

**ENTRANCE ANTIPHON:** Turn your ear, O Lord, and answer me, save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long. (Ps 85:1-3).

**A reading from the Book of Isaiah (22:19-23)**

Thus says the Lord God of hosts to Shebna, the master of the household, "I will thrust you from your office, and you will be cast down from your station. In that day I will call my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your girdle on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a sure place. And he will become a throne of honour to his father's house." **The Word of the Lord.**

**Responsorial Psalm:**

**Response:** Your love, O Lord, is eternal, discard not the work of your hands.

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R/**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **R/**

The Lord is high yet he looks on the lowly, and the haughty he knows from afar. Your love, O Lord, is eternal, discard not the work of your hands. **R/**

**A reading from the Letter of St Paul to the Romans (11:33-36)**

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways! "For who has known the mind of the Lord, or who has been his counsellor?" "Or who has given a gift to him that he might be repaid?" For from him and through him and to him are all things. To him be glory for ever. Amen. **The Word of the Lord.**

**Alleluia, Alleluia!** God in Christ was reconciling the world to himself, and he has entrusted to us the news that they are reconciled. **Alleluia!** (2 Cor 5:19)

**A reading from the Holy Gospel according to St Matthew (16:13-20)**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you loose on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ. **The Gospel of the Lord.**

**COMMUNION ANTIPHON:** Earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart. (Ps 103:13-15)

**Entrance:**

**Praise, my soul, the King of Heaven**

Praise, my soul, the King of Heaven;  
To His feet Thy tribute bring!  
Ransomed, healed, restored, forgiven,  
Ever more His praises sing;  
Alleluia! Alleluia!  
Praise the everlasting King.

Praise Him for His grace and favour,  
To his children in distress!  
Praise Him still the same as ever,  
Slow to chide, and swift to bless!  
Alleluia! Alleluia!  
Glorious in His faithfulness.

Father-like, He tends and spares us;  
Well our feeble frame He knows.  
In His hands He gently bears us,  
Rescues us from all our foes,  
Alleluia! Alleluia!  
Widely yet His mercy flows.



**Offertory:**

**Take and Receive**

Take and receive,  
O Lord, my liberty  
Take all my will,  
my mind, my memory  
All things I hold  
and all I own are Thine  
Thine was the gift,  
to Thee I all resign

Do Thou direct  
and govern all and sway  
Do what Thou wilt,  
command, and I obey  
Only Thy grace,  
Thy love on me bestow  
These make me rich,  
all else will I forego.



**Communion: You Are Mine**

I will come to you in the silence  
I will lift you from all your fear  
You will hear My voice  
I claim you as My choice  
Be still, and know I am near

I am hope for all who are hopeless  
I am eyes for all who long to see  
In the shadows of the night,  
I will be your light come and rest in Me

**Refrain.**

**Do not be afraid, I am with you  
I have called you each by name  
Come and follow Me I will bring you home  
I love you and you are mine**

I am strength for all the despairing  
Healing for the ones who dwell in shame  
All the blind will see, the lame will all run free  
And all will know My name. **Ref/**

I am the Word that leads all to freedom  
I am the peace the world cannot give  
I will call your name, embracing all your pain  
Stand up, now, walk, and live. **Ref/**



**Final:**

**All the Ends of the Earth**

*Refrain:*

**All the ends of the earth,  
all you creatures of the sea,  
lift up your eyes to the wonders of the Lord.**

**For the Lord of the earth,  
the Master of the sea,  
has come with justice for the world.**

Break into song  
at the deeds of the Lord,  
the wonders God  
has done in every age.

**Ref/**

Heaven and earth  
shall rejoice in your might;  
every heart, every nation  
call you Lord. **Ref/**



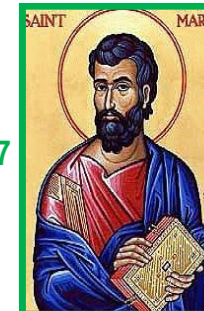
# Weekly Parish Newsletter

*Bollettino Parrocchiale Settimanale*

Volume XIII Issue 31st 21st SUNDAY in ORDINARY TIME "Yr A" 27th August 2017

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

(20) Serialised presentation from: *Compendium of the Catechism*

**THE SACRAMENT OF HOLY ORDERS (continue)**

**329. How does a priest carry out his proper ministry?** (1568) A priest, although ordained for a universal mission, exercises his ministry in a particular Church. This ministry is pursued in sacramental brotherhood with other priests who form the "presbyterate". In communion with the bishop, and depending upon him, they bear responsibility for the particular Church.

**330. What is the effect of the ordination to the diaconate?** (1569-1571;1596) The deacon, configured to Christ the servant of all, is ordained for service to the Church. He carries out this service under the authority of his proper bishop by the ministry of the Word, of divine worship, of pastoral care and of charity.

**331. How is the sacrament of Holy Orders celebrated?** (1572-1574;1597) The sacrament of Holy Orders is conferred, in each of its three degrees, by means of the *imposition of hands* on the head of the ordinand by the Bishop who pronounces the solemn *prayer of consecration*. With this prayer he asks God on behalf of the ordinand for the special outpouring of the Holy Spirit and for the gifts of the Spirit proper to the ministry to which he is being ordained.

**332. Who can confer this sacrament?** (1575-1576;1600) Only validly ordained bishops, as successors of the apostles, can confer the sacrament of Holy Orders.

**333. Who can receive this sacrament?** (1577-1578;1598) This sacrament can only be validly received by a baptized man. The Church recognizes herself as bound by this choice made by the Lord Himself. No one can demand to receive the sacrament of Holy Orders, but must be judged suitable for the ministry by the authorities of the Church.

**334. Is it necessary to be celibate to receive the sacrament of Holy Orders?** (1579-1580;1599) It is always necessary to be celibate for the episcopacy. For the priesthood in the Latin Church men who are practicing Catholics and celibate are chosen, men who intend to continue to live a celibate life "for the kingdom of heaven" (*Matthew 19:12*). In the Eastern Churches marriage is not permitted after one has been ordained. Married men can be ordained to the permanent diaconate.

**335. What are the effects of the sacrament of Holy Orders?** (1581-1589) This sacrament yields a special outpouring of the Holy Spirit which configures the recipient to Christ in his triple office as Priest, Prophet, and King, according to the respective degrees of the sacrament. Ordination confers an indelible spiritual character and therefore cannot be repeated or conferred for a limited time.

**336. With what authority is the priestly ministry exercised?** (1547-1553;1592) Ordained priests in the exercise of their sacred ministry speak and act not on their own authority, nor even by mandate or delegation of the community, but rather in the Person of Christ the Head and in the name of the Church. Therefore, the ministerial priesthood differs essentially and not just in degree from the priesthood common to all the faithful for whose service Christ instituted it.



*Dal Compendio del Catechismo (20)*

**IL SACRAMENTO DELL'ORDINE (continua)**

**329. Come il presbitero esercita il proprio ministero?** (1568) Pur essendo ordinato per una missione universale, egli la esercita in una Chiesa particolare, in fraternità sacramentale con gli altri presbiteri che formano il «presbiterio» e che, in comunione con il Vescovo e in dipendenza da lui, portano la responsabilità della Chiesa particolare.

**330. Qual è l'effetto dell'Ordinazione diaconale?** (1569-1571;1596) Il diacono, configurato a Cristo servo di tutti, viene ordinato per il servizio della Chiesa, che egli compie sotto l'autorità del proprio Vescovo, a riguardo del ministero della Parola, del culto divino, della guida pastorale e della carità.

**331. Come si celebra il Sacramento dell'Ordine?** (1572-1574;1597) Per ciascuno dei tre gradi, il Sacramento dell'Ordine è conferito mediante *l'imposizione delle mani* sul capo dell'ordinando da parte del Vescovo, che pronunzia la solenne *preghiera* consacratrice. Con essa il Vescovo invoca da Dio per l'ordinando la speciale effusione dello Spirito Santo e dei suoi doni, in vista del ministero.

**332. Chi può conferire questo Sacramento?** (1575-1576;1600) Spetta ai Vescovi validamente ordinati, in quanto successori degli Apostoli, conferire i tre gradi del Sacramento dell'Ordine.

**333. Chi può ricevere questo Sacramento?** (1577-1578;1598) Può riceverlo validamente soltanto il battezzato di sesso maschile: la Chiesa si riconosce vincolata da questa scelta fatta dal Signore stesso. Nessuno può esigere di ricevere il Sacramento dell'Ordine, ma deve essere considerato adatto al ministero dall'autorità della Chiesa.

**334. È richiesto il celibato a chi riceve il Sacramento dell'Ordine?** (1579-1580;1599) Per l'episcopato è sempre richiesto il celibato. Per il presbiterato, nella Chiesa latina sono ordinariamente scelti uomini credenti che vivono da celibi e che intendono conservare il celibato «per il regno dei cieli» (*Mt 19,12*); nelle Chiese Orientali non è consentito sposarsi dopo aver ricevuto l'ordinazione. Al diaconato permanente possono accedere anche uomini già sposati.

**335. Quali sono gli effetti del Sacramento dell'Ordine?** (1581-1589) Questo Sacramento dona una speciale effusione dello Spirito Santo, che configura l'ordinato a Cristo nella sua triplice funzione di Sacerdote, Profeta e Re, secondo i rispettivi gradi del Sacramento. L'ordinazione conferisce un carattere spirituale indelebile: perciò non può essere ripetuta né conferita per un tempo limitato.

**336. Con quale autorità viene esercitato il sacerdozio ministeriale?** (1547-1553;1592) I sacerdoti ordinati, nell'esercizio del ministero sacro, parlano e agiscono non per autorità propria e neppure per mandato o per delega della comunità, ma in Persona di Cristo Capo e a nome della Chiesa. Pertanto il sacerdozio ministeriale si differenzia essenzialmente, e non solo per grado, dal sacerdozio comune dei fedeli, a servizio del quale Cristo l'ha istituito.

**SEASON OF CREATION: A FOUR-WEEK REFLECTIVE SEMINAR**

**Wednesdays 30 August, 6, 13 and 20 September, 1.30–3.30pm** Campion Centre of Ignatian Spirituality, 99 Studley Park Road, Kew  
Pope Francis has established the Season of Creation from 1 September to 4 October. It is a month whereby we are invited to reconsider our relationship with God's Creation, especially with the Earth. In these four sessions we look at Pope Francis' encyclical *Laudato si'* (On care for our common home). This small group seminar, led by Peter Saunders, will prayerfully reflect on the encyclical and how it can apply to our lives. **Cost:** \$25 per session **Details and bookings:** 9854 8110 or [secretary@campion.asn.au](mailto:secretary@campion.asn.au) **Web:** [www.campion.asn.au/nature](http://www.campion.asn.au/nature)



The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrinis.org](http://www.Scalabrinis.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959



## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY / SABATO</b> 26th August 2017 21st Sunday Ordinary Time "VIGIL Year A"	<i>"I tell you, you are Peter, and on this rock I will build my church".</i>	10.30am Ogni Sabato S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Carmela FIORE  7.00pm Spanish Mass	
<b>SUNDAY/DOMENICA</b> 27th August 2017 21st Sunday Ordinary Time "Year A"	<i>"E io a te dico: tu sei Pietro e su questa pietra edificherò la mia chiesa"</i>	8.30am Pasquale VILLANI Alfredo RIGONI	9.45am Carmela MASCIA 11.00am <i>I nostri auguri a Francesco e Gina MASTROIANNI nel loro (60mo anniversario di matrimonio)</i>  5.00pm Brazilian Mass	<b>Baptism Celebration for Luca James CAMPLI Congratulations!</b> 
<b>Monday/ Lunedì</b> 28th August 2017 St Augustine 1 Thess 1:1-5, 8-10; Mt 23:13-22	<b>Responsorial Psalm</b> <i>The Lord takes delight in his people.</i>	8.00am Feast of St. Augustine	9.15am Feast of St. Augustine	 <b>7.30pm Baptism Preparation in the Church. Parents &amp; Godparents invited to attend.</b>
<b>Tuesday/ Martedì</b> 29th August 2017 The Passion of St John the Baptist Jer 1:17-19; Mk 6:17-29	<b>Responsorial Psalm</b> <i>I will sing your salvation.</i>	8.00am Feast of the Passion of St. John the Baptist Alfredo RIGONI	9.15am Feast of the Passion of St. John the Baptist	
<b>Wednesday / Mercoledì</b> 30th August 2017 1Thess 2:9-13; Mt 23:27-32	<b>Responsorial Psalm</b> <i>Noi viviamo, Signore, nella luce della tua presenza.</i> <i>You have searched me and you know me, Lord.</i>	8.00am	9.15am Carmelo CALANDRA  7.30pm Mass in honour to Our Lady of Perpetual Help - Filipino Chaplaincy (Convent Chapel)	
<b>Thursday / Giovedì</b> 31st August 2017 1 Thess 3:7-13; Mt 24:42-51	<b>Responsorial Psalm</b> <i>Fill us with your love, O Lord, and we will sing for joy!</i>	8.00am	9.15am	
<b>Friday / Venerdì</b> 1st September 2017 1 Thess 4:1-8; Mt 25:1-13	<b>Responsorial Psalm</b> <i>Let the just rejoice in the Lord.</i>	8.00am	9.15am  7.30pm 1st Friday Spanish Mass for the Sacred Heart	


**ST JOSEPH'S COLLEGIUM WITH SPECIAL INTERNATIONAL GUEST CONDUCTOR** Saturday 2 September, 6pm St Joseph's Church, Corner Melville Road and Hope Street, West Brunswick St Joseph's Collegium is a chamber choir of young singers singing liturgical music from the 16th century to the present day. For the 6pm vigil Mass in September they will be joined by special guest conductor and organist Markus Karas, director and organist in the diocese of Bonn, Germany. Markus has performed as both organist and conductor throughout Europe, Russia, North America and recently in Lebanon. As a composer he has produced many works for choir, organ and piano, and is currently composing a cycle of organ preludes for the new German hymn book. The Mass will include two of his own works.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
<b>Parish Priest:</b> Fr. Savino Bernardi, CS  <b>Assistant Parish Priest &amp; Migrant Chaplain to the Italian Community:</b> Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Monday to Friday</b> 9.30am - 4.30pm  <b>Parish Secretary</b> Giovanna Bellissimo  Tel: (03) 9489-6777 Fax: (03) 9489-9926	<b>Tel: (03) 9482-5362</b> <b>Fax: (03) 9489-9926</b>  <b>Chaplain</b> P. José Gutierrez, CS  <b>Mob: 0481 127 374</b>	<b>Chaplain</b> P. Fabio Esteban Duque Sepulveda, CS  <b>Fax: (03) 9489-9926</b> <b>Mob: 0410 001 462</b>	<b>Chaplain</b> Mons. Joselito Asis  <b>Tel: (03) 9482-5349</b> <b>Fax: (03) 9489-9926</b> <b>Mob: 0404 261 228</b>

## Parish News... Notizie di casa nostra...

Liturgy of the Word 2nd & 3rd Sept 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	Children	M. Lauria	N. Ieraci / G. Moretti		D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	Children	L. Colosimo	Children		
II Reading	Volunteer	G. Piantella	Children	E. Mascia	D. Polla / T. Bozzetto		

**FEAST DAY - SAINT TERESA of Calcutta**

 A warm invitation from the Missionaries of Charity is extended to each and everyone to join them **NEXT Saturday 2nd September, 2017 at 10.00am at all Saints Church, 105 King William St. Fitzroy, (Cnr Brunswick Street) for a special mass in honour to Saint Teresa of Calcutta. With much gratitude let us pray. Saint Teresa of Calcutta, pray for us.**

**103rd WORLD DAY OF MIGRANTS AND REFUGEES ANNUAL MASS OF ALL NATIONS TODAY Sunday, 27 August 2017**

**Beginning with the Holy Rosary at 2.00pm recited in various languages followed by Mass at 3.00 pm St Patrick's Cathedral, E. Melbourne**

Main celebrant:  
**Archbishop Denis J Hart DD**

A warm invitation is extended to all migrants, refugees and to each and everyone in the community to come and celebrate this very special day.

**Prayer for Migrants and Refugees**

*Mary Most Holy, you, together with St. Joseph and the Child Jesus, experienced the suffering of exile. You were forced to flee to Egypt to escape the persecution of Herod. Today we entrust the men, women and children who live as migrants and refugees to your maternal protection. Grant us the grace to welcome them with Christian hospitality, so that these brothers and sisters of ours may find acceptance and understanding on their journey. Teach us to recognise your Son in the migrant who labours to bring food to our tables, in the refugee seeking protection from persecution, war and famine, in the man, woman and child who are victims of human trafficking, in the asylum seeker imprisoned for fleeing without documents. May all those who are far from their place of birth find in the Church a home where no one is a stranger. We ask this in the name of your blessed Son, Jesus, our Lord, Amen.*

**PRIESTS RETIREMENT FOUNDATION ANNUAL FATHER'S DAY APPEAL**

*Caring for those who care*

**Will be held next weekend at all masses. Archbishop Denis Hart is appealing to everyone to be generous in donating to help care for our retired priests.**

**MASS FOR OUR LADY OF SORROWS**

**Sunday 17 September, 2017**

**2.30pm here in St Brigid's Church**

The Servants of Mary (the Servites) invite you to celebrate the Feast of Our Lady of Sorrows with a program which includes the Servite Rosary, Mass, a procession and solemn Benediction.

You are cordially invited to come along, to honour and pay your respects to Our Lady, for the sorrows she endured during her mortal life in order to bring about the redemption.


**Details: 9347 8191**

**TAIZÉ PRAYER AT TRINITY COLLEGE**

**Saturday 2 September, 5.30pm Trinity College chapel, Royal Parade, Parkville** Until November, Taizé prayer is happening on the first Saturday of the month in the Trinity chapel. The prayer is followed by dinner in the Trinity College dining hall, if you wish to stay. Dinner is \$5.

**Canto D'Ingresso**

**LODATE DIO**

 Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

**Canto D'Offertorio**

**MISTERO DELLA CENA**

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

**Canto di Comunione**

**QUANTA SETE NEL MIO CUORE**

Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà. L'acqua viva che egli dà Sempre fresca sgorgherà.


**Il Signore è la mia vita, il Signore è la mia gioia.**

Se la strada si fa oscura Spero in lui: lui mi guiderà. Se l'angoscia mi tormenta, spero in lui: mi salverà. Non si scorda mai di me, presto a me riapparirà. **Rit.**

Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò **Rit.**

**Canto Finale**

**SANTA MARIA DEL CAMMINO**

 Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

**Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.**

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**