

ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you. (Ps 85:3, 5)

A reading from the Book of Jeremiah (20:7-9)
O Lord, thou hast deceived me, and I was deceived; thou art stronger than I, and thou hast prevailed. I have become a laughing stock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. *The Word of the Lord.*

Responsorial Psalm:

Response: For you my soul is thirsting, O Lord, my God.

O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. **R/**

So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. **R/**

So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. **R/**

For you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast. **R/**

Entrance:



Gather us in

Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings
Brought here to You in the light of this day.

Gather us in the lost and forsaken,
Gather us in the blind and the lame;
Call to us now and we shall awaken,
We shall arise at the sound of our name.

We are the young our lives are a mystery,
we are the old who yearn for your face.
We have been sung throughout all of history,
Called to be light to the whole human race.

Gather us in the rich and the haughty
Gather us in the proud and the strong,
Give us a heart so meek and so lowly,
Give us the courage to enter the song.

Here we will take the wine and the water,
Here we will take the bread of new birth,
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.

Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well and teach us to fashion,
lives that are holy and hearts that are true

Offertory:

Our Supper Invitation

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.
Let me befriend you now;
eat take your fill.
Don't be afraid to dream;
love has its will.

Take of my bread and eat,
drink my new wine.
Be a sweet nourishment
to good friends of mine.
Let me befriend you now;
eat, take your fill.
Share with your people,
that love has its will.

Take of my bread and eat,
drink my new wine.
Take of my life and live,
branch of my vine.



A reading from the Letter of St Paul to the Romans (12:1-2)

I appeal to you, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. *The Word of the Lord.*

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind so that we can see what hope his call holds for us. **Alleluia!** (Eph 1:17-18)

A reading from the Holy Gospel according to St Matthew (16:21-27)

Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and the chief priests and the scribes, and be killed, and on the third day be raised. And Peter took him and began to rebuke him, saying "God forbid, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men." Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, and whoever loses his life for my sake will find it. For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done." *The Gospel of the Lord.*

COMMUNION ANTIPHON: How great is the goodness, Lord, that you keep for those who fear you. (Ps 30:20)

Communion:

As the deer

As the deer panteth for the water
So my soul longeth after thee
You alone are my hearts desire
And I long to worship thee

Refrain:

**You alone are my strength my shield
To You alone may my spirit yield
You alone are my hearts desire
And I long to worship thee**

You're my friend
and You are my brother,
Even though you are a king.
I love you more than any other,
So much more than anything. **R/.**
I want You more than gold or silver,
Only You can satisfy.
You alone are the real joy Giver,
And the apple of my eye. **R/.**

Australia Needs Fatima – Special Fatima 100th anniversary
Rosary beads and rosary booklet - \$5 (incl postage & handling). To order call (02) 9715 2324 or email us at info@fatima.org.au

Final:

He is the life

He is the life
that I want to live
He is the light
that I want to radiate
He is the way
to the Father
He is the love with
which I want to love
He is the joy
that I want to share
He is the peace
that I want to sow
Jesus is everything
to me
Without Him
I can do nothing



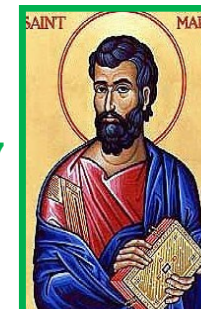
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

HAPPY FATHER'S DAY -- AUGURI A TUTTI I PADRI

(21) Serialised presentation from: Compendium of the Catechism

THE APOSTLES' CREED

"I believe in God the Father Almighty, Creator of heaven and earth."

"I believe in God" is the most important, the source of all the other truths about man and about the world, and about the entire life of everyone who believes in God. (198-199)

41. In what way is God the truth? (214-217; 231) God is Truth itself and as such he can neither deceive nor be deceived. He is "light, and in him there is no darkness" (1 John 1:5). The eternal Son of God, the incarnation of wisdom, was sent into the world "to bear witness to the Truth" (John 18:37).

42. In what way does God reveal that he is love? (218-221) God revealed himself to Israel as the One who has a stronger love than that of parents for their children or of husbands and wives for their spouses. God in himself "is love" (1 John 4: 8.16), who gives himself completely and gratuitously, who "so loved the world that he gave his only Son so that the world might be saved through him" (John 3:16-17). By sending his Son and the Holy Spirit, God reveals that he himself is an eternal exchange of love.

43. What does it mean to believe in only one God? (222-227; 229) To believe in the one and only God involves coming to know his greatness and majesty. It involves living in thanksgiving and trusting always in him, even in adversity. It involves knowing the unity and true dignity of all human beings, created in his image. It involves making good use of the things which he has created.

44. What is the central mystery of Christian faith and life? (232-237) The central mystery of Christian faith and life is the mystery of the Most Blessed Trinity. Christians are baptized in the name of the Father and of the Son and of the Holy Spirit.

45. Can the mystery of the Most Holy Trinity be known by the light of human reason alone? (237) God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries.



Dal Compendio del Catechismo (21)

LA PROFESSIONE DI FEDE

"Io credo in Dio, Padre Onnipotente, Creatore del cielo e della terra".

L'affermazione «Io credo in Dio» è la più importante, la fonte di tutte le altre verità sull'uomo e sul mondo, e di tutta la vita di ogni credente in lui. (198-199)

41. In che senso Dio è la verità? (214-217;231) Dio è la Verità stessa e come tale non s'inganna e non può ingannare. Egli «è luce e in lui non ci sono tenebre» (1 Gv 1,5). Il Figlio eterno di Dio, Sapienza incarnata, è stato inviato nel mondo «per rendere testimonianza alla Verità» (Gv 18,37).

42. In qual modo Dio rivela che egli è

amore? (218-221) Dio si rivela ad Israele come colui che ha un amore più forte di quello di un padre o di una madre per i suoi figli o di uno sposo per la sua sposa. Egli in se stesso «è Amore» (1 Gv 4,8.16), che si dona completamente e gratuitamente e che «ha tanto amato il mondo da dare il suo Figlio unigenito, perché il mondo si salvi per mezzo di lui» (Gv 3,16-17). Mandando il suo Figlio e lo Spirito Santo, Dio rivela che egli stesso è eterno scambio d'amore.

43. Che cosa comporta credere in un solo Dio? (222-227;229) Credere in Dio, l'Unico, comporta: conoscerne la grandezza e la maestà; vivere in rendimento di grazie; fidarsi di lui sempre, anche nelle avversità; riconoscere l'unità e la vera dignità di tutti gli uomini creati a sua immagine; usare rettamente le cose da lui create.

44. Qual è il mistero centrale della fede e della vita cristiana? (232-237) Il mistero centrale della fede e della vita cristiana è il mistero della Santissima Trinità. I cristiani vengono battezzati nel nome del Padre e del Figlio e dello Spirito Santo.

45. Il mistero della Santissima Trinità può essere conosciuto dalla sola ragione umana? (237) Dio ha lasciato qualche traccia del suo Essere trinitario nella creazione e nell'Antico Testamento, ma l'intimità del suo Essere come Trinità Santa costituisce un mistero inaccessibile alla sola ragione umana, e anche alla fede d'Israele, prima dell'Incarnazione del Figlio di Dio e dell'invio dello Spirito Santo. Tale mistero è stato rivelato da Gesù Cristo, ed è la sorgente di tutti gli altri misteri

PRIEST RETIREMENT FOUNDATION "FATHER'S DAY APPEAL"

The appeal will take place at all masses this weekend. Special envelopes are available for your donation.

"Caring for those who cared" Please give generously. Thank you!

FATHER'S DAY APPEAL: Questo weekend si terrà l'Appello a beneficio dei nostri sacerdoti anziani ed ammalati.

Per favore fate uso delle buste per la vostra offerta. Siate generosi. Grazie!



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Father's Day: Today we give thanks for our earthly fathers and pray for them. Let's also give thanks for our spiritual fathers who serve the people of our parishes and communities so generously and well. Today let's also remember and pray for two new 'spiritual fathers' who will be ordained as priests on Saturday September 9 at 10am at St Patrick's Cathedral. Please remember in your prayers **Deacons Toan Nguyen and Anil Mascarenhas** as they prepare for priestly ordination next week. All are welcome to the Cathedral for the Ordination Mass. Please pray for more vocations from our parishes and communities in Melbourne.

Liturgical Calendar and activities


Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 2nd September 2017 22nd Sunday Ordinary Time "VIGIL Year A"	<i>"If any man would come after me, let him deny himself and take up his cross and follow me".</i>	10.30am Ogni Sabato S.Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm Nerso MAZZON Gaetano & Carmelina CAFARELLA Our warmest Congratulations to Bernice & Kevin MITCHELL on their 60th Wed Ann. & 79th birthday for Bernice	Wedding Celebration for Giandomenico SFAMENI & Ilenia AGRICOLA Congratulations! 
SUNDAY/DOMENICA 3rd September 2017 22nd Sunday Ordinary Time "Year A"	<i>"Se qualcuno vuole venire dietro a me, rinneghi se stesso, prenda la sua croce e mi segua".</i>	8.30am	9.45am Pina SETARO (1st Ann) 11.00am (vedere elenco)	
Monday/ Lunedi 4th September 2017 1 Thess 4:13-18; Lk 4:16-30	<i>Responsorial Psalm</i> <i>The Lord comes to judge the earth.</i>	8.00am	9.15am 10.30am Rosario 11.00am Funerale per Liana CONCI	<i>Le nostre sentite condoglianze alla famiglia di Liana CONCI. Il Signore dia lei il riposo eterno e pace e conforto ai suoi cari.</i> 
Tuesday/ Martedi 5th September 2017 1 Thess 5:1-6, 9-11; Lk 4:31-37	<i>Responsorial Psalm</i> <i>I believe that I shall see the good things of the Lord in the land of the living.</i>	8.00am	9.15am	
Wednesday / Mercoledì 6th September 2017 Col 1:1-8; Lk 4:38-44	<i>Responsorial Psalm</i> <i>Il Signore é la mia speranza</i> <i>I trust in the kindness of God for ever.</i>	8.00am	9.15am Cristoforo FIORE Giuseppina CALANDRA 7.30pm Mass in honour to Our Lady of Perpetual Help Filipino Chaplaincy (Convent Chapel)	
Thursday / Giovedì 7th September 2017 Col 1:9-14; Lk 5:1-11	<i>Responsorial Psalm</i> <i>The Lord has made known his salvation.</i>	8.00am	9.15am	
Friday / Venerdì 8th September 2017 The Nativity of the Blessed Virgin Mary Micah 5:1-4 Mt 1:1-16, 18-23	<i>Responsorial Psalm</i> <i>With delight I rejoice in the Lord.</i>	8.00am Feast of The Nativity of the Blessed Virgin Mary	9.15am Feast of The Nativity of the Blessed Virgin Mary 6.00pm Carmela STELLA (1st annv). 7.30pm Marcella MAUGERI (1st annv)	

Available this week is the latest edition of **Melbourne Catholic** magazine, the September edition of the **AWARD WINNING** magazine! *Melbourne Catholic* has won the 2017 Bishop Philip Kennedy Memorial Award for Overall Excellence. There is lots of interesting reading at only \$4. The poem by St John of the Cross on Page 52 is, alone, worth the cost of admission.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Sepulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. José Gutierrez, CS Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 9th & 10th Sept 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	J. Smith	P. La Marca	A. Marchesan/M. Del Raso		
Responsorial Psalm	Volunteer	L. Murphy	N. Omenihu	T. Toscano	P. Elkins / S. Atherton		
II Reading	Volunteer	A. De Santis	R. Omenihu	P. La Marca	Colosimo Family		

4th September 1st Anniversary of Saint Teresa of Calcutta
The Daily Prayer of Mother Teresa

Dear Jesus, help me to spread Thy fragrance everywhere I go. Flood my soul with Thy spirit and love. Penetrate and possess my whole being so utterly that all my life may only be a radiance of Thine. Shine through me and be so in me that every soul I come in contact with may feel Thy presence in my soul. Let them look up and see no longer me but only Jesus. Stay with me and then I shall begin to shine as you shine, so to shine as to be a light to others.
Amen.

FESTA DELLA MADONNA DELLE GRAZIE e PADRE PIO Domenica 17 Settembre, al Santuario Our Lady Ta Pinu, Marian Centre, Bacchus Marsh
15 Flanagans Dr, Merrimu VIC 3340
Inizio 1.45pm S. Rosario seguito dalla Santa Messa e Processione.
La celebrazione si svolgerà in Italiano e Inglese. Tutti benvenuti.

St. Brigid & St. Mark Collections
1st Collection \$ 500 - 00
2nd Collection \$ 300 - 00
Envelopes \$ 191 - 00

11.00 am INTENZIONI
Nerso MAZZON - Alberto DI FAZIO
Sebastiano CALDERONE
Antonio e Salvatore RUSSO
Vincenzo COLOSIMO
Giovanni VIGLIAROLO
Alfonso e Pasquale CAPITO
Giuseppe CARBONE -Vincenzo TRIGILA
Giuseppe BANDIERA - Egidio COSMA
Domenico BELLISSIMO
Angelo, Giuseppe e Michele PETRUCCI
Giuseppe e Paolo FERRANTE
E per tutti i padri deceduti.

Solemn Feast of the Blessed Virgin Mary "Our Ina" Our Lady of Penafancia
Sunday, 17 September St. Brigid's Church
6.30pm Rosary and Procession
7.00pm Holy Mass (also the 3rd Day of Novenario to San Lorenzo Ruis) followed by Fellowship

MASS FOR OUR LADY OF SORROWS
Sunday 17 September, 2017
2.30pm here in St Brigid's Church
The Servants of Mary (the Servites) invite you to celebrate the Feast of Our Lady of Sorrows with a program which includes the Servite Rosary, Mass, a procession and solemn Benediction. **Details:** 9347 8191

PREGHIERA PER IL PAPA'
Signore, aiutami ad amare il mio papà. A manifestare a lui la mia riconoscenza per quello che ha fatto per me. Dona a lui la salute e lunga vita Benedici le sue fatiche e proteggilo da ogni pericolo, ti prego, la sua presenza sia un riflesso del tuo amore, e regni in lui la tua pace, il tuo amore, la tua grazia, e se non è più tra noi Signore, accogilo accanto a te nella pace dei Santi. Amen.

PRAYER FOR FATHERS
Heavenly Father, we praise you for the gift of our fathers and those who have been father-figures to us. We thank you for the life and love they have brought to our world. May they always use their qualities for the glory and honour of your name We also pray for our spiritual Fathers in our parish may they be living signs of the presence of your Son. Amen

CATHOLICS AND LUTHERANS AFTER 500 YEARS: AN AFTERNOON TEA
Sunday 10 September, 2-3.30pm
St Francis Xavier School Hall, 1087 Whitehorse Road, Box Hill Cost: Free
Details and RSVP: St Francis Xavier Parish Office on 9890 2231 or boxhill@cam.org.au

Canto D'Ingresso
NOI CANTEREMO GLORIA A TE
Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita.
Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria.
La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono.
Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.

Canto D'Offertorio
A TE NOSTRO PADRE
A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.
Grano,diverrai vivo Pane del cielo
Cibo per nutrire l'anima fedel. **Rit.:**
Vino,diverrai vivo Sangue di Cristo fonte che disseta l'arsura del cuor. **Rit.:**
Salga fino a te ed a te sia gradita l'ostia che t'offriam in tutta umiltà. **Rit.:**

Canto di Comunione **SYMBOLUM**
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità. Nella tua parola, io camminerò. Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego, resta con me.
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.

Canto Finale
MIRA IL TUO POPOLO
Mira il tuo popolo, o bella Signora, che pien di giubilo oggi t'onora. Anchio festevole corro ai tuoi pie'.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.
Il pietosissimo tuo dolce cuore Porta e rifugio del peccatore. Tesori e grazie racchiude in sé.
O Santa Vergine prega per me; O Santa Vergine, prega per me.
In questa misera valle infelice, tutti t'invocano: Soccorritrice. Questo bel titolo conviene a te.
O Santa Vergine, prega per me; O Santa Vergine, prega per me.

La rivista 'Scalabriniani' è ottenibile oggi all'ingresso della chiesa.