

ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you (Ps 85:3,5).

A reading from the Book of Deuteronomy (4:1-2,6-8)

Moses said to the people, "O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the Lord, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the Lord your God which I command you. Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say: 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? And what great nation is there that has statutes and ordinances so righteous as all this law which I set before you this day?" **This the Word of the Lord.**

Responsorial Psalm:

The just will live in the presence of the Lord.

Lord, who shall dwell on your holy mountain? He who walks without fault; he who acts with justice and speaks the truth from his heart. **R./**

He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. **R./**

He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm for ever. **R./**

A reading from the Letter of St James (1:17-18,21b-22,27)

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation of shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

This is the Word of the Lord.

Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. **Alleluia!** (Jn 6:63,68).

A reading from the Holy Gospel according to St Mark (7:1-8,14-15,21-23)

When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well, did Isaiah prophesy of you hypocrites, as it is written, 'This people honours me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.' You leave the commandment of God, and hold fast the tradition of men." And he called the people to him again, and said to them, "Hear me, all of you, and understand; there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man." **The Gospel of the Lord.**

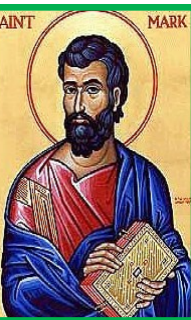
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 31st 22nd SUNDAY in ORDINARY TIME "Year B" 2nd September 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The Sacrament of the Church: The Eucharist (58) *Serialised presentation of the "Compendium of the Catechism".*

278. Who is the minister for the celebration of the Eucharist? (1348;1411) The celebrant of the Eucharist is a validly ordained priest (bishop or priest) who acts in the Person of Christ the Head and in the name of the Church.

279. What are the essential and necessary elements for celebrating the Eucharist? (1412) The essential elements are wheat bread and grape wine.

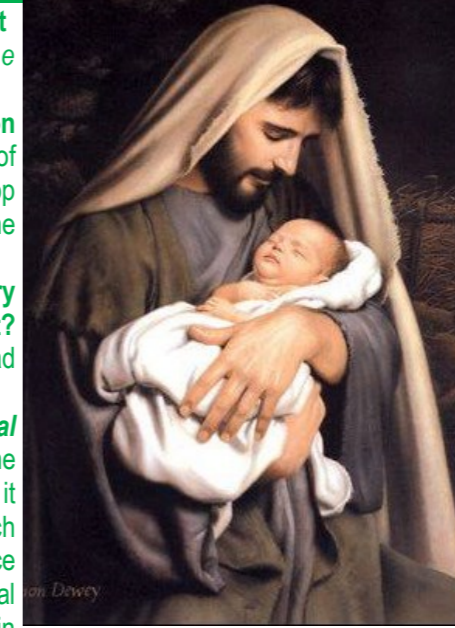
280. In what way is the Eucharist a memorial of the sacrifice of Christ? (1362-1367) The Eucharist is a *memorial* in the sense that it makes present and actual the sacrifice which Christ offered to the Father on the cross, once and for all on behalf of mankind. The sacrificial character of the Holy Eucharist is manifested in the very words of institution, "This is my Body which is given for you" and "This cup is the New Covenant in my Blood that will be shed for you" (Luke 22:19-20). The sacrifice of the cross and the sacrifice of the Eucharist are *one and the same sacrifice*. The priest and the victim are the same; only the manner of offering is different: in a bloody manner on the cross, in an unbloody manner in the Eucharist.

281. In what way does the Church participate in the eucharistic sacrifice? (1368-1372;1414) In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, their suffering, their prayers, their work, are united to those of Christ. In as much as it is a sacrifice, the Eucharist is likewise offered for all the faithful, living and dead, in reparation for the sins of all and to obtain spiritual and temporal benefits from God. The Church in heaven is also united to the offering of Christ.

282. How is Christ present in the Eucharist? (1373-1375;1413) Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and his Blood, with his Soul and his Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic species of bread and wine, Christ whole and entire, God and Man.

283. What is the meaning of transubstantiation? (1376-1377;1413) *Transubstantiation* means the change of the whole substance of bread into the substance of the Body of Christ and of the whole substance of wine into the substance of his Blood. This change is brought about in the eucharistic prayer through the efficacy of the word of Christ and by the action of the Holy Spirit. However, the outward characteristics of bread and wine, that is the "eucharistic species", remain unaltered.

284. Does the breaking of the bread divide Christ? (1377) The breaking of the bread does not divide Christ. He is present whole and entire in each of the eucharistic species and in each of their parts.



I Sacramenti della Chiesa: L'Eucarestia

Dal Compendio del Catechismo (58)

278. Chi è il ministro della celebrazione dell'Eucarestia? (1348;1411) È il sacerdote (Vescovo o presbitero), validamente ordinato, che agisce nella Persona di Cristo Capo e a nome della Chiesa.

279. Quali sono gli elementi essenziali e necessari per realizzare l'Eucarestia? (1412) Sono il pane di frumento e il vino della vite.

280. In che senso l'Eucarestia è memoriale del sacrificio di Cristo? (1362-1367) L'Eucarestia è *memoriale* nel senso che rende presente e attuale il sacrificio che Cristo ha offerto al Padre, una volta per tutte, sulla Croce in favore dell'umanità. Il carattere sacrificale dell'Eucarestia si manifesta nelle parole stesse dell'istituzione: «Questo è il mio corpo, che è dato per voi» e «Questo calice è la nuova alleanza nel mio

Sangue, che viene versato per voi» (Lc 22,19-20). Il sacrificio della Croce e il sacrificio dell'Eucarestia sono un *unico sacrificio*. Identici sono la vittima e l'offerente, diverso è soltanto il modo di offrirsi: cruento sulla Croce, incruento nell'Eucarestia.

281. In quale modo la Chiesa partecipa al sacrificio eucaristico? (1368-1372;1414) Nell'Eucarestia, il sacrificio di Cristo diviene pure il sacrificio delle membra del suo Corpo. La vita dei fedeli, la loro lode, la loro sofferenza, la loro preghiera, il loro lavoro sono uniti a quelli di Cristo. In quanto sacrificio, l'Eucarestia viene anche offerta per tutti i fedeli vivi e defunti, in riparazione dei peccati di tutti gli uomini e per ottenere da Dio benefici spirituali e temporali. Anche la Chiesa del cielo è unita nell'offerta di Cristo.

282. Come Gesù è presente nell'Eucarestia? (1373-1375;1413) Gesù Cristo è presente nell'Eucarestia in modo unico e incomparabile. È presente infatti in modo vero, reale, sostanziale: con il suo Corpo e il suo Sangue, con la sua Anima e la sua Divinità. In essa è quindi presente in modo sacramentale, e cioè sotto le specie eucaristiche del pane e del vino, Cristo tutto intero: Dio e uomo.

283. Che cosa significa transustanziazione? (1376-1377;1413) *Transustanziazione* significa la conversione di tutta la sostanza del pane nella sostanza del Corpo di Cristo, e di tutta la sostanza del vino nella sostanza del suo Sangue. Questa conversione si attua nella preghiera eucaristica, mediante l'efficacia della parola di Cristo e dell'azione dello Spirito Santo. Tuttavia, le caratteristiche sensibili del pane e del vino, cioè le «specie eucaristiche», rimangono inalterate.

284. La frazione del pane divide Cristo? (1377) La frazione del pane non divide Cristo: egli è presente tutto e integro in ciascuna specie eucaristica e in ciascuna sua parte.

Entrance: Praise to the Lord

Praise to the Lord, the Almighty,
the king of creation!
O my soul, praise him,
for he is your health and salvation!
Come, all who hear:
Now to his altar draw near,
Joining in glad adoration!

Praise to the Lord, who shall prosper
our work and defend us;
Surely his goodness and mercy
shall daily attend us.
Ponder anew what the Almighty can do
Who with his love will befriend us.

Praise to the Lord!
O let all that is in us adore him!
All that has life and breath
come now with praises before him!
Let the "Amen"
sound from his people again,
Now as we worship before him!

Offertory:

Take our Bread

**Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours, we are yours**

Yours as we stand
at the table you set,
Yours as we eat the bread
our hearts can't forget.
We are the signs
of your life with us yet;
We are yours, we are yours (R.)

Your holy people standing
washed in your blood,
Spirit filled, yet hungry,
we await your food.
We are poor but we've brought
ourselves the best we could
We are yours, we are yours (R.)

Communion Antiphon: How great is the goodness, Lord, that you keep for those who fear you. (Ps 30:20)

Communion Where your treasure is

**Where your treasure is,
there your heart shall be.
All that you possess
will never set you free.
Seek the things that last;
come and learn from me.
Where your treasure is,
your heart shall be.**

What do you gain from all your worry,
What you should eat or what to wear?
There is no peace in stress or hurry
Do you not know that you are held
within God's care?

Look at the ravens high above you!
They do not work their whole life through--
And yet God feeds them and protects them.
So how much more will God
protect and care for you!

Behold the lilies in their splendour
In grace and beauty are they dressed
And yet so soon their bloom is faded
So how much more will those
who look to God be blessed?

Final:

We are Called

Come! live in the light!
Shine with the joy
and the love of the Lord!
We are called to be light
for the kingdom,
to live in the freedom
of the city of God!

**We are called
to act with justice.
We are called
to love tenderly.
We are called
to serve one another,
to walk humbly with God**

Come! Open your heart!
Show your mercy
to all those in fear!
We are called
to be hope for the hopeless
so all hatred and blindness
will be no more! **Ref.**





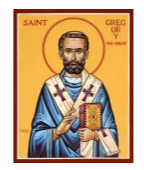


*I invite all Christians, everywhere, at this very moment,
to a renewed personal encounter with Jesus Christ;
I ask all of you to do this unflinchingly each day...
The Lord does not disappoint those who take this risk;
whenever we take a step toward Jesus, we come to realise
he is already there, waiting for us with open arms.
Pope Francis, Evangelii Gaudium 3*



The Missionaries of St. Charles Borromeo - Scalabrinians www. Sclabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

**Our Parish is committed to the safety, wellbeing
and dignity of all children and vulnerable adults.**

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 1st September 2018 "Vigil/Vigilia" 22nd Sunday in Ordinary Time Year "B"	<i>"This people honours me with their lips, but their heart is far from me".</i>		6.00pm PRO POPULO 7.00pm Spanish Mass	
SUNDAY/DOMENICA 2nd September 2018 22nd Sunday in Ordinary Time Year "B"	<i>"Questo popolo mi onora con le labbra, ma il suo cuore è lontano da me".</i>	8.30am	9.45 am Gaetano e Carmelina CAFARELLA 11.00am (Intenzioni - vedere elenco)	Baptism Celebration for: Leo DI MONTE <i>Congratulations!</i> 
Monday/Lunedì 3rd September 2018 St. Gregory the Great, pope 1 Cor 2:1-5; Lk 4:16-30	Responsorial Psalm <i>Lord, I love your commands.</i>	8.00am St. Gregory the Great HOLY SOULS	9.15am Alvaro & Kerry PETRUCCI St. Gregory the Great	
Tuesday/Martedì 4th September 2018 1 Cor 2:10-16; Lk 4:31-37	Responsorial Psalm <i>The Lord is just in all his ways.</i>	8.00am HOLY SOULS	9.15am Angela & Antonio PETRUCCI	
Wednesday/Mercoledì 5th September 2018 1 Cor 3:1-9; Lk 4:38-44 <i>Happy the people the Lord has chosen to be his own.</i>	Responsorial Psalm <i>Tu ci hai scelto, Signore, per ricolmarci dei tuoi beni.</i>	8.00am HOLY SOULS	9.15am 7.30pm Mass & Novena Our Lady of Perpetual Help Convent Chapel (Filipino Chaplaincy)	
Thursday/Giovedì 6th September 2018 1 Cor 3:18-23; Lk 5:1-11	Responsorial Psalm <i>To the Lord belongs the earth and all that fills it.</i>	8.00am HOLY SOULS Cristoforo FIORE Giuseppina CALANDRA	9.15am Matteo & Raffaella PETRUCCI	
Friday/Venerdì 7th September 2018 1 Cor 4:1-5; Lk 5: 33-39	Responsorial Psalm <i>The Salvation of the just comes from the Lord.</i>	8.00am HOLY SOULS	9.15am Mario MICIELI 7.30pm 1st Friday Spanish Mass	

HAPPY FATHER'S DAY -- AUGURI A TUTTI I PADRI



PRIEST RETIREMENT FOUNDATION "FATHER'S DAY APPEAL"

The appeal will take place at all masses this weekend. Special envelopes are available for your donation. Please give generously. Thank you.

Questo weekend si terrà l'Appello a beneficio dei nostri sacerdoti anziani ed ammalati. Per favore fate uso delle buste per la vostra offerta. Siate generosi. Grazie!

Parish Community Parish Priest: Fr. Savino Bernardi, CS (03) 9489 6777 Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482 5362 Fax: (03) 9489 9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489 9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Fax: (03) 9489 9926 Mob: 0404 261 228
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Parish News... Notizie di casa nostra...

Liturgy of the Word 8th & 9th Sept. 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Choir Member	P. La Marca	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	Choir Member	T. Toscano	Choir Member		
II Reading	Volunteer	A. De Santis	Choir Member	P. La Marca	C. Zorzi / L. Di Franco		

11.00am Intenzioni
Per i defunti Padri Scalabriniani
Alberto DI FAZIO
Alfonso e Pasquale CAPITÓ
Giuseppe CARBONE
Vincenzo TRIGILA - Egidio COSMA
Giuseppe BANDIERA
Antonio e Salvatore RUSSO
Vincenzo COLOSIMO
Giovanni VIGLIAROLO
Domenico BELLISSIMO
Angelo PETRUCCI
Giuseppe e Michele PETRUCCI
Giuseppe e Paolo FERRANTE
Domenico e Francesco ZAFFINO
Rocco ALVIANO
Nicoletta e Ermanno IEZZI
E per tutti i padri defunti.

CHRISTIAN LIFE PROGRAM
Singles for Christ invites you (18-40yrs) to join in a series of sessions about the basic truths of Christianity and living out the Christian Life. Media Room, St. Brigid's Parish 7.00pm every Thursday starting from 9th August to 25 October 2018.

St. Brigid & St. Mark Collections
1 Collection \$450 - 00
2 Collection \$250 - 00
Envelopes \$176 - 00

Entrata: TI ESALTO, DIO, MIO RE
Ti esalto, Dio, mio re, Canterò in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!

Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e verita.

Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura, Il Signore é buono verso tutti.

Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto, La sua mano provvede loro il cibo.

Il Signore protegge chi lo teme, ma disperde i superbi di cuore. Egli ascolta il grido del suo servo; ogni lingua benedica il suo nome.

FESTA IN ONORE DELLA MADONNA DI MONTEBERICO
Domenica prossima 9 settembre la S. Messa delle 11.00am verrà celebrata in onore della Madonna di Montebérico. Un cordiale invito è rivolto a tutti i devoti.

Breaking News – World Youth Day announcement!!!! Archbishop Comensoli is inviting young adults to join him on the Melbourne Pilgrimage to World Youth Day in Panama! Places are strictly limited and each successful pilgrim will receive a generous subsidy from the Archdiocese of Melbourne. Full costs for the pilgrimage will be \$8960 but with the Archdiocese of Melbourne subsidy it will bring the cost down to \$3500 per pilgrim which includes travel insurance. **Our timeline is extremely tight and interested young adults are required to apply by Wednesday 12th September.** For more information about this amazing pilgrimage and how to apply visit our website or contact the Archdiocesan Office for Youth on 03 9287 5565 or wyd2019@cam.org.au.

ANNUAL FEAST IN HONOUR OF SAN LORENZO RUIZ DE MANILA
Sunday 30 September here at St. Brigid's Church
12.30pm Solemn Mass & Procession
Presider & Preacher **Most Rev. Terence Curtin, DD**
Gawad Parangal for silver Jubilee Awardees, Entertainment and Salo-Salo follows after mass in the Parish Hall. Novena Masses from 21 to 29 September 7pm (Sat 6.00pm) St. Brigid's Church.

Offertorio: A TE NOSTRO PADRE
A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.

Grano, diverrai vivo Pane del cielo
Cibo per nutrire l'anima fedel. **Rit.:**

Vino, diverrai vivo Sangue di Cristo fonte che disseta l'arsura del cuor. **Rit.:**

Salga fino a te ed a te sia gradita l'ostia che t'offriam in tutta umiltà. **Rit.:**

Comunione: SYMBOLUM
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verita, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio. Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia liberta. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò. Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unita E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

VIATOUR 2019 PELLEGRINAGGIO con P. Savino Bernardi. Prezzo \$6699. Si visita Spagna, Andorra, Francia. Svizzera, Austria, Bosnia e Italia. Viaggio di 22 giorni dal 6 al 27 Giugno 2019, include Lourdes, la Sindone di Torino, Santuari Mariani in Svizzera e Austria con visite a Vienna, Praga, Budapest, Sarajego, Medugorje, Loreto, Cascia, San Giovanni Rotondo, Pompei, Roma e tanti altri posti. Se siete interessati, mettetevi in contatto con Padre Savino Bernardi Mobile: 0434 089 707. Alla fine potete fare ritorno o rimanere in Italia.

Volunteer with Palms Australia- Make a wheel difference!
It's not just teachers – Mission also needs mechanics, tools and trades!
What skills can you share with our neighbours? Contact Christine on 02 9560 5333.
Right now, the community of Mawlmayine, Myanmar requires a volunteer mechanic to provide mentoring and support for local livelihood programs. For more mission opportunities, visit palms.org.au/volunteer
Can't commit just yet but would like a look? Try a short Encounter tour to Timor Leste or Samoa - Call us 02 9560 5333 or go to palms.org.au/encounters

Fine: SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.
Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la liberta.
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verita. **Rit.**
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**