come with your heart's thanksgiving.  
Sing for joy, house of the lord!  
Sing of your bounteous blessing!**

Come, you poor of the land,  
all who live with hearts of hunger,  
Come and taste the love of the lord  
and you will be filled. **(refrain)**

Come, you captives of fear, all who  
bear the yoke of hatred,  
God has heard the cry of your soul  
and broken your chains. **(refrain)**

Come you wounded and worn,  
all who know the face of sorrow,  
God will heal the pain of your heart  
and gladden your soul. **(refrain)**



**Offertory:**

**All that we have**

**All that we have  
and all that we offer  
Comes from a heart  
both frightened and free.  
Take what we bring now  
and give what we need,  
All done in his name.**

Some would rely on their power  
Others put trust in their gold.  
Some have only their Saviour,  
Whose faithfulness  
never grows old. **Ref.**

Sometimes the road  
may be lonesome,  
Often we may lose our way;  
Take courage and  
always remember  
Love isn't just for a day **Ref.**



**Communion: As the deer**

As the deer panteth for the water  
So my soul longeth after thee  
You alone are my hearts desire  
And I long to worship thee

**You alone are my strength  
my shield  
To You alone may  
my spirit yield  
You alone are my hearts desire  
And I long to worship thee**

You're my friend and  
You are my brother,  
Even though you are a king.  
I love you more than any other,  
So much more than anything. **Ref.**

I want You more  
than gold or silver,  
Only You can satisfy.  
You alone are the real joy Giver,  
And the apple of my eye. **Ref.**



**Final:**

**Take the Word of God**

Take the word of God  
with you as you go.  
Take the seeds of  
God's word and  
make them grow.

**Go in peace to serve the world,  
in peace to serve the world.  
Take the love of God,  
the love of God with you  
as you go.**

Take the peace of God  
with you as you go.  
Take the seeds of God's peace  
and make them grow. **Ref.**

Take the joy of God  
with you as you go.  
Take the seeds of God's joy  
and make them grow. **Ref.**



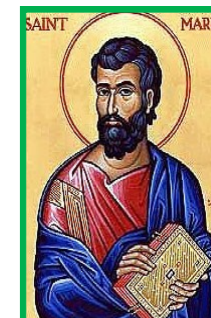
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume XII Issue 30<sup>th</sup> 21st SUNDAY in ORDINARY TIME "Year B" 26th August 2018

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**The Sacraments of the Church: The Eucharist**

**271. What is the Eucharist? (1322-1323;1409)**

The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.

**272. When did Jesus Christ institute the Eucharist? (1323;1337-1340)**

Jesus instituted the Eucharist on Holy Thursday "the night on which he was betrayed" (1 Corinthians 11:23), as he celebrated the Last Supper with his apostles.

**273. How did he institute the Eucharist? (1337-1340;1365, 1406)** After he had gathered with his apostles in the Cenacle, Jesus took bread in his hands. He broke it and gave it to them saying, "Take this and eat it, all of you; this is my Body which will be given up for you". Then, he took the cup of wine in his hands and said, "Take this and drink of this, all of you. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me".

**274. What does the Eucharist represent in the life of the Church? (1324-1327;1407)** It is the source and summit of all Christian life. In the Eucharist, the sanctifying action of God in our regard and our worship of him reach their high point. It contains the whole spiritual good of the Church, Christ himself, our Pasch. Communion with divine life and the unity of the People of God are both expressed and effected by the Eucharist. Through the eucharistic celebration we are united already with the liturgy of heaven and we have a foretaste of eternal life.

**275. What are the names for this sacrament? (1328-1332)** The most common names are: the Eucharist, Holy Mass, the Lord's Supper, the Breaking of the Bread, the Eucharistic Celebration, the Memorial of the passion, death and Resurrection of the Lord, the Holy Sacrifice, the Holy and Divine Liturgy, the Sacred Mysteries, the Most Holy Sacrament of the Altar, and Holy Communion.

**276. Where does the Eucharist fit in the divine plan of salvation? (1333-1344)** The Eucharist was foreshadowed in the Old Covenant above all in the annual Passover meal celebrated every year by the Jews with unleavened bread to commemorate their hasty, liberating departure from Egypt. Jesus foretold it in his teaching and he instituted it when he celebrated the Last Supper with his apostles in a Passover meal. The Church, faithful to the command of her Lord, "Do this in memory of me" (1 Corinthians 11:24), has always celebrated the Eucharist, especially on Sunday, the day of the Resurrection of Jesus.

**277. How is the celebration of the Holy Eucharist carried out? (1345-1355;1408)** The Eucharist unfolds in two great parts which together form one, single act of worship. The Liturgy of the Word involves proclaiming and listening to the Word of God. The Liturgy of the Eucharist includes the presentation of the bread and wine, the prayer or the anaphora containing the words of consecration, and communion.



**I Sacramenti della Chiesa: L'Eucarestia**

**271. Che cos'è l'Eucarestia? (1322-1323;1409)** È il sacrificio stesso del Corpo e del Sangue del Signore Gesù, che egli istituì per perpetuare nei secoli, fino al suo ritorno, il sacrificio della Croce, affidando così alla sua Chiesa il memoriale della sua Morte e Risurrezione. È il segno dell'unità, il vincolo della carità, il convito pasquale, nel quale si riceve Cristo, l'anima viene ricolmata di grazia e viene dato il pegno della vita eterna.

**272. Quando Gesù Cristo ha istituito l'Eucarestia? (1323;1337-1340)** L'ha istituita il

Giovedì Santo, «la notte in cui veniva tradito» (1 Cor 11,23), mentre celebrava con i suoi Apostoli l'Ultima Cena.

**273. Come l'ha istituita? (1337-1340;1365,1406)** Dopo aver radunato i suoi Apostoli nel Cenacolo, Gesù prese nelle sue mani il pane, lo spezzò e lo diede loro dicendo: «Prendete e mangiatene tutti: questo è il mio corpo offerto per voi». Poi prese nelle sue mani il calice del vino e disse loro: «Prendete e bevete tutti: questo è il calice del mio sangue per la nuova ed eterna alleanza, versato per voi e per tutti in remissione dei peccati. Fate questo in memoria di me».

**274. Che cosa rappresenta l'Eucarestia nella vita della Chiesa? (1324-1327;1407)** È fonte e culmine di tutta la vita cristiana. Nell'Eucarestia toccano il loro vertice l'azione santificante di Dio verso di noi e il nostro culto verso di lui. Essa racchiude tutto il bene spirituale della Chiesa: lo stesso Cristo, nostra Pasqua. La comunione della vita divina e l'unità del Popolo di Dio sono espresse e prodotte dall'Eucarestia. Mediante la celebrazione eucaristica ci uniamo già alla liturgia del Cielo e anticipiamo la vita eterna.

**275. Come viene chiamato questo Sacramento? (1328-1332)** L'insondabile ricchezza di questo Sacramento si esprime con diversi nomi, che evocano suoi aspetti particolari. I più comuni sono: Eucarestia, Santa Messa, Cena del Signore, Frazione del pane, Celebrazione eucaristica, Memoriale della passione, della morte e della risurrezione del Signore, Santo Sacrificio, Santa e Divina Liturgia, Santi Misteri, Santissimo Sacramento dell'altare, Santa Comunione.

**276. Come si colloca l'Eucarestia nel disegno divino della salvezza? (1333-1344)** Nell' Antica Alleanza l'Eucarestia è preannunciata soprattutto nella cena pasquale annuale, celebrata ogni anno dagli Ebrei con i pani azzimi, a ricordo dell'improvvisa e liberatrice partenza dall'Egitto. Gesù l'annuncia nel suo insegnamento e la istituisce celebrando con i suoi Apostoli l'Ultima Cena durante un banchetto pasquale. La Chiesa, fedele al comando del Signore: «Fate questo in memoria di me» (1 Cor 11,24), ha sempre celebrato l'Eucarestia, soprattutto la domenica, giorno della risurrezione di Gesù.

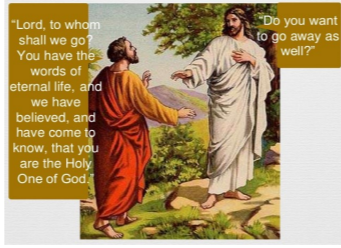

**277. Come si svolge la celebrazione dell'Eucarestia? (1345-1355;1408)** Si svolge in due grandi momenti, che formano un solo atto di culto: la liturgia della Parola, che comprende la proclamazione e l'ascolto della Parola di Dio; la liturgia eucaristica, che comprende la presentazione del pane e del vino, la preghiera o anafora, che contiene le parole della consacrazione, e la comunione.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org  
Ministering to the Parish and Migrants in St. Brigid since 1959

**Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**

## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 25th August 2018 "Vigil/Vigilia" 21st Sunday in Ordinary Time Year "B"	"You have the words of eternal life; and we have believed, and have come to know that you are the Holy One of God."		6.00pm PRO POPULO  7.00pm Spanish Mass	
<b>SUNDAY/DOMENICA</b> 26th August 2018 21st Sunday in Ordinary Time Year "B"	"Tu hai parole di vita eterna e noi abbiamo creduto e conosciuto che tu sei il Santo di Dio"	8.30am Pasquale VILLANI	9.45 am Carmela FIORE  11.00am Antonio CUPPERO Maria Rosa GALATI Filippo VIGLIAROLO Maria Rosa BOCCAFURNO e def. memb. delle famiglie	<b>Baptism Celebration for: Antonio NICEFORO Congratulations!</b> 
Monday/Lunedì 27th August 2018 St. Monica 2 Thess 1:1-5, 11-12; Mt 23:13-22	<b>Responsorial Psalm</b> Proclaim his marvellous deeds to all nations.	8.00am <b>St. Monica</b> HOLY SOULS	9.15am <b>St. Monica</b>	 <b>7.30pm Baptism Preparation tonight in the Church. Parents &amp; God-parents invited to attend</b>
Tuesday/Martedì 28th August 2018 St. Augustine, bishop, doctor 2 Thess 2:1-3, 14-17; Mt 19:23-30	<b>Responsorial Psalm</b> The Lord comes to judge the earth.	8.00am <b>St. Augustine</b> HOLY SOULS	9.15am <b>St. Augustine</b>	
Wednesday/Mercoledì 29th August 2018 Martirio di S. Giovanni Battista. (Jer 1: 17-19); Mk:6:17-29	<b>Responsorial Psalm</b> Sei tu, Signore, la difesa del giusto.  I will sing your salvation.	8.00am <b>Martirio di San Giovanni Battista.</b> HOLY SOULS	9.15am <b>Martirio di San Giovanni Battista.</b>	 <b>7.30pm Mass &amp; Novena O.L.P.H Convent Chapel (Filipino Chaplaincy)</b>  <b>8.00pm Rosary &amp; Adoration (Spanish Community)</b>
Thursday/Giovedì 30th August 2018 1 Cor 1:1-9; Mt 24: 42-51	<b>Responsorial Psalm</b> I will praise your name for ever, Lord.	8.00am HOLY SOULS	9.15am Carmelo CALANDRA	
Friday/Venerdì 31st August 2018 1 Cor 1:17-25; Mt 25: 1-13	<b>Responsorial Psalm</b> The earth is full of the goodness of the Lord.	8.00am HOLY SOULS	9.15am	

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS (03) 9489 6777  Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 Fax: (03) 9489-9926	Tel: (03) 9482 5362 Fax: (03) 9489 9926  Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489 9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Fax: (03) 9489 9926 Mob: 0404 261 228

## Parish News... Notizie di casa nostra...

Liturgy of the Word 1st & 2nd Sept. 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Paintella	A. Atherton	L. Colosimo	A. Marchesan/M. Del Raso		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	C. Penitito	E. Mascia	N. Omenihu / J. Smith		
II Reading	Volunteer	G. Piantella	E. Elkins	M. Lauria	Toscana Family		

### WEDDING CELEBRATIONS

Our best wishes and congratulations to **Sara ALIBRIO & Daniel TOMASI** and **Danica Chloe PASCUAL & Rodrigo RAMIREZ** who today are celebrating their wedding in our church. *May the Lord bless them as they become one.*

### TRADITIONAL MASS

Celebrated every Sunday at 10.00am in the Convent Chapel by Fr. Kevin Eaton

### CATHOLIC CARE CHURCH APPEAL

Thank you to those who have already donated the total of \$470. Envelopes are still available.

### APPELLO PER CATHOLIC CARE

Grazie di cuore a coloro che hanno donato il totale di \$470. Si trovano ancora buste per la vostra

### St. Brigid & St. Mark Collections

1 Collection \$610 - 00  
2 Collection \$400 - 00  
Envelopes \$152 - 00

### PRIESTS RETIREMENT FOUNDATION

**ANNUAL FATHER'S DAY APPEAL**  
*Caring for those who care*  
Will be held next weekend at all masses Archbishop Peter Comensoli is appealing to everyone to be generous in donating to help care for our retired priests.

"Archbishops Catholic Man Breakfast Series, 13th September 2018 featuring our new Archbishop, Peter A Comensoli. Come along and be encouraged, inspired and challenged by him as he undertakes his leadership role in the Archdiocese of Melbourne. The title of his address is "Being a man; a man of God!" The venue is the CQ Club 113 - 123 Queen St Melbourne. Cost \$45. Time 0700 - 0900 sharp. Enquiries Michael Bohan 0439 172 465. The **Catholic Man Breakfast Series** is an opportunity for men to gather and be encouraged and inspired in their faith."

### CHRISTIAN LIFE PROGRAM

Singles for Christ invites you (18-40yrs) to join in a series of sessions about the basic truths of Christianity and living out the Christian Life. Media Room, St. Brigid's Parish 7.00pm every Thursday starting from 9th August to 25 October 2018.

### ANNUAL MASS OF ALL NATIONS

Today Sunday 26th August 2018 St. Patrick's Cathedral, Cathedral Place East Melbourne.  
2.00pm Rosary in various languages followed by Mass at 3.00pm. All invited.

### CAROLINE CHISHOLM LIBRARY:

**NOW OPEN SATURDAY** Tuesday to Saturday 11am-5pm Mitchell House, Level 3, 358 Lonsdale Street, Melbourne (across from St Francis' Church) Details: 9670 1815 or [cclibrary@cclibrary.org.au](mailto:cclibrary@cclibrary.org.au)

### EUROPE PILGRIMAGE WITH Fr. STEPHEN

**PHOCT18: PORTUGAL, SPAIN, FRANCE & ITALY** Fr. Stephen from Highett Parish would like to invite you for a 17-day pilgrimage that he is leading departing on 7th October 2018. This pilgrimage features Avila, Fatima, Santiago, Garabandal, Lourdes, Milan, Padua, Assisi and Rome for an all-inclusive price of \$7200. CALL NOW!!! for closing discount of \$500 for Last 5 Seats ONLY! *The fare includes Return Economy Airfares + Local Transfers in Deluxe coaches + Stay in Premium Hotels + All Breakfasts & Dinners + Catholic Priest + English speaking professional guides. For enquiries & bookings call 03 8513 0680 or 1300721561 or email [us.pilgrimage@magiholidays.com.au](mailto:us.pilgrimage@magiholidays.com.au)*

Entrata:

### TERRA TUTTA

*Terra tutta, dá lode a Dio  
Canta al tuo Signore*

Servite Dio nell'allegrezza, con canti di gioia andate a Lui.  
**Rit.**

Poiché il Signore è nostro Dio, da lui siamo creati, e siamo suoi.  
**Rit.**

Noi siamo il gregge che egli pasce  
Il popolo suo; gloria al Signor.  
**Rit.**

Gloria al Signore, Padre e Figlio e Spirito Santo. Lode al Signor.  
**Rit.**



Offertorio:

### A TE SIGNOR LEVIAMO I CUORI

*A te Signore leviamo i cuori  
A te Signor noi li doniam.*

Quel pane bianco che t'offre la Chiesa e' frutto santo del nostro lavoro accettato, Signore, e benedici.  
**Rit.**

Quel vino puro che t'offre la Chiesa forma la gioia dei nostri bei colli; accettato, Signore, e benedici.  
**Rit.**

Gioie, dolori, fatiche e speranze nel sacro calice noi deponiamo: accettati, Signore, e benedici.  
**Rit.**



Comunione:

### IL SIGNORE CI HA AMATO

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor.

**È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor.**  
**O Signore, porta tutti al tuo amor.**

Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli è figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni di. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**

Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. **Rit.:**

Fine:

### NOME DOLCISSIMO

Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore.

**Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)**

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella. **Ascolta il grido dell'anima mia: Ave Maria, ave Maria! (X2)**

Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, **Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)**

